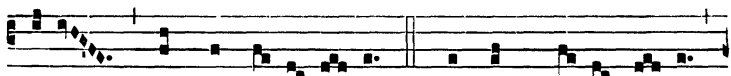
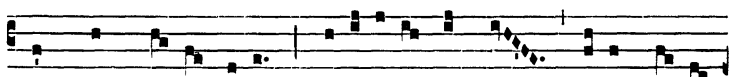


6. Ví-tam praésta pú-ram, Iter pá-ra tútum : Ut vidéntes



Jésum Semper collaeté-mur. 7. Sit laus Dé- o Pá-tri,



Súmmo Chrísto décus, Spi-rí-tu- i Sáncto, Tríbus hó-nor

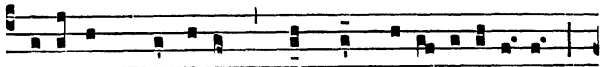


ú-nus. Amen.

℣. Dignáre me laudáre te Vírgo sacráta. (*T. P. Allelúia.*)

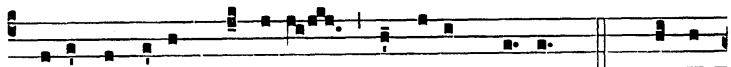
℟. Da míhi virtútem contra hóstes túos. (*T. P. Allelúia.*)

At Magn.
Ant. 8. G

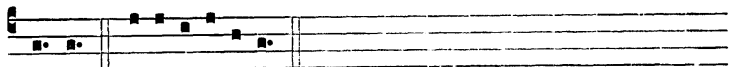


B

E-á-tam me dícent * ómnes gene-ra-ti-ónes,



qui-a ancíllam húmi-lem respéxit Dé- us. *T. P. Alle-*



lú-ia. E u o u a e.

Cant. Magnificat 8. G. p. 212, or p. 218.

Prayer.

Concéde nos fámulos tuos, quaé-
sumus Dómine Deus, perpétua | *semper Vírginis intercessióne, * a*
mentis et córporis sanitáte gaudé- | praesénti liberári tristítia, et aetér-
re : † et gloriósa beátae Maríae | na pérfrui laetítia. Per Dóminum.

Compline of Sunday.

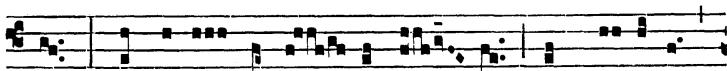
AT MASS.

Intr.

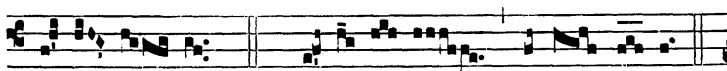


S

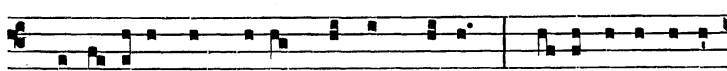
Alve * sáncta Pá-rens, ení-xa pu-érpera Ré-



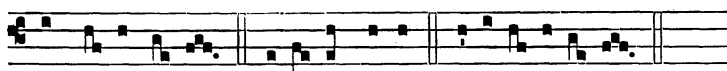
gem, qui caelum terram-que regit in saecula



saeculorum. *T. P.* Alle-lu-ia, alle-lu-ia.



Ps. Eructavit cor meum verbum bonum : * dico ego ope-



ra me-a regi. Glo-ri-a Patri. E u o u a e.

Collect.

Concède nos famulos tuos, quæsumus Dómine Deus, perpétua mentis et corpóris sanitate gaudere : et gloriósa beátæ Mariæ semper Virgínis intercessióne, a præ-senti liberári tristitia, et aeterna pèrfrui lætitia. Per Dóminum.

Lectio libri Sapientiae. *Eccli. 24. b.*

AB initio, et ante saecula creata sum, et usque ad futurum saeculum non desinam, et in habitatióne sancta coram ipso ministravi. Et sic in Sion firmata sum, et in civitate sanctificata similiter re-

quiévi, et in Jerúsalem potestas mea. Et radicavi in populo honorificato, et in parte Dei mei haereditas illius, et in plenitudine sanctorum detentio mea.

Grad.

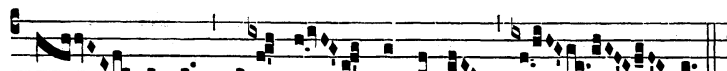
4.

B

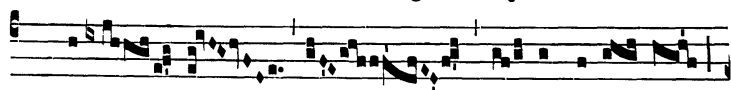
Enedicta * et ve-ne-rá-bi-lis es, Virgo Ma-



ri-a : quæ si-ne táctu pudó-ris in-

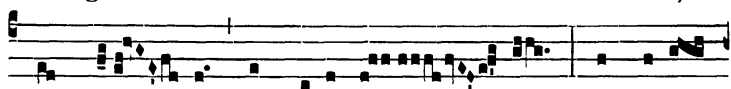


vén-ta es má-ter Salva-tó-ris.



∇. Vírgo

Dé- i Géni- trix,



quem tó- tus non cápit ór- bis, in tú- a



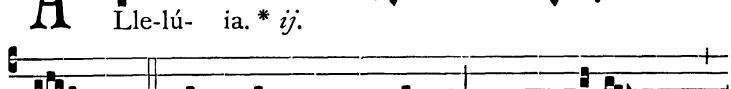
se cláu- sit ví- sce- ra * fá- ctus hó- mo.



