

An Index to
G. K. CHESTERTON

Edited, with an Introduction, by Joseph W. Sprug
Preface by the Rev. James J. Kortendick, S.S., Ph.D.

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Library of Congress *Catalog* Card No.; 66-30169

Dedicated in Memory
of
Eugene P. Willging
1909-1965
Librarian
of
The Catholic University of America
1946-1965

Preface

The person of Gilbert Keith Chesterton has, perhaps, been most succinctly described by a French critic, M: Las Varnas, as exuberant. If the term is expressive of the Chesterton anecdote and legend, of the genial Fleet Street personality, the voluminous figure in a great cloak and broad-brimmed hat, the "G.K." who could be found in the pubs and chop houses improvising ballads with Belloc or tossing off essays, talking, gurgling with good humor—the term exuberant is even more appropriate to his intellect and style.

This intellectual exuberance and his passionate desire for truth has been aptly described by Hilaire Belloc:

Truth had for him the immediate attraction of an appetite. He was hungry for reality. But what is much more, he could not conceive of himself except as satisfying that hunger; it was not possible for him to hesitate in the acceptance of each new parcel of truth; it was not possible for him to hold anything worth holding that was not connected with the truth as a whole.¹

The comprehensiveness of his grasp of so many aspects of reality, the depth of his insight into them, and the clear light of his presentation, raise his total output above considerations of mere quantity to a high level of intrinsic significance.

Chesterton has been quoted on a vast variety of topics, perhaps more than any other English writer in this century. He was a much greater literary figure than his current reputation would suggest, and also a much greater man, one from whom there is a good deal to be learned today. If, indeed, his works are not now as widely read, if we find fewer references to him in the quarterlies and in the new books, the reasons are likely to be found in the great diversity of his work and the unmanageability of this almost unbelievable range since there has existed hitherto no index to his writings.

He was a social and political theorist, a philosopher and historian, a literary critic, a poet, a journalist, a biographer, a religious thinker, an apologist, a writer of fiction, and a notable wit. In a library or bookshop he must be hunted through shelves marked History, Biography, Travel, Criticism, Essays, etc. It is impossible to put him in any one literary slot, because he had so much to say in so many ways about so many things. In an age of specialists, or authorities in particular subjects, or in type of literary form, we find ourselves less comfortable with the "universal man."

Furthermore, in spite of the fact that he is one of the masters of English prose, his prose style causes some difficulties. It is not that his diversity results

¹Hilaire Belloc, "Gilbert Keith Chesterton," *Saturday Review of Literature*, XIV (July 4 1936), 4.

in diffusiveness—quite the contrary, the difficulty arises because he is so concentrated. Some pages toll along smoothly and easily. But mote are filled with sentences that capture in capsule form a complicated and memorable idea. One doesn't read Chesterton quickly or settle for the drift of the thing. The phrases and sentences demand savoring, and jotting down for future references and rewards.

Joseph Sprug, long a Chestertonian himself, and an indexer of authority and experience, has in producing this index to Chesterton performed a notable service. The task has been a most difficult one, coordinating the individual work of his graduate students and filling in the gaps by his own indexing of Chesterton items not covered by them. An even greater challenge is presented to the Chesterton indexer by the immense variety of subject matter, the originality of expression, the versatility of the man, his interests and allusions. The user of the index will do well to avail himself of the helpful suggestions given by the editor in his introduction.

It is fondly hoped that this tool will be of service to the librarian, student, preacher, lterateur, author, critic, in the discovery or re-discovery of the gems of acute perception and expression so peculiarly and gloriously Chesterton,

James J. Kortendick, S.S., Ph.D.

Head, Department of Library Science

Introduction

Some years ago I started collecting a thesaurus of Chesterton quotations with the ultimate goal of making a Chesterton synthesis. I soon came to realize that it would first be necessary to make a complete index. In the early 1950's the opportunity came to make good progress on the work: teaching indexing in the Department of Library Science of the Catholic University; the encouragement and promotion of the idea by Mt. Eugene P. Willging, Director of Libraries; and the approval and suppan of the project by the Rev. James J. Kortendick, Head of the Department, under whose guidance this work is now being published.

The value of a synthesis can perhaps be stated best in a **paradox**: The best book Chesterton ever wrote hasn't been written yet. Chesterton wrote far too much for all of it to be good. A synthesis would show what might have been if he had been less generous with demands on his talents. It is my hope that this index will serve as an effective instrument for the propagation of Chestertons thought and that ultimately it might be a useful tool in the development of a **synthesis**.

Scope

This index includes all of Chesterton's writings in book form from ***Greybeards at Play*** (1900), to the most recent posthumous collection, ***The spice of life***, published in 1965. It attempts to include all significant references to persons, places, **things, and** ideas likely to prove of interest to the student or the user of Chesterton's writings.

Length, or brevity, of a passage is no criterion for inclusion; neither is literary form.

No titles of chapters, stories or poems have been listed; neither have key **words from** any titles unless the key word were really of subject form or content.

Fictitious characters have not been listed, but selected ideas from the novels, short stories and poems are indexed.

Method

Standard subject terminology is used when possible, but sometimes a **concordance-approach had** to be used. For example, material is listed under both **FREEDOM and LIBERTY** even though in many cases the terms are interchangeable. Again, **MANIACS** will be found in the index, but this will be understood as **Chestertonian rather than** scientific usage. Related terms are associated by means of **see also** references.

No "form" headings are used with the exception of PARADOXES, which are collected under this term, and they are also listed under the subject of the paradox.

In making the index, more attention has been paid to abstract subjects than to proper names.

In searching for a compound term made up of an adjective and a noun, the entry is usually under the noun.

References to titles of works by other authors (Dickens, Scott, etc.) are listed under the author's name; no cross reference is made from titles.

American spelling has been used in the formation of entries.

Inclusive paging is usually given; always when the subject covers more than two pages.

Entries are arranged in dictionary rather than classified form. The advantages of classification are obtained through a generous use of cross references. The dictionary arrangement provides for direct access to the most specific term. For example, look for "Epic" under EPIC and not under POETRY.

Style

Most of the entries are composed of heading, code letter representing the book title, page reference, and modification or subheading. Modifications have been left out when the wording could not avoid being obvious, redundant, or when it was impossible to be both brief and specific. Words taken directly from the text have frequently been used as modifications. However, quotation marks were not used unless the author was using a word in some unusual sense.

Not all references to countries will be found under the name of the country; in general, the practice followed in the formation of Library of Congress subject headings was followed: many subjects should be looked for directly, with the name of the country as a modification, and not vice versa.

The words used in subheadings may suggest other main entries in addition to those suggested by the cross references. In many cases the terms in the modifications were chosen deliberately as leads to other subject headings. A thesaurus of synonyms may also be useful to evoke an evasive heading.

Use

Articles about GKC appear regularly in both scholarly and popular journals. References under his name can be found in the indexes to many books on many subjects. This index will be useful to anyone making a serious study of this important and prolific writer; for the literary, political and socio-economic history of the late Victorian and early 20th century periods; for the writer seeking an illuminating or provocative passage to support or enhance his own prose; for the Chestertonian who wants to return to some favorite passage.

There are many editions of some GKC titles; in most cases there are at least two publisher's editions. Variation in pagination is therefore a problem. Many libraries will have editions of Chesterton's works which differ from the editions used in this index. However, it is not too difficult to locate such a reference by using the algebraic law of proportions: the page number in the index is to X (the page number in the edition not used) as the total number of pages in the edition indexed is to the total number of pages in the edition not used. (The bibliography at the end of this introduction gives the pagination for the editions here indexed.) In many cases this can be worked out in a quick estimate: if an edition not used has 20 more pages than the edition here indexed, a page reference half way through the book would be found by adding 10 pages to the citation given in the index.

Acknowledgments

Over the years many hands and hearts and minds have merited my gratitude for their support, encouragement and assistance. I have already mentioned Fr. Kortendick and Mr. Wiliging.

About ten years ago The Catholic University of America made a grant toward the interfiling of some 40,000 index cards. In 1965 a grant from the Association of College and Research Libraries of the American Library Association made possible the revision of the filing and a complete retyping of the original cards. Of the 91 titles indexed, 54 were done initially by the following able and talented graduate students: Rev. Arthur Brown (AB, ACD, CP, CT, SD), Elizabeth Cashman (EE, H, OS, UU, **W**), Anna Correia (AG, CT, GKC, SL, TT), Joseph Dagnese (CD, GBS, RB, RS, VA), Herbert Fockler (AP, CE, EA, SE), Joan LeVeque (AD, AT, DE, GW, VT), Sister M. Francesca McLaughlin (II, NJ, **RR**, WS), Rev. Rudolph Miller (AIS, AS, AV, CL, CM, SS), Sister M. Kevn O'Dowd (C, FA, TA, WB, WC), Rev. Robert Stack (CC, CDU, EM, OR, TC), and Lois Sperks (FF, FT, MM, UD, WA).

Completion of this work in 1965 would not have been possible without the **backing** of the Administration of Loretto Heights College and the cooperation of the **Library** staff. I have been especially fortunate in having the assistance of Miss Sharon Murphy, a student in the College.

Finally, it is both a sorrow and a privilege that this work is dedicated to the **memory** of Mr. Eugene P. Wiliging, both for his outstanding professional **accomplishments** and for a dose personal friendship.

JCKSBPH W. SPRU6

Loretto Heights College

16 October 1965

Bibliography

After each title is given the code used in the index, publisher, date and pagination. For a list of titles arranged by the code letters see the end pages.

Alarms and discursions (AD)

New York, Dodd Mead, 1911- viii, 501 p.

Alli survey (AS)

London, Methuen, 1933. vi, 233 P-

All is grist (AG)

New York, Dodd Mead, 1932. vi, 280 p.

All things considered (AT)

New York, Lane, 1909. vi, 295 p.

The appetite of tyranny (AP)

New York, Dodd Mead, 1915. 122 p.

Appreciations and criticisms of the works of Charles Dickens (ACD)

New York, Dutton, 1911- xxx, 243 p.

As I was saying (AIS)

London, Methuen, 1936. vi, 227 p.

Autobiography (AB)

New York, Sheed, 1936. vii, 360 p.

Avowals and denials (AV)

New York, Dodd Mead, 1935. viii, 237 p.

The baU and the cross (B)

New York, Lane, 1909. 403 p.

The ballad of St. Barbara, and other verses (BSB)

London, Palmer, 1922. 83 p. [only material not contained in CP]

The barbarism of Berlin

[same as The appetite of tyranny, q.v.]

The Catholic Church and conversion (CC)

New York, Macmillan, 1929. 115 p.

Charles Dickens, a critical study (CD)

New York, Dodd Mead, 1910. 300 p.

Chaucer (C)

London, Faber and Faber, 1932. 302 p.

Christendom in Dublin (CDU)

London, Sheed, 1933. 99 p.

The club of queer trades (CQT)

New York, Harper, 1905. 269 p.

CoUected poems (CP)

New York, Dodd Mead, 1932. 391 p.

The coloured lands (CL)

New York, Sheed, 1938. 238 p.

- Come to think of it (CT)**
New York, Dodd Mead, 1931. xiv, 272 p.
- The common man (CM)**
New York, Sheed, 1950. vi, 279 p.
- The crimes of England (CE)**
New York, Lane, 1916. 173 p.
- The defendant (DE)**
London, Dent, 1901. 171 p.
- Do we agree? (DW)**
London, Palmer, 1928. 47 p.
- The end of the armistice (EA)**
New York, Sheed, 1940. 224 p.
- The end of the Roman road (ED)**
London, The Classic Press, 1924. 60 p.
- Eugenics and other evils (EE)**
New York, Dodd Mead, 1922. 246 p.
- The everlasting man (EM)**
London, Hodder and Stoughton, 1947. 320 p.
- Fancies versus fads (FF)**
New York, Dodd Mead, 1923. 274 p.
- Five types (FT)**
London, Humphreys, 1910. 69 p.
- The flying inn (FL)**
London, Methuen, 1914 (1954) 283 p.
- Four faultless felons (FR)**
New York, Dodd Mead, 1930. 298 p.
- G. F. Watts (GW)**
London, Duckworth, 1904. viii, 174 p.
- G. K.C. as M.C. (GKC)**
London, Methuen, 1929. xxii, 273 p.
- Generally speaking (GS)**
New York, Dodd Mead, 1929. 291 p.
- George Bernard Shaw (GBS)**
New York, Lane, 1910. 249 p.
- The glass walking-stick (GL)**
London, Methuen, 1955. 190 p.
- Greybeards at play (GR)**
London, Sheed, 1930. xi, 102 p.
- A handful of authors (HA)**
New York, Sheed, 1953. 214 p.
- Heretics (H)**
New York, Lane, 1905. 305 p.
- How to help annexation (HH)**
London, Hayman, Christy & Lilly, 1918. 16 p.

- The incredulity of Fr. Brown (INC)**
New York, Dodd Mead, 1926. 270 p.
- The innocence of Father Brown (INN)**
New York, Macaulay [copyright by Lane] 1911. 334 p.
- Irish impressions (II)**
London, Collins, 1919. v, 243 p.
- The judgment of Doctor Johnson (JJ)**
London, Sheed, 1930. 91 p-
- Leo Tolstoy (LT)**
London, Hodder and Stoughton, 1903. iv, 40 p.
- London (LN)**
[privately printed] 1914. 7-15 p.
- Lord Kitchener (LK)**
London, 1917- 31 p.
- Lunacy and letters (LL)**
New York, Sheed, 1958. 192 p.
- Magic (M)**
New York, Putnam, 1913. 88 p.
- The man who knew too much (MK)**
London, Cassell, 1923. 304 p.
- The man who was Thursday (MT)**
New York, Modern Library [1917] 281 p.
- Manalve (MAN)**
Nelson [t.p. missing] 383 p.
- A miscellany of men (MM)**
New York, Dodd Mead, 1912. xii, 314 p.
- The Napoleon of Notting Hill (NA)**
New York, Lane, 1906. 300 p.
- The new Jerusalem (NJ)**
New York, Doran, 1921. 307 p.
- Orthodoxy (OR)**
New York, Lane, 1909. 299 p-
- The outline of sanity (OS)**
New York, Dodd Mead, 1927. v, 259 p-
- The paradoxes of Mr. Pond (PAR)**
New York, Dodd Mead, 1937. 231 p.
- The poet and the lunatics (PL)**
London, Cassell, 1929- 281 p.
- The Queen of seven swords (QSS)**
New York, Sheed, 1926. 49 p.
- The resurrection of Rome (RR)**
New York, Dodd Mead, 1930. 294 p.
- The return of Don Quixote (RDQ)**
New York, Dodd Mead, 1927. 302 p.

- Robert Browning (RB)**
London, Macmillan, 1906. v, 207 p.
- Robert Louis Stevenson (RS)**
London, Hodder & Stoughton, 1929. 259 p.
- St. Francis of Assisi (FA)**
London, Hodder & Stoughton, 1923. 185 p.
- St. Thomas Aquinas (TA)**
New York, Sheed, 1933- xii, 248 p.
- The scandal of Father Brown (SCL)**
London, Cassell, 1936. 248 p.
- The secret of Father Brown (SCT)**
New York, Harper, 1927. 278 p.
- A short history of England (SE)**
New York, Lane, 1917. 284 p.
- Sidelights on new London and newer York (SL)**
New York, Dodd Mead, 1932. x, 261 p.
- The spice of life (SP)**
Beaconsfield, Finlayson, 1965. 175 p.
- The superstition of divorce (SD)**
New York, Lane, 1920. 150 p.
- Superstitions of the sceptic (SS)**
Cambridge, Heffer, 1925. 50 p.
- The surprise (SUR)**
New York, Sheed, 1953. 63 p.
- Tales of the long bow (TAL)**
London, Cassell, 1925. 309 p.
- Tennyson (TE)**
London, Hodder & Stoughton, 1903- iv, 40 p.
- Thackeray (TH)**
London, Hodder & Stoughton, 1903- iv, 40 p.
- The thing: why I am a Catholic (TC)**
London, Sheed, 1929- 255 p.
- Thomas Carlyle (TM)**
London, Hodder & Stoughton, 1902. iv, 40 p.
- Tremedous trifles (TT)**
New York, Dodd Mead, 1909. vi, 325 p.
- The Turkey and the Turk (TY)**
Ditchling, St. Dominic's Press, 1930. 116 unnumbered pages.
- The uses of diversity (UD)**
New York, Dodd Mead, 1921. 289 p.
- Utopia of usurers (UU)**
New York, Boni and Liveright, 1917. 217 p.
- Varied types (VT)**
New York, Dodd Mead, 1903- 269 p.

The Victorian age in literature (VA)

New York, Holt, 1913. 256 p.

The well and the shallows (WS)

London, Sheed, 1935. x, 277 p.

What I saw in America (WA)

New York, Dodd Mead, 1922. 297 p.

What's wrong with the world (WW)

New York, Dodd Mead, 1910. 367 p.

William Blake (WB)

London, Duckworth, 1910. 210 p.

William Cobbett (WC)

New York, Dodd Mead, 1926. 254 p.

The wisdom of Father Brown (WIS)

New York, Lane, 1915. 324 p.

Abbreviations for titles indexed

- AB** Autobiography. Sheed, 1936.
- ACD** Appreciations and criticisms of the works of Charles Dickens. Dutton, 1911.
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- CDU** Christendom in Dublin. Sheed, 1933.
- CE** Crimes of England. Lane, 1916.
- CL** Coloured lands. Sheed, 1938.
- CM** The comman man. Sheed, 1950.
- CP** Collected poems. Dodd, 1932.
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- DW** De we agree? Palmer, 1928.
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- ED** End of the Roman toad. Qassic Press, 1924.
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- FA** St. Francis of Assisi. Hodder, 1923.
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- FL** The flying inn. Methuen, 1914.
- FR** Foui faultless felons. Dodd, 1930.
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- GL** The glass walking-stick. Methuen, 1955.
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- GW** G. F. Watts. Duckworth, 1906.
- H** Heretics. Lane, 1905.
- HA** A handful of authors. Sheed, 1953.
- HH** How to help annexation. Hayman, 1918.
- II** Irish impressions. Collins, 1919.
- INC** The incredulity of Fr. Brown. Dodd, 1926.

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 Tennyson. Hodder, 1903-
 Thackeray. Hodder, 1903.
 Thomas Carlyle. Hodder, 1902.
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 Utopia of usurers. Boni, 1917.
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 Varied types. Dodd, 1903-
 What I saw in America. Dodd, 1922.
 William Blake. Duckworth, 1910.

WC William Cobbett. Dodd, 1926.
WIS Wisdom of Fr. Brown. Lane, 1915,
WS Well and the shallows, Sheed, 1935.
WW What's wrong with the world. Dodd, 1910.

