

OP Timeline

Ave Maria

Lineage: Fr. Guérard des Lauriers OP → Fr. Innocent-Marie of Avrillé (10/14/1978: habit from Fr. Guérard de Lauriers, 4/27/1981: perpetual vows to Abp. Marcel Lefebvre; ordained in the 1980s by Abp. Lefebvre) → Fr. Raymond OP (entered Avrillé 1989; ordained at Écône in 1998; left Avrillé 4/11/2011)

Summary: Fr. Guérard des Lauriers OP (sometime confessor to Pope Pius XII, and instrumental in the Assumption dogma and the Ottaviani Intervention against the New Mass), gave the habits to OP Avrillé friars in 1977 and 1978, but cancelled last-minute on giving another habit in 1979 after finally parting ways with Abp. Lefebvre over sedeprivationism and whether the new rites are valid. In 1979 one OP friar got the OP habit from a Benedictine abbot. In 1980 Abp. Lefebvre gave the habit to two friars, and from 1981 onwards the Avrillé OP gave the OP habits themselves. In 1981 Frs. des Lauriers, no longer connected to the SSPX or Avrillé Dominicans since 1979, became a Thuc-line “bishop.” In 2011 Frs. Raymond and Thomas and Br. François-Dominique left Avrillé over concerns whether Avrillé was properly following the Dominican Constitutions, and they are now at Saint-Paul-de-Serre and allied with the SSPX to continue the Catholic faith, Dominican rite, Dominican Rosary, Dominican studies, and Dominican observances. In 2015 Avrillé went over to the “Resistance.”

To be included:

More info on Fr. Bernard de Chivré's opposition to the “illegal” Avrillé foundation paradigm

More info on Frs. Jean-Dominique & Albert OP

More info on the doctrinal attitudes of Fr. des Lauriers when he gave the Dominican habits to friars 1977-1978, with the support/approval of the SSPX

More info on Avrillé post-2015

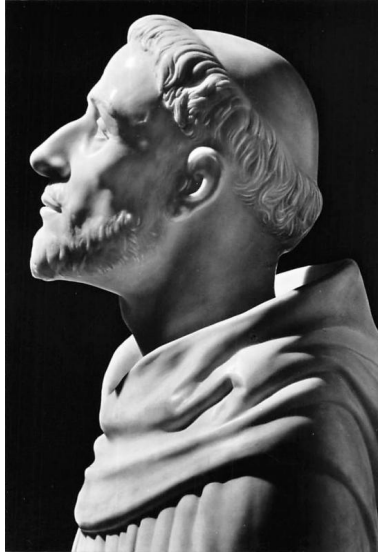
Sources: their website, and printed journal and newsletter, as well as their YouTube sermons

TIMELINE

1216, December 22: foundation of the mendicant Order of Preachers, for the salvation of souls and preaching, with the approval by Pope Honorius III in the bull *Religiosam Vitam*

Source: https://en.wikipedia.org/wiki/Religiosam_vitam

1221, August 6: St. Dominic goes to Heaven (feast day August 4)



1927: Michel-Louis Guérard des Lauriers enters the Dominican novitiate at Amiens in northern France

Source: https://en.wikipedia.org/wiki/Michel-Louis_Guérard_des_Lauriers

1931, July 29: priestly ordination of Fr. des Lauriers

Source: *ibid.*

1950, November 1: Pope Pius XII defines the Dogma of the Assumption of the Blessed Virgin Mary after Fr. des Lauriers serves as an advisor to the Pope

Source:

https://www.vatican.va/content/pius-xii/en/apost_constitutions/documents/hf_p-xii_apc_19501101_munificentissimus-deus.html

1954-1955: Fr. des Lauriers serves as Confessor to Pope Pius XII

Source: *ibid.*

1950-1962: Pre-Conciliar reforms of the Dominican Liturgy

Source: <https://media.musicasacra.com/dominican/AT1.pdf>

1962-1969: Post-Conciliar reforms of the Dominican Liturgy

Source: <https://media.musicasacra.com/dominican/AT2.pdf>

Cf.