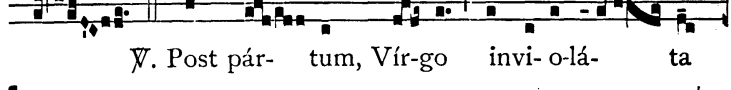
4.

A

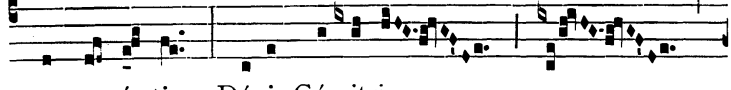
Lle- lú- ia. * *ij.*



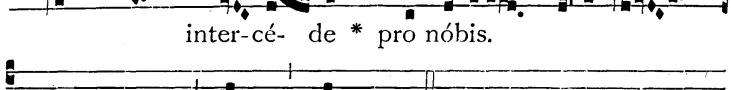
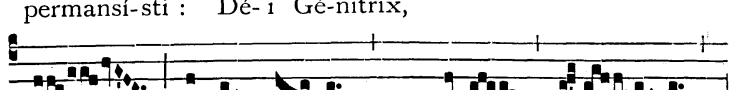
∇. Post pár- tum, Vír- go invi- o- lá- ta



permansí- sti : Dé- i Gé- nitrix,



inter- cé- de * pro nóbis.



¶ In Advent, the above Allelúia and its Verse are replaced by the following :

2.

A

Lle- lú- ia. * *ij.*



Ave Ma- rí- a, grá-ti- a plé- na : Dó-mi- nus
 té- cum : bene-
 dícta tu * in mu-li- é- ribus.

¶ After Septuagesima, the Allelúia, and its Verse are omitted. The following Tract is said instead :

Tract.

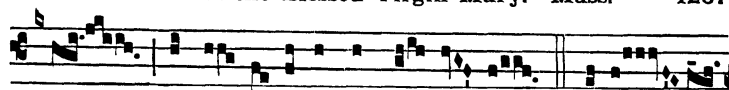
2.

G

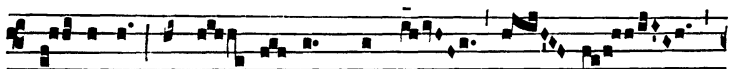
Aude

* Ma- rí- a Vír-go,

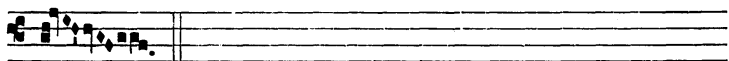
cúntas haére-ses só- la inter-e- mí- sti. ¶. Quae
 Gabri- é- lis Archán-
 ge- li dí- ctis cre-di- dí- sti. ¶. Dum Vír-
 go Dé- um et hómi-
 nem genu- í- sti : et post pártum, Vír-



go invi- o-lá-ta perman-sí- sti. *Ps.* Dé- i



Gé- nitrix, inter- cé- de* pro nó- bis.



¶ *In Paschal Time, the Gradual is omitted and replaced by the following :*



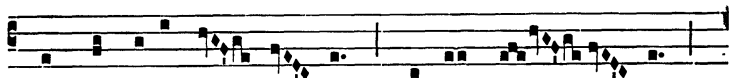
A Lle- lú- ia. * *ij.* *Ps.* Vír-



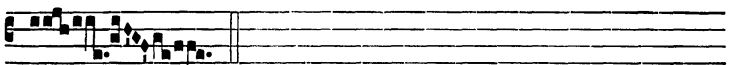
ga Jéssé fló-ru- it : Vírgo Dé- um et



hó- minem gé- nu- it : pá- cem Dé- us réddi- dit,



in se reconcí- li- ans* íma súm- mis.



Allelúia. *Ps.* Ave María. p. 1265.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 11. d.*

<p>IN illo témpore : Loquénte Jesu ad turbas : extóllens vocem quaedam múlier de turba, dixit illi : Beátus venter, qui te portávit, et</p>	<p>úbera, quae suxísti. At ille dixit : Quínimo beáti qui áudiunt verbum Dei, et custódiunt illud.</p>
--	--

Offert.

8.

A

ve * Ma-rí- a, grá-
 ti-a plé- na, Dó- minus té-
 cum : bene-dí- cta tu in mu- li- é- ri-
 bus, et bene-dí- ctus frú- ctus vén- tris
 tú- i. T. P. Al-le- lú- ia.

Secret.

TUA, Dómine, propitiatióne, et praesentem haec oblátio nobis proficiat prosperitátem et pacem. Per intercessióne, ad perpétuam atque Dóminum.

Preface of the Blessed Virgin. Et te in Festivitate. p. 10.

Comm.

1.

B

E-á-ta vísce- ra * Ma-rí-ae Vír- gi-nis, quae por-
 ta- vé- runt ae-tér- ni Pá- tris Fí- li- um. T. P. Al-
 le- lú- ia.

Postcommunion.


SUMPTIS, Dómine, salútis nostrae cíniiis nos ubique prótegi; in cuius subsidiis : da, quaesumus, beátae Mariáe semper Vírginis patro- veneratióne haec tuae obtúlimus majestáti. Per Dóminum nostrum.


5. **B** 
 Ene-dicá-mus Dó- mi-no.

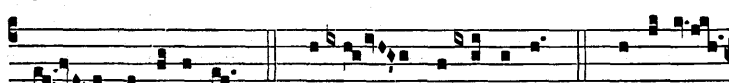
IX. — For feasts of the Blessed Virgin. 1.

