

Sanguis Innocens Sanguis Sanctus



Prepared for:
His Eminence Tarcisio Cardinal Bertone, SDB
Secretary of State, Vatican
And Dicasteries of the Roman Curia



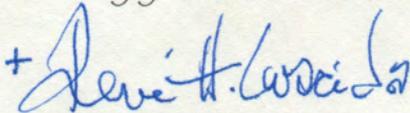
Prepared by: The Vanguard of St. Catherine of Siena, Lent 2010



TO WHOM IT MAY CONCERN

I am happy to supply this letter of introduction to Randall Terry and the members of *The Vanguard of St. Catherine of Sienna* to use in their forthcoming visit to various Apostolic dicasteries of the Holy See during the month of March, 2010. Randall Terry is one of the most heroic Catholics I know in laying his life and treasure on the line in defense of the sanctity of the life of the unborn child threatened by abortion. He and his group have demonstrated time and again that it is only by such heroic witness that the holocaust of abortion can be slowed and eventually stopped. He and his group are worthy of being granted an appointment with the heads of various Apostolic dicasteries of the Holy See in order that they might have an opportunity to report on their activities and to present proposals for consideration by the Holy See for correcting abuses in the Church in the United States. Confident that you will receive Randall Terry and the members of *The Vanguard of St. Catherine of Sienna* I remain,

Sincerely yours in Christ,

+ 

Rene Henry Gracida

Bishop Emeritus of Corpus Christi

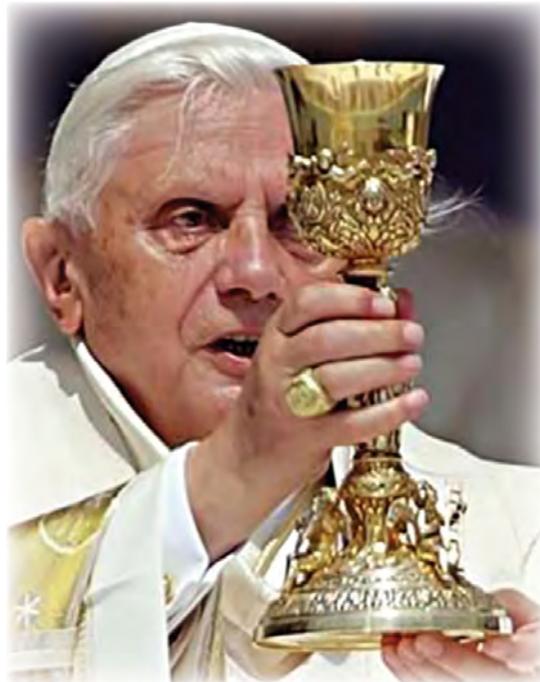
22 February 2010

Feast of the Chair of Saint Peter

Dedicated by the Vanguard of St. Catherine of Siena

Dedicated to His Holiness, Pope Benedict XVI
Who in 2004 as Joseph Cardinal Ratzinger
wrote *Worthiness to Receive Holy Communion*,
The words that inspired this plea.

*“And I say to thee: That thou art Peter; and upon this rock I will build
my church, and the gates of hell shall not prevail against it.”
Matthew 16:18*



*“But truly, most Holy Father, I do not see how this can be well done if you do not
make over anew the garden of your bride, stocking it with good virtuous plants;
taking pains to choose a troop of very holy men, in whom you find virtue and no
fear of death... a troop of good cardinals, who may be upright columns of yours,
helping you to bear the weight of many burdens, with divine help.”*

St. Catherine of Siena, to Pope Urban VI

www.HumblePlea.com



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considering him a friend, they pined away, and they made a covenant
with him, because they are fit to belong to his party.”*

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St. Catherine of Siena

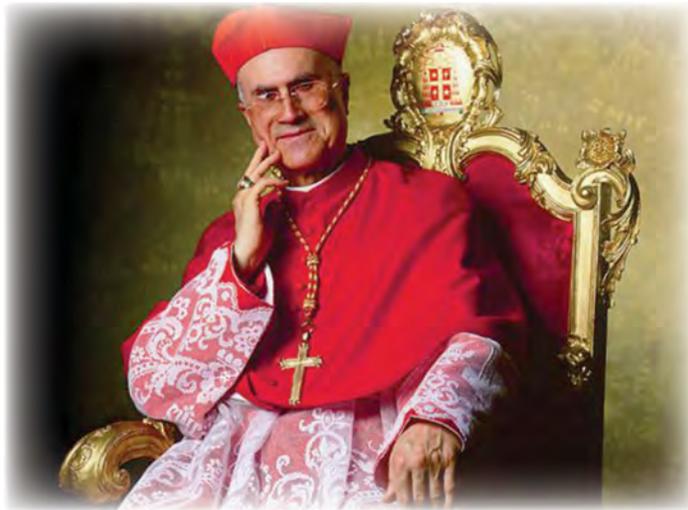
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Sanguis Innocen Sanguis Sanctus

“For your lifeblood, I will surely require a reckoning...”
Genesis 9:5



**Prepared for His Eminence,
Tarcisio Cardinal Bertone, SDB**

Secretary of State, Vatican

And for the Dicasteries of the Roman Curia

“If he is a prelate, he does ill, because to avoid falling into disfavor with his fellow creatures... holy justice dies in him. For he sees his subjects commit faults and sins, and pretends not to see them and fails to correct them; or if he does correct him, he does it with such coldness and lukewarmness that he does not accomplish anything, but plasters vice over; and he is always afraid of giving displeasure or of getting into a quarrel. All of this is because he loves himself.”

St. Catherine of Siena, to Pope Gregory XI



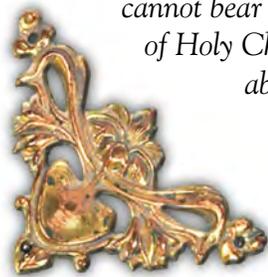


Their Blood Cries Out

“And the Lord said, ‘What have you done? The voice of your brother’s blood is crying to me from the ground.’” Genesis, 4:10



“Therefore it is extremely necessary for you to be established in perfect charity, wearing the pearl of justice, as I said; that you may not mind the world, nor poor people used to evil, nor any injuries of theirs; but manfully correct them, like a true knight and just shepherd, uprooting vices and implanting virtues, ready to lay down your life if needs be. Sweetest father, the world cannot bear any more; vices are so abundant, especially among those who were put in the garden of Holy Church to be fragrant flowers, shedding the fragrance of virtue; and we see that they abound in wretched, hateful vices, so that they make the whole world reek!”



St Catherine of Siena, to Urban VI

Dear Cardinal Bertone,

My name is Randall Terry. Forgive my presumption for writing to Your Eminence. I am compelled by the unholy gravity of the hour, and the horror in which we find ourselves in the United States. For that reason, I beg to speak freely.

The blood of babies slain by abortion – often at the behest of Catholic politicians – cries to God from our soil for justice.

And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. (Genesis 4:10)

They sacrificed their sons and their daughters to the demons; they poured out innocent blood, the blood of their sons and daughters... and the land was polluted with blood. (Psalm 106: 37, 38)

You shall not thus pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of him who shed it. (Numbers 35:33)

Is this not the gravest crime on earth? Our beloved late Holy Father, John Paul II, taught us clearly that murder is the chief sin that cries to God for justice:

But God cannot leave the crime unpunished: from the ground on which it has been spilt, the blood of the one murdered demands that God should render justice (cf. Gen 37:26; Is 26:21; Ez 24:7-8). From this text the Church has taken the name of the "sins which cry to God for justice", and, first among them, she has included wilful murder. (*Evangelium Vitae*, 9, John Paul II)

He declared with equal pathos: *abortion is murder*.

The moral gravity of procured abortion is apparent in all its truth if we recognize that we are dealing with murder... (*Evangelium Vitae*, 58, John Paul II)

This being true, the murder of babies is the worst type of murder. As His Holiness further declared:

No one more absolutely innocent could be imagined. In no way could this human being ever be considered an aggressor, much less an unjust

aggressor! He or she is weak, defenseless, even to the point of lacking that minimal form of defense consisting in the poignant power of a newborn baby's cries and tears." (*Evangelium Vitae*, 58, John Paul II)

Old Testament prophets, speaking for God, also had a unique and forceful condemnation for the sin of child killing:

And you took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. Were your harlotries so small a matter that you slaughtered my children and delivered them up as an offering by fire to them? (Ezekiel 16: 20- 21)

Again, God declared in the Pentateuch that the murder of babies is not merely a horrid sin and crime, but an **abomination** in His sight:

There shall not be found among you any one who burns his son or his daughter as an offering, any one who practices divination, a soothsayer, or an augur, or a sorcerer, or a charmer, or a medium, or a wizard, or a necromancer. For whoever does these things is an abomination to the LORD; and because of these abominable practices the LORD your God is driving them out before you. (Deuteronomy 18: 10-12)

I often think of the dreadful of the aborted child's death. Babies murdered by abortion cannot run, nor hide, nor plead for mercy, nor cry for help, nor defend themselves from their killers. And their murders occur in the place which should be a holy sanctuary for life; their mother's womb.

Then - to add to the horror - *their mutilated bodies have sewers and garbage dumps for graves, where dogs and vermin devour their remains.*

Cardinal Bertone, does the cry of their blood haunt your soul as it does mine?

It is not enough that we be vexed or grieved over their deaths. God commands us to rescue these precious innocents:

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? (Proverbs 24: 11,12)

As I mentioned earlier, a further outrage in this carnage is that many Catholic legislators in the United States promote the murder of these babies.

These Catholic legislators defy God's law, and the clear teaching of the Church, and shamelessly promote "choice," the euphemism for murder.

It is God's will that this travesty and scandal be ended.

But to make matters more grievous and reprehensible, those Catholic hands that are covered with the blood of the innocent arrogantly reach out to receive the precious Body and Blood of Christ in the Holy Eucharist.

They kill Christ in killing the least of His brethren (see Matthew 25:40, 45), and then approach the alter of the Lord with brazen faces.

Your Eminence, we ask you: Should our bishops give the body and blood of Christ to Catholics whose hands are covered with the blood of babies?

Let us ask it this way: would it be proper to give Herod Communion after he ordered the slaughter the Holy Innocents of Bethlehem?

I ask you - in the presence of God and the souls dispatched into eternity by the abortionist's knife - if our bishops will not deny Holy Communion to Catholics for the crime and public scandal of the murder of babies, for what would they deny it?

Your Eminence - we ask you - for what public crime and scandal would you instruct bishops to uphold canon 915?

How long will this scandal continue? How long will the Word of God be trampled, the teaching of the Church ignored, and the words of our Holy Father spurned?

We simply ask: are the words to American bishops that the Holy Father wrote in 2004 as Cardinal Ratzinger the teaching of the Church?

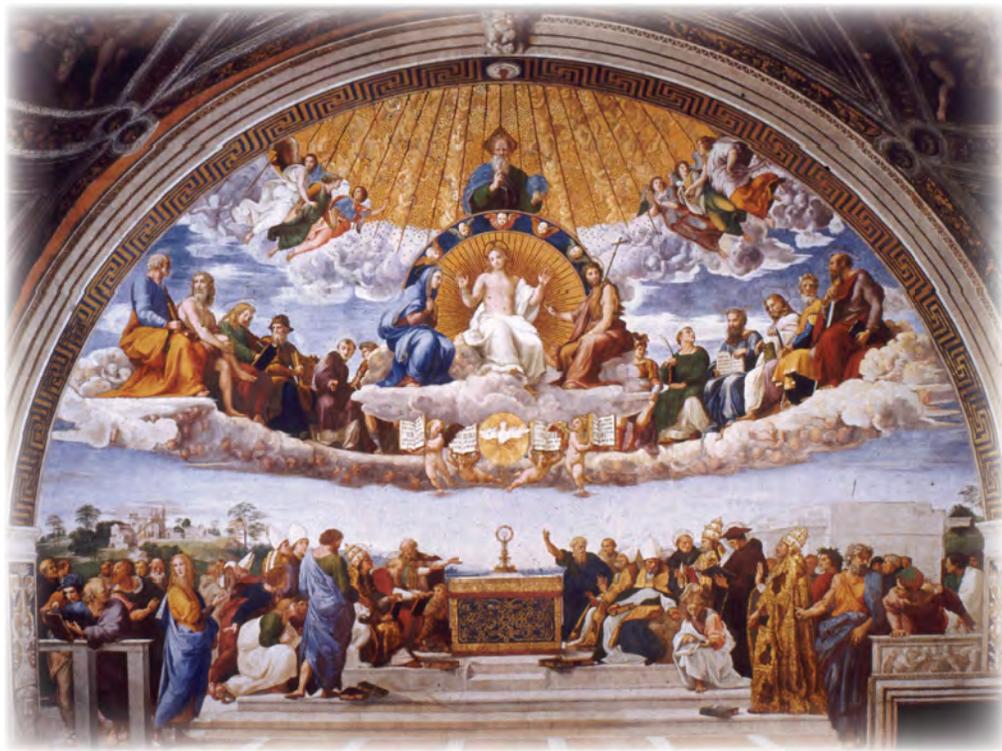
By Christ's Wounds Kept,

Randall Terry,
For *The Vanguard of St. Catherine of Siena*.

"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord." (I Corinthians; 11:27)

Which Is the True Light?

*“Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet, and sweet for bitter!”
Isaiah, 5:20*



“So far as I have understood, this person has treated your holiness in this letter as the devil treats the soul, who often, under color of virtue and compassion, injects poison into it... So it seems to me that this incarnate demon is doing, who has written you under color of compassion and in holy style, for the letter purports to come from a holy and just man, and it does come from wicked men, counselors of the devil, who cripple the common good of the Christian congregation and the reform of Holy Church, self lovers, who seek only their own private good.”

St. Catherine of Siena, to Gregory XI

Your Eminence, This is the heart and soul of why we write to you.

In 2004 His Holiness (then Joseph Cardinal Ratzinger) as Prefect of the Congregation for the Doctrine of the Faith, gave clear instructions to American bishops regarding Holy Communion and Catholic politicians who promote the murder of babies by abortion. (His instruction follows below.)