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AGINCOURT

- C 88 - battle of.

AGITATOR

- GKC 103 - nature of an.

AGNOSTICISM

- AB 142-5
182 - the supernatural.
- AD 2 - natural.
5-6 - faith and.
115 - theology and.
- AG 63-4 - science.
76 - religious journalism.

- AT 116 - John's revelations.
211 - impartiality.

B

- 142 - Catholics.

- CC 30-1 - Chesterton.
57-71 - conversion from.
87-88 - narrowness.

- CM 93 - broadmindedness,

- EA 123 - modern politics,

- EM 135-43 - superstition.
212 - Christianity and,
263 - Unitarianism.

- FA 144 - ethics; philosophy.

- FF 194 - essence.

- GKC xii - in essays.

- GW 143-Watts.

- HA 163 - admirable,

- NJ 165-meaning.
165 - supernaturalism,
165, 304 - Victorian.
173 - ignorance,

- OR 96-8 - ignorance.

- 154-5 - Chesterton.

- 236 - monism.

- 262-99 - truth without doctrine.

- RR 130-1 - Theology and.

- 131 - modern; Renaissance.

- TA 199 - man, theory of.

- 199-200 - the unknowable.

- TAL 141 - superstition.

- TC 53-science.

- TT 129 - the unknowable.

- WA 215

- WB 99 - "water,"
184-5 - conventionality.

- 202 - the socialist.

- 203 - as simplification.

- WS 58 - science.

- 73 - Victorian.

- 78-9 - defeat,

- 80-2

- 188 - English.

- 189 - religion and.

- 202 - atheistic arguments.

AGORAPHOBIA

- WS 160-3 - Protestants.

AGRARIANISM

- OS 249 - possibility of agrarian war.

- TAL 282

- WA 239 - industrialism and.

AGREEMENT

PAR 87 - truth.
 SUR 30 - mobs.
 UU 106 - paradox of.

AGRI CULTURE

AG 88 - farmer as realist.
 AIS 137 - subsistence farms.
 AV 69 - nature.
 69-70 - England.
 70 - aristocracy.
 CT 47 - rotation of crops.
 GL 149 - Napoleon.
 GS 290 - Hardy, Thomas .
 MM 133 - the Irish.
 OS 121-9 - distribution.
 146-55 - consuming.
 SE 107-13 - middle ages.
 160-1 - social effects .
 251-2 - mercantil ism.
 252 - industrial ism.
 WA 40 - advertising and,
 44-5, 85, 86, 96, 211-2,
 240 - America.
 85 - farms and cities .
 86 - importance; Europe.
 90 - equal ity.
 92 - farmers; industrialism.

WC 64 - Cobbett.
 65 - salvation.
 66 - farmer and yeoman,
 194 - destruction.
 236 - profits.

AL INSWORTH, Wil liam Harrison

CM 229

AIRLIE, Lord

AB 9-10

AKHENATEN (Pharaoh)

EM 149-51, 286 - religion and
 philosophy.

ALARIC

RR 17 - Rome.

ALARMS (or Al arums ?)

AD V

ALBERT, Prince

AV 228 - on the English.
 CM 151-3 - the Immaculate Con-
 ception.
 272 - Tennyson.
 GL 125

ALBERT EMMANUEL, Prince

NJ 79-89 - memorial .

ALBERT Memorial (London)

FF 74 - description.

ALBERT the Great, Saint

55 46-7 - on dancing.

TA 46-7 - Paris

67 - founder of modem sci-
 ence ,

68 - reputation.

69 - professors hip.

70 - Aristotelianism; universal
 doctor,

73 - shrewdness.

74-6 - Thomas and.

ALBI GENSIANS

EM 295-6, 299

GS 183-4 - troubadours.

184-6 - origin.

186-7 - Battle of Muret.

TA 33-4 - Dominicans.

34 - roots.

38 - conversion,

47 - defeat.

126 - danger.

TC 76 - modem rejection,

ALCESTIS

C 135 - in Legend of good wo-
 men.

ALCHEMY

C 74-avarice.

ALCOHOL

AT 231-2 - word origin.

ALCOHOLISM, see Liquor problem.**ALCOTT, Louisa May**

Little women.

HA 163-7.

WA 83

ALEXANDER II, Czar of Russia

CE 52

ALEXANDER the Great

EM 90

GBS 150

ALFRED, Duke of Edinburgh

GL 81

ALFRED the Great

AD 228

297-301 - Athelney.

C 128, 291 - Boethius.

CP 206-79

GL 51 - Arthur

MM 269-70

SE 31 - great man.

ALFRED the Great (Cant'd.)
 SE 33 - paradox.
 51-2 - character.
 VT 199-206 - meaning.
 200-3 - fable.
 202 - hero.
 203 - character.
 204 - self-effacement.
 204 - modern England.
 205 - accomplishments.

algebra
 LL 128 - the word.

ALIKE as two peas.
 FF 69-70

ALIMONY
 SD 56-7 - divorce.

ALL in the same boat
 FF 139-40

ALLAH
 EM 109 - solitary.

ALLEGORY
 CM 208 -symbolism.
 GKC 166
 GW 83-114-in art.
 84 - Rubens.
 PL 130-truth.
 SD 85 - of captivity.
 WB 141 - explanation.

ALLEN, Arabella
 AS 64

ALLEN, Grant
 EM 24-5, 103 - idea of God.

ALLIANCE
 SL 122 - friendship.

ALLITERATION
 CP 24-5
 WS 2-10 - defended.
 3 - in proverbs.

ALSACE-LORRAINE
 EA 99-102 - dispute,
 HH 3-16 - annexation by Ger-
 many.

ALTAR
 OR 239
 UD 214-7

ALTRUISM
 CT 9
 OR 67

ALVA, Duke of
 OR 159 - massacres.

ALVERNO, Mount
 FA 12 - Arnold on.

FA 105-6 - revelation.
 150-2 - St. Francis; miracle.

AMATEUR
 PL 72 - typical.
 RB 84 - meaning.
 SS 27-8 - specialization.
 TT 27 - games.

AMBIGUITY
 AS 201-2, 205-8 - verbal.

AMBITION
 CM 39-40 - education.
 FF 272 - aristocracy.
 LL 172 - castles and cathedrals,
 RB 48 - mind and.
 SP 44 - in Macbeth.

AMERICA (U,S.) see United States.

AMERICAN Literature
 CT 230-1 - realism.
 LL 35 - ranting in.
 SL 152-3 - novels.
 WA 75 - politics; fiction.
 83, 204-5

AMERICAN mercury
 TC 11-20

AMERICAN poetry
 AS 158-9 - brevity in.
 RS 258

AMERICAN Revolution, see U.S. -
 History - Revolution.

AMERICANISM
 CT 230-34 -revolt against.

AMERICANIZATION
 CP 23-4
 WA 14

AMERICANS
 ACD xvi - savages.
 AG 215 -satire.
 A15 46 - Prohibition.
 60 - Voltaire
 79-84 - psychology.
 80 - democracy.
 80-2 - competition, statistics.
 81 - mountains.
 AT 286-7 - reasoning; Vandols.
 CD 141-2 - materialism.
 CM 182 - bigness.
 CT 11 - euthanasia.
 224-9 - Ignorance,
 FF 128 - characteristics.
 GS 222-9 - morals.
 230 - Dickens.
 230-2 - self-conscious.

AMERICANS (Cont'd.)

GS 230-5 - Prohibition,
 232-5 - patriotism.

HA 13 - Stevenson.
 14 - government.
 15 - vices, virtues.

INC 29 - encouragement of fame.
 134 - work.

JJ 48 - liberty.

MAN 125 - simplicity.

NJ 225-6 - World War I.

OS 48 - optimism.
 74-80 - advertising.

RR 26 - Catholicism.
 207 - English in Italy.

SL 83, 90, 119 - character.
 83 - error,
 89 - paradox.
 124, 132-4, 150-1 - English
 and.
 128 - dreaming.
 159 - homes.

TT 247 - idealism.

WA 3, 25 - courtesy.
 14, 162 - patriotism.
 27-8 - efficiency.
 28, 98-99-dress.
 48, 97-9, 102-6, 111-2, 116,
 118, 119, 133, 158-60,
 184-5, 243, 248, 261-2,
 264, 266, 282 - and English.
 77-8 - wealth.
 82 - doll houses, rocking
 chairs, spirit, etc.
 82-3 - and English literature.
 85, 260-3, 266-9, 276, 277 -
 characteristics,
 97 - canes.
 98 - fur coats.
 99 - living habits.
 100-4, 107-10 - money.
 102-3 - love of measurement.
 106 - eating habits; cigars.
 107, 112-6 - French and.
 107 - materialism,
 110-3- punctuality.
 112-4 - business habits.
 113 - speech.
 114 - genius.
 114 - stupidity.
 116 - cleverness.
 116 - practicality,

WA 119 - pleasure.
 130 - Irish and.
 138-9 - Japanese and.
 158 - humour.
 161 - uniformity; convention-
 ality.
 163-4 - social consciousness.
 165 - morality.
 177 -comradship.
 182 - violence.
 186 - ruthlessness; sentimen-
 talism.
 262 - energy.
 264 - intelligence.
 267 - duelists.
 281 - public life.

WC 16 - King George III.
 58-9 - England and.

WS 180 - behind the times.
 222 - economic conditions.

AMIENS (cathedral)

OR 183 - Parthenon.

AMIENS (city)

NJ 25 - World War I.

AMMON

EM 130 - worship.

AMUSEMENTS

AG 114 - narcotics.
 AV 71 - distributism.
 C 183 - value.
 WA 2 - travel.

ANACHRONISM

AS 169-70
 GS 195
 MM 205

ANARCHISM

AD 145-53
 148-9 - society.
 149-52 - prototype.

AIS 32-3 - censorship.
 AS 233 - inanity.
 CM 196-205
 CT 232 - names of men.
 EE 27-38 - misunderstanding.
 bet lion.
 29 -i defined.
 29-38 - properties.
 36, 106-7 - eugenics.

EM 145 - Aristotle destroyed
 GKC 202
 GL 127 - Victorians and.
 H 157 - Christianity and.

ANARCHISM (Coned.)

- MAN** 63 - weariness.
MM 34 - in England.
MT 6 - artist) and.
MT 61 - belief of.
 189-90 - the poor and.
NJ 140 - antiquaries.
OR 71-2 - artistic laws.
 197 - conservatism.
 227-9- [oylessness.
RR 251 - authority.
SD 138 - duration.
VA 233-4 ~ Socialism.
VT 147 - law-giver.
 266 - spirit.
WA 7 - Declaration of Independence.
 10 - English and; nationalism.
WS 61 - Fascism.
WW 67 - oppression.
 209-16 - women.
 210 - tact.

ANCESTORS

- EM** 204-5 - worship of; Christ Child.
H 169 - pride In.
II 61 - lineage.

ANDERSEN, Hans Christian

- CE** 107-8
SP 67
 69 - peasant.

ANECDOTE

- RB** 194 - truth in,

ANGELICO, Fra

- C** 265 - on paradise.
GW 103 - mysticism; Watts.
 149 - angels and.
MM 174-5
OR 223 - levity.
VT 206 - Beardsley.

ANGELS

- AD** 212 - mark of.
AT 295 - turkeys and.
GW 149 - Fra Angelico.
TA 202-3 - St. Thomas.

ANGER

- H** 148 - disappointment.
SCT 138 - Latin people.

ANGLICAN, see Church of England.**ANGLO-CATHOLIC ISM**

- CC** 30-31
WS 178, 269

ANGLO-SAXON language

C 82

ANGLO-SAXONS

- EM** 85
H 172
NJ 22
OR 127
SE 57

ANIMALS

- AG** 14 - mythical
AT 134 - man; animality.
 233 - intoxication; the beast.
 287 - man and beast.
C 199 - England's regard for.
CM 96-8 - St. Francis.
 207-13 - fairy tales.
GKC 87 - mythical.
GL 25 - kindness; Spain.
INC 89 - literal.
LL 37-religion.
 90-1 - symbols of virtue.
 147 - love of.
 149 - cruelty to.
 157 - fear of.
NJ 14 - modern worship of.
SL 74 - education of.
SP 32 - imagination.
 63 - worship, fables.
 64 - in fables and fairy tales.
TAL 92 - appreciation of.
TC 31 - care for.
TT 137 - tame.
UD I - laughter
 1-2, 210 - man and.
 1-3 - seriousness.
 3-6, 97 - love of.
 4-8 - attitude toward; worship.
 8 - cruelty to.
 23 - killing.
 102-4, 250 - domestication.
WA 280 - love of.
WS 191 - sympathy for.

ANNE, Queen of England

SE 220

ANNEXATION of territory

HH 3-16 - Germany and Alsace.

ANNOYANCES

- AT** 33-6 - emotion.
TT 52 - small.

ANNUNZIO, Gabriele d'

- AB** 260
DE 27 - morality.

ANNUNZIO, Gabriele d' (Cont'd)

RR 169-70

ANOMALIES

AT 42-5-logic.

ANONYMITYAT 161-nobility.
164-5 - in writing.

MM 35 - in writing.

ANSELM, Saint

C 200 - on animait.

CDU 63

EM 98 - on animals.

294 - Averroes.

TA 26 - man in school of.

UD 187 - Wm Rufus.

YA 217 - Voltaire.

ANTHOLOGY

AIS 58 - definition.

58-9 - critic».

ANTHONY, Saint

WS 94 - modernist» and.

ANTHROPOID

AG 33 - discovery.

AV 90 - anthropo» and.

ANTHROPOLOGY

TA 196-7 - study.

TC 84-92 - modern Darwinism,

(see also Evolution; Man)

ANTHROPOMORPHISM

H 151 - misconception,

ANTHROPOS

AV 90 - anthropoid and.

ANTI-CATHOLICISM

CT 226 - ignorance.

RR 132 - Popes.

WS 78 - Sunday Express.

185 - Protestantism.

259 -false.

ANTICHRIST

CC 67 - Catholic Church.

EM 252 - Catholic Church.

GBS 150 -Caesar.

OR 165 - Christ and.

TA 103 - legend.

ANTI-CLERICALISM

C 255 - middle ages.

EM 10-12 - attack on.

RR 272 - bigotry; France.

WB 171 - clericalism

WC 105 - Church and,
172-3 - Cobbett on.

WS 167 - De Valera.

ANTI-POPES

C 56

RR 110

ANTIQUARIES

NJ 140 - anarchists and.

ANTIQUITY

AD 91-93 - democracy.

AV 109 - customs.

154-6 - dress; fashions.

CM 22-5 - of truth.

CT 207 - humanity and.

EM 82-3 - slavery; state and indi'
vidual.

247 - Christ's death.

290 - Christianity.

OR 214 - revolt against.

RR 90-91 - Rome.

RR 117 -art.

155 - Catholicism.

281-6 - Catholic ceremonials

TT 261-2 - in popular places.

ANTI-SEMITISM

AB 70-2, 329

ACD xi-xiii - Dickens.

NJ 130-1 - Christians; Moslems.

269, 285, 290 - Zionism.

272 - anti-socialism.

SD 107 - Dumont.

SE 129-Middle Ages.

UD 239-40

WA 49-Russia.

136-7 - Henry Ford.

137-8 - in America.

(see also Jews; Zionism)

ANTITHESIS

FT 18-9 - artificiality.

VT 46

ANTONIUS, Marcus

CM 256-9 - love.

ANTS

MM 99 - community life.

APE

AV 90

APOCALYPSE

B 377 - dream and.

APOLLO

EM 108-9, 123, 130

OR 50-1

RR 124

APOLLONIUS of Tyana

EM 220, 239-42

APOLOGETICS

- AV 163 - theology.
 B 1-403 - The ball and the cross.
 OR 154 -Chesterton.
 264 - an "arena".
 (see also Catholic Church)

APOLOGIA

- GKC 260 - meaning.

APOLOGY

- CM 120-1

APOSTLES

- TT 87 - selection.

APOSTLES' Creed

- OR 20 - Christian theology.
 UD 242 - egoism.
 WS 14-5 - names in.

APPETITE

- AD 55 - ethereal.

APPLES

- WS 220-31

APPRECIATION

- FF 20 - paradox.
 H 65 - humility.
 MM 212-4 - essentials.
 TT 52-3 - isolation.
 56 - loss.

APPRENTICE

- AT 29 - the industrious apprentice; ideal.

APRIL

- LL 164 - qualities.

APRIL Foot

- LL 164-symbol.

AQUINAS, see Thomas Aquinas, St.**AQUINO, House of**

- TA 54-5

ARA Caeli (church in Rome)

- RR 196

ARABIAN nights

- AD 200 - luxury.
 AG 70 - the English Milord.
 AIS 62-4 - Ailadin and the Resurrection ,
 NJ 106 - church ornaments.
 SP 58 - size.
 59 - richness of life.
 60 - idleness in.

ARABS

- AIS 64-5 - magic; science.
 EM 89 - Mediterranean influence.

LK 8-Mahdi.

- 9-11 - Kitchener.

NJ

- 61 - Jerusalem.
 94-5 - English language
 97 - employment in Jewish colonies.
 98 - English political supremacy.
 101 - colour and.
 112 - Zionism.
 198 - attitudes; practicality.
 198-9 - habitats.
 294-5 - Jews.
 294 - Weizmann.
 WA 5-6 - liberty.
 274 - characteristics.

ARAM, Eugene

- SD 76

ARCADIA

- EM 184-8 - Virgil's Eclogues.

ARCHEOLOGIST

- MK 75 - definition.

ARCHER, William

- AB 237
 ACD 223-7 - Drood mystery.
 CD 276 - Hardy.
 GBS 87, 93, 98 - Shaw.
 107 - Ibsen.
 OR 131 - suicide.
 RS 29, 47-8 - Stevenson.
 UD 231 - Drood.

ARCHITECTURE

- AS 17 - in America.
 CT 42 - art; building.
 EM 79 - Babylonian.
 FF 16-classic.
 GKC 179-80 - medieval.
 183 - religion.
 GL 98 - "alphabet of giants."
 98-101 - symbolism.
 99 - message; size.
 99-100 - historical lessons.
 101 - mediaeval in England.
 102-3 - prejudices.
 102-4 - romanesque, gothic, Victorian.
 GS 77-82 - electric houses.
 248-53 - London churches.
 253 - in America.
 HA 91 - medieval engineering,
 NJ 222 - false concepts.