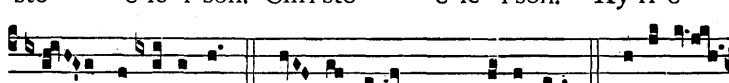
(Cum jubilo)

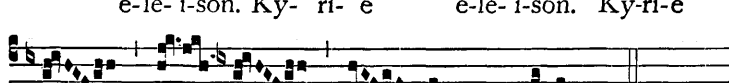
XII. c.

1. **K** 
 Y-ri- e * e-lé- i-son. Ký-ri-e e-lé- i-son.



 Ký-ri- e e-lé- i-son. Chrí-ste e-lé- i-son. Chrí-



 ste e-lé- i-son. Chrí-ste e-lé- i-son. Ký-ri-e

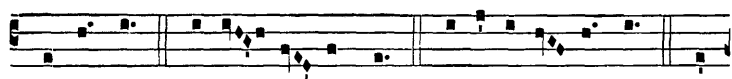

 e-lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri-e


 * ** e-lé- i-son.

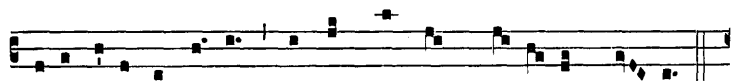
XI. c.

7. **G** 
 Ló-ri-a in excélsis Dé- o. Et in tér-ra pax ho-

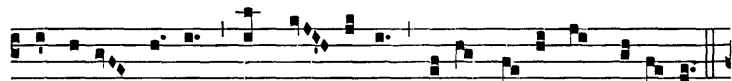

 mí-ni-bus bó-nae vo-luntá-tis. Laudá-mus te. Bene- dí-



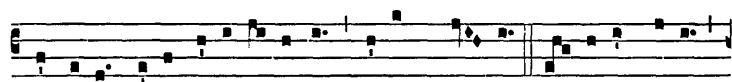
cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-



ti-as ágimus tí-bi propter mágnam gló-ri-am tú-am.



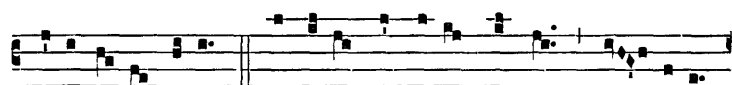
Dómine Dé-us, Rex cae-léstis, Dé-us Páter omnípot-ens.



Dómine Fí-li unigé-ni-te, Jé-su Chrí-ste. Dó-mine Dé-us,



Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-di,



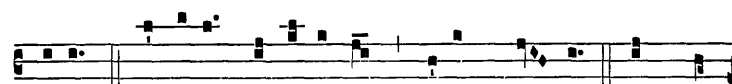
mise-ré-re nó-bis. Qui tóllis peccá-ta mún-di, sú-s-cipe



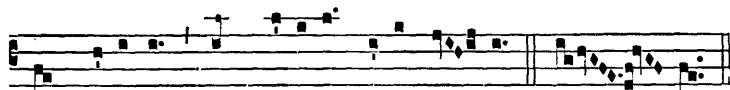
depre-ca-ti-ónem nó-stram. Qui sédes ad délixteram Pátris,



mi-se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dó-



minus. Tu só-lus Altíssimus, Jé-su Chrí-ste. Cum Sán-

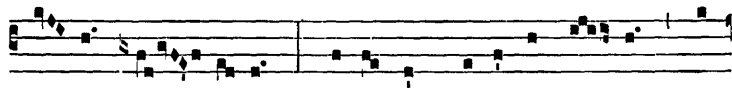


cto Spí-ri-tu, in gló-ri-a Dé-i Pá- tris. A- men.

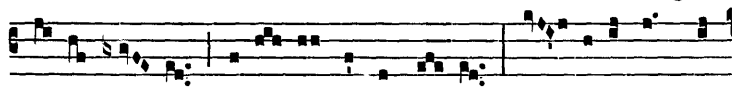
5.

S

An- ctus, * Sánctus, Sán- ctus Dóminus



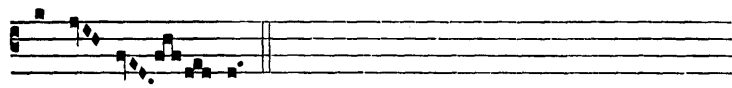
Dé- us Sá- ba- oth. Plé-ni sunt caéli et tér- ra gló-



ri- a tú- a. Ho- sánna in excél- sis. Be- nedíctus qui



vé- nit in nó- mi-ne Dó- mi-ni. Ho- sánna

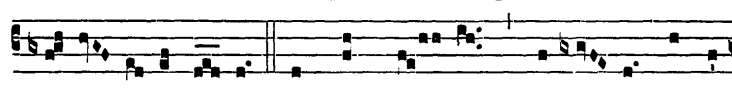


in excél- sis.

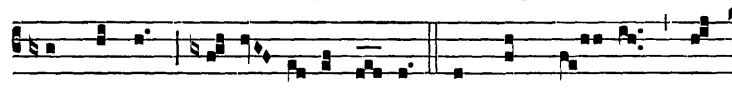
5.