Since then, only a handful of U.S. bishops have followed his guidance.

But sadly, many more have spurned his instruction. Perhaps the most well known assailant of Cardinal Ratzinger's teaching is the current Archbishop of Washington DC; His Excellency Donald Wuerl.

He has consistently written and spoken words in direct contradiction to the instructions of His Holiness.

Your Eminence, has taught the Truth?

Joseph Cardinal Ratzinger, and bishops who follow his instruction, or Archbishop Wuerl, and the bishops who follow his example and words?



Who is correct?
Cardinal Ratzinger,
or Archbishop Wuerl?



Their contradictory positions cannot both be correct.

What follows is Cardinal Ratzinger's instruction from 2004, written to U.S. bishops, after which we will print statements from Archbishop Wuerl.

Worthiness to Receive Holy Communion General Principles by Cardinal Joseph Ratzinger

1. Presenting oneself to receive Holy Communion should be a conscious decision, based on a reasoned judgment regarding one's worthiness to do so, according to the Church's

objective criteria, asking such questions as: "Am I in full communion with the Catholic Church? Am I guilty of grave sin? Have I incurred a penalty (e.g. excommunication, interdict) that forbids me to receive Holy Communion? Have I prepared myself by fasting for at least an hour?" The practice of indiscriminately presenting oneself to receive Holy Communion, merely as a consequence of being present at Mass, is an abuse that must be corrected (cf. Instruction "Redemptionis Sacramentum," nos. 81, 83).

2. The Church teaches that abortion or euthanasia is a grave sin. The Encyclical Letter *Evangelium vitae*, with reference to judicial decisions or civil laws that authorize or promote abortion or euthanasia, states that there is a "grave and clear obligation to oppose them by conscientious objection. [...] In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to 'take part in a propaganda campaign in favour of such a law or vote for it'" (no. 73). Christians have a "grave obligation of conscience not to cooperate formally in practices which, even if permitted by civil legislation, are contrary to God's law. Indeed, from the moral standpoint, it is never licit to cooperate formally in evil. [...] This cooperation can never be justified either by invoking respect for the freedom of others or by appealing to the fact that civil law permits it or requires it" (no. 74).

3. Not all moral issues have the same moral weight as abortion and euthanasia. For example, if a Catholic were to be at odds with the Holy Father on the application of capital punishment or on the decision to wage war, he would not for that reason be considered unworthy to present himself to receive Holy Communion. While the Church exhorts civil authorities to seek peace, not war, and to exercise discretion and mercy in imposing punishment on criminals, it may still be permissible to take up arms to repel an aggressor or to have recourse to capital punishment. There may be a legitimate diversity of opinion even among Catholics about waging war and applying the death penalty, but not however with regard to abortion and euthanasia.

4. Apart from an individual's judgment about his worthiness to present himself to receive the Holy Eucharist, the minister of Holy Communion may find himself in the situation where he must refuse to distribute Holy Communion to someone, such as in cases of a declared excommunication, a declared interdict, or an obstinate persistence in manifest grave sin (cf. can. 915).

5. Regarding the grave sin of abortion or euthanasia, when a person's formal cooperation becomes manifest (understood, in the case of a Catholic politician, as his consistently campaigning and voting for permissive abortion and euthanasia laws), his Pastor should meet with him, instructing him about the Church's teaching, informing him that he is not to present himself for Holy Communion until he brings to an end the objective situation of sin, and warning him that he will otherwise be denied the Eucharist.

6. When "these precautionary measures have not had their effect or in which they were not possible," and the person in question, with obstinate persistence, still presents himself to receive the Holy Eucharist, "the minister of Holy Communion must refuse to distribute it" (cf. Pontifical Council for Legislative Texts Declaration "Holy Communion and Divorced, Civilly Remarried Catholics" [2002], nos. 3-4). This decision, properly speaking, is not a

sanction or a penalty. Nor is the minister of Holy Communion passing judgment on the person's subjective guilt, but rather is reacting to the person's public unworthiness to receive Holy Communion due to an objective situation of sin.

[N.B. A Catholic would be guilty of formal cooperation in evil, and so unworthy to present himself for Holy Communion, if he were to deliberately vote for a candidate precisely because of the candidate's permissive stand on abortion and/or euthanasia. When a Catholic does not share a candidate's stand in favour of abortion and/or euthanasia, but votes for that candidate for other reasons, it is considered remote material cooperation, which can be permitted in the presence of proportionate reasons.]

Could His Holiness have been any clearer in points 5 and 6?

Let Us Compare Archbishop Wuerl

What follows are excerpts from various statements made by His Excellency, Washington DC Archbishop Donald Wuerl. He openly disagrees with His Holiness' instruction.

He has frequently stated words to this effect to the American press:

"I stand with the great majority of American bishops and bishops around the world in saying this canon [915] was never intended to be used this way."
[I.e., the way Cardinal Ratzinger taught. Full interview and cite follows.]

On May 6, 2009, Archbishop Wuerl gave an interview to Politics Daily, entitled: "**Wuerl: Why I Won't Deny Pelosi Communion.**" [Nancy Pelosi is the Speaker of the House of Representatives, who even now is fighting to take our money to pay for child killing by abortion.]

Here are excerpts:

He's beyond sorry to see Communion wielded as a weapon: "That's the new way now to make your point. We never - the Church just didn't use Communion this way. It wasn't a part of the way we do things, and it wasn't a way we convinced Catholic politicians to appropriate the faith and live it and apply it; the challenge has always been to convince people." Whereas sanctioning them, in his view, has the opposite effect.

For bishops, "there are two different approaches" to bring Catholic politicians in line with Church teaching. "One is the pastoral, teaching mode, and the other is the canonical approach" - the legal approach, in

other words. He doesn't think it's a very close call: "I have yet to see where the canonical approach has changed anyone's heart."

First, "there's a question about whether this canon" - the relevant church law - "was ever intended to be used" to bring politicians to heel. He thinks not. "I stand with the great majority of American bishops and bishops around the world in saying this canon was never intended to be used this way."

<http://www.politicsdaily.com/2009/05/06/archbishop-wuerl-why-i-won-t-deny-pelosi-communion/>

On January 22, 2007, the Pittsburgh Post Gazette, ran a story after Archbishop Wuerl was moved from Pittsburgh to DC. Here are excerpts, again showing his dereliction of duty:

A week ago in San Diego he took questions from a conservative Catholic journalist about Ms. Pelosi.

"Do you intend to discipline her at all for being persistent and obstinate about her support for abortion and same-sex marriage?" asked Allyson Smith of the Web site California Catholic Daily.

"I will not be using the faculty in the manner you have described," he replied, referring to his authority.

"Will you make a statement to your priests and deacons to warn them not to allow her to receive if she presents herself for Communion?" Ms. Smith continued.

The archbishop responded: "You're talking about a whole different style of pastoral ministry. No."

<http://www.post-gazette.com/pg/07022/755820-84.stm#ixzz0i7Ddph9x>

Most egregiously, in August of 2005, Bishop Wuerl went so far as to suggest that individual bishops should not be allowed to withhold communion from Catholic child killers unless the majority of US bishops agreed on the action. His document, entitled *Episcopal Pastoral Decisions and Ecclesial Communion* was in total opposition to the spirit and letter of Cardinal Ratzinger's instruction.

Bishop Wuerl suggested that the USCCB create its own rules, suppress the bishops who were following Cardinal Ratzinger's teaching in regard to Canon 915.

He discussed “the public reception of holy Communion by politicians who support legislation that permits immoral actions and in particular laws that promote abortion...”

Rather than call for these politicians to be dealt with as the Church teaches, he suggested “...an agreement among all of the bishops to refrain from making individual pastoral decisions that would impact upon all bishops until there was an opportunity for them to discuss the issue and the impact of a specific pastoral judgment.”

For example, if it is decided by a bishop that there are sufficient grounds to refuse Communion to a person, given the interrelatedness of the dioceses in this country, should such a decision be finalized only in concert with the conference of bishops whose purpose is to provide some level of pastoral collaboration and coordination?” (*Episcopal Pastoral Decisions and Ecclesial Communion*, Bishop Wuerl, Pittsburgh Catholic, August 26, 2005 http://www.diopitt.org/tea_ecclesial.php)

The clear purpose of this proposal - which thanks be to God, was never officially adopted - was to rein in and silence American bishops who were practicing and promoting orthodoxy on this Sacred battlefield.

Bishop Wuerl claimed a desire for collegiality, but as Bishop Rene Henry Gracida observed, the fruit would be to “vindicate the majority of timid bishops, and vilify the minority of courageous, orthodox, and faithful bishops.” Bishop Gracida noted: “True collegiality only exists when bishops are united with the Vicar of Christ in his magisterial teaching.”

See Bishop Gracida’s treatment of Bishop Wuerl’s statement at: <http://www.intellectualconservative.com/2006/10/30/a-mechanism-for-restraint-an-analysis-of-a-proposal-to-rein-in-activist-bishops/>

**Cardinal Bertone, we ask you again:
Who has given us the true teaching of the Church?**

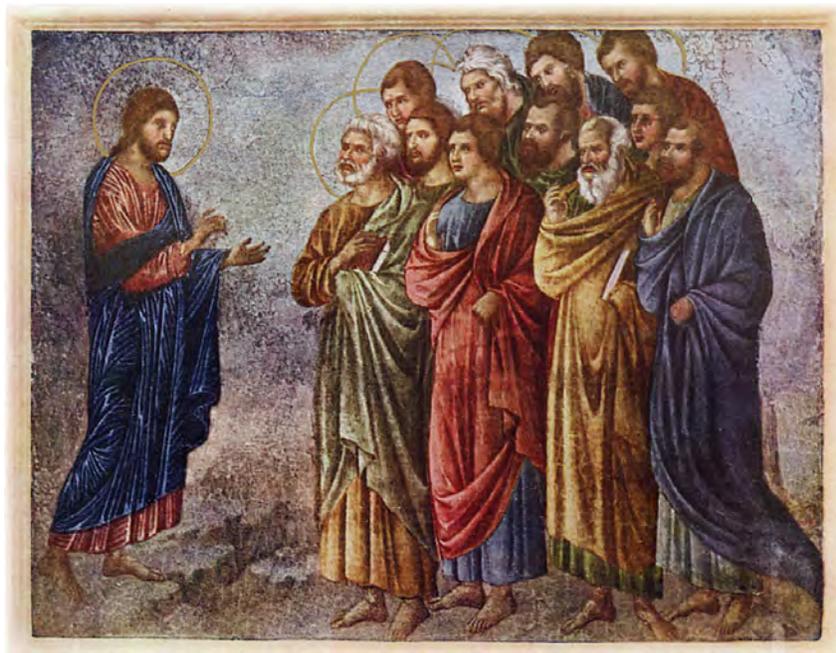
**His Holiness, as Joseph Cardinal Ratzinger,
or D.C. Archbishop Donald Wuerl?**

How long will this schism and scandal be allowed to continue?

True Shepherds

*“Truly, I say to you, whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in heaven.”*

Matthew, 18:18



“But the shepherd who is established in true charity... his every work is good and perfect, because his impulse is absolutely one with the perfection of divine charity. Such a man as this fears neither the devil nor his fellow beings, but only his Creator; he does not mind the detractions of the world, nor shames, nor insults, nor jests, nor the criticisms of his subordinates; who take offense, and turn to criticizing when they are reproved by their prelate. But like a manly man, closed in the fortitude of charity, he does not care.”

St. Catherine of Siena, to Urban VI

Your Eminence,

What follows are American archbishops and bishops who have stated publicly in recent years that they would deny communion to politicians who promote child killing by abortion. These bishops are heroes to the faithful.

Please note: most of these bishops' statements are from 2004. In 2005, Bishop Wuerl issued the document *Episcopal Pastoral Decisions and Ecclesial Communion* calling for bishops to consult with each other on 'controversial issues' before taking action individually. It had a very "chilling effect."

As shown in Section 2, Bishop Wuerl's proposal was that a majority consensus decision would be imposed by the USCCB concerning bishops who wanted to withhold communion from Catholic politicians who promote child-killing. Sadly, far fewer bishops took a courageous stand for Canon 915 in 2008 and 2009. (Some bishops are now pastors of different dioceses than listed here.)

Our first "True Shepherd" - a hero for the Faith - is Bishop René Henry Gracida.

In 2006, Bishop Gracida forcefully showed that Bishop Wuerl's 2005 proposal was an attempted act of collegial treachery against the clear teaching of the Church and the Vicar of Christ himself in regard to Canon 915, as well as an effort to silence orthodox prelates. He noted that the spirit - if not the methods - espoused by Bishop Wuerl was what led to the apostasy of Catholic bishops in England under Henry VIII.

Bishop Gracida stated:

The 'mechanism of compromise' as presented by Bishop Wuerl in his August 2005 article intends to silence those few courageous bishops who already exercise their fundamental autonomy with fidelity within their respective dioceses.

The Catholic Church in America desperately needs for its bishops to not be afraid to lead, afraid of public scorn, afraid of the cross. This recent proposal for a "Mechanism of Review" is largely inspired by a fear of controversy and a fear of getting in the middle of St. Paul's "Good Fight of the Faith" (1Cor.9:26; 2Tim.4:7). Fear of doing the right thing got us into the wrong kind of controversy with the sex scandals . . . "If we look the other way it will get better." As a consequence, current day Herod the Greats who kill thousands of innocent babies

via their promotion of pro-abortion laws and political machines are invited by “open minded bishops” to receive Holy Communion from the Altar.

A Mechanism for Restraint: An Analysis of a Proposal To Rein-in Activist Bishops
By Rene Henry Gracida & Fr. J. Patrick Serna, on October 30th, 2006

Found at: <http://www.intellectualconservative.com/2006/10/30/a-mechanism-for-restraint-an-analysis-of-a-proposal-to-rein-in-activist-bishops/>

1) Bishop Henry René Gracida, Bishop Emeritus of Corpus Christi, TX

Catholic News Agency, September 28, 2004

“Bishop René Gracida...explained why there is no excuse to **not** deny Holy Communion to pro-abortion politicians...Bishop Gracida, with reference to the Code of Canon Law, the Scriptures, and the teaching of the Magisterium, clearly and unequivocally presents the Catholic Church’s prohibition against the reception of Holy Communion by pro-abortion Catholics.”

