

AM 24 Schedule

12:15 sext (main church) Sat. 6:30
 12:25 Lunch 7:00
 2:45 con. 7:15
 4:30 con. 7:45
 5:30 Holy Hour (main) 8:30
 6:30 Supper 9:00
 7:45 con. 9:00
 9:30 con. 9:30

Sun. 6:30-7:00C
 9:30 ARC
 11:00C

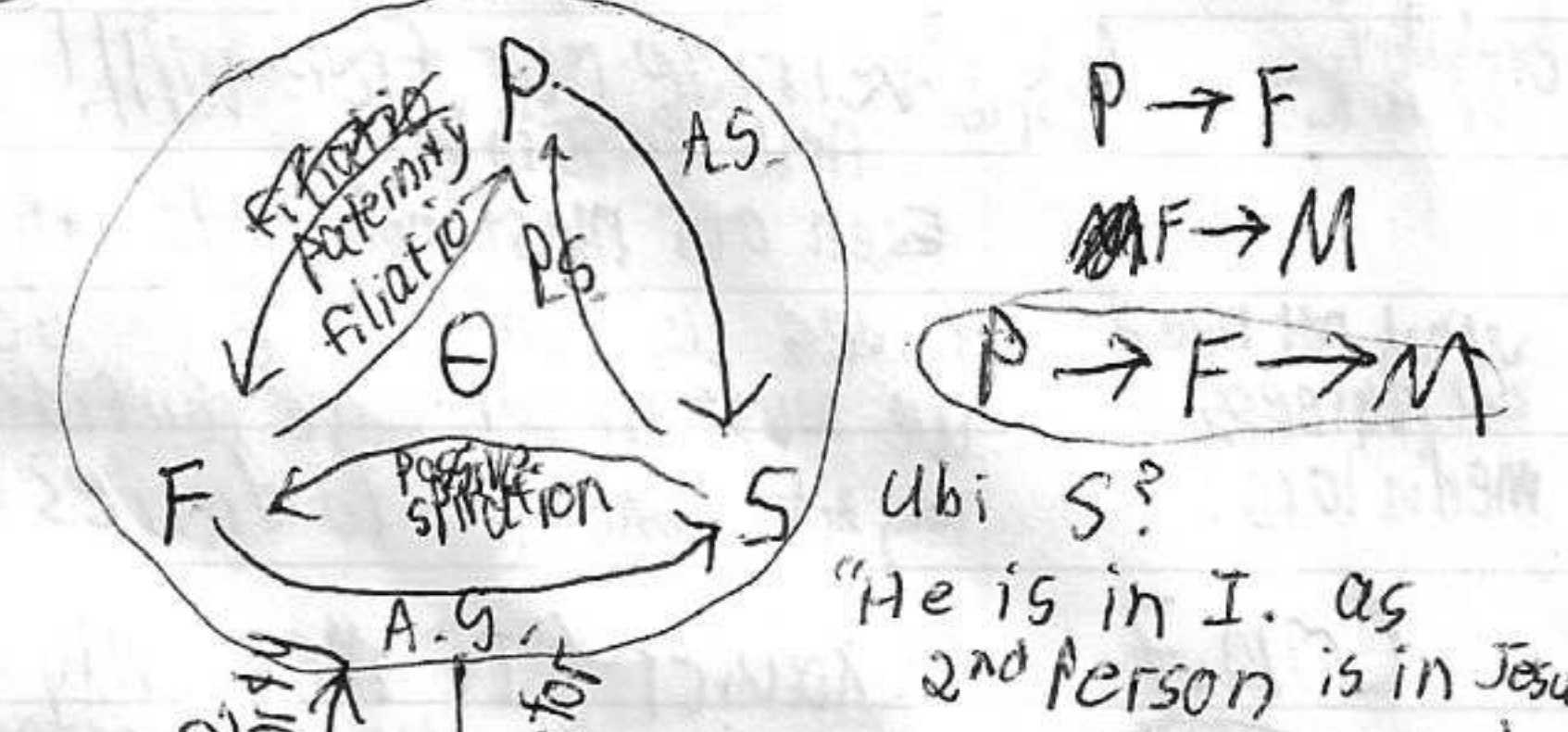
7:30 AM

(Right after compline: reception of scapular)



Con 1 Divine Mediation "trans. lly"

related to Militia Immaculatae (MI)
 3^o of devotion: 3rd is true
 Secrets of Mary (must ask Holy Ghost for grace to know)
 Kolbe "transub. into Mary"
 Divine Maternity found. of M. ology



Con 2 Life of Our Lady Dev. to Im.