A

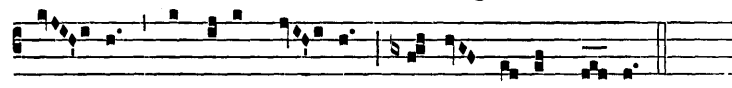
-gnus Dé- i, * qui tól- lis peccáta mún- di :



mi- se- ré-re nó- bis. Agnus Dé- i, * qui tól- lis peccá-




ta mún- di : mi- se- ré-re nó- bis. Agnus Dé- i, * qui

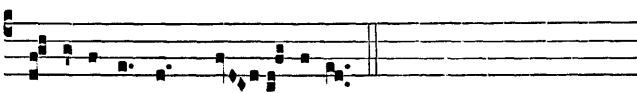


tól- lis peccá- ta mún- di : dó- na nó- bis pá- cem.

XIV. c.

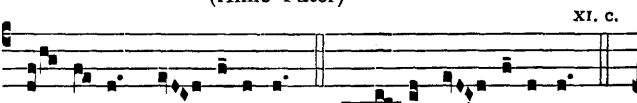
(x) XIII. c.

1. **I** 
 - te, míssa est.
 Dé- o grá-ti- as.

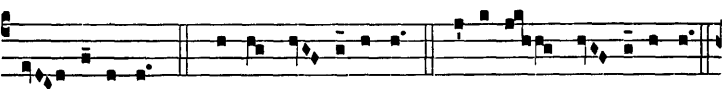
1. **B** 
 Enedi-cámus Dó- mino.

X. — For feasts of the Blessed Virgin. 2.

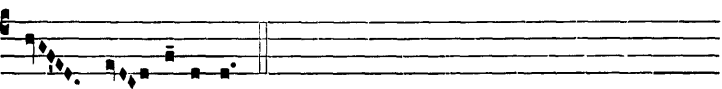
(Alme Pater)

1. **K**  XI. c.
 Y- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.


 Ký- ri- e e- lé- i-son. Chríste e- lé- i-son. Chrí- ste


 e- lé- i-son. Chríste e- lé- i-son. Ký-ri- e e- lé- i-son.


 Ký- ri- e e- lé- i-son. Ký-ri- e * **


 e- lé- i-son.

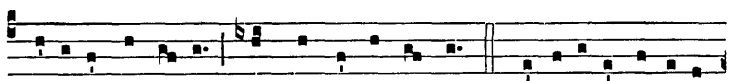
8. **G**  xv. c.
 Ló-ri- a in excélsis Dé- o. Et in térra pax homí-

Chants for the Credo.

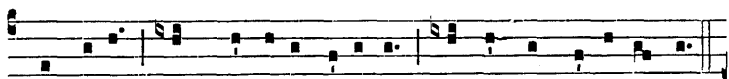
I.

XI. c.

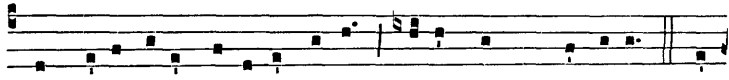
4. **C** Rédo in únum Dé-um, Pátrem omnipot-éntem, fa-
 ctórem caéli et térrae, vi-si-bí-li-um ómni-um, et invi-
 si-bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-
 li-um Dé- i unigéni- tum. Et ex Pátre nátum ante
 ómni- a saécu- la. Dé-um de Dé- o, lúmen de lúmine,
 Dé-um vérum de Dé- o véro. Géni- tum, non fáctum, consub-
 stanti- á-lem Pátri : per quem ómni- a fácta sunt. Qui pro-
 pter nos hómínes, et propter nóstram sa-lú-tem descéndit
 de caé- lis. Et incarná- tus est de Spí- ri- tu Sáncto ex



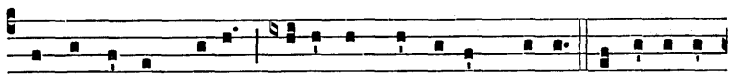
Ma-rí-a Vír-gi-ne : Et hó-mo fáctus est. Cru-ci-fíxus ét-i-am



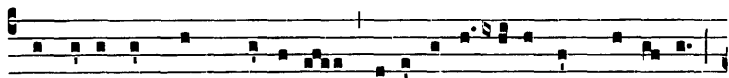
pro nó-bis : sub Pón-ti-o Pi-lá-to pássus, et sepúl-tus est.



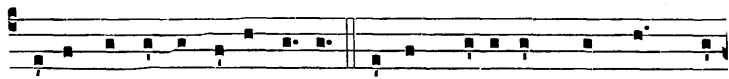
Et resurréxít térti-a dí-e, secúndum Scríptúras. Et



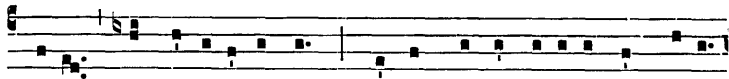
ascéndit in caélum : sédet ad déxte-ram Pátris. Et í-te-rum



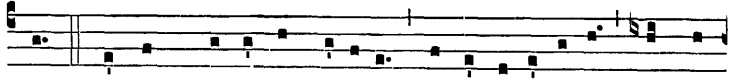
ventúrus est cum gló-ri-a, judi-cá-re vívos et mórtu-os :



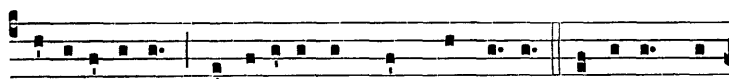
cú-jus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dó-



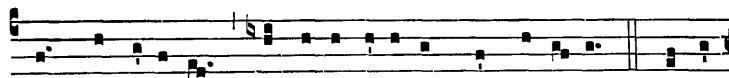
minum, et vi-vi-fi-cántem : qui ex Pátre Fi-li-óque procé-