<http://dominican-liturgy.blogspot.com/2011/05/using-1933-and-1965-dominican-rite.html>

Cf. New Catholic Encyclopedia:

<https://www.encyclopedia.com/religion/encyclopedias-almanacs-transcripts-and-maps/dominican-rite>

1967 foundation by Christian Marquant of the MJCF: Mouvement de la jeunesse catholique de France

Source: https://fr.wikipedia.org/wiki/Mouvement_de_la_jeunesse_catholique_de_France

1969, April 3: Pope Paul VI publishes the document "Missale Romanum"

Latin source:

https://www.vatican.va/content/paul-vi/la/apost_constitutions/documents/hf_p-vi_apc_19690403_missale-romanum.html

3 good articles against the New Mass:

(1) "The Implications of the Novus Ordo as a New Rite of Mass" aka "The Novus Ordo Mass and Divine Law"

Source:

<https://web.archive.org/web/20140820115654/https://www.scripturecatholic.com/feature-articles/Catholic%20Tradition/Feature%20-%20The%20Implications%20of%20the%20Novus%20Ordo%20as%20a%20New%20Rite%20of%20Mass.pdf> and

<http://www.catholicapologetics.info/modernproblems/newmass/divinelaw.htm>

(2) "John Salza Responds to Fr. Harrison regarding the New Mass"

Source:

<https://web.archive.org/web/20140820125613/http://www.scripturecatholic.com/feature-articles/Catholic%20Tradition/Feature%20-%20Salza%20versus%20Fr.%20Harrison%20on%20the%20New%20Mass.pdf>

(3) "John Salza Responds to Internet Blogger John Gerardi's article 'Trent, Quo Primum and Divine Law'"

Source:

<http://trueorfalsepope.com/articles/salza/Feature%20-%20John%20Salza%20Responds%20to%20John%20Gerardi.pdf>

1969, June 5: Fr. des Lauriers had been instrumental in the Ottaviani intervention critiquing the Protestantized New Mass of Paul VI. The following persons are also involved:

Msgr. Renato Pozzi, Msgr. Gerrino Milani, Msgr. Domenico Celada and two or three other priests gathered by Cristina Campo and Emilia Pediconi, fifteen cardinals who expressed willingness to sign the introductory letter and Dr. Elizabeth Gerstner who, Cardinal Larraona. Other public critiques of the New Mass come from Fr. Roger-Thomas Calmel OP, Fr. Raymond Dulac, Louis Salleron, Msgr. François Ducaud-Bourget who took over Saint-Nicolas-du-Chardonnet, etc.

Source: <https://sspx.org/en/ottaviani-intervention> and the Angelus Press introduction

Source: <https://sspx.org/en/news-events/news/declaration-against-new-mass-fr-calmel-2872>

1970, June 7: incorporation of the MJCF

Source:

[https://www.france-politique.fr/wiki/Chr%C3%A9tient%C3%A9 - Solidarit%C3%A9 \(CS\)](https://www.france-politique.fr/wiki/Chr%C3%A9tient%C3%A9 - Solidarit%C3%A9 (CS))

1972: foundation of the traditional Capuchins of Morgon by Fr. Eugène de Villeurbanne

Source: <http://www.geocities.ws/franciscanismo/a.html>

Source: https://fr.wikipedia.org/wiki/Communauté_capucine_d'observance_traditionnelle

1974, November 21: anti-modernist Declaration of Abp. Marcel Lefebvre

Source: <https://sspx.org/en/1974-declaration-of-archbishop-lefebvre>

1974, : purchase of the Avrillé convent

Source: and https://fr.wikipedia.org/wiki/Prieur%C3%A9_de_la_Haie-aux-Bonshommes

“La SCI Saint-Dominique (immatriculée RCS Angers D 320 402 050) a été fondée le 2 juillet 1974, pour une durée de 50 ans, et immatriculée le 5 février 1981.”

1974: some of the Teaching Sisters leave for Brignoles

Source: <https://www.scholae-fanjeaux.org/our-history/?lang=en>

1975: some of the Teaching Sisters leave for Fanjeaux

Source: <https://www.scholae-fanjeaux.org/our-history/?lang=en>

1975: death of Fr. Roger-Thomas Calmel O.P.