"Substance of all sanctity"
 "implant this idea fixe in hearts of all"
 Kolbe 1894 in Russia (then)
 His Parents separated by common consent
 "Mushny" (dim. of a dim.)
 MI - contra Freemasonry & Lucifer
 T.B his whole life

She's Mediatrix
 M=S union
 Holy Ghost overshadows

Con 3 "Depend. on her is greater than we can imagine."

Life of grace of soul depends on the ° of its closeness to her.
 "She distributes them to Whom She Wills and in the manner/amount she wills" (Wisdom) ← ≠ of graces due to her
 Work - Exodus' Egyptian Work Prison Wis. 8?
 she is God's mercy.
 "whatever is hers... is divine"
 John Cross speaks to our lady rarely.
 Missionary zeal ⇒ spiritual liveliness

S distributes just as /and M does.
 Agere sequitur esse: ((P ↔ F) ↔ S) ↔ M
 "In venerating the I., :- ven. S."
 M's raison d'être is to make S known.
 Aristotle: better know bit higher things than know things more perfectly.
 In Auschwitz: Gave conference on M's relations to Trinity!

Con 4 complementis s. Trinitatis

Alfons Ratisbon - Jewish convert
 didn't believe in anything wife/France's his Beatrice

Who is Mary? 2nd Eve. Secondary cause
 Helpmate to Christ. Redemption
 subjective and Objective (co)redemptrix
 Gen. 3:15 ipsa vs. ipsam
 Judith, Esther Figures of our lady
 → crushing head (co-redemp.) → Gave Jews by her prayer (Distrib. of graces)
 Sermons "Missus est angelus"
 Leo XIII - "united by mystical marriage to whole human race" (Octobri mensis)
 no grace given except by man
 (concludes this from annunciation)
 cf. True Dev. #16, 19
 Pentecost: S. came: of M's prayers
 Capuchin: book of M. de congruo F.: de condigno

Con 5 Mediation of Mary

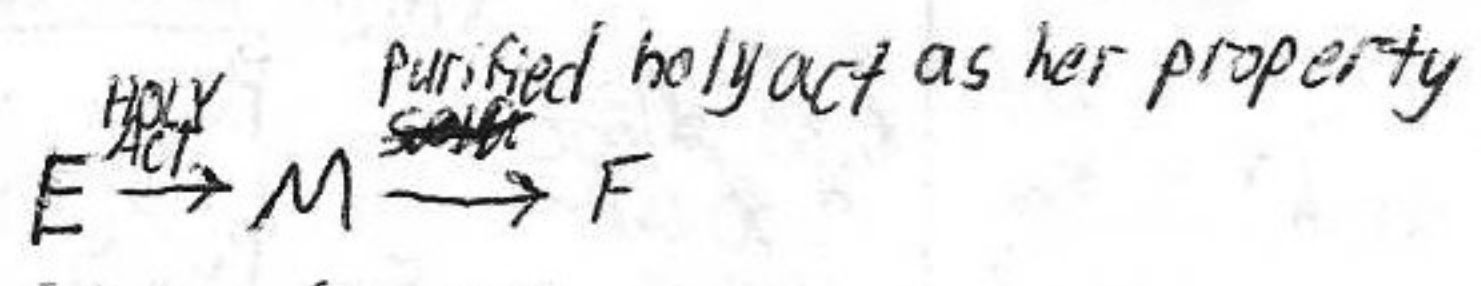
graces → public
 Mediation of Lord analogous vs. of Mary not univocal not equivocal
 Redemption ↔ Mediation
 Merkelbach, OP (Mariology)

Verbini Int. Kolbe Writings

he was mathesis

supper reading

Wisdom (Eclus.) 24
acq ualuct
(like Distributrix)
E = ego



8AM confessions
9:30 Mass
Re-confess Past Sin (General confession)
- Scrupulosity
- Choosing lesser goods - like Job?
- Purity
- Pride (think I must understand)

Kolbe publications.com
knightlibrary.files.wordpress.com

CON. 6 G.L.: Consecration to M. is the practical recognition of her mediation
Our Will fused to her Will. F. Kolbe: Let yourself be guided by M.