- ARCHITECTURE (Confd.)**
- RR 31 - music.
91 - in Rome.
157 - effects of Romanesque
- RS 39 - Babylonian; morality.
- SP 101 - heathen and Christian
- TE 1 - poetry.
- TT 68 - symbolism; permanence
- UD 124-5 - poetry.
- WA 23-4, 26, 80 - in America.
- WC 141-2 - civilization.
149 - Renaissance.
- WS 162 - actualities.
- [see also Church buildings]
- ARCHITECTURE, Baroque, see Baroque Art and Architecture.**
- ARCHITECTURE, Gothic**
- AG 93
- CC 64 - Greek and Baroque.
- EM 41 - beauty.
295 - Mohammedanism.
- FF 16
- GL 53-4 - beauty.
102 - baroque.
102, 104 - romaneseque.
103 - Victorian.
103-4 - medievalists.
- INN 254 - perspective.
- LL 51 - disappearance.
174 - didactic.
175 - cathedrals.
- MM 245-7, 250-1
- NJ 70 - Jerusalem.
- OR 182 - structural strength.
188 - prophecled.
274 - barbarians.
- RR 72, 157
- TA 32 - birth of.
113 - northern France.
- TC 50 - revival.
- TT 138-9 - origins.
- WC 140-1
142 - comparisons.
144 - Cobbett on.
- ARGUMENT (and argumentation)**
- AB 170 - Jocular.
- AIS 5 - metaphors.
64 - analogy.
164 -68 - time and.
199 - moralists.
- C 284 - Thomistic method.
- GKC 68 - Johnson.
- GS 8-13 - fragmentary.
- M 52-3 - quarrel and.
- PAR 143-4 - principles.
- SD 30 - making bad worse.
53-55 - from distant precedents.
- TA 27 - conviction.
108 - Thomistic method.
149-50 - nature of.
- WW iv-v - value.
(see also Logic)
- ARGYLL, Duke of**
- AB 9-10
- ARIANISM**
- EM 257, 263-5, 267-8, 291, 294
296, 299
- OR 186, 233
- UD 95
- ARICIAN rite**
- EM 166
- ARIOSTO, Ludovico**
- AT 87 - good and evil.
- C 237
- EM 16
- SD 84-5 - Orlando Furioso.
- ARISTOCRACY**
- AB 9-10 - titles.
- ACD 84-5 - democracy and.
158 - artists and.
208 - Dickens.
- AD 128-37 - French and English concept.
195 - luxury.
287 - singing.
- AG 67 - in England.
- AS 128-9 - culture.
144 - Charles II.
- AT 65 - England.
76 - English vice.
92-3 - common people.
94, 142-3 - English.
97 - pleasure; tyranny.
168 - hate.
239- Whig.
240-1 - mystagogy.
241-2 - humanity.
241-2, 150 - democracy and
242-3 - plutocracy; a secret society.
- AV 70 - agriculture.
- C 41 - evolution.

ARISTOCRACY (Confd.)

C 60 - military hierarchy in Europe.
197 - medievals on.
197-9 - in England,
198 - preservation of,

CD 42 - pessimists.
115-6 - **Nicholas Nickleby**.
204-5 - **Bleak House**.

CE 55 - liberal.
69 - paganism.
123 - prudent,

CM 8 - oppressors.
39 - culture.
274-5 - monarchy.

CP 375

CT 90 - »n England.
169 - democrats.
269 - novelty.
270 - revolution,

DE 85-6 - ancient peasant.
141 - ancient.
141-2 - 19th century.

EE 179 - eugenics.

FA 141 - abjection to.

FF 265 -6 - in England.
272 - ambition; monarchy.

GBS 35

GL 87 - advantages.

H 171 - honor.
197 - literature.
198 - in novels.
199-200 - idea of,
201 - ideals.
204 - wit.
228 - experts and.
269-70 - democracy and.
275 - evil,

HA 131

II 61-3 - lineage.
62-3 - in England.

MM 34, 37-41 - in England.
38 - democracy and.
60 - in politics.
143 - in modem times, tradi-
tion,
148-9 - characteristics.

OR 190 - a human ideal.
215-26 - democracy and.
234 - original sin.

OS 124 - conservatism.

RR 221 - **Thomas Aquinas**.

SD 47 - family tree; sins.

SE 162-3 - progress.
179 - Reformation.
231-2 - Whigs.
232 - virtue.
233 - democracy and.
247 - paganism.
248 - English ancestry; honor.
248-9 - paradox.

SL 193 - America; England.

TT 255 - essence.

UD 133-6, 259-60, 265 - in Eng-
land.
135 - humanitarianism; philan-
thropy.
149-51 - satire; practical
jokes.
259-60, 264 - in politics;
England.
264 - democracy and.

UU 159-66 - ignorance.
163-6 - ideas.

VA 18 - English Revolution.
120-1 - Carlyle; slavery.

WA 73 - Philadelphia.
74 - New England.
77-8, 193-4 - in America.
143-4, 277 - In England.
234 - internationalism.

WC 69 - monarchy,
73-4 - Tory.
79-80 - spirit.

WS 182 - English, 18th century,

WW 86-90 - tradition; progress
90 - Socialism.
128-31 - European.
202 - a riot.

WW 265 - slums.
288-90 - public school

ARISTOPHANES

CM 129 - sex.

DE 64 - greatness.
123 - farce.

EM 125

SP 26 - humor.
77

WC 111 -Cobbett.
111-2 - satire.

WS 20 - jokes.

ARISTOTLE

AS 7 - unpopularity.

AV 3-4 - modem mind.

- ARISTOTLE (Cont'd.)**
- c** 105 - Clerk of Oxford on.
 - 126 - light of.
 - 206 - Chaucer.
 - 222 - poetry.
 - 282 - universe of thought.
 - 291 - Thomas Aquinas and.
 - EM** 91 - Mediterranean culture.
 - 144-6 - philosophy and religion of.
 - 205, 294 - Thomas Aquinas and.
 - 225-6 - on slavery.
 - 235-Christ.
 - OR** 169 - balance.
 - 192 - characteristics.
 - SE** 22 - on slavery.
 - TA** 14 - Christ.
 - 15, 18 - St. Thomas' use.
 - 32 - Arabs.
 - 61 - defense.
 - 75, 78, 83 - revival.
 - 80 - condemnation.
 - 81 - debate.
 - 86-9 - revolution *of*.
 - 89 - philosophy.
 - 93 - Mohamet and.
 - 94 - prospects.
 - 95 - defense.
 - 96 - as Christian.
 - 97 - baptism; translation.
 - 100 - on magnanimity.
 - 138 - Thomas Aquinas and.
 - WA** 280 - and the English.
 - WB** 113 - Thomas Aquinas and.
- ARKWRIGHT, Sir Richard**
- WC** 200
- ARMAMENT**
- AIS** 70 - medievalism.
 - EA** 199, 212-6 - peace.
 - FF** 129 - attitude.
 - (see also Disarmament)
- ARMENIANS**
- NJ** 281-2 - Jews and.
- ARMY**
- H** 45 - modem.
 - MM** 254-5 - object.
 - 5D** 99-100 - of industry.
 - WW** 129 - essence.
- ARNDT, Margaret**
- GKC** 59-62 - Meadows of plav.
- ARNOLD, Benedict**
- OS** 200 - Henry Ford aid.
- ARNOLD, Matthew**
- AD** 271 - seriousness.
 - ACD** xxviii
 - AG** 71 - world of.
 - 72 - on Athens.
 - AIS** 29-Virgil.
 - C** 18 - on greatness.
 - 19, 285 - Chaucer.
 - 285 - Bums.
 - CC** 68 - Christianity.
 - 79 - Catholic Church.
 - CE** 137 - Zeitgeist.
 - CM** 81
 - 85
 - 190-1 - culture.
 - CT** 231-2
 - FA** 10-3 - on St. Frmcis.
 - 12 - prejudices.
 - 154 - on miracles.
 - FF** 174-philosophy of life.
 - 257-8 on the episcopacy.
 - GKC** 19-services.
 - 22 - humility.
 - 23 - Carlyle.
 - 25 - paradox.
 - 26 - Europe and.
 - 232-3 - culture.
 - GL** 126
 - GW** 69 - Vicforiaiiism.
 - 160-3 portrait.
 - H** 94 - reverence.
 - 133 - Moore.
 - 287 - philosophy of life.
 - OR** 129-30 - despair.
 - 172 - resignation.
 - 235 - on miracles.
 - RB** 4T - Browning; clarity.
 - 55 - Victorianism.
 - 56 - Swinburne.
 - SL** 205 - Spirit of the Age.
 - 5P** 30 - popular.
 - SS** 8 - on Puritanism.
 - TA** 8 - complacency.
 - 21 - free thinker.
 - TC** 32-3 - culture.
 - 33-4 - chastity defended.
 - VA** 73-Mill; Ruskin.
 - 73-9, 160
 - 73, 74 - Carlyle; culture.

- ARNOLD, Matthew (Cont'd.)**
- VA 74-5 - knowledge.
74-6 - England.
75 - democracy; economic»;
optimism; Catholic Church.
76-7 - religion.
77 - agnosticism; paganism.
77-9 - criticism; style of.
78 - satire.
85, 87 - Dickens.
87 - education.
 - VT 250 - Tennyson.
 - WA 279
 - WS 30 - world of.
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- GKC 180 - Gothic churches.
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 - ACD 14-5 - and literature.
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 - AD 7-9 - classical.
7-9, '13 - pagan.
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12-4, 290-1 - modern.
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13-4 - zenith.
14 - decay.
 - AG 15 - human nature.
18 - clothes.
26-7- intellect and.
140-1 - 19th century.
167 - buffoonery.
198-9 - monumental.
 - AIS 32 - spiritual authority.
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132 - Morris.
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 - AS 12
17-20 - "bigness."
23 - littleness.
24-5 - images.
25 - creativeness.
34-5 - Spanish; imagery.
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212-3 - inhumanity of.
 - AT 84 - plastic.
177 - truth.
197 - sophist.
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 - AV 33 - primitive and modern.
60-1, 65 - French classical.
62 - French revolutionists.
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 - CC 79 - Catholic influence.
 - CD 17 - life and.
18, 49 - exaggeration.
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 - CL 79-83 - dreams.
 - CM 57-9 - children.
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106 - birds.
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 - CT ix - journalism.
27 - censorship.
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70-1 - monumental.
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72, 74 - and religion.
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262 - aim.
 - DE 21 - brevity.
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| EE | 220 - proletarian. | | 19, 234-46 - and morality. |
| EM | 31-43, 48-50, 68, 72, 195, 317 - prehistoric. | | 234 - ethic* and. |
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| | 77-8 - paganism. | | 288 |
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| FF | 3-4 - fallacy. | | 90 - pigmy picture of creation, |
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| | 33 - science and. | MM | 175 - and religion. |
| | 113 - infinity. | | 177 - limitations. |
| | 122 - essence. | | 177-80 - in literature. |
| | 130 - and morality. | | 177-81 - criticism. |
| | 133-5 - subjectivity. | | 179-81 -and eulogy. |
| | 255 - life and. | | 191-2 - oriental. |
| FT | 67 - restoration. | | 195 - sympathy. |
| GKC | 7-8 - Boswell. | | 247, 287-8 - Japan. |
| | 71 - justice. | NJ | 77 - Jerusalem. |
| | 177 - detective stories. | | 204 - Moslem. |
| | 179 - medieval. | OR | 27-8 - paternity. |
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| GS | 63-9 - exaggeration. | | 97 - wonder. |
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| | 73 - philosophy and. | | III, 136 - Popes and. |
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| | 120 - didactic. | | 136-7 - Saint John Laferan. |
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150-3 - religious art; critics.
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161 - Roman; moral nature.
- SO 148 - imagination.
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168 - Lincoln.
206 - atmosphere.
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- I 223 - criticism.
224-5 - interpretation.
- SP 43 - extravagance.
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79 - criticism,
80 - Italian.
169 - and sentiment.
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- TA 228-9 - objectivity.
- TC 56-63 - logic in modern.
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3 - loveliness.
- Π 137 - Christian; expressions.
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- UD 3 - Egypt.
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124 - position.
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- RR 160 - Rubens.
- SE 80 - development.
- WB 135 - objective reality.
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- GKC 178-9
- GW 52
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- H 235 - Renaissance.
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- TT 236 - in Flanders.
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 FT 2 - civilization and.
 19 - non-existent.
 VT 29-30 - meaning.
 36 - Byronism.
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- FA 88 - Rossetti on.
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 105 - prevelanee in Rome.
 141 - classical and.
 148-9 - Roman Churches.
 149-50 - 18th century Protestantism.
 152 - Ruskinian tradition.
 152-3 - saints; spirit of Catholicism.
 154 - bold experiment.
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 157 - children and.
 157-62 - effects in the Church.
 158 - style in Church.
 158-9 - Counter-Reformation.
 160-1 - sensational.
 RS 39-morality.
 WS 161 - fear and.
- BARRES, Maurice**
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- BARRETT, Arabella**
 RB 119-death.
- BARRETT, Edward Moulton**
 RB 58-60, 73-4 - character.
 59-60 - Browning, E. B.

- BARRIE, James Matthew**
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 CM 69, 207-13
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 RS 82 - Calvinism.
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 TC 231,233 - Knox's influence.
 (JD 206-7 - criticism.
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 AG 65
- BASENESS**
 CT 165-6 - vulgarity.
- BASIL, Saint**
 TA 84-5 - philosophy.
- BASLE (Council)**
 RR 112
- BASTILLE**
 NJ 20 - freedom.
 SE 240 - fall.
 254 - attack.
 TT 65-71 - symbolism.
 66 - destruction.
- BATEMAN, Henry**
 GKC 133-8 - A book of drawings.
- BATH, England**
 GS 138 - ancient and modern.
 RR 7 - hills of.
- BATHING**
 MM 225-6
- BATHO, Edith C.**
 AV 191-7 - The later Wordsworth.
- BATHOS**
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- BATHROOMS**
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- BATHSHEBA**
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- BAUDELAIRE, Charles Pierre**
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- BAVARIA**
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- BAX, Belfort**
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- BAYEUX tapestry**
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- BAZAAR**
 C 47 - charity; the papacy.
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- BEACONSFIELD War Memorial**
 AB 243-53
- BEARDS**
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- BEARDSLEY, Aubrey**
 CD 18 - exaggeration.
 FT 10 - pessimism,
 RS 88 - commonplaces.
 VA 225 - the artist,
 226 - Mort d'Arthur.
 VT 36
 206 - Fra Angelico.
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 190-96 - female in art.
- BEAST. see Animal.**
- BEATIFIC vision**
 AG 127 - Beatrice.
 RDQ 149 - astonishment.
- BEATITUDE, State of**
 TA 167 - St. Thomas an.
- BEATITUDES**
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- BEATRICE**
 FA 76- of Dante,
- BEAUTY**
 ACD 111 - joy.
 AD 13 - pagan art.
 27 - fear.
 34 - inequality.
 35 - crookedness and.
 253 - perception.
 AG 125 - Beatrice
 128-9 - mystery.
 241 - creation and.
 AS 9-10 - Stevenson.
 134 - modern; ostentatious.
 211-2 - fashion.
 AT 148 - immorality.
 AV 15 - publicity.

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- AV 56 - nature.
56-7 - proportion.
131-2 - psychoanalysis.
168-9 - pessimism.
- C 36
- CDU 33
- CM 116 - civilization,
231 - youth.
- DE 113-6 - physical.
116 - Oriental concept.
117- medieval concept; Rembrandt.
118 - conventional,
- EM 117-8 - the ugly as one branch.
120-2 - cosmos.
- FT 34 - Stevenson on.
- GL 3-4 - existence; interest.
38 - civilization,
- H 201 - aristocracy.
- HA 84 - pleasure.
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- II 21 - in Ireland.
- LL 19 - city and country.
20 - nature.
77 - civic.
- NA 226 - commonplace and.
- RR 138-9 - satiety.
- SD 114 - suffering.
- SL 130 - simplicity.
183 - of England.
- TE 1-4-poetry.
- TT 140-1 - environment.
- UD 26-7 - in poetry.
99 - horses.
99-101 - pigs.
- VT 23 - love.
- WS 124 - society.
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BEAUTY and the Beast

- OR 88-9
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BEAUTY shops

- SL 98

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BED

- TT 72-9 - rest in.

BEDE, The Venerable

- RR 46 - Byzantium.
SE 31 - great man.

BEECH tree

- UD 101 - symbolism.

BEECHEY

- AS 16 - English portraits.

BEER

- AS 81 - the poor.
AT 166 - politics.
232
AV 41 - beer-garden; Hitler.
SL 94 - brewing.
146 - Puritans.
WB 98 - and religion.
WS 259-61

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- AB 94-5
AT 12-4 - on laughter.
CM 43 - puritanical.
GBS 91
GW 3 - Victorian age.
H 244 - whistler.
291 - aestheticism.
HA 28-wit.
II 100 -! on Irishmen.
MM 235 - caricatures.
RS 88 - piety.
140 - criticism.
140-1 - Stevenson and.
VA 106-7 - George Eliot.
131; 229 - James.
VT 218 - Ruskin.
WS 18 - Chesterton enjoys.

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- FT 46

- VT 74

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- MM 99 - community life.

BEETHOVEN, Ludwig van

- AG 134-5

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- AIS 211-20
211 - Christmas.
214 - individualism.
215 - socialism.
FF 153 - organ grinders.
154 - definition.
154-6 - legislation,
156-7 - modern attitude to ward.
MM 87
RR 206 - Italy.

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WW 299-300 - mendicity; hypocrisy.

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RS 252-3
WS 117

BEHUES, William

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BEING

LL 33 - substance and accidents.
TA 121 - praise.
132 - reality.
179 - pragmatist; Hegelians.
179, 224 - Thomism.
184-6 - English word.
184-8 - Ens.
203 - hierarchy.
205-6 - existence,
207 - truth.
208-10 - fullness of.
214 - actuality.

(see also Ens; Metaphysics)

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EM 41

BELFAST (city)

II 29 - optimism.
196 - superstition.
196-222 - Catholicism.
198-210 - bigotry,
199 - poverty,
200 - dress.
201 - vanity.
202 - Christian traditions;
snobbery.
203 - Home Rule.
203-4 - claims to superiority.
206 - Calvinism.
207 - capitalism.
210-11 - Berlin and.