Source: Fr. Jean-Dominique Fabre, O.P., Le père Roger-Thomas Calmel, 1914-1975: un fils de saint Dominique au XX^e siècle (Clovis, 2015)



1975-1976: Fr. Guérard des Lauriers instructs friars

Source with photos of the early friars on page 4, as well as photos of the Couvent de la Haye-aux-Bonshommes:

<https://www.yumpu.com/fr/document/read/32137472/les-dominicains-davrillac-ou-le-triomphe-de-la-foi-virgo-mariaorg>

Alternate link:

<https://docplayer.fr/31521635-Les-dominicains-d-avrille-ou-le-triomphe-de-la-foi-et-de-la-tenacite.html>

1976, September 8: after Fr. des Lauriers participates in the August 29 Mass at Lille of Archbishop Lefebvre, Fr. Alain Roulin OP the superior of Fr. des Lauriers writes the following to Fr. des Lauriers:

“This Mass being celebrated by a prelate suspended *a divinis*, the scandal is obvious, and I cannot let the matter go without saying, that as your Ordinary, I formally forbid you to participate in any liturgical celebration held in violation of the directives of the legitimate bishops. I hope that spirits will calm down and that Archbishop Lefebvre can regain his rightful place in the college of bishops. We certainly don't wish to judge him. But defenders of the *Unchanged Faith* should be the first to understand that it is a dreadful change in the practice of the Catholic faith to ignore such a clear censure by the Bishop of Rome.”

Original French: Cette messe étant célébré par un prélat *suspens a divinis*, le scandale est évident, et je ne peux laisser passer la chose sans dire, qu'étant votre Ordinaire, je vous interdis formellement de participer à toute célébration liturgique tenue en violation des directives des évêques légitimes. Il me faut souhaiter que les esprits s'apaisent et que Mgr Lefebvre puisse retrouver sa place légitime dans le collège des évêques. Nous n'avons certes pas à le juger. Mais les défenseurs de la *foi inchangée* devraient être les premiers à comprendre que c'est un redoutable changement dans la pratique de la foi catholique que d'ignorer une censure aussi claire de l'évêque de Rome.

Source: Lettre du frère Alain Raulin au père Guérard des Lauriers, Archives des Dominicains de la Province de France, 8 septembre 1976, in Olivier Landron, À la droite du Christ : les catholiques traditionnels en France depuis le concile Vatican II : 1965-2015, n. 35

1977: Archbishop Lefebvre ordains Fr. Louis-Marie, who later founds the Dominican-inspired Fraternity of St. Vincent Ferrer in 1979 as a separate foundation from the Order of Preachers. Fr. Louis-Marie had been at the Écône seminary with Bishop Richard Williamson, who said « O.P. Orgeuilleux et prétentieux. »

Source: autumn 2019 conversation with Fr. Louis-Marie

Source: https://en.wikipedia.org/wiki/Louis-Marie_de_Blignières

Source:

https://www.sspxasia.com/Documents/SiSiNoNo/1998_November/Meet_the_Sedevacantist_Priests.htm

Old photograph of Fr. Louis-Marie: <https://alchetron.com/Louis-Marie-de-Blignières>

1977, September: Fr. Guérard des Lauriers leaves his teaching position at Écône and goes to Étioilles, France.

Source: <https://www.sodalitium.eu/mgr-guerard-nouvel-ordinaire-de-messe-precisions/>

1977, December 8: Fr. Guérard des Lauriers gives the Dominican habit to Philippe Roulon (Marie-Dominique), Guillaume Devillers (now SSPX), and Jean-Marc Rulleau (now SSPX) at the Chapelle Saint-Ariès de Bollène with protests against this action by Fr. Alain Roulin, superior of Fr. des Lauriers, and by Fr. Pierre Raffin, prior. Archbishop Lefebvre approves of this investiture.

Source: <https://books.google.com/books?id=Qk48CwAAQBAJ&pg=PP44>

Source: 6/9/2021 email from Fr. Marie-Dominique of Avrillé

Sources on Fr. Devillers: <https://fsspx.news/en/content/23610> and

<https://www.fsspx-sudamerica.org/es/el-odio-de-satan%C3%A1s-contr-la-misa>

Source on Fr. Rulleau:

<https://www.amazon.com/Baptism-Desire-Patristic-Commentary-Feeney/dp/0935952748>

Sources on the Chapelle Saint-Ariès de Bollène:

https://fr.wikipedia.org/wiki/Chapelle_Saint-Ariès_de_Bollène,

[https://commons.wikimedia.org/wiki/Category:Chapelle_Saint-Ari%C3%A8s_\(Boll%C3%A8ne\)](https://commons.wikimedia.org/wiki/Category:Chapelle_Saint-Ari%C3%A8s_(Boll%C3%A8ne)),

<https://monumentum.fr/chapelle-saint-aries-pa00081969.html>,

<https://www.sauvegardeartfrancais.fr/projets/bollene-chapelle-saint-aries>



1977, December 14: Fr. Alain Roulin OP writes the following to Fr. des Lauriers: “If, as the text suggests, this habit is the one you and I both wear, I am sorry to see you as if you were its owner, in infidelity to the successor of Saint Dominic. And I am no less saddened to learn from the same source that very harsh remarks were made against Pope Paul VI on the occasion of this taking of the habit [...] What you are doing in this way is in violation of your religious profession [...] You assume a heavy responsibility for these young people, leading them along the path of schism from which the Lord has spared our Order during its history.”