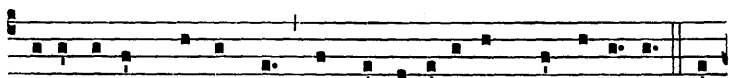
dit. Qui cum Pátre et Fi-li-o simul ado-rá-tur, et con-



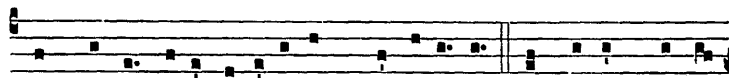
gló-ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et únam sán-



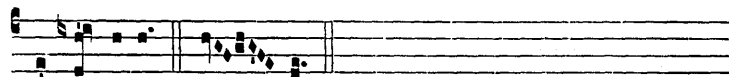
ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-



te-or únum baptísma in remissi-ónem pecca-tó-rum. Et



exspécto resurrecti-ónem mortu-ó-rum. Et ví-tam ventú-




ri saé-cu-li. A- men.

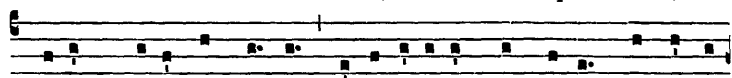
¶ This is the authentic tone for the Credo, but the following tones may be used where it is customary.

II.

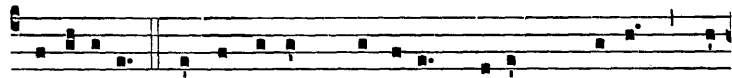
4.




C Rédo in únum Dé-um, Pátrem omnipot-éntem, fa-



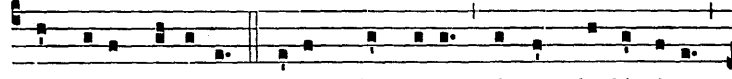
ctórem caéli et térrae, vi-si-bí-li-um ómni-um, et invi-



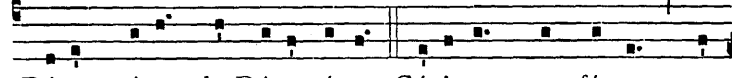
si-bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-



li-um Dé-i unigéni-tum. Et ex Pátre nátum ante



ómn-i-a saé-cu-la. Dé-um de Dé-o, lúmen de lúmine,



Dé-um vérum de Dé-o vé-ro. Géni-tum, non fáctum, con-

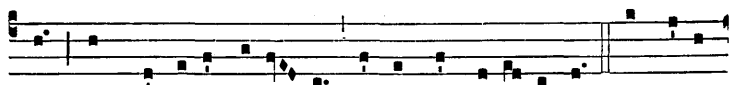
IV.

xv. c.

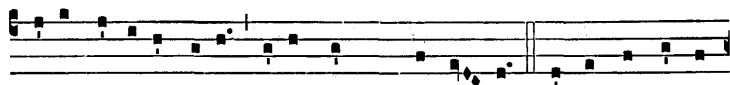
1. **C** Rédo in únum Dé-um, Pátrem omnipotén-tem, fa-
 ctórem caéli et tér-rae, vi-si-bí-li-um ómni-um, et invi-si-
 bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um
 Dé-i unigé-ni-tum. Et ex Pátre ná-tum ante ómni-a saé-
 cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vé-rum
 de Dé-o vé-ro. Gé-ni-tum, non fáctum, consubstanti-á-lem
 Pátri : per quem ómni-a fácta sunt. Qui propter nos hó-mi-
 nes, et propter nó-stram sa-lú-tem descéndit de caé-lis. Et
 incarná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-



ne : Et hómo fáctus est. Cru-ci-ff-xus ét-i-am pro nó-



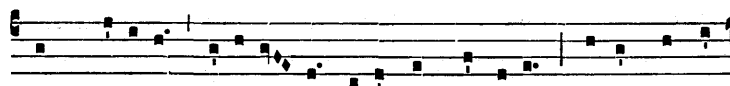
bis : sub Pónti- o Pi-lá- to pássus, et sepúltus est. Et resur-



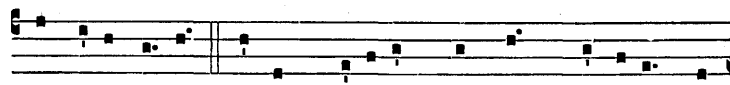
réxit térti- a dí- e, secúndum Scriptú- ras. Et ascéndit in



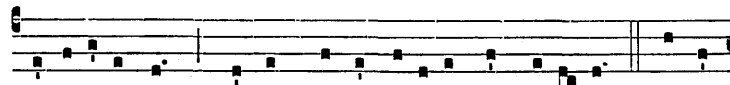
caélum : sédet ad déxte-ram Pátris. Et í-te-rum ventúrus est



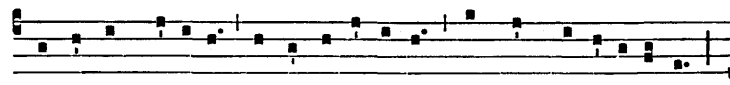
cum gló-ri- a, judicá- re vivos et mórtu- os : cú-jus régni



non é-rit ff-nis. Et in Spí-ri-tum Sánctum, Dóminum, et



vi-vi- ficántem : qui ex Pátre Fi-li- óque procé-dit. Qui cum



Pátre et Fí-li- o simul ado-rá-tur, et conglo-ri- ficá-tur :



