

Credo V

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XII. c.

4.

C

Ré-do in ú-num Dé- um, * *or* : Crédo in únum

Dé-um, * Pátrem omnipot-éntem, factórem cœ-li et térræ,

vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et in únum

Dóminum Jésum Chrístum, Fí-li-um Dé-i uni-géni-tum.

Et ex Pátre ná-tum ante ómni-a sœcu-la. Dé-um de

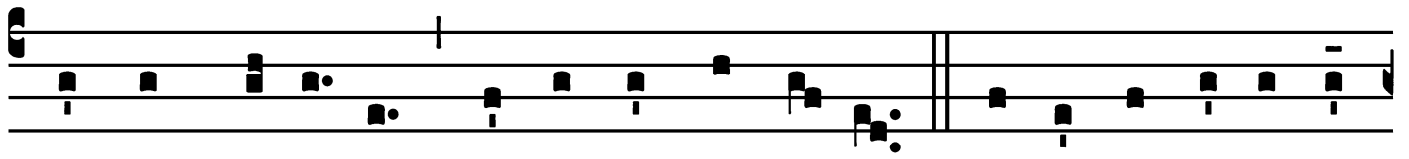
Dé-o, lúmen de lúmíne, Dé-um vérum de Dé-o vé-ro.

Géni-tum, non fáctum, consubstanti-á-lem Pátri : per quem

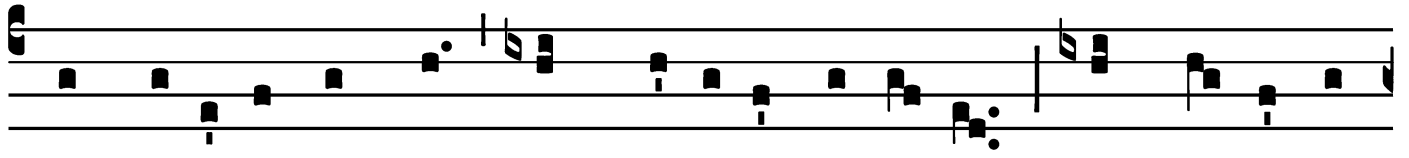
ómn-i-a fácta sunt. Qui propter nos hómines, et propter

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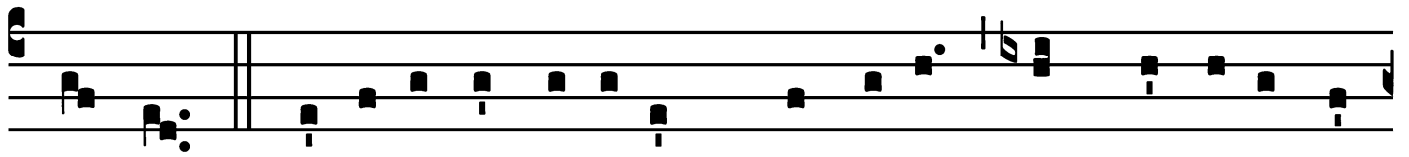
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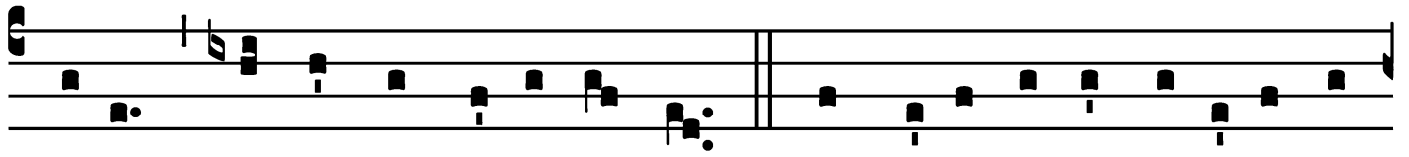
nóstram sa-lú-tem descéndit de cóe-lis. Et incarná-tus est