Original French: « Si comme le texte le suggère, cet habit est celui que nous portons vous et moi, je suis peiné de vous voir comme si vous en étiez le propriétaire, dans l'infidélité au successeur de saint Dominique. Et je ne suis pas moins peiné d'apprendre par la même source que des propos très durs ont été prononcés contre le Pape Paul VI à l'occasion de cette prise d'habit [...] Ce que vous faites ainsi est en violation de votre profession religieuse [...] Vous

prenez vis-à-vis de ces jeunes une lourde responsabilité, les entraînant dans la voie de la scission que le Seigneur a épargnée à notre Ordre au cours de son histoire. »

Source: Lettre du frère Alain Raulin au père Guérard des Lauriers, Archives des Dominicains de la Province de France, 14 décembre 1977, in Olivier Landron, *À la droite du Christ : les catholiques traditionnels en France depuis le concile Vatican II : 1965-2015*, n. 36

1977, December 14: Fr. Pierre Raffin OP (now a New Order Bishop) writes the following to Fr. des Lauriers:

“I admit, in fact, I do not understand your present attitude or at least what I hear about it. Nothing, in fact, from what I have heard from you, corresponds to the teaching that I recently received from you at the Saulchoir, to your work which I read on the faith and the Church, to the man of prayer that I knew in Etiolles. How could you have managed to cut yourself off from Church and Order in this way and perform acts as serious as giving our habit to young men without any delegation?”

Original French: J’avoue, en effet, ne pas comprendre votre attitude présente ou du moins ce que j’en entends dire. Rien, en effet, de ce que j’ai pu entendre de vous, ne correspond à l’enseignement que j’ai naguère reçu de vous au Saulchoir, à vos travaux que j’ai lurs sur la foi et l’Église, à l’homme de prière que j’ai connu à Etiolles. Comment avez-vous pu arriver à vous couper ainsi de l’Église et de l’Ordre et poser des actes aussi graves que de donner sans aucune délégation notre habit à de jeunes hommes?

Source: Source: Lettre du frère Pierre Raffin au père Guérard des Lauriers, Archives des Dominicains de la Province de France, 14 décembre 1978, in Olivier Landron, *À la droite du Christ : les catholiques traditionnels en France depuis le concile Vatican II : 1965-2015*, n. 38

1978, August 24: Archbishop Lefebvre writes to Fr. des Lauriers that he will take the four Dominican student friars at Écône for the 1978-1979 school year.

Source: <https://www.sodalitium.eu/mgr-guerard-nouvel-ordinaire-de-messe-precisions>

1978, October 14: Fr. des Lauriers gives the Dominican habit to Fr. Innocent-Marie in the Chapelle Saint-Ariès de Bollène. Archbishop Lefebvre approves of this investiture.

Source: 6/9/2021 email from Fr. Marie-Dominique of Avrillé

1973 photo of Fr. Innocent-Marie while still a layman with the MJCF president:

<https://rorate-caeli.blogspot.com/2020/12/resistance-is-never-futile-interview.html>

1978: Br. Innocent-Marie OP writes the following to Frs. des Lauriers concerning a visit to Écône: “Monsignor, while loving and esteeming you very much, is worried and disturbed to see you come here.”

Original French: “Monseigneur, tout en vous aimant et estimant beaucoup est inquiet et troublé de vous voir venir ici.”

Source: letter of Fr. des Lauriers to Abp. Lefebvre on November 14, 1978 quoted at

<https://www.sodalitium.eu/mgr-guerard-nouvel-ordinaire-de-messe-precisions>

1979, January 6: at Flavigny, Fr. Pierre-Marie OP receives the Dominican habit from Dom Gérard Calvet, O.S.B., who rallied to modernist Rome in 1988. Fr. des Lauriers had just finally

split from the SSPX and cancelled his presence the night before, and Abp. Lefebvre was not able to make it in time to give the habit himself at the scheduled ceremony. Archbishop Lefebvre approves of this investiture.