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AB 88 - youth of GKC.
142 - personal God.
144 - uniformity.
AD 38 - laughter.
260-9 - allegory of king and archers.
AIS 76 - religion; 19th century.
AT 192-3 - science and,
B 216 - strength and weakness.
CC 52-6 - the convert.
CD 18-9 - exaggeration.
19 - religion of moderns.
CM 194 - Anglicanism.
CT 44 - novelty.
120 - blood and.
EE 109 - Established Church of Doubt.
FA 155, 162 - credibility.
H 20 - blasphemy.
101 - joy.
294 - modern writers.
298-9 - danger.
299 - bigotry.
304 - religion.
HA 161 - positive.
II 212 - doubt a form of faith.
INC 193 - believe everything.
M 62 - woman; madness.
MAN 53 - beginnings of belief.
NJ 214 - sacred things.
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235-6 Tennyson.
256-7 - Christ in his passion.
PL 128-9 - materialist and ideal
1st.
SS 5-19 - credulity and skepticism.
VA 44 - gain and loss.
208 - psychology.
WS 17 - belief promotes belief.
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 163 - distributist ideal.
 219 - needs a Boswell,
 261-3 - optimism.
 298-9 - Republican Club.
 307 - on socialism,
 311, 12 - witticisms.
 313-7 - sixtieth birthday.
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 182 - Haeckel.
- AV 97 - Shaw.
 98 - prejudice.
 158-9 - party system.
- C 267-8 - on medieval society.
- CC 57 - evangelizing energy.
- CM 153 - on snobbishness.
- CT 34 - Trent's Last Case,
 46 - poet.
 67 - sincerity.
- EE 26 - servile state.
- EM 94 - on modern research.
 188 - Virgil.
- FA 43 - on courtesies.
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- GKC xviii
 96 - description.
 96-7 - conversion.
 100 - revolutions.
 101 - English and French in.
 101-2 - Cobbett.
 26) - on the French,
- GS 53 - Polish ideal.
- LT 3 - Tolstoy.
- MM 284 - on cats.
- OR 66 - modern philosophies.
- RR 179 - World War 1.
 289 - on beauty.
- SE 284 - servile state.
- SL 49 - on beauty,
 96 - machine guns.
- SP 33, 34 - novelist.
 103 - Westminster Abbey.
- TC 11 - adoration of money.
 91 - Darwinism.
 152 - Cromwell,
 169-70 - Dreyfus, Lewis Car-
 rol, etc.
- TC 205 - Wells and Keith.
- UD 221 - on domesticity.
- UU 32 - holidays.
- WS 35-on faith.
 127 - Jews on d.
- Cranmer.
- AV 98
- F «ays on bridges.
- AB 154-5
- Eye-witness.
- GKC 120
- The good poet and the bad poet.
- C 108
- The leader.
- GKC 100
- Party system.
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- GL 177
- The rebel.
- AB 304-5
- The servile state.
- AB 306-7
- AV 97
- EE 26
- SE 284
- To the Balliol men still in South
 Africa.
- GKC 100
- BENEDICT, Saint**
- FA 112 - St, Francis and.
- TC 128 - rule of labour.
- BENEDICTINES**
- CM 104
- BENEVOLENCE**
- H 197 - strong man.
- BENNETT, Arnold**
- AB 256 - Lord Raingo.
- CC 28-Spain.
- CM 92
- CT 145 - skepticism,
 168 - on drinking; slavery.
- FF 101-2 - on dogma.
 101-2 - on condemnation.
 102-3 - humanitarianism.
- II 47 - political differences.
- NJ 173 - polytheism.
- RS 451 - novels.
- TC 209-11 - religious doctrines.
- BENSON, Arthur Christopher**
- GKC 222 - on biography.

- BENSON, Edward Frederick**
 RS 74 - Pr. Jeckvll and Mr. Hyde.
 151 - novels of.
- BENSON, Robert Hugh**
 RR 158 - on Gothic style.
- BENTHAM, Jeremy**
 ACD 174
- BENTHAM**
 SP 96
- BENTHEM, Jeremy**
 TA 235 - Defense of Usury.
 VA 36 - Macaulay; Mill; Victorianism I
 41
 WC 86 - Cobbett.
- BENTHAMITES**
 CM 6 - oppressors.
- BENTLEY, E. C.**
 AB 55-7,60-2, 73, 99,112,
 220, 313
 CP 103-4, 328-9
 CT 33 - Trent's last case.
 GR v - dedication to.
 UD 34
- BERKELEY, George**
 TA 176-7 - philosophy.
- BERLIN**
 AP 87 - egoism.
 EA 175 -pagan city.
 II 206-7 - rival of Belfast.
 210-1 - Belfast compared.
- BERNABO, Visconti of Milan**
 C 111
- BERNADONE, Pietro**
 FA .40-1, 60-1
- BERNARD of Clairvaux, Saint**
 OR 173-4 - humility; penance.
 VA 138 - Abelard and.
- BERNARD of Quintavalle**
 FA 66, 67
- BERNARDIN de Saint Pierre, Jacques Henri**
 CM 239 - Paul et Virginie.
- BERNARDINO, Saint**
 FA 181
- BERSFORD, J.**
 FF 26, 29-31 - psychoanalysis.
- BESANCON**
 П 57
- BESANT, Annie**
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- OR 243-50**
- BESANT, Walter**
 RS 229
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- BETHLEHEM**
 EM 195-214 - Christ's birth in.
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 GL 128-9 - description.
 NJ 90, 141 - snow.
 108 - women.
 209-10 - Church of Nativity.
 211-2 - cave.
 212 - star above.
 214 - Christians and sceptics.
 265 - Mountain of the Latin.
 SP 138 - experience of.
- BETTING, see Gambling.**
- BIBLE**
 ACD 13-4 - Creation; critics.
 AV 36-7 - prudery and.
 37 - war; folklore.
 CC 29-32 - Catholic/Protestant attitude.
 30 - Protestant worship of.
 31 - Catholic tradition and.
 40 - English religion.
 CT 28 - coarseness.
 DE 75-7 - astronomy.
 76 - gravitation.
 EM 90 - Mediterranean culture.
 FA 68-9 - St. Francis' search in.
 GKC 40 - God in.
 H 222 - jokes.
 HA 98 - Darwinism.
 INN 305 - read everybody eise's.
 NJ 93 - countries; language.
 95 - language.
 OR 123-4 - social contract.
 PL 71 - the Bible-smasher.
 SD 15 - marriage.
 15-6 - brotherhood and.
 24 - kissing, and perjury.
 SL 163 - Fundamentalism.
 TA 98-99 - St, Thomas on scrip-
 ture.
 TC 29 - heretics* use.
 70 - Protestant study.
 195 - Jacobean translation.
 VA 57-60 - "Bible of History"
 idea.
 WS 183 - Protestantism.
 205 - religious maniac.

- BIBLE (Cont'd.)**
 WS 253 - private judgment.
 253-7 - Shaw; reading.
- BIBLE: New Testament**
 EA 87-91 - Hitler.
 GL 163 - newness.
 NJ 174 - modern world.
- BIBLE: New Testament: Apocalypse**
 AD 27-8 - monsters.
 OR 29 - commentators.
- BIBLE: New Testament: Gospels**
 AIS 62-4 - fairy tales and.
 63 - historicity.
 EM 215-30 - riddles.
 215-30, 233 - Christ in the churches.
 216-8 - wrath of Christ.
 217, 241-2 - money changers.
 218, 232 - Bethsaida; Sodom.
 218, 241 - Christ and Jerusalem.
 218, 243 - Peter.
 218-20, 226-7 - miracles.
 219 - hidden life.
 220 - faith and mountains; mysticism; needle and camel.
 220-30 - platitudes.
 221 - rain on just and unjust; unjust steward.
 221, 223-4 - care; birds of the air.
 221, 233-4, 241 - war and peace.
 221-2 - meek inherit the land.
 222 - Martha and Mary.
 223 - eunuchs of the kingdom of heaven; turn other cheek.
 223-7, 237-40 - Christ as teacher.
 224-7 - marriage in.
 226, 233 - slavery.
 226-7 - devil.
 229 - Caiphas; brethren of Christ.
 229-30 - claims of divinity.
 230 - before Abraham was.
 231- - love of children.
 231-47-Christ in.
 232-3 - lilies in the field.
 232-4 - style.
 236 - prodigal son.
 236-7 - wheat and tares.
- EM 237-8-Cana.
 238 - foxes and birds; Son of Man.
 240-7 - death of Christ.
 242 - Garden of olives; Pilate.
 243 - women of Jerusalem; the Good Thief; Mary as mother,
- FA 13 - crucifixion.
 29 - original sin.
- NJ 192 - pagan aspects; socialism.
 196 - devil.
- OR 271-2, 298-9-Christ in.
- TA 23 - God-Man in.
 32 - renaissance.
- BIBLE: New Testament: John**
 EM 252 - composition date.
 WB 102-parody.
- BIBLE: Old Testament**
 DE 76 - letter <md spirit.
 EA 87-91-Hitler.
 EM 106 - imagery.
 GKC 37 - unity.
 37-9 - idea of.
 38 - Jacob in.
 50 - art.
 NJ 174 - modern world.
 TM 25 - philosophy of history.
- BIBLE: Old Testament: Ecclesiastes**
 OR 173 - Christian humility.
- BIBLE: Old Testament: Genesis**
 CM 256 - Puritans.
 TÊ 6 - evolution.
 WS 171 - brotherhood of man.
- BIBLE: Old Testament: Job**
 AT 253 - paradox.
 C 45
 EM 80 - popular sources.
 113-5 - as corner-stone.
 GKC 34 - history.
 34-52
 36 - unity.
 41 - philosophy.
 43-4 - comforters.
 50 - art.
 50-1 - Jewish thought.
 51-2 - paradox.
- M 48
 RB 151-2 - grotesqueness.
 SP 60 - Arabian nights.
 WB 21 - Blake's illustration.
 149 - designs; illustration of God.

BIBLE: Old Testament: Job (Cont'd.)

WS 254 - God; Shaw.

BIBLE: Old Testament: Pentateuch

ACD 13 - Mases and.

BIBLIOMANIA

LL 31 - madness.

BIG business

AS 79 - censorship.

CT 15

224 - age of.

OS 71 - newspapers.

71-80 - bluff of.

72 - evils; monopoly.

73 - concentration of wealth.

73-4 - convenience.

79-80 - boycott of.

95-101 - week-day holiday.

116 - crime.

242 - distribution.

247-54 » annihilation.

RR 215 - America.

SL 43 - gate-crashing.

119-29, 245 - criticism.

125 - unreality.

ww 133-7 - leisure.

(see also Capitalism.)

BIGNESS

AS 17-20 - sculpture and art.

19 - contradictions.

CM 182-3 - America.

CT 224-9 - America.

BIGORNI. D. see Ghirlandaio.

BIGOTRY

ACD 164-5 - Dickens.

AD 148 - defined.

AIS 118 - defined.

CC 27 - defined.

67 - philosophy.

CM 226 - defined.

FR 7 - in every age.

H 294-5 - convictions.

295 - attributes.

296 - defined.

296-9 - fanaticism.

299 - belief and.

U 198, 210- in Belfast.

LL 151 - exhibitions; an incapacity.

152 - error, truth, and freedom.

153 - failure of the mind.

NJ 123 - in Jerusalem.

RR 272 - anti-clericalism.

WS 179 - Catholic Emancipation

BILTMORE Hotel (New York)

WA 23

SINKS, Mr.

GL 164, 167

BINYON, Lawrence

AIS 79

BIOGRAPHY

ACD 152 - picaresque novel.

AIS 134-6 - widows.

134-8

135-6 - man.

136-8 - inner life.

151-3 - history.

153 - gossiping.

C 98 - ingenuity.

102 - nature.

102-3 - as detectives.

CO 211-2

DE 57-8 - statues.

FA 156-7 - completeness.

GKC 5 - realism.

7 - virtue and,

222 - Benson on.

238 - good.

242 - common sense.

HA 1 - autobiography.

VT 3-4 - realism.

64 - "benediction" in.

W8 1 - beginning.

wc 53 - simplicity.

BIOLOGY

MM 79 - economics.

TA 197 - humanity in study.

WS 73 - Darwin.

BIRDS

AS 59

CM 106-7

EM 41 - nests.

FA 122 - St. Francis.

FT 3 - artificiality

UD 251 - tropical.

BIRKENHEAD, 1st Earl of

AG 244 - English essays.

BIRRELL, Augustine

AB 280

CT 5 - Hallitt.

RB 160 - Browning.

VT 4 - gossip.

BIRTH CONTROL

C 258 - the Parson's tale.

BIRTH Control (Cont'd.)

- CT 124 - paradox.
 124-5 - birth prevention.
 EE 177 - platonic friendship.
 OS 211 - expedient.
 SL 77 - moderns.
 78 - practice.
 TA 61 - argument against.
 119 - critics.
 TC 51, 53 - abnormality,
 WS 37 - defined; Lambeth Report;
 surrender.
 37-44 -Catholic Church.
 43 - intellectual corruption.
 142 - prevention not control;
 propagandists.
 142-6
 143 - advertising; meaning:
 prevention.
 272 - compulsory.

BISCUITS

- AD 75 - cheese and.

BISHOPS

- AT 89
 WC 119 - Irish; O'Connell.

BISMARCK, Prince

- CE 46 - Empire,
 105 - Austria; Denmark.
 EA 47-8 - Sadowa victory.
 117 - annexations of 1870.
 GBS 150
 RR 268 - religion.
 271 - Papacy.
 TA 52 - statesmanship.
 VA 214-Darwin.
 WS 251, 273

BLACK (color)

- GL 22 - gay color.

BLACK and tans

- WA 133 - terrorism.

BLACK death

- C 40 - effect.
 56 - clergy.
 SE 146 - effect on England.
 TA 238 - effect.

BLACKMAIL

- WIS 27-crime.

BLACK magic, see Magic.**BLACKSHIRTS (fascism)**

- WS 62

BLACKSMITH

- H 39-40 - in poetry.

BLACKWOOD, Algernon

- AV 128-9 - dreams.

BLAINE, James Gillespie

- WA 250

BLAIR, Robert

- WB 23, 24

BLAKE, William

- AV 131 - visions.
 131, 140- inspiration.
 139-45 - Middleton Murry.
 140 - imagery.
 142 - science.
 144-5 - intellectual maturity
 of.
 C 23 - Chaucer, illustrator of.
 69 - on Chaucerian types.
 108 - Haley's patronization.
 110 - abusai of Hayley.
 216 - Jerusalem, the emana-
 tion of the giant Albion.
 CM 208 - fairy tales.
 267
 GKC 217 - Royal Society of Litera-
 ture .
 GW 103 - mysticism.
 HA 78-81 - inspiration.
 VA 20 - French Revolution.
 WB 2 - autobiography.
 2, 3 - birth.
 3-4 - background.
 4 - imaginative energy.
 6-7 - characteristics.
 7, 172 - supematuralism.
 8-9 - marriage.
 9 - Sonas of innocence and
 experience.
 9-10 - poetry.
 13 - patience.
 13-4 - Hayley.
 14 - visions.
 14-5 - engraving.
 15 - failures.
 15-17 - Flaxman's influence.
 17 - principle of art.
 17-9 - impressionism.
 17-21 - on art.
 21-7 - as engraver.
 22 - Book of Thel: Gates of
 Paradise; Urizen.
 22 - Influence on art of.
 22-7- illustration.
 23 - figures of.

BLAKE, William (Cont'd.)

- WB 23, 24 - designs in Grave.
 27 - Flaxman and.
 27-8 - popularity.
 28 - courage; politics.
 28, 70-97 - as mad man,
 29 - rage.
 30 - friends.
 38-43 - denouncement of government.
 43 - patrons; Jerusalem, the emanation of the giant Albion.
 45 - ideas, theft from,
 46-9, 147-8 - Auarates of Innocence.
 49 - quarrels.
 50-5 - Stothard and.
 55 - the ancient of days.
 60, 63 - artistry.
 63 - politeness of.
 66 - last design.
 69-70 - death.
 72 - vanity.
 77 - morality.
 84-91 - irrelevance.
 91 - humour; on cruelty.
 92 - Bab Ballads.
 93-102 - madness.
 94-7 - inspiration.
 97 - Prophetic books; sin in.
 97 - To Mr, Butts: William Bond I
 100 - spiritualism.
 100 - Man who built the pyramids.
 105 - heterodoxy; historical atmosphere.
 114- 18th century elements.
 117 - humanitarianism.
 125 - secret language.
 129 - verse.
 129-30 - obscurity,
 132 - mysticism; style.
 135-6 - color and shape in.
 138-41 - realism.
 141, 209 - symbolism.
 143 - The everlasting gospel; sincerity.
 148 - ideas on God.
 150-3 - The mental traveller.
 150-6 - art.

- WB 150-6 - Ghost of a fleq.
 154 - art.
 154- - subject in art of.
 155 - magnifying quality.
 156 - theological system.
 156-62 - philosophy.
 159 - on nature.
 159-60 - Wordsworth.
 167 - heresies.
 167-80 - fads.
 173 - attitudes; Tolstoy.
 174 - errors; obscenity.
 174-7 - Whitman.
 189-96 - female in art.
 189-98 - conventionality.
 190-6 - exaggeration.
 208 - occultism.
 208-9 - Catholicism.
 209 - theories.
 209-10 - Christianity.

BLAME

- FF 103-5 - compliment; morality.
 SL 122-3 - foreign critics.

BLAND, Hubert

- AB 229

BLARNEY

- GBS 30

BLASPHEMY

- CM 139-40 - frivolity.
 198-99 - in literature.
 GW 17 - courage.
 H 20 - artistic effect.
 275 - laws against.
 PL 79 - nature and.
 TC 16 - Dreiser.
 UU 33 - tyranny.
 WB 178 - nature of.
 WS 206-7
 233 - Christians and,

BLATCHFORD, Robert

- AB 180-84
 H 117 - sensation journalism.
 OR 53 - charity distorted.
 217 - aristocracy,
 240 - Buddhism and Christianity.
 258 - orthodoxy.
 WW 234 - on procreation.

BLAVATSKY, Madam

- AB 148

BLONDES

- AIS 82-4 - Americans and.