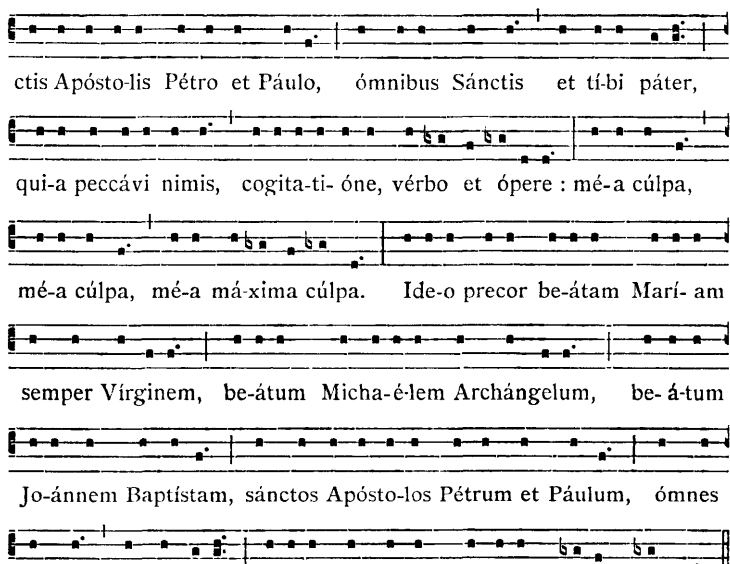
qui locú-tus est per Prophé-tas. Et ú-nam sánctam cathó-li-

cam et apostó-li-cam Ecclé-si-am. Confí-te-or ú-num baptís-
 ma in remissi-ónem pecca-tó-rum. Et exspécto re-sur-
 recti-ónem mortu-ó-rum. Et ví-tam ventú-ri saécu-li.
 A- men.

V.

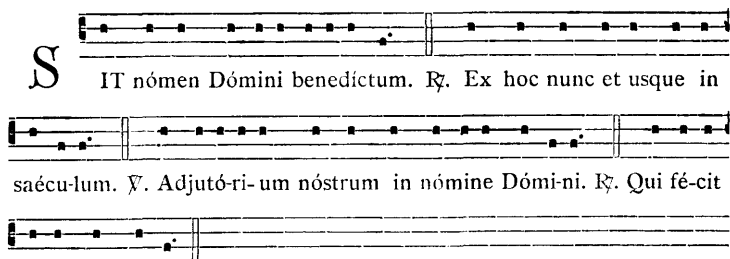
XII. c.

4.
C Ré-do in ú-num Dé-um, * or : Crédo in ú-num
 Dé-um, * Pátre-m omni-po-téntem, factórem caéli et térrae,
 vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et in ú-num
 Dómi-num Jésum Chrístum, Fí-li-um Dé-i unigéni-tum.
 Et ex Pátre ná-tum ante ómni-a saécu-la. Dé-um

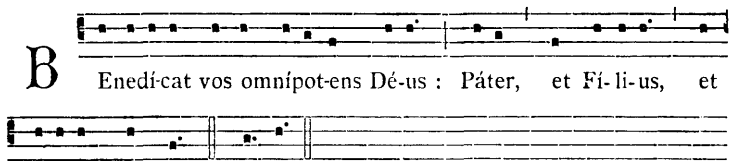


ctis Apósto-lis Pétro et Páulo, ómnibus Sánctis et tí-bi páter,
 qui-a peccávi nimis, cogita-ti-óne, vérbo et ópere : mé-a cúlpa,
 mé-a cúlpa, mé-a má-xima cúlpa. Ide-o precor be-átam Marí-am
 semper Virgínem, be-átum Micha-é-lem Archángelum, be-á-tum
 Jo-ánnem Baptístam, sánctos Apósto-los Pétrum et Páulum, ómnes
 Sánctos, et te páter, oráre pro me ad Dóminum Dé-um nóstrum.

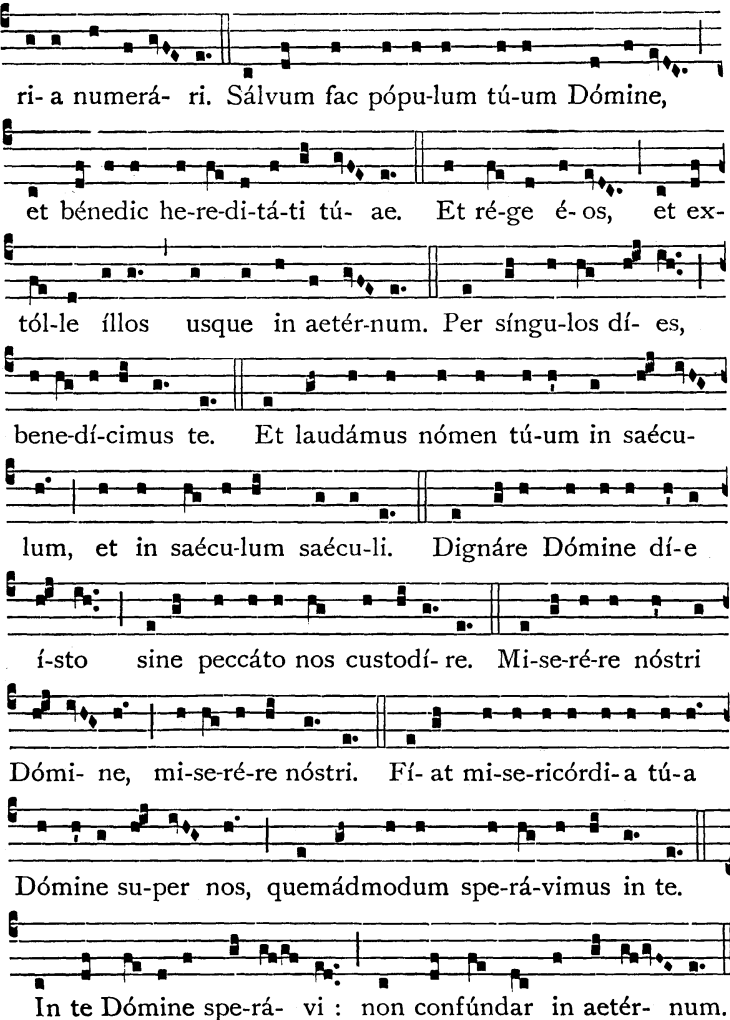
At the Pontifical Blessing.