Source: 6/9/2021 email of Fr. Marie-Dominique of Avrillé

Source:

http://www.virgo-maria.org/articles_HTML/2010/002_2010/VM-2010-02-12/VM-2010-02-12-A-00-Canisy_Kergorlay.html

Source on Dom Calvet: https://en.wikipedia.org/wiki/G rard_Calvet

1979, April 12: Fr. des Lauriers writes to Archbishop Lefebvre saying that “We are not “against you,” we are still “for you,” but we can no longer “be with you.””

Source: https://www.traditioninaction.org/HotTopics/f045ht_Lauriers01.htm

Original French:

<https://www.sodalitium.eu/la-rupture-entre-mgr-lefebvre-et-le-pere-guerard-des-lauriers/#reponse-1>

1979, May: Fr. des Lauriers publishes the sedeprivationist Cassiciacum Thesis, which he says was supposed to be published in June 1978. Fr. Donald Sanborn’s summary of the thesis: “He who has been elected to the papacy by a conclave duly and legally convoked, but who has the intention of teaching error, or of promulgating harmful disciplines, is not able to receive papal authority until he should recant and reject the error or the harmful disciplines, or in other words, he is not the Pope formally; he remains, however, validly designated to receive the papal authority, in other words he is the Pope materially, until a legal conclave or other competent authority should ascertain that the see is vacant.”

Source: <https://isidore.co/calibre/get/PDF/6641>

Fr. Sanborn summary source:

<https://mostholytrinityseminary.org/wp-content/uploads/2019/01/On-Being-a-Pope-Materially.pdf>

1979: Frs. des Lauriers helps Fr. Louis-Marie Bign ni res found la Fraternit  Saint-Vincent-Ferrier in Ch mer -le-Roi, France. The Fraternity was at first officially sedeprivationist.

Source: https://en.wikipedia.org/wiki/Fraternity_of_Saint_Vincent_Ferrer

Source:

https://www.sspxasia.com/Documents/SiSiNoNo/1998_November/Meet_the_Sedevacantist_Priests.htm

1980: At  c ne, Archbishop Lefebvre gives the Dominican habit to two postulants.~

Source: 6/9/2021 email of Fr. Marie-Dominique of Avrill 

1981, April 27: Archbishop Marcel Lefebvre receives the religious vows of Avrill  friars
Protests against this action by Bernard-Marie de Chivr , O.P who advocated waiting for the Master of the Order to return to Tradition

Source: 1981 sermon of Abp. Lefebvre

French audio: <https://m.youtube.com/watch?v=oolOXRHuE6Y>

___ French: <https://bit.ly/376TeBl>

___ English: <https://bit.ly/3rERQzv>

Source: conversations with Fr. Thomas, OP

Source on Fr. de Chivré:

<https://www.cenacle.co.uk/the-mass-of-saint-pius-v-spiritual-and-theological-commentaries.html>

1981, May 7: Archbishop Pierre Martin Ngô Đình Thục “consecrates” Fr. des Lauriers a bishop in a very irregular ceremony in Toulon, France.

1983, January: the Fraternity of St. Vincent Ferrer publishes a commentary on the crisis in the Church, with a conclusive refutation of Vatican II’s teaching on religious liberty by Fr. Bernard Lucien — both the Fraternity of St. Vincent Ferrer and Fr. Bernard Lucien later rally to Rome and publicly defend the false teaching of Vatican II religious liberty despite their previous work « lettre à quelques évêques sur la situation de la Sainte Église et mémoire sur certaines erreurs actuelles, suivis d’une Annexe sur l’opposition entre le Concile Vatican II et l’Encyclique Quanta cura ». The FSVF currently officially approves of attendance at the New Mass, and goes to the Novus Ordo Chrism Mass on Holy Thursday.