- BLONDES (Cont'd.)**
 AIS 84-5 - Germans and French.
- BLOODSHED**
 8 96 - murder and.
- BLUCHER, Gebhard von**
 CE 59-40
- BLUE Blanket (flag)**
 CDU 14
- BLUNDEN, Edmund**
 CT 21-2
- BLUNDERS**
 INN 333 - sins and.
- BOADICEA (queen)**
 CL 156
- BOAST**
 AB 133
 AT 12-greatest.
 VT 173 - fine art of bragging.
- BOB-UP-AND-DOWN**
 CL 32-3
- BOCCACCIO**
 C 16 - Decameron.
 256 - on nuns.
- BODY, Human, see Human Body.**
- BOER War**
 AB 109-12 - hypocrisy.
 230 - Shaw; Wells.
 AP 83
 112 - England.
 CE 142
 EA 76
 GKC 97-8
 H 52-Rhodes.
 HH 10-1 - colonization and conquest,
 LK 17 - Kitchener.
 MM 57
 OR 125 - patriotism.
 TT 143 - pro-Boers.
 UU 10-1
 WW 32
- BOERS**
 AV 96 - Shaw.
 H 48 - patriotism.
 TT 156 - victory.
 WS 253 - Shaw.
- BOETHIUS**
 C 127-8 - classicism.
 128-9 - philosophy.
 291 - Christian representative.
 The consolation of philosophy.
 C 123-30 - Chaucer's translation.
- C 128 - antiquity in.
- BOHEMIA**
 AB 187 - journalism.
 EA 41 - restoration as Czechoslovakia.
- BOHEMIAN (word)**
 WA 36
- BOHEMIANISM**
 GW 45 - Watts.
- BOHEMIANS**
 TAL 36 - unconvencionality.
- BOILEAU family**
 CL 132-5 - Les Boiteaux de Castleinau.
- BOLCE, Mr.**
 EE 234-9 » eugenics.
- BOLINGBROKE, Henry St John, Viscount**
 CE 36 - on monarchy.
 CT 83 - royalism.
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 SE 144, 221-8
- BOLLANDISTS**
 TC 103
- BOLSHEVISM; BOLSHEVISTS**
 AG 235 - pacifists.
 AIS 127, 132 -art.
 129 - machinery.
 AS 29 - war.
 AV 28 - propaganda.
 28-33 - religion.
 29 - atheism,
 30, 32 - materialism.
 33 - censorship.
 64 - art.
 87-Poles.
 87-8 - battle of Warsaw.
- CM** 74-5
 198-9 - atheism.
- CT** 106-7 - versus Prussia.
 107 - philosophy.
 143 - Marxism.
 206 - Sunday.
 206-7 - religion.
 207-8 - human necessities.
 208-9 - and capitalism.
 210 - study of man.
- EA** 135-7 - reality.
 136 - the term.
 140-2 - ignorance of Western Europe.
 188 - mass starvation.
- GKC** 202

BOLSHEVISM; Bolshevik (Cont'd.)

- GKC 266 - criticism.
 GS 61 - barbarism,
 fl 40-1 - Irish resistance to.
 41 - capitalism.
 INC 268 - resistance.
 NJ 19 - capitalism.
 46 - movement.
 190 - Christian Socialists.
 272 - materialistic,
 OS 4-5 - private enterprise.
 SD 114 - ideals.
 SE 135-9 - in Russia.
 TAL 290 - peasant resistance.
 WA 237-8 - capitalism,
 (see also Communism; Russia)

BOMBA, King of Naples

- OR 248

BOMBAST

- VT 171-2 - eloquence.
 172-3 - Walter Scott.

BONAPARTE, Joseph

- GL 149-50 - Napoleon and.

BONAVENTURE, St.

- FA 151, 153 - on St. Francis'
 vision.
 101 - mystic.
 TA 11, 76-9 - St. Thomas and.
 77 - father of mystics.

BONIFACE, St.

- WS 170 - Germany.

BOOK of Common Prayer

- WS 45-51 - Parliament.
 46 - masterpiece of Protes-
 tantism; style.

BOOK reviews

- CP 179-ballade.
 GS 1-7 - detective stories.
 HA 163
 RR 3 - Chesterton.
 SP 32 - by Chesterton.

BOOKMAN (periodical)

- AB 96

BOOKS and reading

- AD v-vi - titles.
 AG 155 - self-limitation.
 AIS 191-2-films and.
 AT 160 - children's reading.
 C 246 - differences.
 282-3 - Middle Ages.
 CC 16-7 - religious.
 CM 3

- CM 228-32 - youth and.
 CP 30-1 - cover reveals plot,
 ft 42 - mental weakness from.
 GKC 163 - influence.
 254 - advice to readers.
 GL 5 - bricks and.
 H 17 - ideals,
 196 - honesty.
 Lt 10 - love of a bookworm.
 11 - diabolic quality.
 12 - symbols.
 SP 31 - Imagination.
 32 - by Chesterton.
 SS 47 - opinions and.
 TAL 279 - deep in books.
 UD 161-2 - illustrations.
 WA 83 - America.

BOOT

- AG 15

BOOTH, John Wilkes (d. 1865)

- CT 221

BOOTLEGGERS

- AV 188 - Puritanism,
 SL 107 - Chicago; murder.
 110 - Prohibition.

BOREDOM

- CD 287 - optimism.
 CM 257 - progress.
 CT 91 - English.
 H 38 - defense,
 LL 61 - sin.
 SD 43 - the English home.
 SL 58-9 - tedium and riot.
 WS 211-4-youth.

BORES

- ACD 36 - in Dickens.
 C 260 - defense.
 LL 56-61 - defense.

BORGIA, Alexander

- RR 36 - criterion.

BORGLUM, Gutzon

- AS 16

BORROW, George

- VA 151-2

BOSSUET, Jacques

- EM 206 - Calvinism; Utilitarian
 ism.
 GBS 57
 OR 162

BOSTON

- WA 73 - traditions.
 74 - English atmosphere.

- BOSWELL, James**
 CM 118, 121
 GKC xiii - apologies on,
 1-10
 2 - selections.
 6-7 - criticism.
 7 - art.
 8- - paradox.
 241 - biographer,
- BOSWORTH Field**
 C 204
- BOTHWELL, James Hepburn**
 CM 262-5
- BOTTICELLI, Sandro**
 CM 101 - moderns and.
 GW 130 - Nativity.
 133 - use of color.
 MM 178 - criticism; Venus rising
 from ttiB sea.
 RR 151 - criticism.
 VT 150 - Savonarola and.
- BOUCHER, Katherine**
 WB 8 - wife of Blake.
- BOUCICAULT, Dion**
 AV 152-7 - The streets of London.
- BOUILLON, Godfrey de.** \$see Godfrey
 de Bouillon.
- BOUNDARIES**
 SP 124 - imperialism and.
 TT 222 - love; children.
- BOURBON (family)**
 MM 185 - overthrow.
- BOURGEOISE**
 AB 5-10 - English.
 II 31 - Irish peasantry.
- BOW Bells novelettes**
 H 197-8
- BOWDLERISM**
 VA 101-2
- BOWERS, Claude**
 CT 220-2 - Civil War.
- BOWS and arrows**
 FF 125 - as toys.
- BOYCOTT**
 OS 79-80, 247 - of big business.
 80 - Irish land campaign.
- BOYD, Aubrey**
 GS 261-7 - Mystery of Edwin
 Drood.
- BOYLE, Roger, see Orrery, Roger Boyle,**
 1st Earl of.
- BOYNE, Battle of**
 SE 217
- BOYS**
 AD 63 - education
 64-5 - average
 64-7 - characteristics: school
 boys.
 66 - sentimentality,
 66-7 - poetry.
 AV 170 - psychology.
 CM 141-3 - girls and.
 CT 55 - medical knowledge.
 FF 124-danger.
 FR 27 - boyish heroines and.
 MK 53 - soul of a school boy.
 PL 120 - morbidity.
- BRADFORD**
 SD 140 - sociologist.
- BRADLAUGH, Charles**
 CM 195
 OR 154-5, 158
 163 - sexuality.
 VT 206 - Saint Dominic.
 WS 67 - free-thinker.
- BRADLEY, Dennis**
 CP 47-9
- BRAG, see Boast.**
- BRAMAH, Emest**
 Wallet of Kar Lung.
 CT 34
 TC 216
- BRAHMANISM**
 AS 99
 CM 235-6
 EM 100, 114,153, 205, 286
 GL 100-1
- BRAIN**
 H 285 - purpose.
 MT 89 - a bomb.
- BRAKESPEAR, Nicholas**
 GL 14-5 - Shakespeare; 12th can-
 tury.
- BRAVERY**
 AD 126 - futurism and.
 WS 147 - in Brave New World
 (Huxley).
 (see also Courage)
- BRAYBROOKE, Patrick**
 TC 119, 124 - Catholic propa-
 ganda.

BREAD
 AD 75 - cheese and.
 H 248 - symbol.

BREAKERS
 TT 204 - description.

BREATHING
 INC 103

BREEDING
 (JD 252 - fashion and.

BRENTFORD, William Joynson-Hicks,
 Viscount
 CT 27 - censorship.

BREVITY
 AS 155, 157 - wit,
 955- - In poetry.

BRIAN, King of Ireland
 SE 32

BRIAR rose
 C 123

BRIBE
 AB 41-2- goodness and.
 AT 38 - canvasser.
 41 - elections and.
 155 - politics and.
 FF 166-the poor.

KICK, Jefferson
 CM 197 - on freedom.

BRICKS
 GL 5 - books and,

BRIDGES, Robert
 TE 1 - Tennyson.

BRIDGES
 CP 86 - for bridge-builders.

BRIGHT, James Wilson
 AG 71 - Philistine.

BRIGHT, John
 ACD ' 174
 SS 12-3 - on child labor.
 TA 36-Cobden.
 TC 90 - Liberal Party.

BRILLIANT
 AT 188 - the word.

BRIS1S
 C 142-3 - in mythology.

BRITISH Broadcasting Company
 WS 258 - Freedom Series.
 267 -Catholicism.

BRITISH Lion
 GL 46 - importance.

BRITISH Medical Council
 C 73

BRITISH Museum
 WS 127 - Marx and.

BRITISH Museum Library
 LL 9 - activities in.

BRITONS
 WC 56 - songs in America.

BRITTEN, James
 CC 36 - anti-Catholic pamphlets.

BROADCASTING
 GS 28-34

BROADMINDEDNESS
 CM 93
 233 - Catholicism.
 TT 34-5 - abject.
 WA 270 - paradox.

BROADWAY (street)
 WA 33-5

BRONTE, Charlotte
 CD 4 - Thackeray and.
 SP 85-9 - romantic.
 85 - art.
 86 - realism.
 VA 92 - Thackeray and.
 105 - Austen and.
 105, 114-5 - George Eliot and.
 112 - Victorian industrialism.
 114 - realism.
 VT 5 - novel of manners.
 184-5 - bref Harte.
 Jane Eyre.
 GL 127
 SP 85
 VA 92, 110, 114
 VT 6-8
 Villette.
 VA 114

BRONTE, Emily
 VA 113 - religion; tradition;
 Wutherina Heights.
 113-5 - G. Eliot.
 116-7 -Oulda.

BRONTE, Patrick
 AS 60-1

BRONTE Family
 AS 61 - pitied.
 YA 107 - glamour.
 109 - Austen.
 109-10 - G. Eliot.
 109-12 - treatment of men.
 111-2 - mysticism.
 113-4, 188

BRONTE Family (Cant'd.)

- VT 4-6 - biographical investigations.
 5-6 - genius.
 6 - purpose.
 8 - characters.
 8-10 - youth.
 9-10 - joy.
 10-12 - emotions.
 185 - triumph.

BROOKE, Robert

- CM 92.

BROOKE, Stopford

- AB 173
 CC 28
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BROOMSTICKS

- AS 70-1

BROTHER Fire

- AB 43 - St. Francis of Assisi.

BROTHERHOOD of man

- AT 160 - death and.
 AV 82
 C 178-9 - break-up.
 178-81 - basis.
 244 - Renaissance; Roman philosophy.
 EM 34 - bridging the abyss.
 103 - savages.
 220 - platitudes.
 FA 108 - democratic notion.
 FF 137, 141
 GL 82 - survival,
 86-7
 GS 120 - Imagination and.
 OR 239 - religions have sworn.
 SD 15-6 - Bible and.
 17-8 - meaning; religion.
 37-8 - capitalism.
 TA 62-3 - conceptions of.
 TC 25, 27 - Huxley.
 UD 166-7
 VA 96-religion.
 WA 186
 WS 171 - in Genesis.

BROTHERHOOD of Nations, see Internationalism.**BROUGHAM, Lord Henry Peter**

- WC 77, 86, 221 - Cobbett and.
 194 - on the poor.
 200 - popular science.
 229 - Queen's advisor.

BROWN, Father

- AB 332-4, 339

BROWN, Hablot Knight

- CD 74 - Pickwick pggaa.

BROWN, T. E.

- CL 163
 CM 86

BROWN (color)

- UD 194-5

BROWNE, Sir Thomas

- AV 85
 GKC 12
 GL 44 - soul; zoology.
 WC 5 - Um-Burial.

BROWNING, Elizabeth Barrett

- CM 185-9
 GL 126-7 - as Victorian.
 RB 58 - Kenyon; womanliness.
 59-60, 71-3-health.
 60-1 - character.
 61-2 - scholariness.
 62 - public questions.
 62-70 - correspondence.
 75-80 - marriage.
 94-7 - Daniel Home.
 101 - Brownings' poetry.
 103 - Londra.
 103-4 - death.
 VA 149 - Shorthouse.
 176-8 - political poems.
 177 - Voltaire.
 177-81 - epigrams; style.
 178-9 - the European poet.
 178-9 - Tennyson.
 179-81 - exaggeration.
 179-Austen.
 179-81 - femininity; masculinity.
 180 - Euripides.
 181 - concentration; Henley
 181 - Kingsley,
 182-3 - Swinburne.
 VT 261, 265 - Casa Guidi windows.
 261 - cleverness; woman writers and.
 261, 264-5 - imagery.
 262-3 - Hernans.
 262-3 - self-abandonment; strength.
 263-4 - an Elizabethan; Shakespeare.

BROWNING, Elizabeth B. (Cant'd.)

- VT 264-5 - characteristics.
 265-9 - liberalism.
 266 - humanity.
 268, 269 - Italy; patriotism.
 269 - bigland.

BROWNING, Robert

- AB 90, 95, 284
 AG 210-life.
 212-3 - optimism.
 54, 85
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 275 - morality; Francis
 Thompson.
 AV 167 - optimism.
 CD 24-5 - Dickens.
 68 - early poetry.
 CM 86
 129 - on obscenity.
 CP 38-9, 44
 CT 44
 FF 38-on acting.
 GKC 33 - Camberwell.
 190-1 - study.
 GL 126
 GW 74-Watt*.
 77-81 - portrait.
 78-81 - as poet.
 81-2 - Leighton.
 82 - Millais.
 H 239-40 - laughter.
 242-3 - temperament.
 HA 91 - religious teacher.
 93 - obscurity.
 95 - logician.
 102 - Tennyson.
 RB 1-3, 62-3, 92-3, 100, 189-
 190 - character.
 3 - birth.
 3-8 - genealogy.
 9, 94 - George Sand; Spiritu-
 alists.
 9-10 - middle class.
 12, 19-20 - parents of.
 12-3 - education.
 13-4 - childhood.
 14 - background; Sariana
 Browning; University Col-
 lege and.
 14-5, 17, 19, 56-Shelley.
 16-7 - poet.

- RB 16-7, 133, 177-202 - philo-
 sophy.
 17, 19, 143 - Byron.
 17-9 - youth.
 17-8, 26-7, 56, 102, 115 -
 Carlyle.
 18 - romanticism.
 19 - Keats; passion.
 21 - Alfred Domett; Silver-
 thorne.
 21-2, 58, 69, 76 - Kenyon.
 22 - Ripert-Monclar.
 23-4 - historical characters.
 25 - logic.
 26 - Home; Hunt; Talfourd.
 26, 187-8 - Forster.
 26, 56 - Mill.
 26, 56, 101-3 - Landor.
 26, 100 - Milnes.
 27, 53-4 - Macready.
 32-3 - popularity.
 35-7 - intellectual vanity.
 36-7 - conversation.
 37 - intellectual complexity.
 37, 39-40, 66-9, 154-8 -
 obscurity.
 37-8 - humility.
 38, 49, 179-89 - optimism.
 40 - faults; Browningites;
 intellectuals.
 41 - Arnold; Middle Ages.
 42 - self-analysis.
 44, 111-2, 187 - humanity.
 44-5 - literary forms.
 48-9 - love poetry.
 49- Whitman.
 49-50, 139-40, 144-54 -
 grotesqueness.
 51-2 - apologiae.
 52 - charity.
 52-3 - drama.
 54 - snobbishness.
 55 - Victorianism.
 56, 121-2 - Napoleon III.
 62-70 - correspondence.
 75-80 - marriage.
 81-104- Italy.
 82-4 - art.
 84-5 - amateur.
 86-7 - liberalism.
 90-1 - censorship.

BROWNING, Robert (Cont'd.)

- RB 91 - Lytton; Manning.
 91, 115 - Ruskin.
 91-7, 190-9 - spiritualism.
 93-114 - Bohemianism.
 94 - Philistinism.
 94-7, 113-4, 190-1 - Daniel Home.
 97-101 - convention.
 101 - lover; husband.
 103 - Kirkup.
 105 - as father; intimates.
 110-3 - society and.
 112 - personality; portrait.
 113-7 - prejudices.
 114, 187-8 - Catholic Church.
 115 - universalism .
 116 - biographies; Fitzgerald.
 116-7 - coarseness.
 117 - Gladstone; Palgrave; Fellow of BalHol.
 117, 143, 148, 165 - Tennyson.
 118 - Jewett; universities.
 119 - translations.
 120-1 - Greek civilization.
 129 - Shakespeare Society; Wordsworth Society.
 129-32 - last days.
 130 - pessimism.
 132 - death.
 133, 141-3 - poetry.
 133-59 - literary artist.
 134-5 - scientific analysis.
 136, 153-4 - artistry.
 136-8, 158-9 - form.
 138 - criticism.
 139 - In Memoriam.
 141-3, 152-3-style.
 143 - Wordsworth; Swinburne.
 144-5 - ruggedness.
 149-53, 159, 186 - nature.
 154 - buffoonery; Elizabethan quality; Shakespeare and.
 154-5 - profoundness.
 756- - Meredith.
 164-7 - the insignificant in.
 166 - figures of speech.
 170 - Goldsmith.
 170-1 - Bums.
 171 - pathos.
 174-5 - free speech.
- RB 175-truth.
 175-6 - universe.
]77-8 - imperfection of man.
 178-9 - imperfection of God.
 179-83, 186 - optimism.
 183-4 - barbarianism; Santayana .
 186 - happiness.
 186-7 - men and.
 167-8 - Duffy.
 188, 190, 199-202 - dramatic monologues.
- UD 27 - appreciation.
 46-7 - style; characteristics.
- VA 41 - dramatic monologues; novelist; rationalism.
 72, 176 - Kingsley.
 146-7, 162-3, 170-2 - style.
 159 - Newman; Wiseman.
 160, 162-3, 167, 170-Tennyson.
 163 - Cobbett; Johnson.
 169-70 - defects.
 169, 172-6 - obscurity.
 169-76, 194, 239
 170, 172 - grotesqueness,
 170, 186-7 - Swinburne.
 172 - Hood; puns; shyness.
 173-4 - sex; simplicity.
 174- death; immortality.
 175 - evil; romanticism; optimism; theology; metaphysics.
 176 - love; Victorianism.
 178, 181 - E. B. Browning.
 189 - Rossetti.
 201-2 - Patmore.
- VT 219 - simplicity.
 267-9 - liberalism.
 268-9 - patriotism.
 269 - England; Italy and.
- WA 104 - on avocations.
- WB 129-30 - obscurity.
- Poems and plays:
 The Agamemnon of Aeschylus
 RB 120
 Andrea del Sarto
 RB 83
 Aristophanes* Apology
 RB 120-1, 199
 At the mermaid
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BROWNING, Robert (Cont'd.)