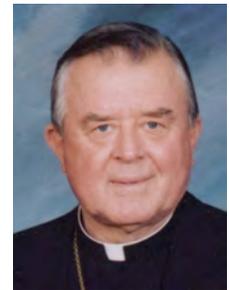


To Read Gracida’s “A Twelve Step Program for Bishops” which he hoped would enable “bishops to effectively remedy the crisis in all transparency yet resolute firmness” go to: <http://www.ewtn.com/library/bishops/12stepbp.htm>

2) Bishop John Y. Yanta, Bishop of Amarillo, TX

Catholic News Agency, September 27, 2004

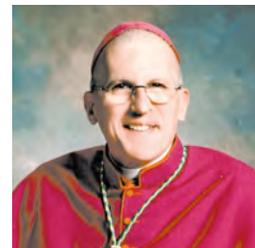
“A Texas bishop has asked Catholics in his diocese to inform him if they know pro-abortion Catholic politicians so that they can be offered pastoral counseling. If, after pastoral counseling, these politicians still support abortion, they would be denied Communion. ‘The word Communion means ‘in union with,’” said Bishop John W. Yanta of Amarillo said in his column in the diocesan paper, The West Texas Catholic. ‘And if they’ve already separated themselves from Jesus and his teachings, then they have no business receiving Communion. It’s a travesty. It’s a mockery. It’s a sacrilege.’”



3) Bishop Joseph Martino of Scranton, PA

The Scranton Times. September 2008

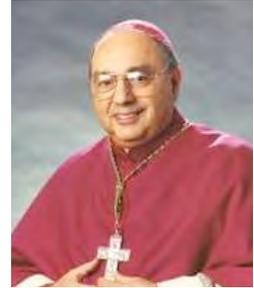
“The Catholic bishop of Scranton, Pennsylvania, has confirmed that pro-abortion vice presidential candidate Joseph Biden would be refused Holy Communion in his diocese...‘No Catholic politician who supports the culture of death should approach Holy Communion,’ said Bishop Martino, who added, ‘I will be truly vigilant on this point.’”



4) Bishop Joseph A. Galante of Camden, NJ

Catholic Analysis, April 30, 2004

“New Jersey Bishop Joseph Galante..., a prominent figure in the U.S. Bishops' Conference, has gone on the record stating that he will deny the Eucharist to New Jersey's pro-abortion Governor McGreevey...Galante said he was taking the stance primarily because the divorced governor, who is Catholic, remarried without receiving a church annulment. Also, he said, McGreevey's record of ‘pushing’ for legalized abortion, stem-cell research, and other positions the church views as immoral ‘is almost like he throws the gauntlet down.’”



5) Bishop Gerald Gettelfinger of Evansville, IN

LifeSiteNews, September 15, 2004

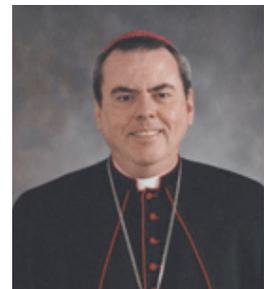
“Another Catholic bishop has lined up on the side of Vatican direction and stated that he would refuse communion to politicians who publicly deny their faith on abortion or homosexuality. Bishop Gerald Gettelfinger of Evansville Indiana said...Catholic politicians who vocally support abortion rights or gay marriage are not in communion with Catholic teachings ... and would be refused [Communion].”



6) Bishop Michael Sheridan, Colorado Springs, CO

New York Times, May 14, 2004

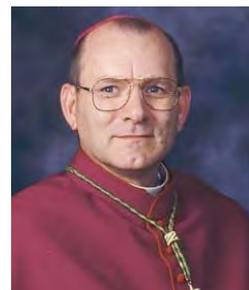
“The Roman Catholic bishop of Colorado Springs has issued a pastoral letter saying that American Catholics should not receive communion if they vote for politicians who defy church teaching by supporting abortion rights, same-sex marriage, euthanasia or stem-cell research. Several bishops in the United States have warned that they will deny communion to Catholic politicians who fail to stand with the church, but Bishop Michael J. Sheridan... is believed to be the first to say he will extend the ban to Catholic voters.”



7) Bishop Robert F. Vasa of Baker, OR

LifeIssues.net 2004

“In answer to the question, 'If the pro-abortion 'Catholic' Senator John Kerry came up to you for Holy Communion, would you deny him,' Bishop Vasa quickly replied: ‘Absolutely. I would agree, certainly, with Archbishop Burke and Bishop Bruskewitz in their own actions in this matter. I literally could not give Holy Communion to a professed and actively committed pro-choice politician.’”



8) Bishop Fabian W. Bruskewitz of Lincoln, NE

LifeIssues.net, April 7, 2004

“Referring to canon 915, [Bishop Fabian W.] Bruskewitz said, ‘We agree completely with Archbishop Raymond Burke in the action he has taken and we would [deny Holy Communion] in the diocese of Lincoln with regard to manifest, persistent, obstinate sinners, including politicians, regardless of which diocese they are from.’

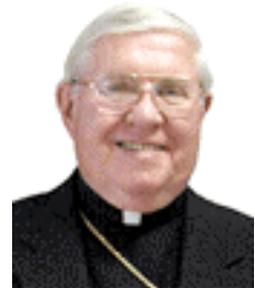


“...in May 15, 1996 [he] issued a successful diocesan synodal law, still enforced today, which carries an automatic penalty of excommunication. Informing all Catholics in his diocese of the list of dissenting organizations whose activities are contrary to the Catholic Faith, Bruskewitz has literally 'cleaned house.'”

9) Bishop John M. Smith of Trenton, NJ

Catholic Insight, December 3, 2006

“Following Bishop Galante's stand, Bishop John Smith, of Trenton...also announced that he would refuse the governor Communion. Thereupon the Governor announced that he would no longer seek to receive Communion.”



10) Bishop Samuel Aquila, Fargo, ND

The Forum, June 13, 2004

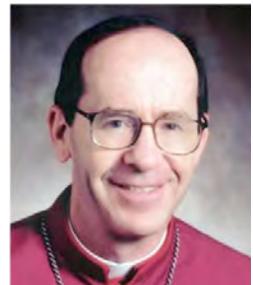
"When asked if he would deny a supporter of abortion rights Holy Communion, Bp. Aquila said: ‘If I knew they fully understood the teaching of the church, the seriousness of why the church stands for what she stands for and if I've spoken with the person beforehand, privately, I'd probably deny the person Communion.’”



11) Bishop Thomas J. Olmsted, Phoenix, AZ

Catholic News Agency, May 26, 2004

“In a letter to the Arizona Republic, Bishop of Phoenix Thomas J. Olmsted said yesterday that an article printed by the newspaper...misrepresents his position on the issue. The Arizona Republic's article authored by Michael Clancy reported that ‘Bishop Thomas J. Olmsted of Phoenix said that instead of refusing to offer Communion, he will attempt to use persuasion to educate politicians about church teachings.’ In his response to the article, Bishop Olmsted wrote, ‘Should some Catholic politicians who are presently pro-abortion obstinately persist in this contradiction to our faith, this becomes a source of scandal and measures beyond those of moral persuasion would be needed.’”



12) Archbishop John F. Donoghue Archbishop of Atlanta, GA

13) Bishop Peter J. Jugis Bishop of Charlotte, NC

14) Bishop Robert J. Baker, Charleston, SC

LifeNews.com, August 4, 2004

“Three leading Catholic bishops in southern states said Wednesday that elected officials who back abortion and refuse to recant their position should be denied communion in Catholic churches in their jurisdictions.

“They said pro-abortion politicians must publicly renounce their views and seek permission from the bishops to continue receiving communion...

“Catholic public officials who consistently support abortion on demand are cooperating with evil in a public manner," the bishops wrote. "By supporting pro-abortion legislation they participate in manifest grave sin, a condition which excludes them from admission to Holy Communion as long as they persist in the pro-abortion stance.’

“Bishop Baker went further in a memo to parish priests by saying that they could not determine if a politician could again receive communion. That decision is up to him, Baker said.”



15) Bishop Paul S. Coakley, D.D., Salina, KS

LifeSiteNews, January 31, 2007

“**LifeSiteNews:** A few bishops...have said that it has come to a point now where they would deny them Communion because of the severity of the situation and how it hasn’t gotten any better – in fact it seems to have become worse. Also Cardinal Ratzinger, just prior to becoming pope, did make a very definitive statement that, in such cases where it is obstinate and persistent... they must be denied Communion. What is your response to that?



Bishop: I agree. I think, one has to determine yet at what point it can be determined that they have come to that state of obstinate refusal to desist from that condition of manifest, grave sin. I think we have an obligation as bishops, as pastors, to try to work with them to bring them to a change of heart and refusing them Communion would be, not the first, but more than likely, the last stage in a serious of steps.

LifeSiteNews: So, it is not something that you would rule out?

Bishop: Oh, absolutely not. I think it is something that Canon Law sanctions and that I think many bishops find themselves with no other choice but to make that decision. I think in many cases it becomes the right decision and the only choice.”

16) Archbishop Raymond L Burke of St. Louis, MO, currently Prefect, Apostolic Signatura



Democratic Underground, October 3, 2007

“Burke, the archbishop of St. Louis, was asked if he would deny Communion to Giuliani or any other presidential candidate who supports abortion rights. ‘If any politician approached me and he'd been admonished not to present himself, I'd not give it,’ Burke told The Associated Press Wednesday. ‘To me, you have to be certain a person realizes he is persisting in a serious public sin.’ Burke says that anyone administering Communion - ordained priest or lay minister - is morally obligated to deny it to Catholic politicians who support an abortion-rights position contrary to church teaching.”

Without question, Archbishop Burke is the most well-known and most articulate defender of the Holy Father’s words in 2004, and Canon 915’s application to pro-abortion Catholic politicians.

Read his magnificent treatise entitled: *The Discipline Regarding the Denial of Holy Communion to Those Obstinate Persevering in Manifest Grave Sin* at <http://www.therealpresence.org/eucharst/holycom/denial.htm>.

This doctrinal apologia is an unimpeachable defense of the need to refuse Holy Communion to those who are “manifest, obstinate, and persistent” sinners.

Your Eminence, many of these men have fitted themselves with the valor of clarity of Apostles and True Shepherds. They’ve endured ridicule and scorn from enemies of the Church without and traitors to the Church within. We pray that men of this caliber alone will be elevated to the episcopacy in the future, so that the sorry state of affairs plaguing the Church in America may be brought to a speedy end. It is fitting that the blessing of Christ should be upon these men:

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.” Matthew 5:10-12

The following are examples of archbishops and bishops who seem to uphold orthodoxy, but actually equivocate, compromise, and in practice, fail to uphold Cardinal Ratzinger’s instruction.

17) Bishop Thomas J. Tobin of Rhode Island

The Providence Journal November 23, 2009

“Bishop Tobin spoke in an interview after Kennedy’s assertion in The Providence Sunday Journal that the ‘bishop instructed me not to take Communion and said that he has instructed the diocesan priests not to give me Communion.’ ‘If he took it as an instruction, so be it, but it was really a request,’ Bishop Tobin said... ‘My correspondence with him was nearly three years ago...[and] was intended to be personal and confidential and pastoral...It was never intended for the public domain.’



“Bishop Tobin said he understood — and partly agreed with — critics who contend that headlines about denial of Communion to public officials are harmful to the majority of bishops who oppose the imposition of such penalties...

“Tobin said he ‘presumed’ that Kennedy had complied with the request and was not certain what he would have done if Kennedy continued to take the sacrament. ‘If I had found out that he was regularly violating that request, the next step might have been more direct. An instruction? A decree? I don’t know what.’ Kennedy has said that he has taken Communion, but he did not give any specifics.

“Tobin was asked whether, by taking his firm public stands on abortion, he is seeking to advance his career within the church.

‘No,’ he replied. ‘Bishops who tend to be really outspoken don’t tend to get promoted ...It’s simply one bishop — me — doing my job as best I can.’”

18) Archbishop Joseph F. Naumann, Kansas City, KS

Kansas City Star, May 10, 2008

“Kansas Gov. Kathleen Sebelius should stop taking Communion until she repudiates her support for the ‘serious moral evil’ of abortion, the Catholic archbishop for northeast Kansas says. Naumann said he wrote to Sebelius in August and asked her to refrain from Communion but learned recently that she’d participated in the sacrament at a church in Topeka. He said he again wrote and asked her to respect his request and ‘not require from me any additional pastoral actions.’ Forcing priests to refrain from giving the governor Communion would be one option, but one not being considered by the archbishop. Instead, he said he puts the burden on Sebelius to do the ‘right thing’ and heal the fracture her actions have caused the church.”



Your Eminence, the Church in America is plagued by mediocrity, equivocation, and fear in our bishops. They do not set themselves as a “sign of contradiction.” How long shall this state of affairs be a curse amongst us?

Wolves in Sheep's Clothing

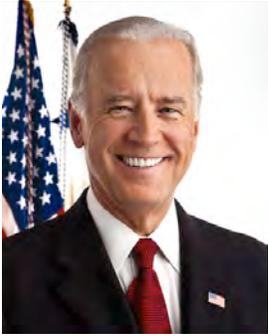
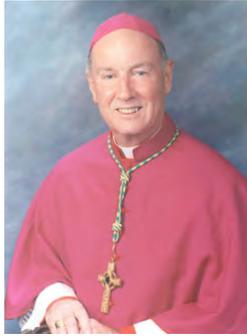
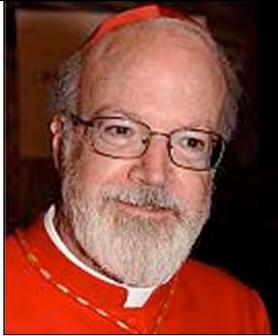
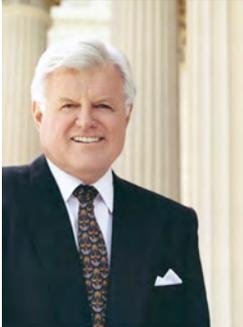
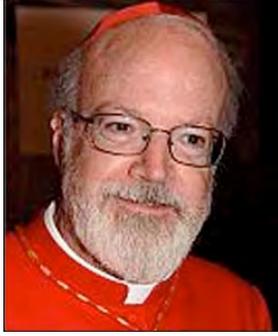
“Whoever receives one such child in my name receives me; but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.” Matthew, 18: 5, 6



“Oh, human wretchedness! Blind is the sick man who does not know his own need, and blind the shepherd–physician, who has regard to nothing but pleasing, and his own advantage – since, not to forfeit it, he refrains from using the knife of justice or the fire of ardent charity! But such men do as Christ says: for if one blind man guide the other, both fall into the ditch. Sick man and physician fall into hell. Such a man as a right hireling shepherd, for, far from dragging his sheep from the hands of the wolf, he devours them himself.”