Source:

<https://www.worldcat.org/title/lettre-a-quelques-eveques-sur-la-situation-de-la-sainte-eglise-et-memoire-sur-certaines-erreurs-actuelles-suivis-dune-annexe-sur-lopposition-entre-le-concile-vatican-ii-et-lencyclique-quanta-cura/oclc/461939297>

Source: The editor has a copy of the book

Source: articles from Sedes Sapientiae, the official journal of the FSVF

1984: Fr. Thomas OP, who had been involved with the MJCF, joins Avrillé

Source: July 2020 conversation with Fr. Raymond OP

1986: Marie-Emmanuel Cloix OP founds the community of pro-SSPX contemplative sisters at Avrillé

Source:

https://sspasia.com/Documents/Society_of_Saint_Pius_X/Vocations/Womens-Communities/Moniales_OP_Avrille.pdf

Source:

<https://laportelatine.org/lieux/prieure-saint-louis-marie-grignon-de-montfort-gastines/monastere-saint-joseph-avrille>

1987: Fr. Albert Kallio OP joins Avrillé after some time at Ridgefield, Connecticut

Source: 8/11/2021 conversation with Fr. Thomas OP

1987: Fr. Louis-Marie, FSVF begins to about-face on religious liberty and prepare to rally to Rome

1988, June 30: against the explicit will of Pope John Paul II, Archbishop Lefebvre consecrates four Catholic bishops

Source: <https://sspax.org/en/1988-episcopal-consecrations-sermon-of-archbishop-lefebvre>

Video: <https://www.youtube.com/watch?v=OtAMTR1xunY>

De Castro Mayer declaration:

<https://sspx.org/en/bishop-de-castro-mayers-1988-declaration-econe>

Longer defenses:

(1) <http://www.catholicapologetics.info/apologetics/defense/cstudy.htm>

(2) with answers to 28 objections:

https://web.archive.org/web/20090924034618/catholicapologetics.info/apologetics/defense/mds_spx.htm

Note: there was no:

- “1. ... express denial of the papal primacy;
2. ... denial of communion with members of the Church, ... [or]
3. ... conferral of the power of jurisdiction”

Source: <https://sspx.org/en/canonical-study-1988-consecrations-3> and <http://www.catholicapologetics.info/apologetics/defense/cstudy.htm>

Note #2 from <https://sspx.org/en/neither-schismatic-nor-excommunicated>:

- “1. there must really be a state of necessity;
 2. one must have attempted to remedy it by ordinary means;
 3. the "extraordinary" act performed must not be intrinsically evil and no harm must result to one's neighbor;
 4. in this breaking of the law, one must keep to the limits of the requirements really imposed by the state of necessity;
 5. in no way should the validity of the competent authority be questioned and that, on the contrary, one could presume that in normal circumstances, it would have given its consent.
- All these five conditions are found united in the case of the episcopal consecrations carried out by Archbishop Lefebvre.”

1988, November 30: Pope John Paul II makes the Fraternity of Saint Vincent Ferrer an Institute of Pontifical Right

Source: https://en.wikipedia.org/wiki/Fraternity_of_Saint_Vincent_Ferrer

Source:

1989: Fr. Raymond OP enters Avrillé

Source: July 2020 conversation with Fr. Raymond OP

1989, October: two conferences of Archbishop Lefebvre at Avrillé

Part 1: <https://www.youtube.com/watch?v=hOfUPSiJd1s>

Part 2: <https://www.youtube.com/watch?v=3WUimC1P0BI>

1990, June 10: Fr. Eugène de Villeurbanne, OFM.Cap. dies in the odor of sanctity

1991, March 25: Archbishop Marcel Lefebvre dies in the odor of sanctity in Martigny, Switzerland

Source: Marcel Lefebvre: The Biography by Bishop Bernard Tissier de Mallerais (<https://angeluspress.org/products/marcel-lefebvre-biography>)

1991, April 25: Bishop Antônio de Castro Mayer dies in the odor of sanctity in Rio de Janeiro, Brazil

Source: The Mouth of the Lion: Bishop Antonio de Castro Mayer & the Last Catholic Diocese (by David Allen White before he went to the so-called Resistance)

1992: ordination at Econe of Fr. Thomas OP

Source: July 2020 conversation with Fr. Raymond OP

1994: Fr. Albert OP is ordained at Winona, with Frs. Thomas and Pierre-Marie OP present

Source: https://stas.org/sites/sspx/files/v054_sum1994.pdf

1997, August 29: death of publicly pro-SSPX Dominican Fr. Manuel Piñon OP

Source: <https://sspxasia.com/Newsletters/1999/July/Rev-Fr-Manuel-Pinon-RIP.htm>

Source: retreat brochure of the OP of St-Paul-de-Serre in July 2020

1998, April: Fr. Jean-Dominique OP leaves Avrillé. Fr. Jean-Dominique later is a part of the Steffeshausen, Belgium OP foundation, supported by the SSPX.