Poems and plays:

Bad dreams

RB 138

Balouction's adventure

RB 1)9-20

Bells and pomegranates

RB 105

Bishop Blaugram's apology

RB 188 - Cardinal Wiseman.

189 - optimism.

199 - key to.

200-1 - grotesqueness.

201 - theism.

A biot on the 'scutcheon

RB 53-4

Caliban upon SeteboS

RB 93, 135, 138

Cavalier tunes

RB 40

Childe Roland to the dark tower came

RB 159

Christmas Eve

RB 105

Colombe's birthday

RB 32

Dramatic idylls(I)

RB 127

Dramatic idylls (II)

RB 127

Dramatic lyrics

RB 45-50

Dramatis personae

RB 105

Ferishtah's fancies

RB .127-8, 138

Englishman in Italy

RB 150

VA 189

Fear and scruples

RB 126, 138

Fifine at the fair

RB 9,-13,51,124-5

199 - key to.

The Flight of the dutchess

RB 18

VA 171

Fra Lippo Lippi

RB 83, 199

Garden fancies

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The grammarian's funeral

VA 171

The guardian angel

RB 21

The heretic's tragedy

RB 137

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RB 153

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RB 138

How they brought the good news from
Ghent to Aix

RB 46

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RB 17

Inn album

RB 125

Instans tyrannus

RB 9

Italian in England

VA 189

Jocoseria

RB 127

King Victor and King Charles

RB 32

The laboratory

RB 47, 143

La Saisalz

RB 127

Lines to Edward Fitzgerald

RB 131

The lost leader

RB 46

A lover's quarrel

RB 50

Master Hugues of Saxe-Gotha

RB 147

May and death

RB 21

Meeting at night

VA 171

Men and women

RB 105

Mr. Sludge the medium

RB 82, 96, 113, 190-9

196 - faith in.

196-7 - climax.

197-9 - hypocrisy.

201 - theism.

BROWNING, Robert (Cont'd.)

Poems and plays:

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RB 138

Nationality in drink»

RB 46, 138

**Of Pacchiarotto and how he worked in
Distemper**

RB 83, 125-6, 152

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portance in their day**

RB 22-3, 128, 158

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VA 171

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RB 143

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RB 37, 41, 51

20-1 - a confession; healthy
morbidity.

128 - revision.

Pictor Ignotus

RB 83

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RB 153

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43 - Whitman.

43-4 - love of humanity.

44-5, 137 - form.

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VA 171

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**Prince Hohenstiel-Schwangau; savior
of society**

RB 121-2, 124-5, 166-7, 199

201 - theism

Red-cotton night-cap country

RB 122-3 - title

122-4

123 - detective story.

124,- bitterness.

The return of the druses

RB 51-2

The ring and the book

AIS 153

GBS 123 - marriage.

RB 85, 106-8, 110, 117, 152,
160-76

107-8 - Browning's life.

123, 168 - detective story.

137 - form.

161 - Dominus Hyacinthus de
Archangelis.

161 - Juris Doctor Bottiniu».

162-4 - criticism.

163-4 - matter.

167 - theme: The yellow book
and.

167-8 - epic qualities.

170-1 - truth.

171-3 - epic of free speech.

199 - key to.

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RB 179

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RB 138

The Soliloquy of the Spanish Cloister

RB 47

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RB 2-3, 23, 34-42

34 - Carlyle; Tennyson.

34-5 - Douglas Jerrold; un-
intelligibility.

37 - date.

38 - democratic element.

41 - background; development.

42 - influence.

119 - dedication.

VA 169**A star**

VA 171

The statue and the bust

RB 109

Strafford

RB 27-32, 37

27-8 - Puritanism.

28 - opposition of characters.

28-32 - political play.

29-30 - Strafford's character.

32 - succe»».

Through the Metidja to Abd-el-Kadr

RB 46

Time's revenge»

RB 9, 93

VA 171

BROWNING, Robert (Cont'd.)

Poems and plays:

The two poets of Croisic

RB 127

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RB 50, 109

BROWNING, Robert (father of the poet)RB 10-1 - character; Puritanism;
humanitarianism.

19-20 - R. Browning; Pope.

119 - death of.

BROWNING, Mrs. Robert (mother of the poet)

RB 12

BROWNING, Sariana

RB 14

BROWNING Society

RB 129

BRUCE, Robert

C 41 - crusades.

GBS 44 - Blind Harry and.

GL 107-11 - character.

SE 131-2

BRUGES

TT 136-42 - belfry tower.

BRUNO, Giordano

TC 104-5 - Dean Inge.

BRUNSWICK, House of

WC 69 - English crown.

BRUSSELSTT 226 - Paris and.
227-8 - criticism.**BRUTALITARIANISM**

ACD 86-Dickens.

GBS 81-2-Shaw.

BRUTALITY

EM 173 - intelligence.

WS 147 - Brave new world (Huxley)

BRUTUS, Marcus Junius

SE 29

BRYAN, William Jennings

FF 208, 214 - on evolution.

WA 127 - political views.

WS 267 - on alcohol.

BRYANT, Arthur

AS 140-4 - Charles II.

BUCHAN, John

AIS 151

AS 220

CM 207

RS 82

BUCHMAN, Frank

WS 137-8

BUCHMANISM. see Oxford Group Movement.**BUDDHA and Buddhism**

AB 147 - esoteric.

AV 85 - cosmos.

86 - sloth.

C 266 - Byzantine Christianity.

CC 88 - narrowness.

CM 93 - broadmindedness.

235-6 - fatalism.

EM 41 - the mind within.

97, 99, 204, 235, 239-40 -
Christ and Buddha.99-100, 151-8, 279, 286 -
philosophy or religion.

153-8 - reincarnation.

154-8 - desire killed by.

155 - Lord of Compassion.

156 - wheel of Buddha; frustra-
tion.

157 - creation.

204 - paradise. I

215 - St. Michael.

313 - God and.

GS 110 - theosophy.

110-6 - nature.

GW 66-Watts.

MT 254 - doubt.

OR 221 - penance without humili-
ty.

241 - Christ and Buddha.

242 - mercy and self-restraint.

243, 247, 255 - saints.

243, 247 - art.

244-50 - personality in.

247 - happiness.

RR 119 - religion of recurrence.

119-20-Wells.

120 - influence on philosophy.

TA 15 » salvation.

91-2 - wheel of Buddha and
the cross.

133 - heathenism.

135 - Sorrowful Wheel.

TC 117 - pessimism.

120 - philosophy or religion ;

161-2 - life.

WS 118 - "uninterested."

190 - images and.

- BUDDHA** and Buddhism (Cont'd.)
(see also Christianity and other religions: Buddhism)
- BUFFLE**, Benjamin
C 115-tomb,
- BUFFOONERY**
AG 167 - laureateship and.
AV 26 - dignity.
WS 1-22 - in literary style,
- BUILDING**
CT 42 - architecture and.
FA 148-9 - Franciscans on.
WC 153-4 - English history.
- BULGARS**
WA 36 - occupation,
37-8 - Americanization,
- BULL** fights
GL 24-5 - in Spain.
- BULLETS**
CT 1x - metaphor.
- BULWER-LYTTON**. see Lytton. Edward
Bulwer.
- BUNYAN**, John
AB 89
AIS 108
GBS 47, 101 - Shaw.
101, 105 - Shakespeare.
GW 58 - Puritanism; Watts.
H 168 - humility.
212 - sentimentality.
SD 41 - Balzac.
TC 238-41 - Protestant influence,
UD 187 - moral ideas.
VT 110-1 - confidence and.
Pilgrim's progress
AV 38
FF 269-70
TC 152-7
- BUONAROTTI**. see Michelangelo,
- BURDETT**, Sir Francis
WC 101, 104 -Cobbettand.
- BUREAUCRACY**
OR 197 - conservatism of scientific.
SD 74-5 - the home.
- BURGHERS**
GKC 131 - charter,
- BURGLARY**
WA 184-5
- BURGOYNE**, John
CE 72 - defeat at Saratoga.
- burial
EM 318 - prehistoric.
SD 105 - baptism and.
- BURKE**, Edmund
AS 37-8 - Marie Antoinette; reactionary.
38 - Tennyson.
CE 64 - American Revolution.
86 - English Revolution;
French Revolution.
CM 192-3
CT 83 - Whigs.
85 - chivalry.
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- BURLESQUE**, see Parody.
- BURNE-JONES**, Edward
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285-7 - Chaucer.
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- CM 39
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 RS 145 - poetry; Stevenson and.
 TC 231 - John Knox's influence.
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- UD 10 - fraternity on.

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- AB 36 - English and American.
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- CL 201-3 - phantom.

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- MM 238 - paradox.

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- WA 171 -morality.

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- WB 30 - patron of art.
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- 165 - pessimist.
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 - 29 - world of.
 - 31-9 - pessimism.
 - 33-5 - popularity.
 - 36 - sincerity.
 - 37 - prosody.
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 - WC 46 - liberty.
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 - WS 5-6 - alliteration.
 - 217 - melodrama.
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 - FT 4-14
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- FT 4 - an artificial fire.
 - 8 - on nature.
 - MM** 272 - Calvinism.
 - RB 19
 - VT 30-1, 36 - artificiality.
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- C 266 - Buddhism and Christianity.
 - RR 52 - Judaism and Christianity; Moslems; Puritanism.
 - 110 - scholars and the Renaissance.
- BYZANTIUM**
- EM 272 - Mohammedan debt.
 - NJ 202-3, 208 - Rome.
 - 203 - civilization.
 - RR 40-70 - quarrel with Rome.
 - 46 - Roman culture.
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 - 109 - Papacy and.
 - TA 90 - influence.
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- GL 159-62 - French cabmen.
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 - GBS 149-54 - character.
 - 150 - anti-Christ; atheist.
 - 151 - magnanimity.
 - 154 - revenge.
 - LL 99 - unhappiness.
 - 139 - baldness of.
 - SE 16 - on British.
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- RR 51-2 - power.
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- H 269 - and democracy.
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- EA 124 - anti-Catholic.
 - WC 18 - Carnot and.
- CAIN**
- SD 16-7
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- CAINE, Sir Thomas Henry Hall**
- CT 37
- CALAS, Jean**
- WB 114, 117
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- RR 133 - Protestants and.
- CALHOUN, John Caldwell (d. 1850)**
- WA 146-7 - slavery.
- CALIGULA, Gaius Caesar**
- EM 235
- CALLES, Plutarco**
- TC 126-7 - persecution.
- CALVARY**
- FA 12 - Mt. Alverno and.
- CALVERLEY, Charles**
- VA 154 - humor.
- CALVIN, John**
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 - CM 22-3 - truth.
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 of Assisi.
 300 - modern world.
 GKC 168 - Carlyle.
 170 - literature.
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 II 171 - modernism.
 198 - in Ulster.
 204 - salvation.
 MM 272 - free will.
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 106 - modern world.
 186 - Christianity.
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 120 - theology.
 128 - philosophy.
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- WS 238 - true here*/.
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- CAMPBELL, R. J.**
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- CAMPBELL, Thomas**
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- CAMPION, Edmund, BL**
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- CAPES, Bernard**
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- CAPITAL sins**
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- CAPITALISM**
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- EA 95 - Jews; communism.
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- EE 166-8 - tragic flaw; employment.
 171-3 - the poor.
 173-4 - eugenics.
 211 - a prison; socialism.
 212-4 - legislation.
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- FF 40-1 - England.
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- GKC 258 - criticism.
- II 30 - shortcomings.
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- MM 83-8 - England.
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 216-7 - defense.
 257-60 - evils.
 266-8 - labor and.
- NJ 18-errors.
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 23 - collapse.
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 152 - Victorians.
- OS 3-22 - private enterprise.
 5-7 - definition.
 7 - proletarianism.
 8, 10 - distributism and.
 13 - growth.
 27-39 - social responsibility; evils; socialism.
 29-31 - public benefit,
 30 - communism.
 31 - incentive of gain.
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 79 - family and.
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 9 - kings of communities.
 12-7 - literature.
 24 - art; trade.
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 33-7 - religion; as absolute
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 34-6 - equality.
 36 - definition.
 36-7 - virtue.
 37 - Pharisees.
 49-52 - prisons.
 51 - honor.
 53-63 - corporal punishment
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 64-70 - socialism.
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 21 - Carlyle.
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 21 - English.
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 75 - Zionism.
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 17-8 - reverence for the
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 49 - German culture; Scot-
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 50-1 - vision.
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 52 - Goethe.
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 55 - Socialists; state.
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 60 - imperialism.
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 61 - Henry VIII.
 62 - Queen Elizabeth.
 64 - schism.
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 110-1 - egotist; faith; Ruskin.
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 111-2 - humor, literature,
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 112 - irrationalism; Louis XV.
 115-7 - reasoning.
 116 - responsibility.
 116-7 - mysticism.
 117 - common sense,
 117-9 - hero-worship.
 118 - human nature.
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 120-1 - aristocracy; slavery.
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 122 - Nietzsche.
 219 - simplicity.
- WC** 21 - profit-and-loss philoso-
 phy.
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- WS** 85 - reactionist.
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- CARTWRIGHT, John**
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- CASEMENT, Sir Roger**
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- WS 193 - Catholic Church.

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- EM 210 - Christianity born in.
- RR 9 - pagan antiquities .
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- GKC 178 - medieval.
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- MM 246-8-Gothic.
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- CC 20 - virginity.
- EM 222 - Mary of Bethany.
- OR 178 - the criminal and.
- RR 108-9 - humanitarianism; the
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- ACD 78-9 - Dickens.
- C 250 - balance.
- CC 15 - a novelty.
15-9 - Protestant view.
15-23, 27 - a new religion.
20 - legend not myth.
21, 107-8 - reason defended
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21-2 - tradition defended.
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29- - Bible.

- 30 - Higher Criticism; house
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- 33-46 - sins of.
- 34 - slyness.
- 36-8 - attacks on; Protestant
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- 41-6 - nationalism.
- 41-6, 51 - patriotism.
- 43-6 - nations her children.
- 44 - as Mother.
- 45-6, 93-108 - freedom of the
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- 46 - nations proceeded by.
- 49-50 - prejudice.
- 50-2 - modern Protestant at-
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- 51 - internationalism.
- 53 - a paradox.
- 55-7 - spread.
- 57 - terrors of.
- 58 - lying and.
- 62 - attraction.
- 63 - where all roads meet;
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- 64 - largeness inside.
- 66-8 - divinity.
- 67 - contempt; Antichrist.
- 67-8 - peril to non-Catholics.
- 66 - sentimentality.
- 69 - externals.
- 69-70 - prehistoric monster.
- 70-1 - greatness and militancy.
- 75-90 - Churches contrasted.
- 76 - Ecclesia.
- 77 - 19th century ideas.
- 78-90 - Protestantism's vitality
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- 81 - common sense a step to:
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- 84 - new ideas.
- 93 - man as child of his age.
- 93-108 - her correct teaching;
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- 111-5- 20th century religion
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- 112-5 - leakage.
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- 50-66 - democracy.
- 53 - adventurousness.
- 83 - bridges ancient and mo-
dern world.

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- EA 67 - civilization influenced by.
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- EE 97 - strength.
- EM 10-1 - on war and peace.
15 - novelty; practicality.
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97-115 - Paganism as rival.
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220 - reason defended by.
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256 - Mithraism.
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- FA 139 - counsels of perfection.
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- GKC 20, 186 - in England.
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- H 100 - paganism and.
- HA 133 - a fighting thing.
- OR 84 - aristocracy attacks tradition of.
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- RB 88 - St. Louis: Pius IX.
- RR 171 - indestructible.
- SD 87-88 - preserver of pagan rituals.
- SE 21-5, 109 - against slavery.
23 - social equality.
93 - authority.
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- TA 47 - Holy Roman Empire.

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- TC 7-10 - 19th and 20th century attacks on.
20 - Sinclair Lewis.
21-34 - modern humanism opposed.
22-34 - 20th century vitality from.
26-34 - brotherhood of man.
27 - democracy.
29- Bible.
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71-7 - modern Protestant attack.
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- T1 249 - in France.
- VA 43 - unrest.
- WS 33 - world progress.
35 - common sense in.
36 - true guidance of.
46 - reason defended.
62 - the world and.
64 - enemies.
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177 - Mary associated with.
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190 - enemies of; paradox.
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194 - place in modern world.
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- WW 45-8 - medieval concept;
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cialism; etc.)
- CATHOLIC Democrats (political party)
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- CATHOLIC Emancipation
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- CATHOLIC Herald (newspaper)
- WS 262-3, 268
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- C 261 - neo-pagans on.
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267 - as window.
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289 - toleration; equilibrium.
290 - breakdown; medievalism.
- CC 31 - inmost soul of.
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- CD 246 - Middle Ages.
- CM 93, 233 - broadmindedness.
95 - realism.
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169 - man.
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236 - liberty and.
240 - encyclopedia.
245 - proportion.
255 - humility.
- EA 98-9 - Prussianism,
- FT 59 - atheism and,
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- GKC xv-xvi
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109, 111 - survival.
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259 - Flemish.
- H 128 - George Moore.
248 - ritualism.
- H 142 - fundamental in Ireland.
143 - European continent.
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214 - Protestantism,
- NJ 104-6 - Greek and Roman.
105 - Greek ceremonials.
- RR 26 - Americans.
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plicity.
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152 - spirit; Baroque.
155 - antiquity; change.
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- SS 20- - Puritanism.
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- TA 16 - mystical.
25 - mysteries.
85 - ancient philosophy.
118-9 - asceticism.
133 - optimist theology.
- TC 101-6 - Inge.
- UD 185-7 - historical influence.
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- VT 66 - atheism; scepticism.
- WA 92 - Middle Ages.
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- WB 98 - wine representing.
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- WC 84 - realism.
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- WS 97-8 - muddled attacks on.
130 - modern England.
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- WS 163 - world and,
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 186 - resistance to.
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 260 - controversy.
 265 - tyranny.
 266 - repressions.
 267 - falling from.
 268 - sects and.
- WW 230 - Calvinism.
 230-1 - Puritanism.

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- B 142 - agnostics.
 C 250 - as critics.
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 CM 134-pagans.
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 OS 215 - England.
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 34 - heretics.
 37 - peace.
 TA 93-4 - God of.
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 UD 275 - in fiction.
 WA 71 - tolerance.
 215-6 - Puritans and.
 WS 31 - view of world progress.
 41 - defined.
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- EM 142-3, 169 - demonology.

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- AS 80 - tax on.
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 MM 284-6 - nature of.
 286 - worship of.
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 5 - in poetry.
 6 - love of.
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CATULLUS, Gaius Valerius

- C 144 - paradox,
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 OR 295 - paganism.