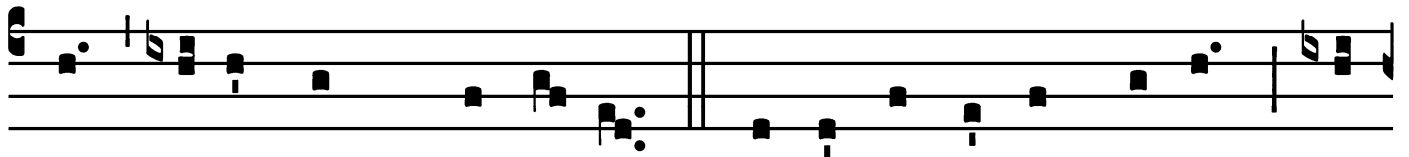
de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-ne : Et hómo fá-



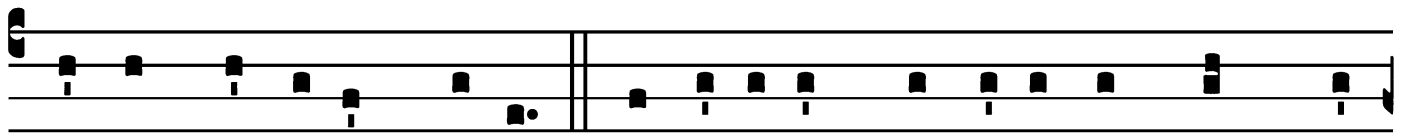
ctus est. Cru-ci-fí-xus ét-i-am pro nóbis : sub Pónti-o Pi-



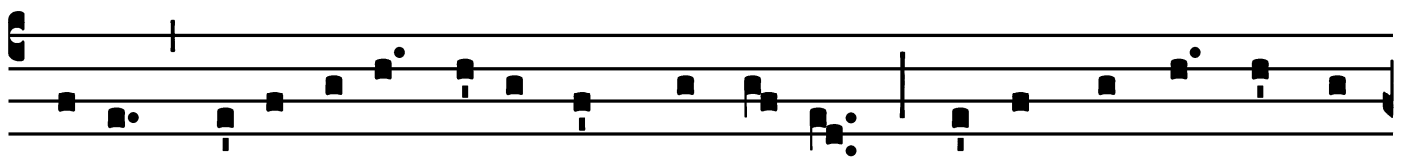
láto pássus, et sepúltus est. Et resurré-xit térti-a dí-



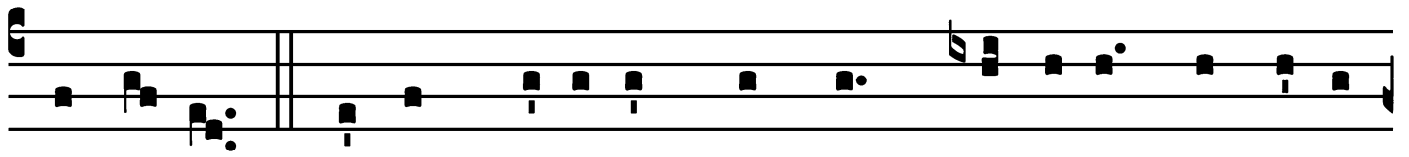
e, secúndum Scriptú-ras. Et ascéndit in cóe-lum : sé-



det ad déxteram Pátris. Et í-terum ventúrus est cum gló-



ri-a, judi-cáre vivos et mórtu-os : cú-jus régni non é-



rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-

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fi-cántem : qui ex Pátre Fi-li-óque procé-dit. Qui cum
Pátre et Fí-li-o simul adorá-tur, et conglo-ri-fi-cá-tur :
qui locú-tus est per Prophé-tas. Et únam sánctam cathó-
li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or únum
baptísma in remissi-ónem pecca-tó-rum. Et expécto
resurrecti-ónem mortu-órum. Et ví-tam ventú-ri sáecu-
li. A- men.