St. Catherine of Siena, to Gregory XI

**Behold the Catholic face of Child-killing in America:
 These Catholic politicians are the most ardent promoters of child-killing.
 Their local Bishops refuse to obey and enforce the canons of the Church.**

 <p align="center">Joe Biden</p>	<p>Roman Catholic Vice President of the United States; Openly supports all legalized child-killing. Currently trying to take tax payer money – including the money of Catholic faithful, religious, priests and bishops – to pay for the murder of babies.</p> <p><i>Bishop Malooly serves him communion.</i></p>	 <p align="center">Bishop Malooly</p>
 <p align="center">Nancy Pelosi</p>	<p>Roman Catholic Speaker of the U.S. House of Representatives; Openly supports all legalized child-killing. Currently fighting to take tax payer money – including the money of Catholic faithful, religious, priests and bishops – to pay for the murder of babies.</p> <p><i>Archbishop Niederauer serves her communion.</i></p>	 <p align="center">Archbishop Niederauer</p>
 <p align="center">John Kerry</p>	<p>Roman Catholic U.S. Senator; Supports child-killing in every voting opportunity. Currently fighting to take tax payer money – including the money of Catholic faithful, religious, priests and bishops – to pay for the murder of babies.</p> <p><i>Cardinal O'Malley serves him communion.</i></p>	 <p align="center">Cardinal O'Malley</p>
 <p align="center">Ted Kennedy (recently deceased)</p>	<p>Roman Catholic U.S. Senator; Championed child-killing for the entirety of his life-long political career. Died without renouncing his support of child-killing. Was given great honor at his Catholic funeral; not a word was spoken of his defiance to Church teaching, and murder of babies.</p> <p><i>Cardinal O'Malley served him communion.</i></p>	 <p align="center">Cardinal O'Malley</p>

And all these rebel Catholics, and dozens like them, receive Communion in our nation's Capitol with the full permission of Archbishop Donald Wuerl.

Your Eminence,

The Archbishop of our nation's Capitol has done little to stop the shedding of innocent blood.

And while Catholic politicians fight to take our money to murder babies, Archbishop Wuerl does not rebuke or discipline them; He serves them Holy Communion.

Your Eminence, when will you bring this scandal to an end?



Alex Wong/Getty Images

Cardinal Bertone, what follows is a plea to you,
And to all Vatican officials;
Further examples of Catholic child killers in public office,
And the bishops who refuse to discipline them.

Your Eminence, When Will the Holy See Arise Like a Lion?

St. Catherine of Siena - the great Doctor of the Church - spoke these loving words of exhortation and warning to two Popes. Her words ring through the centuries with healing and crystal clarity for today:

Oh me miserable! With grief I say it - your sons nourish themselves on the wealth they receive by ministering the Blood of Christ, and are not ashamed of being as moneychangers, playing with those most sacred anointed hands of yours, you Vicar of Christ: without speaking of the other wretched deeds which they commit. Oh me! Where is that deep humility with which to confound that pride of sensuality of theirs, by which in their great avarice they commit simonies, buying benefices with gifts, or flatteries, or money, dissolute and vain adornments, not as clerics, but worse than seculars!
To Pope Urban VI

Sometimes men like this want to get along with purely peaceful means. I say that this is the very worst cruelty which can be shown. If a wound when necessary is not cauterized or cut out with steel, but simply covered with ointment, not only does it fail to heal, but it infects everything, and many a time death follows from it. *To Pope Gregory XI*

The dereliction of duty shown by so many of our prelates has ushered in Death as a champion for the minions of hell. Death to the souls of the faithful, death to millions of babies, and perhaps death to our Republic are the hideous fruits of this cruelty.

Oh horror! It is Catholic politicians - infected by the coldness and sloth of our prelates - that are hanging on the arm of death, like a brazen mistress who refuses to blush.

Even as we write you, many Catholic politicians in the United States are voting to take our money to pay for the slaughter of babies by abortion; they seek to force faithful Catholics and all Americans to dance with Satan, and to pay for the murder of God's holy innocents.

We who love life, and seek to obey Mother Church and God's Holy Writ are facing a crisis: will we become rebels in the eyes of our political masters? Will

we have to refuse to comply with the demands of these “incarnate demons,” and thus face their temporal wrath?

Ponder well the dreadful position we are in. And see for yourself how little valor, how small the cry, how faint the complaint is found in the house of your brother bishops! See how they coddle the Catholic politicians who promote this treachery and slaughter; see how they look the other way; see how they issue useless statements, heard only in the ghetto of their abandoned haunts.

If we willingly give our money in taxes – knowing it will be used to murder millions of innocent babies – are we not in some way cooperating with evil?

Our late Holy Father addressed these grave issues of conscience, cooperation with evil, and the duty to disobey unjust laws in *Evangelium Vitae*:

Abortion and euthanasia are thus crimes which no human law can claim to legitimize. There is no obligation in conscience to obey such laws; instead there is a grave and clear obligation to oppose them by conscientious objection...It is precisely from obedience to God—to whom alone is due that fear which is acknowledgment of his absolute sovereignty—that the strength and the courage to resist unjust human laws are born. (73)

The passing of unjust laws often raises difficult problems of conscience for morally upright people with regard to the issue of cooperation, since they have a right to demand not to be forced to take part in morally evil actions.

Christians, like all people of good will, are called upon under grave obligation of conscience not to cooperate formally in practices which, even if permitted by civil legislation, are contrary to God's law. Indeed, from the moral standpoint, it is never licit to cooperate formally in evil. Such cooperation occurs when an action, either by its very nature or by the form it takes in a concrete situation, can be defined as a direct participation in an act against innocent human life or a sharing in the immoral intention of the person committing it. This cooperation can never be justified either by invoking respect for the freedom of others or by appealing to the fact that civil law permits it or requires it. (74)

What will you do, Your Eminence, with these facts?

Will you compel your bishops to obey?

Your Eminence, we leave you, and all other prefects of the Vatican, with the words of warning of St. Catherine to the Pope she served:

From St. Catherine to Pope Gregory XI

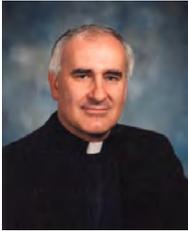
Therefore I beg you most gently on behalf of Christ crucified to be obedient to the will of God, for I know that you want and desire no other thing than to do His will, that this sharp rebuke fall not upon you: "Cursed be thou, for the time and the strength entrusted to thee thou hast not used." I believe, father, by the goodness of God, and also taking hope from your holiness, that you will so act that this will not fall upon you.

I say no more. Pardon me, pardon me; for the great love which I bear to your salvation, and my great grief when I see the contrary, makes me speak so.

What follows are more glaring examples of treachery -
And this list is nowhere near exhaustive.

These Catholic politicians shed innocent blood,

And their bishops serve them Holy Communion,
Thus profaning the Body and Blood of Christ.

ALASKA			
<p>Mark Begich, Senator</p>  <p>Voted against the pro-life amendment in the Senate Health Care bill</p> <p>Voted for the Health Care bill when it funded child-killing</p>	<p>Most Reverend Roger Schwietz, OMI, Anchorage</p>  <p>SILENT</p>	<p>Most Reverend Donald Kettler, Fairbanks</p>  <p>SILENT</p>	<p>Most Reverend Edward Burns, Juneau</p>  <p>SILENT</p>

COLORADO	
<p>Janice P. Markey, 4th District</p>  <p>Voted against the pro-life amendment to the House Health Care bill</p>	<p>Most Reverend Charles Chaput, OFM</p>  <p>REFUSES TO ENFORCE CANON 915</p> <p>—</p> <p>HAS CONTINUALLY SAID THAT IT IS UP TO THE CONSCIENCE OF THE PERSON</p>
<p>Governor</p>  <p>Promised to enforce Roe v Wade saying it was not part of his agenda to change that law.</p>	

ARIZONA		
<p>Raul Grijalva, 7th District</p>  <p>Voted against the pro-life amendment to the House Health Care bill</p>	<p>Most Reverend Gerald Kicanas DD, Tucson</p>  <p>REFUSES TO ENFORCE CANON 915</p>	<p>The Oakland Tribune, May 22, 2004</p> <p>“Breaking with some colleagues, two Arizona bishops say they won’t deny Communion to Roman Catholic politicians who support abortion rights. Bishop Thomas Olmsted of Phoenix said that instead of refusing to offer Communion, he will attempt to use persuasion to educate politicians about Church teachings.</p>
<p>Ann Kirkpatrick, 1st District</p>  <p>Voted against the pro-life amendment to the House Health Care bill</p>	<p>Most Reverend Thomas Olmsted, Phoenix</p> 	<p>“My job is to get to know the key people in the state and appeal to their consciences,” he said. Bishop Gerald Kicanas of Tucson didn’t go as far as Olmsted but said Thursday that sanctions against politicians would be ‘premature.’”</p>
<p>Harry Mitchell, 5th District</p>  <p>Voted against the pro-life amendment to the House Health Care bill</p>	<p>SAID HE WOULD ENFORCE CANON 915, BUT NOTHING WAS DONE PUBLICLY IN THE CASE OF THESE CONGRESSMEN AND WOMEN</p>	<p>Olmsted corrected his position in a May 26, 2004 article with the Catholic News Agency, saying, “Should some Catholic politicians who are presently pro-abortion obstinately persist in this contradiction to our faith, this becomes a source of scandal and measures beyond those of moral persuasion would be needed.”</p>
<p>Ed Pastor, 4th District</p>  <p>Voted against the pro-life amendment to the House Health Care bill</p>		

<p>CALIFORNIA</p>		
<p>Xavier Becerra, 31st District</p>  <p>Voted against the pro-life amendment to the House Health Care bill</p> <p>Linda Sanchez, 39th District</p>  <p>Voted against the pro-life amendment to the House Health Care bill</p>	<p>His Eminence, Roger Cardinal Mahony, Los Angeles</p>  <p>REFUSES TO ENFORCE CANON 915</p>	<p>Catholic News Service, May 11, 2004</p> <p>Los Angeles Cardinal Roger M. Mahony said he believes the church's efforts to educate people about the reality and immorality of abortion are more effective than imposing sanctions on politicians who support legal abortion.... The church has always been quite cautious about denying anyone the sacraments of the church," he said. "And, in fact, with respect to the Eucharist, it really is not possible for a priest or bishop to deny someone Communion unless that person is known to have been a public sinner, in the sense of having been interdicted or excommunicated or formally sanctioned in some way.</p> <p>"The presumption is that if someone presents himself for Communion, that they are doing so with the belief that they are in a state of grace and receiving in good faith the Eucharist," he said.</p> <p>"That is the decision the communicant makes, not the person giving Communion," Cardinal Mahony said.</p>

<p>MAINE</p>		
<p>Susan Collins, Senator</p>  <p>Voted against the pro-life amendment in the Senate Health Care bill</p>	<p>Most Reverend Robert Malone, Portland</p>  <p>REFUSES TO ENFORCE CANON 915</p>	<p>Bangor Daily News, July 9, 2004</p> <p>"Denial of the Eucharist is not necessarily the most prudent way to oppose the assault on the unborn."</p>

Cauterize the Wound

“...from the least to the greatest every one is greedy for unjust gain; from prophet to priest every one deals falsely. They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace.”

Jeremiah, 8:10, 11



“And mercy without justice toward one’s subordinate would be like ointment on a wound that ought to be cauterized; if ointment is applied without cauterizing it rots more than it heals. But when both are joined they give life to the prelate who uses them, and health to the subject if he is not a member of the devil, entirely unwilling to correct himself.”

St. Catherine of Siena, to Urban VI

Your Eminence, this grievous wound must be cauterized.

During Lent of 2009, nine of us from *The Vanguard of St. Catherine of Siena* journeyed to Rome to plead with Vatican officials concerning the crisis we face in the Church in America.

We came, and went directly to the tomb of St. Catherine of Siena to pray.

We then delivered a document entitled, *Oves Sine Pastore* to various prefects and dicasteries over the following week.



Praying at the tomb of St. Catherine of Siena.

Oves Sine Pastore can be read at: http://ahumbleplea.com/blog/wp-content/uploads/2009/to_the_bishops.pdf

At that time, we suggested four simple actions to be taken by the Vatican to help remedy this scandal.

It is disheartening to tell you that things have gotten worse - extensively worse - in the last year.

The cry of innocent blood reaches to the heavens; the scandal of profaning the body and blood of Christ is destroying the souls and lives of millions. And our government is on the verge of forcing us to pay for the murder of the innocent.

Here are the four requests we made last year, exactly as we presented them. We beg you in the name of Jesus our Lord and Mary our Mother, please help us, and take these steps - or steps that seem prudent and holy to you - to bring the scandal to an end.

What follows is our plea made then - and again now.

Presented during Lent, 2009,
And again presented during Lent, 2010

We humbly beg you to lay the axe to this poisonous root.

The scandal in the Church in the U.S. is a poison to the whole world. The blood of the innocent cries out: *How long, oh Lord?* We, your faithful Sons and Daughters who have come, and those who we represent, beg the Holy See for clear and courageous steps, to defend life, and to restore the beauty of Holiness to God's Church in America.