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- EM 86 - racial theories.

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- AD 240-1

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 CM 242
 FF 261-2 - moral earnestness.
 261-3 - Puritan poetry and.
 263 - Milton.
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- FF 263-4 - tradition; spirit.
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 52-5-Polish.

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- EM 195-214 - "God also was a if

CAVELL, Edith

- CC 41-2 - patriotism and nationalism.

CAVOUR, Camillo Benso, Conte di

- R8 86 - diplomacy.
 90 - heroism.
 103 - death.

CAXTON, William

- C 223 - on Chaucer.
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- AS 47
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CECIL, Lord Hugh Richard Heathcote

- AB 268-72

- CECIL, Lord Hugh Richard Heathcote
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- CECIL, Lord Robert Arthur Talbot Gascoyne
AB 141, 274
CE 62, 127-8
SD 109 - Irish boycotting and,
- CELIBACY
FA 36 - universal obligation.
- CELL, Monastic
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- CELLINI, Benvenuto
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- CELTIC poetry
II 194 - reason.
- CELTICISM
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- CELTS
II 94 - English attitude toward.
135-44 - distinguished from Irishmen.
136-9 - Teutons.
194 - poetry.
- CEMETERIES
NJ 47-8 - Moslem.
- CENSORSHIP
AIS 31 - films; theatre.
31-2 - artists.
32-3 - anarchy.
33 - irreligion.
AS 79 - big business.
AV 33 - Bolsheviks.
CM 124-31 - sex.
CT 27 - art; literature; principles.
27-8 - sex.
27-32 - distinctions.
31 - religion.
FF 99-100 - the press.
GBS 134-6 - origin.
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136 - Fielding; government.
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137-41 - Mrs. Warren's Profession.
138 - morality.
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- WS 154 - Hollis on; William of Orange and.
- CENTAUR
PL 125 - natural and unnatural.
UD 178-9 - nature of.
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- CERES
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- CERTITUDE
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C 156-7 - romance.
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- CHALDEA**
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- CHALK**
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- CHAMBERLAIN, Houston Stewart**
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 202 - Europeans.
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64 - emblems of characters.

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89 - King's messenger.

90 - Scrape-Grosvenor case.

91 - reputation.

92 - knowledge.

92-5 - diplomatic missions.

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118-9 - translations.

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- C 122, 130-2 - chronology of works.
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- 129-30 - Christian stoicism.
- 131 - religious paraphrases.
- 137-40 - daisy.
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- 148 - comedy.
- 150 - Pollard on.
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- 195 - official obscurity.
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- 72-4 - universality.
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- 75 - biscuits; bread.
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- AD v - moral philosophy.
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 xvii - autobiography.
 xviii - Belloc and.
 xix - introductions.
 xx - essence.
 114 - Cecil Chesterton and.
 270 - jokes on.
- GL 118 - 18th century.
- GS 236 - liberalism.

CHESTERTON, Gilbert Keith (Cont'd.)

- H 218 - jokes.
218-20 - McCabe.
219 - seriousness.
220 - paradoxes.
287-8 - Shaw.
- HA 75 - Shakespeare.
- II 91-3-World War 1.
132 - French and Irish blood.
- MM 123-9 - journalism.
126-9 - writing habits.
- OR 14, 87, 117-8 - philosophy of.
86-7 - Christianity discovered.
153-87 - paganism and agnosticism.
- RS 29 - literary acquaintances.
139-40 - criticism.
- SD 78 - socialist.
- SP 151-5 - comic constable.
- SS 17-8 - on cannibalism, on clothes.
44-7, 49-50 - Coulton.
- TC 8-9 - agreeability.
9 - detective stories.
20- - literary criticism.
51 - ordinary man.
74-5 - Unitarian preachers.
74-5 - Protestantism; family.
- TT 7 - methods.
8-16, 146, 269 - artist.
17-24 -train ride.
64 - Walham Green.
80 - juryman.
112-8 - contents of pockets.
113 - tidiness.
130-1 - childhood.
146 - caricatures.
190-1 - in Germany.
242 - Post-Office Hymn.
317-8 - as Johnson.
320 - Paley.
- UD 242-3 - characters.
- VA 11 - Victorianism.
- WA 96-7 - personal habits.
126 - Democrat.
154 - on slavery.
- WC 5 - enthusiasm for Cobbett.
191 - business dislikes.
- WS 1 - egoism.
2 - reaction to criticism.
23 - post-conversion reaction.

- WS 30 - early views on world; justice; materialism.
56 - scientific revolution and conversion.
59-60 - Liberal Party.
70 - religious convictions.
- WW 229, 232 - Shaw.
- AH things considered
- GKC v - title.
- The architect of spears
- GKC 178
- Babe unbom
- AB 91
- The ball and the cross
- AB 297
- Barbarism of Berlin
- AB 258
- The blue cross
- AB 339
- Browning
- AB 95
- Chaucer
- C 9-10 - purpose.
- Christian social union.
- AB 167-9
- Crimes of England
- AB 259
- The defendant
- AB 116
- DE 5-8-purpose.
6-7 - criticism.
- The end of the modems
- WS 205-6
- The escape
- UU 71-2
- The flying inn.
- AB 282, 297
- G.K.C. asM. C.
- GKC vis - content,
x - authority,
xii - omissions,
xiii
- Heretics
- AB 179
- If I had only one sermon to preach
- CT 136
- The man who was Thursday
- AB 98-100
- GKC 202-3
206 - dramatization.
- Monalive
- AB 91

CHESTERTON, Gilbert Keith (Cont'd.)

Napoleon of Notting Hill

AB 106-7, 136, 297

CC 98 - distributism.

Orthodoxy

AB 179

OR vii-viii, 13-21

Qptline of sanity

CT Xi

OS 240

Resurrection of Rome

RR 16-26

St, Francis of Assisi

FA 7-17

TA 1

St. Thomas Aquinas

TA ix - air»

x-xi - scope.

1 - origin.

A shilling for my thought.

GKC v - title.

Sidelights on New London and Newer

York

SL v-vii

ççna of swErds

UU y-vl

The two voices

Π 206-9

Victorian age in literature

WS 202

The wild knight

AB 91

William Cobbett

WC 12

CHESTERTON, Sidney

AB 17-8

CHESTERTON (village)

GKC 128

CHESTERTON family

AB 35-6 - extraordinarily English.

CHICAGO

SL 96-100- crime.

107 - bootleggers.

WA 76 - industrialism.

CHICKEN

WW 8-9 - and the egg,

CHILD labor

SS 12-3

CHILD martyr, The

EM 141,319

CHILD psychology

AB 25-7

SD 73 - modern world.

SP 115 - atmosphere.

CHILDBIRTH

FF 176-180 - Feminists.

OR 142 - paradox.

CHILDHOOD

AB 31 - wonder.

46 - evolution and.

46-7 - description.

AG 151-8 - romance.

CD 53 - psychology

CP 76-7 - second.

FR 58 - disease.

GW 166 - aim of man's life.

MM 306 - experience.

RS 55-6 - Darwinism.

104-6

256-9 - literature and.

SP 31 - pretending.

UD 222 - reality and,

CHILDREN

AB 39-40, 103-4 - reality.

42 - R. L. Stevenson.

AD 175 - charm.

AG 23 - education.

193 - movie vamp.

257 - poetry.

AS 1-5 - plutocracy.

61 - nursery rhymes.

132-3 - mystery; nature.

162-4 - education.

AT 32-3 - imaginative.

160 - reading of.

AV 147 - family and.

B 154 - worship of; virginity.

CD 34 - suffering.

123 - recognition of evil.

CL 195 - Maeterlinck on.

222 - world.

CM 55-9, 208 - fairy tales.

57-9, 114-art.

57-9 - imagination; truth.

89-90 - Stevenson.

141-3 - coeducation.

156 - laughter.

183 - destruction.

CT 16 - conservatism.

DE 149 - gravity; happiness.

149-50 - universe.

149-53 - influence.

150 - baby-worship.

151-2 - humanity and.

CHILDREN (Cont'd.)

DE 151-3 - adults and.
152 - paradox.
153 - physical appearance.

EE 145 - oppression of the unborn child.

EM 15 - doctrine and.
141-3 - demonology.
142-3 - Roman and Jewish love of.
142-3, 168-9, 174, 180 - Punic demonology.

FA 100 - and nature.

FF vi-vii, 159-65, 204-6, 225-9, 230, 235-6 - education.
4 - ort.
67-9, 236 - parent* and.
72 - moving pictures.
72-6 - fears.
78, 126, 160-5 - training and discipline.
125-6 - danger.
162-4 - personality.
164-5 - God and.

GKC 61 - Germany.
224 - poetry; normal children.
227 - morality.
229 - social transitions; costumes.

GL 12 - nurses.
36 - Spain.
118 - 18th century.

GS 10-11 - friends; education; religion.
70 - holy terror.

H 52 - loyalty.
139 - as guide.

HA 42 - cosmos.
76 - enjoyment,
126 - truth.

JJ 86

LL 24 - aesthetic education.
27 - earth not humdrum to; nonsensical universe.
102 - paradise of.

M 44 - definition.

MM 67-8 - cruelty; neglect.
293 -Children's Charter.

NA 13 - human race.

OR 290 - worship of.

OS 187 - capitalistic state.

RR 157-8 - Baroque and.

RS 93 - morality taught.

SD 63-6 - parents.
67-8 - parental authority.

SL 77 - intelligentsia and.
78 - state and.

SP 120, 121 - natural
145 - Spain.

TT 121, 128 - fairy tales.
128-9 - imagination.
129 - the unknown.
176-7 - play.
222 - boundaries.

UD 28-9 - growth; world history.
160, 163-5 - education.
218-9 - Christmas.

VT 167-8 - characteristics,

WA 39 - dancing.
168-9 - health cult.
169-70 - precocious.
268-9 - in America; spirit.

WS 110-1 - color and.
145-6- freedom.

ww 239-41 - education.
248-9 - "save the children."

CHILDREN'S literature

AG 154 - limitations in nursery romances.

CM 228-32

LL 24-8 - library of the nursery.
28 - moralising.

CHIMERA

CM 28

CHINA

AV 84-5 - ritualism.
151 - family.

C 244 - Confucius.

EA 155 - Japanese invasion.

EM 88 - civilization.
89 - virtues.
90 - Tartars.
104 - one God.
138 - civilizations of Aztecs and.
147-8 - philosophy.
276 - tortures.

FF 134-6 - romantic notion.
135 - characteristics.

OR 171 - courage.
202, 276 - civilization.

SD 55 - population.

SL 68-9 - Victorian* in.
79-80 - government.

CHINA (Cont'd.)

- WA 252-3 - customs.
- WS 234 - fruitfulness of land.

CHINESE

- AT 17-8 - England; labor problems.
00 - war.
- EM 19-20 - characteristics.
- GL 133 - sacrifice.
- TT 65-6 - Chinaman; symbolism.
- WB 202 - agnosticism.

CHIVALRY

- C 11 - grades.
59 - Crusades.
89 - 14th century.
151 - Christianity.
- CM 34 - vassal.
276
- CT 85 - European; Irish; Spanish.
223 - democracy.
- EM 16-meaning.
93 - Iliad.
173 - sentiment.
180 - Christian and pagan.
183-4- Troy.
244 - Roman heroism.
- GL 39 - Don Quixote.
- NJ 42 - Moslems.
- OR 171 - Europe.
- RB 88-virtue.
- RDQ 286 -root of.
- RR 84 - Charlemagne.
85 - defeat and.
- SD 88 - Virgil.
91 - vow and.
92 - knighthood; trades.
- SE 82 - definition.
- TC 52 - sexes.
- UD 66 - Japan.
- WA 295 - idealism.

CHLOE

- WW 183-4 - coldness.

CHOICE

- MK 294 - root of religion.
- MM 80-1 - history and.
- NJ 16 - freedom,
- SD 150 - need.
- SP 115

CHOLMELEY, R. F.

- AB 65

CHORUS

- AD 287-94 - values.

- AD 289 - purpose.
391- - in tragic literature.
- AV 104-5 - popular song and.
- GKC 255 - tradition.

CHOSEN race

- CC 41 - mankind as the.

CHRIST, see Jesus Christ.**CHRISTENDOM, see Christianity.****CHRISTIAN antiques**

- NJ 28
- RR 9-10 - pagans and.

CHRISTIAN art. see. Art, Christian.**CHRISTIAN civilization, see Civilization, Christian.****CHRISTIAN Commonwealth (periodical)**

- CM 222-3 - Pierpont Morgan.

CHRISTIAN Communism

- SE 113

CHRISTIAN life

- CP 240-1, 261
- FA 175 - Franciscan spirit.

CHRISTIAN names, see Names.**CHRISTIAN Science**

- AB 147
- AD 162
- AG 74 - salesmanship.
84 - business men; Christianity.
84-6
213 - optimism.
214 - Hamlet,
215 - God and.
- CC 21 - tradition.
83 - Plato; intellectual simplicity.
- CT 100 - motivation; murder and.
- EM 219 - miracles.
228-9 - Christ and.
250-1 - mental decay.
- OR 136 - miracles.
186 - a fad.
- OS 48-9 - American optimism.
- SD 108 - Mrs. Eddy.
- SL 177 - optimism.
- TC 68
- UD 72-8
74 - hope; essence.
75 - fallacy.
- WB 178 - on the crucifixion.
- WS 190 - miracles.

CHRISTIAN Social Union

- AB 167

CHRISTIAN unity

- FA 144 - defense.
 SP 92 - disunity; 17th century.

CHRISTIANITY

- AB 157 - Nietzsche.
 ACD 240 - Dickens.
 AD 2-4 - peculiarity.
 113 - origin; rationalists.
 AG 72-3 - in newspapers.
 81 - Prohibition.
 157-63 - Renaissance.
 162 - aesthetics.
 210-6 - optimism.
 215-6 - God.
 222 - France.
 AIS 35 - England.
 118 - nationalism.
 AP 117 - liberalism and.
 AS 98 - humbug.
 135-9 - culture.
 148-9 - Latins.
 AT 268 - Renan; Anatole France.
 AV 91 - Europe.
 217, 222 - Ludendorff.
 222 - universality.
 C 47 - discontent.
 150-1 - power.
 190 - old world of.
 261 - conceptions.
 292 - dying civilization; Calvin.
 292-3 - breaking away.
 293 - evils within.
 CC 50-2 - broad basis; Protestantism.
 51 - Tolstoyanism.
 75-6 - Rome.
 80, 82 - Christendom: a continent.
 CD 89 - life and.
 CDU 29 - "larger than Europe."
 58-66 - General Will.
 84 - double aspect.
 CM 27 - Swinburne.
 30 » virtue.
 63 - detective story.
 143 - sex.
 190-5 - Anglicanism; disestablishmentarianism.
 193 - English.
 239 - modesty.
 CP 232

- CT 50-1 - Shelley and dogma.
 85 - mercantilism.
 188 - Namse.
 248 - Foch.
 DE 58-9 - publicity.
 98 - spread.
 132-3 - essence.
 EA 29 - beginnings: Pilate and Herod.
 223-4 - life.
 EE 164 - Calvinism.
 229 - household gods.
 EM 5, 11-3, 19-22, 97-100 - religions.
 126-33, 134-58, 186-94, 201, 205-14, 270-89 - mythology and philosophy united.
 128-33 - reason.
 152-8, 290 - progressiveness of Asia.
 157 - common sense.
 164 - Eastern feeling about Turkey.
 175-6 - Punic Wars.
 180 - nationalism.
 183-4-Troy.
 192-4 - birth of.
 199 - little things.
 200 - slavery.
 204 - "larger than creation."
 206-14 - syncretism and.
 210-1 - despised and feared.
 211, 248-68, 301 - Rome.
 212 - heaven; Lucretius and Spencer.
 248-68, 288-9 - key.
 249, 256-68 - Manicheism.
 252-4 - idealists' movement.
 255 - rise of.
 257, 271 - Nestorianism.
 277-8 - war and peace.
 290 - antiquity.
 290-303 - always a new religion.
 291-2, 295-6, 302 - Renaissance.
 297 - a river.
 FA 19-20 - history.
 24-5 - historical fact.
 32-3 - conversion.
 137 - practice.
 139 - features; paradoxes.

CHRISTIANITY (Confd.)

- FA 175 - St. Franch.
 FF 49-52 - vegetarianism.
 150-1 - liberty.
 G8S 198 - courage.
 GKC 17 - Holmes.
 50 - paradox.
 GL 60 - hatred by Europeans.
 62-3 - alive.
 68-9 - mercy.
 132 - England.
 GS 25 - historical contradiction.
 27 - ideas.
 53 - Marxism.
 149-51 - worship and creed.
 GW 143 - Divine Comedy.
 H 15 - taste and.
 69 - humility; hypocrisy.
 94 - Huxley.
 98 - joy.
 129, 157 - paradoxes.
 160 - Tennyson.
 163 - hedonism.
 167 - fools.
 179 - family.
 HA 33 - humai body.
 II 221 -Ireland.
 LL 98 - medieval.
 105 - dislike of.
 109 - alive.
 117 - reverent treatment of.
 143 - enemies of.
 MM 197-8 - nationality.
 220 - democracy.
 220-1 - nature; the poor.
 242-3 - Orientalism.
 277-8 - injustice to.
 NA 275 - soul of Nazareth.
 NJ 28-9 - civilization and.
 34 - Crusades.
 82, 84 - in Jerusalem.
 107 - Asia; women of Bethle-
 hem.
 118-9 - historic in Jerusalem,
 150 - dependence of Christen-
 dom,
 198 - Germany.
 211 - a bridge.
 215 - prejudice; rebuke of.
 229-30 - Christendom attacked.
 263 - politics.
 303 - suzerainty.

OR

- viii, 19-20, 118, 133-47,
 150-87,202-3, 211-2, 215-
 29, 264-99 - end of all wan-
 derings.
 9-14 - critics.
 15-6 - "romance."
 50 - centrifugal.
 133-5, 168, 170-1 - martyr-
 dom and suicide.
 133-47 - modem problems.
 135, 155-8, 164, 177, 181,
 184-5 - optimism and pessi-
 mism.
 137, 148-87, 272 - paradoxes.
 148-87 - virtues in.
 150, 187 - truth.
 158-60 - virility.
 158-60, 177-8 - meekness.
 160 -4 - objection: oneness.
 163 - family; sex.
 163-4 - women.
 163-4, 182-3 - penance and
 lavishness.
 164 - Jews; religious extrava-
 gance.
 165 - rationalists.
 167-8 - Malthusianism attacks.
 170-1 - courage.
 171 - chivalry due to.
 172-4, 177, 181-2 - humility.
 174-5 - charity.
 175 - justice; tenderness.
 177 - compassion, protest.
 178 - Indignation; secularist
 attack.
 178-9, 290-1 - virginity.
 180-1 - Tolstoyanism.
 181 - mercy,
 183 - nationalism and patrio-
 tism.
 184 - lion tamer.
 184-7 - heresy and heretics.
 185 - symbolism protected.
 186 - Arianism; Calvinism;
 fads; Orientalism.
 188-9, 247, 266, 268-9, 292-
 9 - happiness.
 188-229
 218-26 - environment and mars
 wealth.
 220-6 - democracy akin.