S IT nómen Dómini benedíctum. *R.* Ex hoc nunc et usque in
 saécu-lum. *V.* Adjutó-ri-um nóstrum in nómine Dómi-ni. *R.* Qui fé-cit
 caélum et térram.

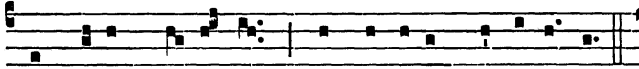


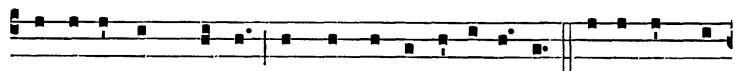
B enedí-cat vos omnípot-ens Dé-us : Páter, et Fí-li-us, et
 Spí-ri-tus Sánctus. *R.* Amen.



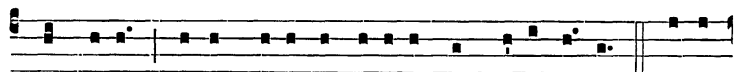
ri-a numerá- ri. Sálvum fac pópu-lum tú-um Dómine,
 et bénedic he-re-di-tá-ti tú- ae. Et ré-ge é-os, et ex-
 tól-le illos usque in aetér-num. Per síngu-los dí- es,
 bene-dí-cimus te. Et laudámus nómen tú-um in saécu-
 lum, et in saécu-lum saécu-li. Dignáre Dómine dí-e
 í-sto sine peccáto nos custodí-re. Mi-se-ré-re nóstri
 Dómi- ne, mi-se-ré-re nóstri. Fí-at mi-se-ricórdi-a tú-a
 Dómine su-per nos, quemádmodum spe-rá-vimus in te.
 In te Dómine spe-rá- vi : non confúndar in aetér- num.

Simple Tone.

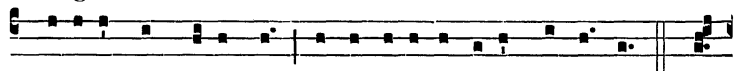
3. **T** 
 E Dé-um laudámus : * te Dóminum confi-témur.



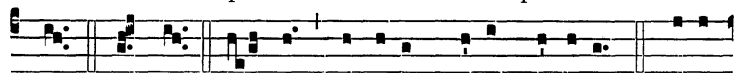
Te aetérnum Pátrem ómnis térra vene-rá-tur. Tí-bi ómnes



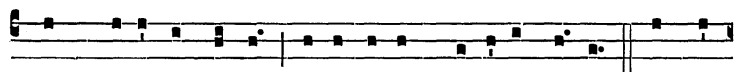
Ange-li, tí-bi Caéli et univérsae Potestá-tes : Tí-bi



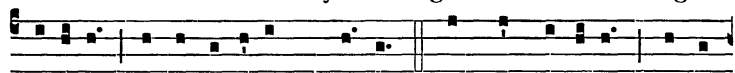
Chérubim et Séraphim incessá-bi-li vóce proclámant : Sán-



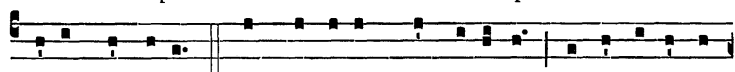
ctus : Sánctus : Sánctus Dóminus Dé-us Sába-oth. Pléni



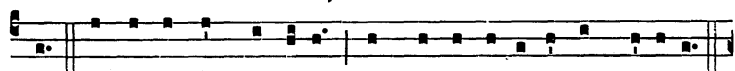
sunt caéli et térra ma-jestá-tis gló-ri-ae tú-ae. Te glo-



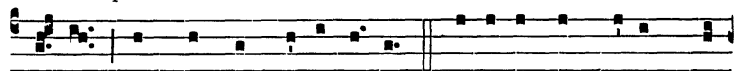
ri-ósus Aposto-lórum chó-rus : Te Prophe-tárum laudá-



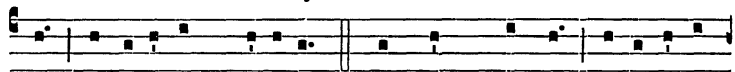
bi-lis númerus : Te Mártyrum candidá-tus láudat exérci-



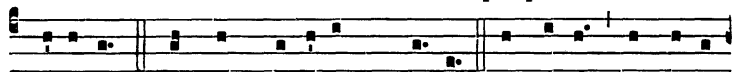
tus. Te per órbe-m terrárum sáncta confi-té-tur Ecclé-si-a :