We humbly ask:

Replace the DC area Bishops

Please replace the current bishops of Washington D.C. and Northern V.A. - who openly refuse to obey Church teaching - with bishops who will uphold Church Law on Holy Communion, and who will unflinchingly defend the right to life of unborn children. If the current two bishops are relocated, it will tell the entire world that the Holy See is serious about its defense of those threatened with murder, and that the Life Giving Sacrament of our Lord's Body and Blood is not to be profaned or scandalized.

Renew a call for obedience in all U.S. bishops

Please publicly instruct U.S. bishops again - in whatever manner seems best to the Holy See - that *they must obey the Magisterium*, and that they *cease the scandal of giving Holy Communion to unrepentant supporters of child-killing*

For the care of the faithful, for the lives of the innocent, and for the love of God, we beg you to direct the bishops to **obey**, *and then remove the ones who will not obey*. All of our theology and history shows that such reform will *help* - not *hurt* - the Church.

Consecrate obedient new bishops

From this point on, only consecrate new bishops who have a *proven history of fighting against child-killing, and preaching against birth control*.

Also, verify before their elevation, that they will obey the teaching of the Church, and withhold Holy Communion from politicians who promote and defend the legal murder of the innocent.

Many of the current names of priests under consideration for bishop are not fit to be bishops.

They have been selected by the men who openly defy you. Many good priests - who have spoken out about withholding communion, or about voting for promoters of child-killing - have been punished by their bishops for their courage and clarity.

Good priests are often shunned, while tepid, status-quo priests are suggested for elevation. We pray for your discernment on how to break this cycle of mediocrity and disobedience, and to find valorous new bishops.

Investigate the corruption of government money.

The “tax-exempt” status has silenced our prelates. *Worse is that many of the diocese receive government money from the very ones they refuse to discipline.*

We must untangle ourselves from an unholy alliance.

We cannot serve God and mammon. Please read Chapter Nine - *Who is Lord of the Gospel?* - in *A Humble Plea*. (Found online at: <http://www.ahumbleplea.com/Docs/ahumbleplea.pdf>)

Let us pray, and invoke Our Lady of Guadalupe, that the scourge of legalized child-killing on the earth will be driven back to hell from whence it came. Amen.

The Cry of the Faithful

“When the righteous are in authority, the people rejoice; but when the wicked rule, the people groan.” Proverbs, 29: 2



“Most holy and most reverend my father in Christ Jesus: I Catherine your poor unworthy daughter, servant and slave of the servants of Christ, write to you in His precious Blood; with desire to see you a good shepherd. For I reflect, sweet my ‘Babbo,’ that the wolf is carrying away your sheep, and there is no one found to help them. So I hasten to you, our father and our shepherd, begging you on behalf of Christ crucified to learn from Him, who with such fire of love gave Himself to the shameful death of the most holy Cross, to rescue that lost sheep, the human race, from the hands of the demons...”

St. Catherine of Siena, to Gregory XI

To: His Eminence Tarcisio Cardinal Bertone, S.D.B.
The Secretariat of State of His Holiness
Apostolic Palace
Via del Pellegrino
00120, Citta del Vaticano

Your Eminence,

As a Catholic and living in the United States, I must tell you that I am so disappointed in our bishops, minus about 15 of them that I don't know what to do, so I am appealing to you. We have Catholic politicians here who publicly support the killing of unborn children to the tune of 1.3 million killings every year. Because of their public support of these killings, they should be publicly excommunicated as outlined in Canon Law, but instead they are rewarded, by receiving Holy Communion with mortal sins on their souls, thus desecrating the Eucharist.

This boggles my mind, how could this happen? Why is the Catholic hierarchy allowing this to happen? There's a reason for Canon Law and it appears that now, it's not worth the paper its written law. And what about the souls of these pro-abortion Catholic politicians? Do they mean that little to their bishops? Unless, they are given a certain date to repent their sin (publicly) of supporting the killing of unborn children, they are doomed to hell. From what I know, God will surely hold these bishops accountable.

If there were no Catholic politicians in the United States, the killing of unborn children would soon be history. They run the "Party of Death." -- Democrat.

American Catholics are completely bewildered. Is it any wonder why the pews are emptying out? If the bishops would be good shepherds and cut the diseased sheep from their flocks, as a good shepherd would do, people would return to the pews in droves.

Please order the bishops to follow Canon Law and to publicly EXCOMMUNICATE the heretics in order that the Catholic Church becomes strong again and to save the lives of 1.3 million children who are butchered every year for no reason other than they were an inconvenience. PLEASE SAVE THEIR LIVES.

Respectfully,

Dr. Frank Borzilleri

From:
Mario Paveglio
1106 Park Drive
Palmyra, PA 17078

His Eminence Antonio Cardinal Canizares Llovera
Prefect, The Congregation for Divine Worship
and the Discipline of the Sacraments
Palazzo delle Congregazioni Piazza Pio XII, 10
00193, Roma

Most Eminent Cardinal,

During the last few years I have observed that Priests do not speak of abortion (POPE John Paul II in his encyclical *Evangelium vitae* called it Murder) from the pulpit. When I have inquired why that was, many have a litany of “logical” reasons.

The most prevalent one is “there may be women in the church that have had an abortion, and mentioning abortion would subject them to pain and sorrow.” True as that may be, what about God’s love and forgiveness? Why don’t they talk about that as well?

Another “logical” excuse is the fear of offending a parishioner who may have had their unborn child killed, or were accomplices in the killing by their silence or support and resulting that person leaving the church as well as losing their financial contributions. Judas sold his soul for 30 pieces of silver. What price for a priest’s soul and that of his flock? They give the impression that their primary concern is the collection plate and their 501 C3 tax exemption.

My heart grieves at the lack of courage to speak the truth by some many of our clergy today here in America. We have become complacent and comfortable living next to the evil of child—killing as is borne out by the deafening silence from our bishops and priests. What is it that they fear? Could it be their image and reputation?

We have religious orders supporting legislation that provides government paid abortion. They feel that providing health care for the poor is more important than upholding the sanctity of life. There are Bishops and clergy who will not withhold communion to known supporters of abortion in open defiance to Canon 915 and the General Instructions by Cardinal Joseph Ratzinger to the American Bishops in 2004.

I recall that there is passage in the bible passage that says “If I say to someone wicked, ‘You will die,’ and you do not warn this person; if you do not speak to warn someone wicked to renounce evil and so save his life, it is the wicked person who will die for the guilt, but I shall hold you responsible for that death.” Have our shepherds forgotten this passage? Are they willing to sacrifice our eternal Wife and theirs?

I humbly implore your Eminence to help the faithful here in America. Counsel Pope

Benedict to take strong measures to remove the defiant Bishops and replace them with holy men who will proclaim the truth and uphold the teachings of the Catholic Church. Give us men who will stand in the public square and proclaim the truth to all the people of our nation without fear.

If you would allow me one more request - I understand that Randall Terry, a well-known pro-life activist in America, is traveling to Rome in the near future. Please give him, and his entourage, an audience. Hear what they have to say about the state of the pro-life movement in America first hand.

Your Servant in Christ

Mario Paveglio

To: the Leadership of the Holy Roman Catholic Church

From: Edward M. Faddoul, a practicing Catholic since Baptism in 1936

Subject: The shocking lack of pastoral activity by a large majority of the United States Council of Catholic Bishops

For Delivery by Facsimile

Your Eminences:

In the interest of brevity, I beg pardon for lack of a lengthy discourse about the events of the past 50 years and direct your attention to the most recent ten years in the USA. This will cover the traumatic events of 9/11 through the elections of George W. Bush and Barack Obama. During this time period there have been numerous occasions of scandal in the Church: Pederasty by priests and bishops, embezzlement, and, saddest of all, outright dereliction of duty to the holy vows of obedience to the Magisterium. It is that failure in particular that I wish to address.

Canon Law 915 states clearly that prominent public figures who are in grave public sin may not receive Communion without first seeking absolution from their confessor and doing public penance to mitigate the scandal they have caused. The death of Edward (Ted) Kennedy recently is a bitter example of the shameless violation of Church Law in his receiving a prominent public funeral, presided over by Cardinal O' Malley. Senator Kennedy had been a pro-abortion politician who found no excuse for the slaughter of infants in the womb to be too egregious, yet never publicly recanted his position before his death. There are a substantial number of other Washington-based politicians (Nancy Pelosi, Barbara Boxer, and Thomas Harkin, to name a few) who flaunt their "Catholicism" to maximize the scandal of being served communion in the District of Columbia or the northern counties of Virginia, where many of them live when Congress is in session.

My own former (I have moved recently.) Archbishop Jerome Hanus (Dubuque) was another silent shepherd. With the exception of a strong defense of the illegal immigrants arrested for violations of citizenship laws, he has never taken a position of leadership in regard to even the USCCB statements regarding the considerations for voting when the choices for selection of candidates may leave much to be desired.

In my own case, I participated in the protest against Obama's invitation to speak and receive an honorary doctorate award at Notre Dame University (South Bend, IN, USA). Fr. John Jenkins, president of NDU personally ordered the arrest of those of us who were protesting on the campus. I was one of the arrestees, including Fr. Weslin, an elderly priest from Omaha, Nebraska, Dr. Alan Keyes, the total number over 100 arrested. My fate is still pending. My crime? I was "criminally trespassing" on NDU property. An Associated Press photo of my arrest shows me carrying the Our Lady of Guadalupe banner while a burly officer is standing over me to make sure I don't escape the full force of the law. This priest was asked by the bishop of his diocese (Diocese of Fort

Wayne/South Bend). To un-invite Obama, but was unsuccessful in getting his request honored. Since the graduation, the Board of Trustees has renewed Fr. Jenkins' contract. The scandal is now compounded.

Archbishop Burke has had similar challenges by the Jesuits in St. Louis during his tenure as bishop. Over his strenuous objections, they succeeded in proving to the State of Missouri that St. Louis University was a secular institution so that it could qualify for certain state funds it coveted.

The laity of the Catholic Church in America have long endured bishops and priests who are far more interested in their tax exemptions than the doctrine of the Church. I beg you to undertake a complete investigation of the facts and take action to protect the flock, now widely scattered and greatly demoralized.

Respectfully,

Edward M Faddoul

Joseph Landry
3722 San Juan Dr.
Billings, MT 59102

His Eminence Giovanni Battista Cardinal Re
Prefect, The Congregation for Bishops
Palazzo della Congregazioni Piazza Pio XII, 10
00193, Roma

Most Eminent Cardinal,

My desire for all of my adult life is to live to be a great saint. I don't want to just be a 'nice guy' or live a 'good life,' but be a man history writes novels, documentaries, and poems about - the kind of saint that huge churches are named after, with confession lines down the block and years of unbroken perpetual adoration. I want God's mighty conquest of evil to be done through me - deeds to be known by future generations as being heroic and noble with unparalleled integrity. I burn in my heart to be a great man in history; I daydream about being heroic in deeds large and small. My imagination runs wild with epic adventures of being a champion and especially laying down my life for others. I pray that God will use me - a blunt object - as his choice weapon against the forces of evil on earth.

When you pass, how do you want your name to be heralded?

You have the chance to change the course of human history. To be THE great saint that crushed the greatest evil man has seen thus far – I'm talking about the evil of worldwide accepted, legalized child-killing by abortion.

Can you honestly look yourself in the mirror and say you have done enough to fight this scourge on earth? When you face your judgment will all the millions of murdered babies applaud you for your courageous efforts to protect innocent life? Will the Lion of Judah, Our Sovereign Lord say, "Well done, my good and faithful servant. You have used your time wisely on this earth. You protected the sacredness of my Flesh in the Eucharist and fought valiantly for My little ones?"

I pray to Jesus, Mary, and Joseph that we are brothers in this epic struggle.

In His Image and Her Shadow,

joseph

Diana Roccograndi
5125 23rd Rd N
Arlington, VA 22207

His Holiness Pope Benedict XVI
Bishop of Rome
The Apostolic Palace
Via del Pellegrino
Citta del Vaticano, 00120

Your Holiness,

Here in the United States we are in the greatest battle of the Modern Age.

The secular culture is telling us that living for ourselves - pursuing our own interests and pleasures - will satisfy and fulfill us. So, many do not marry, many marriages do not last, people decide if they want to have children and when they do have only one or two (and contraceptive to prevent others or kill in the womb unwanted children already conceived), and people put their parents into nursing homes rather than caring for them.

Faith in God has largely been removed from public institutions and the media. Some want to say we are no longer a Christian nation.

There is little value placed on self sacrifice and obedience to God's laws.

Further, the government is making every effort to socialize our government which will only further remove faith and sacrifice from our core values.

Is short, UNCONDITIONAL LOVE itself is under fierce attack in our country.

The Catholic Church - having the true teaching on sexual morality where self-sacrifice and fidelity to God's laws finds its source in an adult, and having the Holy Eucharist the testament to Christ's unconditional love for humanity - is the only entity that can fight the culture and have the power and strength to prevail.

However, the leaders in the Catholic Church in America have largely sold out - to the government, to the culture, to money and greed, to cowardice and fear. They are not preaching the truth, rebuking the sinners, or standing for the great tenets of our Holy Faith.

This is most glaringly evident in the refusal of so many of our prelates to enforce Canon 915 particularly in regards to politicians who promote the killing of children by abortion.

I beg you with all my heart to intervene in the Church in America. Demand that our bishops enforce this canon and remove from office those who obstinately refuse.

Protect our greatest treasures, the Unconditional Love our Lord has for us in the Eucharist, and the Unconditional Love a mother is to have for her children.

Sincerely,

Diana Roccograndi

Parson Marie St. Thomas
5125 23rd Rd N
Arlington, VA 22207

Archbishop Raymond Leo Burke
Prefect, Apostolic Signatura
Piazza della Cancelleria, 1
Palazzo della Cancelleria, 00186 Roma

Dear Bishop Burke, my father in Christ,

I am praying for you each day this Lent and offering up my studies at George Mason School of Law for each of our bishops through whose hands and hearts I receive my Eucharistic Lord.