Source: http://www.ecclesiamilitans.com/steffeshausen_foundation.pdf

1998: Ordination at Econe of Fr. Raymond OP, current superior of St-Paul-de-Serre Dominicans

Source: July 2020 conversation with Fr. Raymond OP

2011, April 11: Fr. Raymond, Fr. Thomas, and Br. François-Dominique (current members of the St-Paul-de-Serre community) leave Avrillé after trying to resolve disagreements about whether Avrillé was properly following the Constitutions of the Order. The friars initially stay in Germany with the support of the SSPX.

Source: July 2020 conversations with Frs. Raymond and Thomas OP

Source: rebuttal of this decision by the Avrillé friars at

http://www.ecclesiamilitans.com/steffeshausen_foundation.pdf

2012: Ordinations of Dominicans at Bellaigue

Source:

http://archives.sspix.org/news/2012_archive/bellaigue_ordinations_10-19-2012/bellaigue_ordinations_10-19-2012.htm

2013: Fr. Terence Boyle OP of Avrillé is ordained by Bishop Alfonso de Galarreta of the SSPX

Source: <https://sspx.org/en/news-events/news/pray-fridays-priestly-ordinands-2000>

Source: <https://stas.org/en/media/photos/ordinations-2013-2012>

2013: Rebuttal by Avrillé of the 2011 decision to leave by the now-St-Paul-de-Serre friars

Source: http://www.ecclesiamilitans.com/steffeshausen_foundation.pdf

2014: a second house of contemplative Dominican sisters is established at Montagnac-la-Crepse, where Frs. Raymond and Thomas OP go regularly to offer Mass as of 8/2021

Source: <https://laportelatine.org/lieux/monastere-de-limmaculee>

2014, October 24: on the Feast of St. Raphael the Archangel, the SSPX announces the Steffeshausen Dominican foundation

Source: <https://ssp.org/en/news-events/news/new-dominican-community-5298>

2015, June 28: at a Mahopac, NY conference, Bishop Williamson positively approves of going to the New Mass. Fr. Marie-Dominique of Avrillé is there during the remarks. Bishop Faure and Bishop Thomas Aquinas defend Williamson's remarks. Bishop Zendejas never publicly repudiates Bishop Williamson's marks. Apparently Avrillé disapproves of Williamson's stance on the Novus Ordo but as of 8/22/2021 the editor is not aware of a written source to confirm other than possibly <http://www.dominicansavrille.us/attendance-at-the-new-mass>.

Romans 10:10: "For, with the heart, we believe unto justice; but, with the mouth, confession is made unto salvation."

Source: <https://novusordowatch.org/2015/07/bishop-williamson-novus-or-do-mass/>

Source: <https://www.therecasant.com/bishop-williamsons-teaching>

Source on Faure: page 48 of

<http://www.stmaryskssspxmc.com/wp-content/uploads/2016/01/The-Recusant-42.pdf>

Source on Thomas Aquinas: page 3 of

<http://www.stmaryskssspxmc.com/wp-content/uploads/2016/01/TheRecusant39.pdf>

Source on Zendejas: page 41 of

<http://www.stmaryskssspxmc.com/wp-content/uploads/2016/01/The-Recusant-40.pdf>

2015, July 1: SSPX French District superior Fr. Christian Bouchacourt publishes a statement saying, "the District of France can no longer support the Dominican community in Avrille which, by its subversive schemes, is sowing doubt and division in the ranks of Tradition and weakening its forces"

Source:

<https://web.archive.org/web/20150704223424/http://ssp.org/en/news-events/news/communication-about-avrille-dominicans-8983>

Backup link: <http://tradicat.blogspot.com/2015/07/communique-about-avrille-dominicans.html>

2015: the Avrillé friars provide a rebuttal to the SSPX French district communication which condemned their separation from the SSPX, insisting that "despite the differences with the Superior General about his new policy towards Rome, on our part we remain friends of the Society, and we wish it to overcome the crisis which it has been undergoing since 2012"

Source: <http://www.dominicansavrille.us/answer-to-fr-bouchacourt-ssp/>

2015, August: Fr. Romain Pons SSPX at the Fanjeaux Sisters:

<https://web.archive.org/web/20191109213329/http://laportelatine.org/publications/presse/2015/4>

[0ans_dominicaines_fanjeaux_rome_150211/reportage_40ans_dominicaines_a_fanjeaux_150804_05.php](#)

More sources on the Fanjeaux Sisters:

Fanjeaux sisters:

<https://www.scholae-fanjeaux.org/our-history/?lang=en>

https://sspasia.com/Documents/Society_of_Saint_Pius_X/Vocations/Womens-Communities/Chap-8-Dominicans-Teaching-Sisters-of-Fanjeaux-P.htm

<https://www.scholae-fanjeaux.org/?lang=en>

<https://laportelatine.org/communaut-es-amies/dominicaines-enseignantes-du-saint-nom-de-jesus-fanjeaux>

<https://www.riposte-catholique.fr/archives/108956>

<https://fsspx.news/en/news-events/news/america-fanjeaux-opens-new-school-girls-31542>

<https://ssp.org/en/media/photos/fanjeaux-dominicans-rome-pilgrimage-pics-6816>

2017: the Steffeshausen, Belgium Dominican house dissolves; as of 11/2021, Fr. Albert is on his own and Fr. Jean-Dominique is with the SSPX-friendly Benedictines of Bellaigue, France. There was apparently some disagreement regarding the 4/4/2017 Cardinal Müller letter about SSPX-witnessed marriages

(<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2017/04/04/170404d.html>)

Source: 8/2020 conversation with Fr. Thomas OP

Source: <https://cor-mariae.com/threads/steffeshausen-dominicans-dissolve.6139/>

Source: <https://www.cathinfo.com/ssp-x-resistance-news/steffeshausen-dominicans-fail/>

2017, October: Frs. Raymond/Thomas/Jean-Dominique and Br. François-Dominique visit the pro-SSPX Benedictine Monastery in Reichenstein, Germany

Source:

<https://fsspx.asia/en/news-events/news/inauguration-new-benedictine-monastery-33392>

2018: the Dominicans of the Holy Rosary almost bought the house at Bousée d'Availles

Source:

<https://www.lanouvellerepublique.fr/vienne/commune/antran/chatellerault-la-belle-demeure-d-antran-a-trouve-preneur> and

<http://tradinews.blogspot.com/2018/03/anthony-floch-centre-presse-les.html>

See also:

<http://www.chateau-fort-manoir-chateau.eu/chateaux-vienne-chateau-antran-chateau-de-la-boussee.html>

2018: the Dominicans of Our Lady of the Rosary move to St-Paul-de-Serre, France, where they continue to be friendly with the SSPX and pro-SSPX companies including many Dominican sister communities as of 8/2021, and preach various apostolates (Germany, France, USA, Poland, New Zealand, etc.). The friars continue to live the integral Dominican life:

- (1) Catholic doctrine without the errors of Vatican II (religious liberty, ecumenism, etc.)
- (2) Dominican studies: Thomism without modernism
- (3) Dominican liturgy without the illegal new rites of Pope Paul VI
- (4) Dominican observances without modern relaxations (fasting Sept. 14 through Easter, perpetual abstinence from meat, etc.)
- (5) the real Rosary without the “Luminous Mysteries” of Pope John Paul II

Source: 8/2020 conversation with Fr. Thomas OP

Source: <https://dominicains-rosarium.fr/en/>

Source: <https://laportelatine.org/lieux/fraternite-notre-dame-du-rosaire>

2019, January 27: Mother Marie-Emmanuelle Cloix OP dies in the odor of sanctity at Avrillé; she was born in 1956

Sources: <https://dominicains-rosarium.fr/en/in-memoriam-mere-marie-emmanuel-o-p-1956-2019>

<https://www.leforumcatholique.org/message.php?num=860842>

<https://www.medias-presse.info/deces-et-funerailles-de-mere-marie-emmanuelle-superieure-des-dominicaines-contemplatives-davrille/104364/>



2019: Avrillé lay sisters Agnes and Marie de Nazareth OP appear for an afternoon

Source:

https://angers.maville.com/actu/actudet_avrille.-%C2%A0j-ai-le-meilleur-epoux-qui-soit%C2%A0A0_fil-3846019_actu.Htm



2019, July 13: New Order Fr. Gerard Francisco Parco Timoner III OP becomes the 88th Master of the Order of Preachers

Source: https://en.wikipedia.org/wiki/Gerard_Timoner_III

2021: Fr. Raymond OP preaches sermons on the virtues of St. Dominic at Saint-Nicolas-du-Chardonnet, the SSPX church in Paris

Source:

<https://www.youtube.com/watch?v=kAvTWJKZbTw&list=PLgnvS7Su27vWo-d4uzJWVPNqwS21LjynG>.

Short link: <https://bit.ly/3mpJE5O>