Pátrem imménsae ma-jestá-tis : Vene-rándum tú-um vé-



rum et úni-cum Fí-li-um : Sánctum quoque Pa-rácli-tum



Spí-ri-tum. Tu Rex gló-ri-ae, Chríste. Tu Pátris sempi-tér-

nus es Fí-li-us. Tu ad libe-rándum susceptúrus hóminem,
 non horru-ísti Vírgi-nis úterum. Tu devícto mórtis acú-
 le-o, aperu-ísti credéntibus régna caeló-rum. Tu ad d'ex-
 te-ram Dé-i sédes, in gló-ri-a Pátris. Júdex créde-ris
All kneel while this verse is sung.
 ésse ventú-rus. Te ergo quaésumus, tú-is fámu-lis súbve-
 ni, quos pre-ti-óso ságuine redemí-sti. Aetérna fac
 cum Sánc-tis tú-is in gló-ri-a nume-rá-ri. Sálvum fac pó-
 pu-lum tú-um Dómine, et b'énedic haere-di-tá-ti tú-ae.
 Et ré-ge é-os, et extólle íllos usque in aetér-num.
 Per síngu-los dí-es, benedí-cimus te. Et laudá-mus nó-men
 tú-um in saé-cu-lum, et in saé-cu-lum saé-cu-li. Digná-re

Dómine dí-e ísto, sine peccá-to nos custodí-re. Mi-se-
 ré-re nóstri Dómine, mi-se-ré-re nóstri. Fí-at mi-se-ri-cór-
 di-a tú-a Dómine super nos, quemádmódu(m) spe-rávimus
 in te. In te Dómine spe-rá- vi : non confúndar in
 aetér- num.

∇. Benedicámus Pátrem et Filium cum Sáncto Spíritu. *

℞. Laudémus et superexaltémus éum in saécula.

∇. Benedictus es Dómine in firmaménto caéli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

∇. Dómine exáudi oratióne(m) méam.

℞. Et clámor méus ad te véniat.

∇. Dóminus vobiscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

DEUS, cujus misericórdiae non est número, et bonitátis infinitus est thesáurus : † piíssimae majestáti tuae pro collátis dónis grátias ágimus, tuam semper cleméntiam exorá-
 rantes ; * ut qui peténtibus postuláta concédís, eósdem non déserens, ad praemia futúra dispónas. Per Christum Dóminum nostrum.

Invocation to the Holy Ghost.

Ant.

8.

VEni Sáncte Spí- ri-tus, * réple tu-órum córda fidé-
 li-um, et tú-i amó- ris in é- is ígnem accénde : qui

* Allelúia is not added in Paschal time. The Versicles are sung by the Celebrant.

Orémus.

Prayer.

OMnípotens sempitérne Deus, qui gloriósae Vírginis Matris Mariæ corpus et ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparásti : † da, ut cujus

commemoriatióne laetámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R̄. Amen.

Ÿ. Divínium auxiliúm máneat semper nobiscum. R̄. Amen.

This Ÿ. is said recto tono in a low voice.

Páter noster. Ave María. and Credo. are then said in silence.

Compline is said as above on all Sundays and Feasts, except the last three days of Holy Week, and during the Octave of Easter.

Anthems to the Blessed Virgin Mary.

Simple Tone.

5.

A

Lma * Redemptó-ris Máter, quæ pérvia caéli

pórta mánes, Et stélla má-ris, succúrre cadénti súrge-

re qui cúrat pópu-lo : Tu quæ genu-ísti, natúra mi-rán-

te, tú-um sánctum Geni-tó-rem : Vírgo pri-us ac posté-

ri-us, Gabri-é-lis ab óre súmens illud Ave, peccató-

rum mi-se-ré-re.

During Advent.

℣. Angelus Dómini nuntiávit Mariæ.

℞. Et concépit de Spíritu Sáncto.

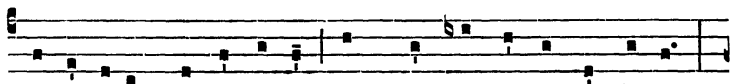
From 1st Vespers of Christmas to 2nd Vespers of the Purification.

℣. Post pártum Vírgo invioláta permansísti.

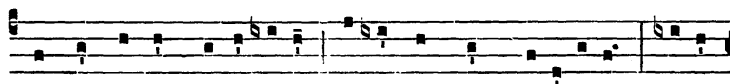
℞. Déi Génitrix intercède pro nobis.

6.

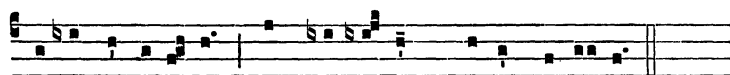
A -ve Regína caelórum, * Ave Dómina Ange-lórum :



Sálve rádix, sálve pórtá, Ex qua mundo lux est órta :



Gáude Vírgo glo-ri- ósa, Su-per ómnes spe-ci- ósa : Vále,



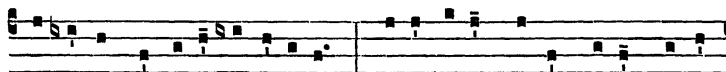
o valde decó-ra, Et pro nó-bis Chrístum exó-ra.

℣. Dignáre me laudáre te Vírgo sacráta

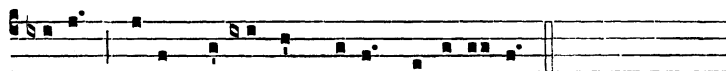
℞. Da mihi virtútem contra hóstes túos.

6.

R Egína caéli * laetáre, alle-lú-ia : Qui- a quem me-



ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-



lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

℣. Gáude et laetáre Vírgo Mariá, allelúia.

℞. Quia surréxit Dóminus vere. allelúia.