Through the intercession of our Lady, St. Michael, Pope John Paul II, and Mother Teresa, would you please ask the bishops of pro-abortion Speaker Pelosi and pro-abortion Vice President Biden to ensure that never again is the Body of our Lord given to them until they publicly condemn the child-sacrifice of abortion and cease to support this satanic murder as “pro-choice” Catholics?

If the Church is a hospital, please insist that all doctors administer only true medicine. Forbid the mal-administration of the Divine Medicine that kills if taken while pro-choice. Please be a doctor to our sickness! Isn't that what a doctor of the church is? Call the disease by its name and insist on the only remedy that can save Mrs. Pelosi's soul and Mr. Biden's soul from eternal death.

“Whatever you do to the least of these, you do unto me.” If Mother Teresa said that it is worse to be spiritually poor than materially poor, then I am poor—you're probably ready to set aside my letter and wish that faithful Catholics were not so self-righteous and noisy. Please hear my request for the soul of each Catholic Legislator and instruct our American bishops and every priest and Eucharistic Minister. The Sacred Medicine cannot be given to public supporters of the satanic cult of abortion.

Marjorie Reilly Smith
4000 Cathedral Ave. NW 107B
Washington, D.C. 20016

His Eminence Franc Cardinal Rode, C.M.
Prefect, The Congregation for Institutes of Consecrated Life
and for Societies of Apostolic Life
Palazzo della Congregazioni Piazza Pio XII, 3
00193, Roma

Most Eminent Cardinal,

I am writing today with a heavy heart. My concern continues to grow regarding the disregard our American bishops have regarding withholding the Eucharistic from our Catholic politicians who consistently campaign and vote for permissive abortion and euthanasia laws.

Please take authority over the bishops of the United States that allow public figures to continue to receive Holy Communion. The flock of these bishops are literally getting away with murder. There are many Catholic public figures that are promoting abortion and euthanasia; this is not a situation with a few exceptions, this is becoming the norm. I think the increase is because there are no repercussions from the Church for supporting these evil policies. Please reign these in by advising the bishops of the United States to stop allowing rebel Catholics to receive communion.

Clarity is needed more than ever, since in America, we only have a handful of bishops speaking up on the issue of legalized child killing. We need a strong unified voice from the Vatican saying no politician supporting legalized child killing should be allowed to receive the most precious gift we have, the Body and Blood of Our Lord Jesus Christ.

Is there is a reason that the USCCB pays no attention to the Vatican?

In Christ,
Marjorie Reilly Smith
Washington, D.C.

To:
His Eminence Ivan Cardinal Dias
Prefect, Congregation for the Evangelization of Peoples
Palazzo di Propaganda Fide, Piazza di Spagna, 48
00187, Roma

Your Eminence,

I wish to persuade you of the great potential that lies within each humble servant of God. How many Saints did great things by doing a humble task that was set before them by God? The simplest of men and women have done great deeds for the Kingdom of God.

I grieve, because I do not understand how men and women who are openly defiant to the Church's teachings can be treated just those who are obedient. You have the ability to correct these errors. You have the ability to stop the wicked from prevailing. You have the ability to stop the innocent from dying. Will you defend the sanctity of life and the "Body of Christ," by disciplining politicians who vote in favor of the murdering of pre-born babies.

Please, hear the cries of you lambs! "Today is the day of the Lord," will give the righteous in your flock aid. I have faith that you will use your authority wisely. Do not let you love for God or men be dim in this dark hour.

Your Humble Servant in Jesus Christ,

Andrew R. Beacham

Edward F. Schaub
PO Box 12
Buckhorn, New Mexico 88025

His Eminence Giovanni Battista Cardinal Re
Prefect, The Congregation for Bishops
Palazzo della Congregazioni Piazza Pio XII, 10
00193, Roma

Most Eminent Cardinal,

First, I must thank you for reading this letter and for receiving Randall Terry. He is indeed a courageous soldier for Christ and the innocent unborn here in America. Please know also, my deep gratitude for your vocation and devotion to our Catholic Faith. I realize your commitment and leadership to Christ's Church requires much strength and even more courage. It is the urgent need in the United States for that same courageous leadership that prompts me to write.

I grew up within the Archdiocese of Santa Fe and as a youth was sexually abused during the first scandal of the Catholic Church here in America. By the grace of God I have survived and I did so with the prayer of others and without lawsuit. Forty-seven years later, I now live in a remote part of southwestern New Mexico and I'm again seeing glaring abuse and scandal within the Church here in the U.S. Last year, I felt drawn to travel to the Catholic campus of Notre Dame University to peacefully stand for the unborn. It was there, by the direct orders of Fr. Jenkins, a Catholic priest, that I was arrested and jailed for three days on charges of 'criminal trespass'. He is still pressing charges against me and other faithful Catholics, within the court system. It was at Notre Dame that I realized the glaring lack of courageous Catholic leadership within the U.S. Not only is there a frightening lack of public moral leadership from many of our bishops, but there are many instances of outright failure to act in accord with the Magisterium of the Catholic Church. For brevity I will list just four of these with only a minimal comment on each.

1. An internationally famous Catholic university — Notre Dame - being allowed to bestow honor on Barack Obama, the highest ranking member of the 'Party of Death', a man who in less than a year has done more to promote abortion around the world than any single person in history.
2. The nationally televised Mass and Catholic funeral of Senator T. Kennedy with numerous bishops and even a cardinal in attendance. This man was the most widely recognized leader of the 'Party of Death' and the most influential U.S. politician supporting abortion. He certainly 'looked like' a Catholic on the news coverage.

3. Political leaders like N. Pelosi, J. Kerry, J. Biden and many others stand before the TV cameras and tell the world that they are 'practicing' or 'faithful' Catholics; and they appear to be — only because many of their bishops fail to publicly say or act according to the teachings of the Catholic Church and its Magisterium. Many politician's bishops (publicly), allow these public figures and direct opponents of the Church to (publicly), receive Holy Communion.

4. The emerging scandal of the United States Council of Catholic Bishops (USCCB), funding many, many programs that are directly opposed to the Catholic Church, and doing so with hundreds of millions of dollars collected from the pockets of faithful Catholics. Please use this link to the internet to hear it said better than I can explain.

<http://www.RealCatholicTv.net/cia/>

In closing I wish to say that it was indeed God's Hand that made me a survivor of the Catholic Church in America's first great scandal. Now with the 'second great scandal' taking such colossal shape and with such incomprehensible ramifications I hope God will give you the requisite courage and great strength to stop this current scandal being perpetrated by many catholic Bishops in America. I will continue to keep you in my daily rosary intentions.

Godspeed,

Ed Schaub

From:
Gary Boisclair
2909 Lawrence Drive
Falls Church, VA 22042

His Eminence William Cardinal Levada
Prefect, The Congregation for the Doctrine of the Faith
Palazzo del Sant'Uffizio, 11
00193, Roma

Most Eminent Cardinal,

JMJ

I humbly, respectfully, beg you to hear my plea. I am begging you to do all in your power to bring the American bishops in line with the statement of Cardinal Ratzinger, in his letter to Cardinal McCarrick, (2004) regarding worthiness to Receive Holy Communion.

Many “Catholic” politicians in the United States, who are consistently receiving Holy Communion, are also consistently voting for laws which permit or mandate the crime child—killing through abortion. These politicians have innocent blood on their hands! Yet most American bishops overlook this most egregious crime. They remain silent; they publicly insist that Canon 915 politicizes the Eucharist, when, in fact, they simply refuse to pastor the sinner.

If the Vatican, were to formally uphold (then) Cardinal Ratzinger’s letter, then we could expect at least some of them to show proper Apostolic courage.

They desperately need to hear your clear encouragement and direction, over and above whatever the United States Conference of Catholic Bishops would say.

Could there be any issue more urgent, more worthy of your time and energy? Please do all you can for the babies, for our Eucharistic Lord. Please let charity and justice overcome the deadly silence in our Church. Please help us; I am personally spending \$1500 to make this plea, in the form of a pilgrimage to St. Peter’s Basilica. I arrive on Wednesday, March 17th, 2010, along with Randall Terry and others.

Respectfully,
In Christ Jesus,
Gary Boisclair

Sue Cyr
2314 King Richard Drive
Grand Prairie, TX 75050

Your Holiness, Your Eminence, and Your Excellency,

I'm 46 years old and have been helping pregnant moms and unborn babies since my parents brought us six children out in front of abortion mills to pray and offer help to moms -- starting when I was six years old. I myself had a crisis pregnancy and placed my daughter for adoption, who is now a beautiful 22 year old.

I beg of you to please tell our American bishops and priests to stop giving Holy Communion to pro-abortion politicians. It's time that we take a strong moral stand against every aspect of child-killing. When out in front of the abortion centers offering help to the moms, I often see women arriving for abortions with rosaries around their mirrors, Our Lady of Guadalupe bumper stickers, or even a Bible on the seat. Catholic women are getting abortions at the same rate as the general population.

The scandal of wimpy bishops is allowing abortion to rage on in our country. Please ask our bishops to be as courageous as the early disciples and the saints who have been willing to risk their reputations, and lives, to speak the truth.

Our country can't survive if we continue to cement the blood of babies and hearts of moms into death by our silence, or by giving Holy Communion to those voting to have them killed.

We are working hard to save baby after baby, and mom after mom, and the bishops can make a tremendous impact if they'll speak out more clearly, and implement Canon 915 in each and every diocese. Thank you and God bless you. You're in our prayers.

Sincerely,

Sue Cyr
Sue_Cyr@juno.com

P.S. "What profit would there be for one to gain the whole world and forfeit his soul? Matthew 16: 26 "Rescue those being unjustly dragged to death (abortion)." Proverbs 24:11 "Religion that is pure and undefiled before God and the Father is this: to care for orphans (no abortion) and widows (no euthanasia) in their affliction and to keep oneself unstained by the world." James 1:27

Ruby Nicdao
12322 Fox Lake Court
Fairfax, VA 220333

Monsignor Georg Ganswein
Private Secretary to Holy Father
Via del Pellegrino
00120, Citta del Vaticano

Dear Monsignor,

America is in a crisis of Faith, beginning with our bishops who are not adhering to Canon 915. Is there not anything more that can be done? we are now fighting Obamacare which will use our tax money to pay for child-killing. This is outrageous and yet our bishops will not refuse communion to these pro-abortion public officials such as Pelosi, Biden, Kennedy, Kerry and others. Would not our bishops be cooperating with evil by allowing our Lord in the holy Eucharist to be desecrated by these communicants?

We need bishops who are obedient to the Catholic Church, who will be our shepherds and lead the flock for which they were called. It is their lack of leadership that is allowing their flock to be pro-choice, to do whatever they want in contrary to the Church's teaching. It is their two-faced leadership that says to support the dignity of the unborn person and in the same breath to say its okay to support Obama. We are sick of this doublespeak. Please we beg you to help stop this insanity and replace these weak leaders, the unborn and we can live without them.

Respectfully,

Ruby Nicdao

Cecilia A. Smith
5326 Swiss Air Drive
Murfreesboro, TN 37129-7012

His Excellency The Most Reverend Beniamino Stella
President, Pontifical Ecclesiastical Academy
Piazza della Minerva, 74
00186, Roma

Your Excellency,

I know that I do not need to quote Canon Law to you dear Servant of Christ, but perhaps it is necessary for you again to quote Canon Law to the vast majority of bishops in my country, The United States of America, where so few of our bishops are preaching loudly and clearly to their flocks regarding the inherent evil of abortion and the terrible scourge that it is upon our land. Many of them will not uphold what our dear Cardinal Ratzinger/Holy Father has said repeatedly about offering the Most Blessed Sacrament to those who are obstinately holding public views, which are contrary to the teaching of the Church, or those who are willfully and painstakingly promoting abortion in this country through the legislative process. Please do your part in ensuring that the Blessed Sacrament is protected from the "wolves" that profess Catholicism but live and act in ways contrary to the Gospel of Life and Love. We need your assistance!

Most sincerely in the Hearts of Jesus and Mary,

Cecilia Smith

Michael Kuklica
210 High Ave.
Byesville, Ohio 43723

His Excellency The Most Reverend Beniamino Stella
President, Pontifical Ecclesiastical Academy
Piazza della Minerva, 74
00186, Roma

Your Excellency,

As I live, says the Lord GOD, because my sheep have been given over to pillage, and because my sheep have become food for every wild beast, for lack of a shepherd; because my shepherds did not look after my sheep, but pastured themselves and did not pasture my sheep; because of this, shepherds, hear the word of the Lord: Thus says the Lord God: I swear I am coming against these shepherds. Ezekiel 34: 8-10

I must begin by expressing my deep grief concerning the fact that fifteen United States Senators who claim to be Catholic have voted for the taxpayer funding of abortions in the so-called healthcare "reform" bill. I experience deeper grief when I learn that many US Bishops are still giving communion to these child-killing politicians in direct disobedience to the 2004 decree.

The purpose of my letter is a simple appeal that if these politicians continue to partake in the murder of innocent life, and refuse to repent, that the proper actions be implemented. I also plead that if the Bishops continue being complacent with this evil by their silence and inaction, that they be replaced with Bishops who will not bring shame upon Christ and His Church. In the Letter of St. Jude, he warns the early church of the false apostles who have gone "in the way of Cain". Thank you.

In Christ,
Michael Kuklica

Vito Joseph Catrambone, Jr.
2545 Rhea Drive
Lake Chairs, LA 70611

His Eminence William Cardinal Levada
President, International Theological Commission
Palazzo dei S. Uffizio, 11
00193, Roma

Most Eminent Cardinal,

Over 50 million innocent babies have been brutally murdered in this abortion holocaust, and most American bishops refuse to bring canonical discipline on the perpetrators of murder. It does not get much darker than this. May God break through this darkness with the light and the Glory of His Truth.

I am fully disabled due to Secondary Progressive Multiple Sclerosis. Each day I go through chronic, severe electro-shock type pain each minute of a full 24 hours of each day.

I fight every day just to live to the next day.

I have devoted my suffering to the Lord, and promised the Lord that I will sacrifice my life just as he did on the cross to do his will.