FFI
offshoot of H.K.'s

Ask Override our free-will! We have to permit her Act of consec. does this.
How possible?

Why not need
of regress of
mediators?

Even our most holy acts not w/o faults, so we have to give them to M. so she can give them to K.
Gives us confidence? God is just. So M. is not? M. always accepts?
"We must never have confidence in ourselves."
Holy acts obstacles to duties of State displeasing to her. (cf. quote on sheet, she is just!)

CON. 7

St. Xavier "If men only knew what God would do w/ them if they let Him"
(God's grace not efficacious?) No missionary zeal, no charity.

CON. 8
(Fr. Staffri)

Total consecration. Like a vow → affects every aspect of life
Remember consecration. always. sacrifice/adoration a holocaust of self
consecration
devovere st. Louis de Montfort: total consec. sign of true dev.

CON. 9

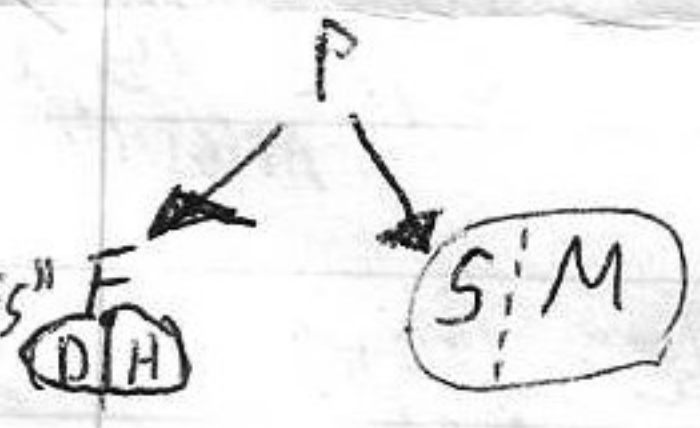
Total consecration → Instrument for salu. of souls
safest means of salvation of soul is to be concerned about the souls of others
S is secundum quid S! Why we love M: ∴ S acts through her. (line is to creation)
K: "In her we find all." Appropriation: P creator ∴ P principal of F + S

By outdoor statue.

K: "M exists so S be better known."

Gaude, Maria Virgo: cunctas haereses sola
interemisti in universo mundo!

Nishi Tenko
"Japanese St. Francis"



Divine grace:
formal participation in
divine life

Obedience basis of consec.

Pray for M to give practical understanding.

Twice-Crowned Knight
Maria Winoska: Bio of K. (Scott J. ...)
Death Camp Proved Him Real (originally in french)

CON. 10

Resolution: "Glories of Mary" 15 min/day
Mother of our savior
Fr. Vessier, OP: We have to treat her as a mommy
St. J. Bosco "How many mothers do you have?"
sola interemisti cunctas haereses... I. personif. of mercy of Θ

CON. 11

Willing obedience Pius X: Cath. press. K obeys! not a few de faic? "straw fire"
Dev. to St. Teresa Lisieux Pius XII: Missions. Starts his own Press. More we receive.
K reform order, return to poverty K wants to go to east.
His letters: long § on discouragement Despair a sin against S

CON. 12

Fr. Karl Stehlin - Intl Director (entrusted by Bp. Fellay) Dec. 8, 2005 (1st consecration in U.S.)
Aug. 2017 Bp. Fellay consecrated Russia to I. Kolbe Pub.

CON. 13

St. Louis de M.: consec. is a renewal of baptismal vows
Nestorius heretically said 2 persons in Christ! (human + divine) divine only! A.S.!

1 Cor 6: 11
What did call.
Manning say?
on M's role in redemption
(Temp. mission of S.)
Last Test. of K.
Feb. 17, 1948
S. can be called Im. Con.?

double mission of son + Holy G-host
Gen. 18 3 Angels, 2 go to sodom (F + P) Leo XIII Divinum illud munus
Fr. Albert: S's visible mission
I q. 43 - Missions of divine persons.
S's visible mission: • Dove at baptism
• Fire, wind Pentecost
Necessary: necessary if it's above reason
• New presence S sent when we resemble him have charity
• Origin F sent when we have wisdom
Perhaps M. is more fitting sign of S. (Perhaps some doctors (pointot?) have Fr. A's thesis said this?)
St. Therese resolved never to be discouraged.
uniquely named exivi a Patre
M does in creation what S. does in Trinity.