I beg you to support this critical life & death issue, as the Holy Trinity commands for us to do. Please, devote your will & future suffering with Our Lord's & mine, which is His. For without His will there is no hope, salvation, and redemption.

A very humble servant of Our Lord,

Vito J. Catrambone Jr.
E-mail: Vjcatrambone@cs.com

Mr & Mrs B.D. Shaneyfelt
142 Derrick Way
Grants Pass, OR 97526

His Eminence Claudio Cardinal Hummes, O.F.M.
Prefect, The Congregation for the Clergy
Palazzo delle Congregazioni Piazza Pio XII, 3
00193, Roma

Most Eminent Cardinal,

Praise Be To Jesus, whose Mother is Mary!

I respectfully ask that those Cardinals And Bishops that refuse to protect the Eucharist from known officials and people known for their position for abortion/child chilling to receive the Body and Blood of Our Lord - a scandal of the worst kind!

These bishops, cardinals, and priests should be censored and if they still continue to treat the Blessed Sacrament with such abuse, REMOVE THEM ALL!!!!!! It would be a hardship on those who respect the Eucharist, but it has to be done. THEY ARE WOLFS IN CLERICAL CLOTHING giving the worst scandal. That goes for those who support all that involves, stem cell, cloning, etc. and for the sodomites as well. Their behavior is nothing but scandal. Where are the defenders of the Faith!!!!

Politicians that receive, & Hierarchy that turn a blind eye, all should go. The Scandal is worse than having the bad politicians / and all those that desecrate the Eucharist. It has caused the Blessed Sacrament to be open to every kind of abuse.

Please, please, please correct this! Be strong and fight and protect the Eucharist.

In Prayer, always in St. Joseph who was given charge to protect the Christ Child,

Myrna Shaneyfelt

Elizabeth Caruso
4690 3 Beck Lake Trail
Melbourne, Fl. 32901

His Excellency The Most Reverend James Michael Harvey
Prefecture of the Papal Household
Via del Pellegrino 00120, Citta del Vaticano

Your Excellency,

We wish the American Bishops to be in accord with the Vatican regarding pro abortion government officials. It is becoming very confusing when we witness over and over again to hear and see some of our "Catholic" officials claiming to be "Practicing" Catholics while voting in favor of pro-abortion legislation and being allowed to participate in everything the Catholic Church provides.

Respectfully,

(Mrs) Elizabeth Caruso

Jill Mifsud
775 Marshville Rd.
Canajoharie, N.Y., 13317

His Excellency The Most Reverend James Michael Harvey
Prefecture of the Papal Household
Via del Pellegrino 00120
Citta del Vaticano

Your Excellency,

I would like to express my feelings to you as a USA Roman Catholic. I have been involved in work to stop abortion most of my adult life. I am horrified at the way our Bishops and Cardinals are not responding to inclusion of abortion in the national health care bill that will be voted on very soon. our Christmas homily from one of our priest in Fort Plains, N.Y. included the opinion that we should all ask our representatives to vote yes on the health care issue. Nothing was said about abortion in regards to the health care issue. How can I be Catholic in a country where our Priests, Bishops and Cardinals have not raised a voice to fight the inclusion of abortion in a national health care bill? why are they not rejected by Rome for such blatant blasphemy?

The intent of this letter is to ask why our clergy are giving out Holy Communion to people who openly work for abortion. How can I even approach you on this matter of importance when I don't even see our clergy upholding the church's teachings. I am sure this is not news to the Vatican but please rest assured that there are many many Catholic people in the USA that see this pattern and question how to remain Catholic under these conditions.

Very saddened by the condition of the USA Church,
Jill Mifsud

Daniel and Celeste Lovett
47 Lake View Dr W
Ocala, FL 34482

His Excellency The Most Reverend Claudio Maria Celli
President, Pontifical Council for Social Communication
Via della Conciliazione, 5
00193, Roma

Your Excellency,

Please intervene with the US Catholic Bishops to convince them to speak out openly against the "Health Care" proposal that is in Congress right now. Abortion is not health care; euthanasia is not health care.

American Catholics do not want to pay for abortions or euthanasia, and are heartbroken about this rampant evil in our society.

With Jesus, Mary and Joseph,

Daniel and Celeste Lovett

Scott Baier
23385 E. El Dorado Ave.
Bonita Springs, FL 34134

His Excellency The Most Reverend Claudio Maria Celli
President, Pontifical Council for Social Communication
Via della Conciliazione, 5
00193, Roma

Your Excellency,

Clarity is charity. If you are clear with Catholic pro-choice politicians that they cannot be both Catholic and pro-choice, then you will do much for their souls in charity.

I respectfully ask you to help protect the dignity of the Sacrament of the Holy Eucharist and help protect innocent human life.

In Christ,
Scott J. Baier

John c. Brodie
4944 woods Edge Road
Wilmington, NC 28409

Monsignor Georg Ganswein
Private Secretary to Holy Father
Via del Pellegrino
00120, Citta del Vaticano

Dear Monsignor,

Please support the Pope's 2004 letter on abortion. Some of toy priests seem too afraid of political retaliation against the Church. Do you not believe Jesus' words that,

"--- the gates of Hell shall not prevail against it" Please do the right thing.

Respectfully,

John C. Brodie

Julie Boxley
12132 Country Lane
Santa Ana, CA 92705, USA

His Eminence Jean—Louis Pierre Cardinal Tauran
President, Pontifical Council for Interreligious Dialogue
Via dell'Erba, 1
00193, Roma

Most Eminent Cardinal,

I write to you to plead for the lives and souls of the unborn. It is urgent and critical and imperative that the Leadership of the Church take United States' Catholic Bishops in hand and direct them to act on the evil that is being perpetrated on innocents.

Catholic American politicians continue to receive the sacraments while they support abortion laws which have made it legal and convenient. They, and many others are responsible for the cruel slaughter of millions of unborn babies in the decades since our Supreme Court upheld Roe v. Wade.

The price for their behavior will be determined by the only Judge of our souls. Nonetheless, the Catholic Church in America, by its own inaction, is taking a part in this painful annihilation of innocents. Please direct, in the firmest way possible, that Catholic leadership in America deny the sacraments and condemn the behavior of those who knowingly take part in the scandal to the Church that this really is.

It is difficult for me to understand that the true Church of Christ allows this to occur without so much as an outcry. I respectfully remind you that the Church itself will also be judged for its inaction in the face of this great evil.

Please heed the plea of believers worldwide who beg for divine intervention for the babies.

Truly,
Julie Boxley

Enrique J Canton M.D., FAAP, KM
313 Candia Ave
Coral Gables, FL 33134

His Eminence Jean-Louis Pierre Cardinal Tauran
President, Pontifical Council for Interreligious Dialogue
Via dell'Erba, 1
00193, Roma

Most Eminent Cardinal,

In the United States are many nationally known public figures that claim to be Catholics. Especially during election times, they promote this, fooling the electorate in believing that they can vote for them because they uphold the same Catholic principles as the voters.

The Catholic vote in the U.S. is estimated at around 30% of the total votes. By allowing these politicians to receive Holy Communion, is a scandal of major proportion. I have personally experienced the reaction of many "Catholics," telling me that if so and so receives Holy Communion, it must be O.K. with the teachings of the Church (Catholic) their posture and political agenda, so they will vote for them.

We are calling for the bishops, priests, deacons and extraordinary ministers of Holy Communion to respectfully refuse Holy Communion to these public figures, whose unrepentant support for the killing of babies in the womb defiles the body of Christ.

To cite the Canon Law of our Catholic faith: "Those who have been...obstinately persevering in manifest grave sin are not to be admitted to Holy Communion! Canon 915

Respectfully yours,

Enrique J Canton M.D., FAAP, KM
Coral Gables, Florida
USA

Nicholas Cyprus Bochain Jr.
98 Lake Street
Moosup, CT 06354

His Excellency The Most Reverend Francesco Coccopalmerio
President, Pontifical Council for Legislative Texts
Palazzo delle Congregazioni, Piazza Pio XII, 10
00193, Roma

Your Excellency,

Let me tell you a story. I knew a young mentally handicapped woman though being quite intelligent she had been diagnosed with severe bipolar disorder. She became pregnant and was in the state hospital, her relatives were strict Roman Catholics. Her baby was aborted.

I used to give her rides to see an elderly friend in a convalescent home 100 miles every day in 90 degree heat. All she could say was they killed my baby, they killed my baby, they killed my baby, on and on. This went on for a long time. This gave me a lesson. Though her genes may not have been perfect according to Hitler and associates. There is no reason for this. Her family was very upset and very capable of taking care of her baby.

This has had a very profound effect on me. God moves in mysterious ways. The sad truth is that abortion is murder. 50 million dead babies in the US alone has solved nothing. It is probably hard for all the women in the US to admit they killed their own baby causing some type of mental disorder our whole country has. I think with the number of abortions worldwide the survival of the human race is at stake. Also scary is that famous US billionaires have donated millions to Planned Parenthood. This is a nightmare. None of us are perfect we can be all subject to the same discrimination. I don't have to watch horror films there is no horror film that would do this justice. Mankind if this continues will have no value. It's a crime against humanity and I think it is a shame that a group of Catholics representing Catholic hospitals have endorsed Obama's health care bill. As they said to Linda, Linda come get your abortion. We may truly be in the last days. May Pope John Paul rest in peace unlike the rest of us.

Thanks,

Nicholas Bochain Jr.

Anastasia Furrato
2 Fern Road
Farmingdale, NJ 07727

His Excellency The Most Reverend Francesco Coccopalmerio
President, Pontifical Council for Legislative Texts
Palazzo delle Congregazioni, Piazza Pio XII, 10
00193, Roma

Your Excellency,

It is with great concern that I implore you to address the Bishops in the United States of America with regard to their responsibility to withhold Holy Communion from political leaders who support legislation that undermines the dignity of the person through their stance on abortion, especially those leaders who claim to be practicing Catholics. Some Catholic Bishops in the United States of America are practicing moral relativism by adapting a social view to rather than moral truth.

They do so especially with regard to abortion and administration of the Most Holy Body, Blood, Soul, and Divinity of Christ to political figures that support abortion and at the same time claim to be in communion with the Catholic Church. No priest, upon seeing a person standing before him whom he recognizes as having profaned the Host on another occasion would give the Host to that person again. The Host is Jesus Christ and lives within each of us, especially the innocent children in their mother's womb. We need Catholic bishops to publicly declare that they will withhold the Body and Blood of Christ from any Catholic politician who votes to fund abortion.

Yours in Christ
Anastasia Furrato

P.S. Please keep my family in your prayers.

Virginia Katsaounis
1860 white Oak Dr.#341
HOUSTON, TX 77009

His Eminence Zenon Cardinal Grocholewski
Prefect, The Congregation for Catholic Education
of Seminaries and Institutes of Studies
Palazzo della Congregazioni
Piazza Pio XII, 3
00193, Roma

Most Eminent Cardinal,

As a member of the Holy Roman Catholic Church I don't want to our Bishops or priests or religious supporting abortion, or same sex marriage. Some do. Please intervene in the scandal in the American church. We really need your help to speak out to them. The same goes for our so called "catholic" politicians who abuse the Holy Eucharist by receiving communion knowing full well they support abortion and same sex marriage. Please give them a stern warning on how severe their actions are when they openly support those things that the catholic church opposes. Please help us open there eyes.

Sincerely in Jesus and Mary,

Virginia Katsaounis

maureen g avila
2240 shenandoah shores rd.
Front Royal , Virginia, USA, 22630

His Eminence Zenon Cardinal Grocholewski
Prefect, The Congregation for Catholic Education
of Seminaries and Institutes of Studies Palazzo della Congregazioni
Piazza Pio XII, 3
00193, Roma

Most Eminent Cardinal,

Distributing the Eucharist to anti-life Catholic United States public officials is confusing to the faithful.

We realize that many of our Catholic clergy and religious are themselves confused and should not be in the positions they are holding any more than should the anti-life Catholic public officials should be holding office, but we ask you to demand that Catholic bishops and priests put their personal convictions aside and follow the teaching and directives of the one ,true Church founded by Jesus Christ .

George R. Bramer
1911 Creekwood Dr.
South Bend, IN 46635

His Excellency The Most Reverend Piero Marini
President, Pontifical Committee for International Eucharistic Congresses Palazzo San Calisto
00120, Citta del Vaticano

Your Excellency,

I pray that the Church will do all that it can to stop the ongoing mass murder of unborn infants in the United States of America. Some of our American politicians who call themselves Catholic, by their voting or worse, are complicit in these murders. They must not perpetuate the scandal of being complicit while creating the appearance of being fully active in the faith. If those being murdered were teen—agers or people of middle age, I wonder how the politicians and Church leaders would behave. I pray that all of our bishops are making their best efforts to prevent these scandals and to forestall these murders.

Respectfully, in Our Lord's Holy Name,

George (Bob) Bramer

From:
Suzanne Doller RN
103 N Old Stonehouse Rd
Carlisle, PA 17015

His Eminence Stanislaw Cardinal Rylko
President, Pontifical Council for the Laity
Palazzo San Calisto, 16
00153, Roma

Most Eminent Cardinal,

I have been a defender of the unborn for over 20 years.

What has become glaringly clear is that the Catholic Church in America has lost its pro-life conscience. The American Prelates appear to be cowering to the world while seeking approval from secular society- much to the demise of Jesus' precious unborn children. The Faithful are despondent; the children are dying. Denying both the clarity of Canon 915 and the explicit writings of the Holy Father, most Bishops in the US readily administer the Holy Eucharist to pro-abortion politicians, disregarding Our Lord in the Holy Sacrament and the grave state of the communicants' soul. Without public admonishment, these politicians appear in good standing with the Church, and by these actions the Church appears to dismiss the murder of the unborn as "irrelevant", causing immeasurable harm to souls and grievous scandal to the Faithful.

Within the past few months, American Catholics have also witnessed a lavish, televised Church funeral attended by at least one Cardinal, for a publically unrepentant, rabid pro-abortion politician. During the funeral Mass a "prayer of the faithful" proclaimed support for the homosexual lifestyle. The Cardinal attending stated: the Church needs to "clarify its position on communion for pro-abortion politicians." I wonder what church he belongs to?

Sincerely,
Suzanne Doller

Shawn Sullivan
1717 East Wayne Street
South Bend, IN 46615

His Eminence Ennio Cardinal Antonelli
President, Pontifical Council for the Family
Palazzo San Calisto, 16
00153, Roma

Your Eminence,

What a nightmare it is to be a United States Catholic and have the perpetual thought of slaughtered babies — — being thrown in landfills and into the sewer apparatus of a facility in close proximity to our churches, schools, and homes. What a cross it is that supposed Catholic politicians and supposed Catholic universities profess a moral life— style in direct opposition to the Church's doctrine and dogma as well as natural law (presupposed in Church doctrine and dogma). And, worst of all for the Catholic in the United States is that all this is at the hands of the Church that could prevent it.

It's almost a position that is contradictory, but, unfortunately, it is not: from the pulpit there is no teaching to correct these matters or even provide a foundation that would thwart these evil deeds occurring in the United States. From the pulpit, there is silence, and silence breeds only validation to those who oppose the Church openly and publically without any response from the Church in the United States. The laity will continue to fight for the Church's promulgations as enforced by Sacred Scripture. The laity will answer JP II's call as well as Pope Benedict the XVI's call to lead the Church. However, bearing in mind that the cross will never fully disappear until His second coming.

God Bless
Shawn Sullivan

Sharon Clutter
2401 Acadiana Lane
Seabrook, TX 77586-2855

His Excellency The Most Reverend Fortunato Baldelli
Penitentiary Major, Apostolic Penitentiary Supreme
Tribunal of the Apostolic Signatura
Palazzo della Cancelleria, 1
00186 Roma

Your Excellency,

Please receive this letter in honor of our Heavenly Father who gave his Son as a sacrifice for all of us so that we may share eternity with Him. I implore you to remind every catholic how precious each and every child is and that the miracle of creation is by God's will alone. We all must hold that miracle in our hearts and protect it at all cost. Don't let our elected officials ignore their responsibility to guard against the brutal killing of these innocent children. Please use whatever power and persuasion you possibly can to convince Catholic politicians to vote to protect human life and turn their backs on any legislation that would cause another child to lose its life.

His humble servant

Sharon Clutter

Mark Loozen
9 Timbercroft Rd
High Bridge, NJ 08829

His Eminence Walter Cardinal Kasper
President, Pontifical Council for Christian Unity
Via dell'Erba, 1
00193, Roma

Most Eminent Cardinal,

The Good Shepherd left the 99 sheep to seek the one that was lost, so great was His love for even the least of his flock.

It is agonizing to see the lukewarmness and inaction shown by most American bishops toward the babies being butchered in the abortion mills. I believe that this lukewarmness is also like a fog that dims the light of Christ!

Surely if American bishops were united in voice and zealous action to fight against child-killing and to insist that the priests and laity likewise love and defend the babies, this holocaust would swiftly end.

The Lord said, "I have come so that they may have life..." (John 10:10). He also commands, "Save those being dragged towards death..." (Proverbs 24:11).

Faithfully,
Mark Loozen

From:
Julie Goldcamp
2295 Murillo Ct
Fairborn, OH 45324

His Excellency The Most Reverend Antoni Stankiewicz
Dean, Roman Rota
Palazzo della Cancelleria, Piazza della Cancelleria, 1
00186, Roma

Your Excellency,

I am a life—long Catholic, a mother, grandmother, and mental health counselor. I have been working and praying for an end to abortion since 1973.

One of the greatest obstacles to overcome in the fight against abortion is the Us Catholic Bishops. BECAUSE of the Bishops, my family does not even know what it means to sin or to be Catholic. They don't go to Mass and they point to the Bishops' actions as proof that Catholic teaching has changed.

They point to the fact that Barack Obama was invited to speak at Notre Dame and other major events where Bishops and Archbishops were in attendance; that the Bishops have instructed us not to vote for a political candidate because they are pro-life; that being pro-abortion does not disqualify someone for office; that Ted Kennedy, Nancy Pelosi, Joe Biden, John Kerry and others in government positions are pro-abortion Catholics; and most importantly, they point to the fact that these pro-abortionists proudly announce their Catholic faith and receive Holy Communion.

Please give us the leadership we so desperately need and force the Bishops to adhere to Catholic teaching or resign.

Thank you,

Julie Goldcamp

Your Eminence,

My name is Jack Ames. I am 68-year-old professional engineer, proud of my Catholic roots. God bless my parents and grandparents, all of whom came from large families. My father was the youngest in his large family. His family came from Ireland. My mother was the youngest surviving child in her large family. Her family was from Italy. My maternal grandmother was a personal friend of St. Frances Xavier Cabrini. Because my grandparents were open to the gift of life, my parents were born. My parents married late in life and had 2 children, my older brother and myself. My mother was 37 when I was born, 7 days prior to the bombing of Pearl Harbor.

Ever since my college days at Villanova University from 1958-1964, I have been **PRO-LIFE**. It was then that I first learned what abortion was. That's when my **PRO-LIFE** journey began.

I became actively involved while living in Richmond, Virginia, several years before the 1973 *Roe vs. Wade* decision legalizing **Abortion on Demand** in America. In 1974, I founded Richmond Right to Life. Fighting abortion was difficult because the Catholic population in Richmond was at most 5% and non-Catholics had been brainwashed by the media to believe abortion was solely a Catholic issue. In 1977, I moved to Maryland, the Mother See of Catholicism in America. I dreamed how my continued Pro-Life efforts would almost certainly bear much greater fruit in Maryland than Virginia because of its Catholic roots and the much larger Catholic population.

Looking back 33 years later. I now realize how wrong I was! Those large numbers of militantly **PRO-LIFE** Catholics I had imagined in places like Baltimore simply did not exist. If they did exist, I never found them. Most of the support I did find was in the suburbs where most serious Catholics had already moved.

In 1987, I co-founded **DEFEND LIFE**. Our core activity has been to bring great **PRO-LIFE** speakers to Catholic parishes and schools. We have had hundreds of such speakers since we started in 1987. Our goal was to build up an army of Pro-Life activists at the parish levels. We have made great strides in the last 23 years. Of the approximately 360 parishes in archdiocese/dioceses of Baltimore, Washington, and Arlington, we have had **PRO-LIFE** speakers at about 10% of them. Learn more about us by visiting DefendLife.Org.

One of the great obstacles we face is that many pastors are so equivocal about abortion that we will never get into their parishes with one of our great speakers. The majority of these pastors do not want to touch the subject of abortion because they are afraid of the negative fallout that will almost certainly follow. That's probably because approximately 45% of all women of child-bearing age (including Catholics) have had at least one abortion. They fear if they preach about abortion, some of their parish members will simply get up and leave because they are pro-abortion, have had abortions, have coerced their daughters into having abortions, have paid for abortions of babies conceived in adulterous situations, etc.

One recent example is a Monsignor who is the long-time pastor of a large wealthy suburban parish in the Archdiocese of Baltimore. A young mother had written to him simply requesting prayers for those pre-born babies threatened by abortion be included in the *Petitions of the Faithful*. She never received the courtesy of a reply. When she saw the Monsignor in the narthex of the church some time later, she asked him directly if such a petition could be included. His answer to her simple was a flat **NO!**

Another huge related problem is the large number of pro-abortion Catholics who hold elected office in Maryland, which I repeat, is the Mother See of Catholicism in America. It is also where Defend Life has been based since its founding in 1987.

Without exception, these “Catholics” are allowed to receive Holy Communion even though they remain publicly pro-abortion and never have recanted their position.

Such prominent pro-abortion Catholics include:

- United States Senator Barbara Mikulski
- Maryland Governor Martin O’Malley
- President of the Maryland State Senate Michael Miller
- Speaker of the Maryland House of Delegates Michael Busch
- Former Lieutenant Governor Kathleen Kennedy Townsend
- Former Maryland Attorney General Joseph Curran
- Speaker of the House of Representatives Nancy Pelosi (who grew up in Maryland)

Not only are these publicly pro-abortion Catholics allowed to receive Holy Communion, they are often honored at Catholic institutions.

Here are just a few examples:

- Within the past month, Governor Martin O’Malley spoke at Notre Dame Prep where his daughter will be graduating this May.
- Barbara Mikulski and Kathleen Kennedy Townsend were both honored at Loyola College here in Baltimore.
- Nancy Pelosi was honored at an Italian-American dinner here in Baltimore as well as at Trinity College in Washington, D.C., her alma mater.

A huge part of the reasons so many Catholics are pro-abortion is that they have never seen publicly pro-abortion Catholics such as Mikulski, O’Malley, Miller, Pelosi, Busch, and Kennedy Townsend reprimanded in the slightest way by their bishops and archbishops. So they conclude that the Church’s “official” teaching against abortion **IS NOT REAL!** Otherwise, why would pro-abortion advocacy on the part of such prominent publicly pro-abortion Catholics be tolerated?

My friend Randall Terry, a prominent **PRO-LIFE** leader and a convert to Roman Catholicism, will be visiting you this week in Rome to address this very serious problem. I plead with you to give Randall Terry and the members of his delegation who will accompany him every possible consideration.

Long Live Christ Our King!

Jack Ames
Director, Defend Life

From:
Alan Schug
886 Orchard Dr.
Lewiston, NY 14092

His Excellency The Most Reverend Celestino Migliore
Permanent Observer of the Holy See to The United Nations
25 E. 39th St.
New York, N.Y. 10016-0903

Your Excellency,

I am writing to you to bring attention to the issue of pro-abortion politicians in the United States continuing to receive Our Lord in the Blessed Sacrament.

These politicians want to receive and then go from Mass to vote for legislation that brings about the wholesale slaughter of babies. I am asking you to use your position in the church to speak against this moral duplicity. Our silence for the past almost 40 years has brought us to the destruction of millions of God's precious souls.

Our church is the last institutional hope for our unborn brothers and sisters. The forces of evil are advancing evermore to bring about the acceptance of this truly horrific practice in our society and we need to come against these forces with a passion rooted in the love of our Lord. Thank you for your service to our church.

Very sincerely in Christ,

Alan Schug

Kathleen Bepko
178 Kuukama St
Kailua, HI 96734

His Eminence William Cardinal Levada
Prefect, The Congregation for the Doctrine of the Faith
Palazzo del Sant'Uffizio, 11
00193, Roma

Your Eminence,

Please enforce and mandate the enforcing of Canon 915, denying Communion to those in grave sin, to pro-choice politicians. Pope Benedict himself called for this action back in 2004, and it **MUST BE FOLLOWED!** Allowing pro-choice politicians to receive the Holy Eucharist in the midst of allowing abortion to continue and in fact expanding the allowances for it is a disgrace and sends the wrong message to Catholics everywhere.

Please take action on this vital matter immediately.

Thank you,

Kathleen Bepko

Andres Corona
1902 Loritte
Corpus Christi, Texas 78416

His Excellency The Most Reverend Pietro Sambì
The Apostolic Nuncio to the United States
The Apostolic Nunciature
3339 Massachusetts Ave.
N.W. Washington, D.C. 20008-3687

Your Excellency,

The Catholic Church has remained silent about abortion in America For too long. Speak out. Speak now before Obama Health Care passes. Speak out and do what GOD demands. The money shortage is tough, but put GOD first. We the church must do all we can to stop the killing of GOD'S children. We must stop the taking of innocent blood. Each and every one of us must do what we need to do to stop this madness.

May GOD bless ... and GOD'S peace be with you.

Andres Corona

From: Rick DeLano
555 Harbor Drive #50
Redondo Beach CA 90277

His Excellency The Most Reverend Zygmunt Zimowski
Pontifical Council for Pastoral Assistance to Health Care workers
Via della Conciliazione, 3
00193, Roma

Your Excellency,

I humbly beg of our shepherds in Rome that they act clearly, charitably, and unambiguously to uphold the sanctity of the Holy Eucharist and to break the teeth of the Quislings and homosexuals who have infiltrated our episcopacy and (God deliver us! May it go bankrupt soon!) the awful bureaucracy of the USCCB. I humbly beg your Excellencies' and Your Eminences' pardon, but the Faith in America is in grave danger of rapid collapse, just as it is already collapsing with horrifying rapidity in Europe, because Rome does not act with force and clarity to remind us of what it is we believe about the Holy Eucharist and about its licit reception. The same woeful prelates who disdain to uphold the sanctity of the Eucharist have led us to the awful place where 53% of our Catholic people voted for the abortion fanatic Barack Obama. This dereliction is unprecedented, and Rome must act. I beg you, please act and restore manliness, courage, and forthrightness to the episcopacy in the US. I beg you, clean house of these homosexual—coddling equivocators! BE NOT AFRAID!

barbara Kralis
919 harrell road
Howe, TX 75459

His Excellency The Most Reverend Zygmunt Zimowski
Pontifical Council for Pastoral Assistance to Health Care workers
Via della Conciliazione, 3
00193, Roma

Your Excellency,

Dear Holy Father: The Denver, Colorado Archbishop Chaput has failed to implement Canon Law's canon 915, a clearly taught discipline against persons who obstinately persist in grave, manifest [public] sin, such as the murder of the unborn child and infanticide.

Denver, Colorado Catholic Governor Bill Ritter shortly after taking office restored state funding for Planned Parenthood of the Rocky Mountains, signed legislation that requires all Roman Catholic hospitals to distribute emergency contraception to rape survivors, and pledged that he will not seek to appoint judges who oppose abortion rights. Gov. Ritter has made it clear that if Roe v. Wade were overturned, he would veto legislation that is 'too restrictive' against abortions in Colorado. Ritter also supports sodomite marriage. The Catholic Church condemns all of Ritter's above "right to life" beliefs.

When a public pro-abortion person such as Colorado's Gov. Ritter is allowed to receive Holy Communion each week, just steps from the Archbishop's chancery office, the faithful are scandalized, confused.

Archbishop Chaput has wrongly indicated that it is the responsibility of the communicant to stay away from the Communion Rail on his own volition.

What will the Pope do and say to preserve the Eucharist from continued sacrilege by Bishops like Charles Chaput?