CHRISTIANITY (Confd.)

- OR 233-4, 249 - "democracy's safeguard."
 243, 247 - Buddhism and art; saints.
 244-50 - "purpose of God."
 245-50 - charity; liberty; humanity.
 245-60 - transcendence,
 246 - sword which separates and sets free.
 247, 250 - wonder.
 247-60 - ethics and social reform.
 249 - vigilance.
 252-5, 259-60 - free-will and salvation.
 253-5 - concerned with the instant; life and after-life.
 262-99 - doctrine; reason.
 271-5 - Dark Ages.
 273, 276 - Rome.
 285-6 - Jewish origins.
 287-93 - living teacher.
 292 - original sin, hell, penance.
- OS 149 - decay.
- RR 40 - faults of; Gibbon.
 43 - Constantine.
 52 - Judaic elements; Byzantine Empire.
 53 - nature of eastern; images.
 90-1 - Rome.
 105 - monument of Pope Leo XIII.
 119 - religion of Resurrection.
 120 - materialism.
 121 - origin.
 152 - Byzantine art; Gothic art.
- SD 17 - divorce,
 80 - a turning point.
 87 - origins; critics.
 90 - slavery.
 107 - marriage.
- SE 20 - philosophy of government.
 29-30, 46 - England.
 36 - mystical materialism.
 169 - creed for all men.
 238 - equality.
 247 - French Revolution.
- SL 84 - publicity.
- SL 147-8 - drinking and.
 151 - Puritanism.
 177
- SP 14 - expectations.
 99 - Roman civilization.
 109 - patriotism.
- SS 18 - tradition.
- TA 9 - approach to,
 15 - in Christendom.
 19 - Thomism.
 32 - paradox.
 47 - Crusades.
 90-1 - Eastern and Western.
 92 - anti-corporealism.
 100 - failure; historians on.
 138 - materialism.
- TT 46 - danger.
 138 - savagery.
- UD 22 - Spiritualism.
 215-7 - the hearth and.
 216-7 - Fable; narrowness.
 255 - criticism.
- VA 206 - French Revolution.
 214 - Liberalism.
 216 - 18th and 19th centuries compared.
- VT 62-4 - asceticism.
 136-44 - Tolstoy.
 137 - Neo-Platonists; Renaissance .
 137-8 - negation.
 151 - Democracy; Savonarola.
 211 -foundation.
- WA 195-England.
 291 -4 democracy.
 292 - evolution and.
- WB 107-claim.
 107-8 - supernaturalism.
 108 - reason.
 142 - Aesop's fables.
 180 - transcendentalism.
 201 - mysticism.
 204 - the personal in.
- WC 105-denial.
 168 - the English history.
- WS 52 - masochism.
 115 - prejudice.
 163 - expansiveness.
 232 - decay.
- WW 47-8, 56 - Christi» ideal untried.
 (see also Catholic Church; Christi»*)

CHRISTIANITY and other religions

AG 162 - heathenism.

NJ 175 - polytheism.

**CHRISTIANITY and other religions: Bud-
dhism**

CC 88

EM 213, 249, 259

GS 110-6

OR 50, 240-60

TA 135-6

CHRISTIANITY and other religions:**Confucianism**

AD 5-6

EM 213

CHRISTIANITY and other religions:**Mohammedanism**

C 292

CM 269-71

EM 97-100, 213, 271-2, 277-8,
294-5

NJ 44, 255, 262

RR 111

SE 75, 79

(see also Islam)

CHRISTIANITY and paganism, see

Paganism and Christianity.

CHRISTIANS

AD 109 - primordial meaning.

AG 157 - paganism and.
160 - medieval.

AS 97-9 - mystery.

AT 225 - peace and war.

AV 85 - cosmos.

C 44 - standards.

CM 193-4

CP 216

CT 7 - money.

GKC 38 - Old Testament.

H 49 - world.

MM 282 - Ideas.

NJ 43 - pagan art.
68, 79, 122, 124 - in Jeru-
salem.
82-3 - persecution in Jerusa-
lem.
117 - Turks In Palestine.
130-1 -anti-Semitism.
134 - Eastern.
151 -Sir Herbert Samuel.
214 - Bethlehem.
264 - Victorian prejudice.
RR 47 - Constantine.

RR 127-8 - sun-worshippers.

SD 52 - vagabond.

SE 124-5 - definition.

TA 32 - belief.

UD 143-4 - wine; teetotallers.

WB 107 - creed.

WC 215 - cross.

ww 230-1 - life and.

CHRISTIE, Agatha

CT 34

CHRISTMAS

ACD 103 - and Scott.

103-13 - Dickens.

108-11 - celebration.

AIS 211-2 - beggars; carol singers.

AS 177-8 - Chaucer.

AT 283-6

284 - customs.

284-5 - secrecy.

289 - Ouida; mankind; Shaw.

290-1 - asceticism.

AV 8 - thing of the future; adver-
tisement; writing of stories.
8-14

9 - futurists.

10 - sacredness.

10, 13 - commercialism.

11-12 - pudding.

CD 164-5, 177 - Dickens.

177 - poverty.

CL 223 - tradition.

CP 129-30 - Virgin Mary.

130-2 - Magi.

130-2 - Christmas Babe.

137-9 - Christmas Day.

153

EM 198-214, 265 - meaning.

FF 53 - comedy.

GKC 90, 149-50 - Dickens.

151 - perpetuation.

154 - reformers.

GL 128 - tradition.

129 - Latins.

129, 131 - English.

GS 193 - habit of observing.

H 98-99

MM 199

NJ 13 - in history.

SE 208 - Puritans.

SL 160 - Puritans.

TC 249-55 - family spirit.

TT 134 - mythology.

CHRISTMAS (Cont'd.)

- UD 214-5 - fireplaces.
217 - reality.
218, 220-1 -erqoyment.
218, 221 - adults.
218-9 - children.
226-8
227-8 - meaning; literature.
229, 232 - a feast of fools.
230 - paradox; seriousness.
- UU 32 - Shakespeare,
(see also Jesus Christ: Nativity)

CHRISTMAS cards

- AIS 11
- NJ 90

CHRISTMAS carols, see Carols.**CHRONICLES**

- AG 183-4 - historian and chronicler.
- AV 125 - newspapers.
- FA 156-7 - historians; use.

CHRONOS

- EM 184

CHURCH

- AG 44 - conservatives.
- AS 215 - feasts.
- AT 277 - vice and.
278 - world and.
- B 87 - membership.
147 - progress.
148 - beyond the times.
150 - virtue.
379 - madnesses.
380 - world and.
- C 41 - monopoly.
56 - weakening.
- CC 77-8 - 19th century ideas.
- EM 215-30 - Gospels and.
302 - perduration of.
- FA 53 - age.
54 - orthodoxy.
65 - rebuilding.
123 - asceticism.
172 - wickedness.
179 - narrowing.
201 - a challenge.
- GL 83 - mourning and.
84 - death and.
- MM 277 - private detective.
278-9 - torture; pardon.
- NJ 220 - Russian; simplicity.
- OR 233-60 - freedom and tyranny.

- RR 39 - moderate.
53 - mercy.
55 - world and.
95-6 - modernists.
123 - pagans.
140 - Renaissance.
146 - extravagance.
151-2 - attitudes towards life.
- TA 7-8 - world and.
67-8 - science and.
103 - St. Thomas on.
104 - Siger of Brabant.
125 - anti-Christianity within.
125 - corruption.
- WA 197-8 - republic and.
- WC 105 - eternity.
- WS 240 - Thomas More.
247 - persecution by.

(see also Catholic Church; Sects; also names of religious groups)

CHURCH and state .

- CC 46
- CM 190-5
- CT 192
- EE 95-97
- MM 222, 277-9
- RR 108-9 - civil power and Hie papacy.
- WS 245-8

CHURCH architecture

- LL 110 - Normandy.
173 - medieval cathedral.
- RR 60 - classical realism; Roman churches.

CHURCH buildings

- AG 40-1 - Christianity.
- EE 95-7 - State establishment.
- FA 63 - paradox.
65 - Francis of Assisi.
- GKC 105-6 - Cobbett.
106 - Ruskin.
- GL 23-4 - color in Spanish churches.
102 - church of St. Ouen.
- LL 43 - feeling of sanctity.
96 - use and meaning.
174 - restoration of.
- UD 130 - seizure (16th century).

CHURCH discipline

- FA 36 - reform.

CHURCH history

- C 53 - progress in.

CHURCH history (Cont'd.)

(see also names of periods and countries, e.g., France; Middle Ages; Sli.)

CHURCH membership

EM 10

CHURCH militant

CP 133-4

MM 250-1 - Gothic architecture and.

CHURCH of England

AS 1 - baptism.
163-5

AIS 224 - marriage rites.

AT 151 - decadence.

CC 16 - 19th century.
30-1 - Chesterton's early membership.
31 - Catholicism as attribute; High and Low Church.

CD 220-1 - Dickens.

CE 39-40 -clergy.

CM 190-5

DW 13 - transubstantiation.

EE 97 - strength. -

H 22 - persecution by Anglicans.
49 - world and.

OR 196 - 19th and 20th centuries.

SE 167, 212-4 - rise.

WC 172-clergy.

WS 26 - Founders.
187-8 - rulers.

CHURCH reform

C 47 - head and members.

CHURCH times (periodical)

AB 185

CHURCHILL, John, see Marlborough.**CHURCHILL, Lord Randolph Henry Spencer**

FT 25-6 - satire; character.

VT 51

WS 206 - GKC and.

CHURCHILL, Winston Leonard Spencer

AB 120 - on Japan.

AIS 155-6 - Marlborough.

AV 114 - John Churchill.

CICERO

GBS 216 - De amicitia.

LE CID

GL 97, 154

CIDER

CP 174 - song of.

CIGARS

DE 27 - class privilege.

TT 189 - Europe.

WA 106 - Americans.

CIMABUE, Giovanni

CM 102

CINCINNATUS, Lucius Quinctius

EM 167

WC 17-8

CINDERELLA

OR 88 - the Magnificat.

CINEMA, see Moving pictures.**CITADELS**

NJ 58-Turkish.

59 - cities and.

CITIZEN; Citizenship

ACD 173-State and.

AD 250-idea of.

AG 22 - as reformer.

CP 95

CT 223-South (U.S.)

GKC 188 - Catholics.

H 264 - holidays.

HA 44 - democracy.

MM 19, 23 - qualities.

20-2 - privileges.

99 - State and,

NJ 20 - reality.

23 - equality.

SD 47-9 - and state.

71 - family.

WA 8-9, 16-7 - America.

16, 195-6 - England.

CITY (cities)

AD 16-7 - nature worship.

18-9 - Cockney.

147-8 - sternness.

161-7 - criticism.

162 - modem.

164 - inhumanity.

AT 218 - civilization.

218-20 - policeman; politeness and.

AV " 72 - money and.

149-family; society.

CL 197-nomadic life.

DE 158-9 - poetry of.

EM 188 - Roman family.

245 - mob.

246 - pagan devotion.

GKC 29 - faults; poetry.

30 - personality; humanity.

CITY (Cont'd.)

- GS 249 - commercial and religious centers.
- HA 188
- LL 22-3 - poetry.
23 - flight from.
77 - dignity of.
78 - ugly.
- NJ 59 - citadels.
- OR 122-4 - love the source.
- OS 148-51 - causality.
- RR 7 - towns and.
- SL 199 - limitations.
- SP 140 - permanence.
141 - haunted.
- WA 38 - aestheticism.
45-6 - future.
63- - building and construction.
63-78 - America.
69- life.
84-5 - England.
84-5, 95-6 - America.
87 - politics.
- WC 14 - Cobbett on.
- CITY and country**
- AD 145-6
- EM 185
- LL 19 - popular notions.
- WA 85 - forms,
(see also Rural life)
- CITY companies**
- SE 116-7 - trades.
- CITY state**
- AV 112 - French Revolutionists.
- EM 82 - individual insignificance in Greek.
- CITY-STATES**
- FA 34, 48-9-Italy.
- CIVIL war (U.S.)**
see United States: History: Civil War
- CIVILIAN**
- WC 87
- CIVILITY**
- FA 108
- CIVILIZATION**
- AB 175-8 - modern thought.
- AD 30-7 - nature and.
72-3 - bad; good.
III - vigilance.
145 - poetry of,
- AG 18-9 - crudities.
- AG 72 - philosophy.
81
90 - progress.
- AIS 36 - fall.
64-7 - Oriental.
69-70 - war.
68-73 - sources.
- AS 29-30 - war.
135-6 - Germany.
135-9
181-3 - ephemerality.
- AT 218 - city and.
225 - European.
226 - definition.
- AV 42 - culture and.
43 - self-curing.
45-6 - barbarians; barbarism.
195 - foundation.
216 - strength in modern world.
- B
- C 292 - dying.
- CM 36 - barbarians.
94-5 - spirits and.
108-17 - modern thought.
111-2 - modern bondage.
116 - beauty.
147 - Jones.
196-7 - revolution.
234-7 - heathenry; fatalism.
236-7 - Catholicism.
275-7 - humanism.
278 - progress.
- CQT 56 - slums.
- CT 98 - solitude.
110-Wells.
118 - criticism.
145
201 - centre of.
215 - liquor and.
219-Civil War (U.S.)
- DE 25 - truisms.
161-2 - romanticism.
- EA 67 - Catholic church.
- EE 115-6-Middle Ages.
116 - 17th and 18th centuries.
127 - modern.
- EM 63-93 - antiquity.
137-43, 168-76 - demonology
306 - barbarism.
- FA 95 - medieval: art, social virtues, etc.
- FF 81 - modern.
124 - fallacy of modern.

CIVILIZATION (Cont'd.)

- FF 150-1 - pagan; slavery.
177-8 - revolutions; war.
211-2 - liquor and.
- FT 2 - artificiality.
20 - Alexander Pope.
- GKC 104 - Cobbett; rural.
205 - breakdown.
253 - attitudes.
- GL 5-9 - English history.
37 - old CTid new.
38 - beauty.
52-4 - history and.
68-9 - brutality vs. efficiency.
135 - funerals; joy.
- GS 103-9 - digestion and conversation .
- H 67 - superman.
70 - romance.
80 - conflict.
163 - humility.
- HA 26 - ancient and modem.
27 - institutional.
- H 28 - Irish, English, Chinese.
137 - older than-barbarism.
144-5 - Ireland.
194 - Celtic and poetry.
211 - Irish; Belfast.
- LL 65 - indecency in.
109 - Roman.
150 - evolution and.
167 - spirit of the age.
- MM 18-9 - superficiality.
137, 231-2, 235-7 - scientific method.
231-2 - weakness.
235-7 - failure.
243 - western.
- NA]3-20 - 20th century prophets.
148 - terribly quiet.
- NJ 15 - Eastern and Western; types.
16 - cross-roads.
18-9 - riddle of Western.
29 - Christianity and.
37 - decay.
112 - diseased.
113 - Arabs in Palestine.
203 - Byzantium.
205 - North Sea.
205-6 - Mediterranean.
206 - Palestine.
- OS 51-4 - commercial.
155 - unity.
183-91 - industrial.
- RDQ 168 - tangle of lies.
181 - crutch.
- RR 21 - centre.
37 - luxury.
42 - Eastern.
45 - new; and Constantine.
62 - Europe.
63-4 - morality.
82 - Nordic; Western and the Caesars.
84 - Charlemagne.
109 - Mahomet; the Papacy.
263 - protector of small things.
- SD 64-5-family.
- SL 13 - names and.
18 - decline.
87 - egoism.
205, 211 - spirit of the age.
- SP 96-18th century.
99-102 - Roman.
149-50 - the issue.
- TE 11 - nature and.
- TM 34 - moral system.
- TT 185-92 - abstractions.
2S-9 - advancement.
259 - torture.
- UD 62-3-modem.
196-8 - insignificance.
210-1 - fallacy of modem.
- VT 134-5 - vanity.
147 - heart of.
151-4 - modern and Renaissance.
- WA 62 - evils.
- WC 41 - meanness.
- WS 75-7 - basic ideas.
85 - reaction in favor.
227 - traders and.
252 - peril.
- WW 23-4 - Japanese.
53 - unfinished.
65-8 - sex.
125, 136-7 -democracy.
146-56 - ancient and modem things.

(see also Barbarism; Culture; Modem Age; Society; etc.)

CIVILIZATION, Christian

- AT 221 -9 - modern and.
222 - savages.
223 - strength,
- C 292-3 - adherence to.
- CE 22 - democratic spirit.
- EA 24 - forlorn hope.
69 - German civilization.
169 - Communist hatred; Nazi hatred.
- FA 38
- GS 27 - superiority.
- II 142 - Irish separatism.
- RR 87 - 9th century.
- SE 125 - middle ages.
- WS 79-sanity.
- CLAN**
H 180-1 - clique and.
- CLAPHAM**
AB 131-8
GKC 130
- CLAPTRAP**
CT 117, 119
- CLARE OF ASSISI, Saint**
CC 20 - virginity.
EM 222 - Mary of Bethany.
FA 126-9 - St. Francis.
127 - vocation.
128 - foundress.
129-friendship.
- CLARION (newspaper)**
AB 186
OR 30-free will.
- CLARITY**
AV 141 - poetry.
MM 176 - mental.
RB 38 - obscurity.
- CLASS distinction**
AIS 107-8 - England.
AT 92-3 - lower classes in England.
96-7 - universities and upper classes.
102 - upper classes: woman, culture, common man.
DE 24 - lower classes defined.
FF 209 - America.
VT 232 - Queen Victoria; lower classes.
(see also Middle Classes)
- CLASSICAL education**
CT 57 - necessity.

CLASSICAL literature

- CT 53-8 - study; value.
57 - balance.
58 - power.
258 - religion and.
- FF 12-3 - classicist as aristocrat.
- GL 30 - quoted rather than read.
- HA 80 - mythology.
113 - meaning of a "classic."
- RR 183-9 - Roman, influence.
- CLASSICISM**
AG 261 - America.
AS 74-5 - humanism.
AV 62 - romanticists; French Revolution.
C 127 - medievalism.
EM 202 - Crashaw and Herrick.
HA 28-35-W.W. Jacobs,
RR 153-4 - fantasy.
183-6 - English literature.
WB 16 - in sculpturing.
- CLASSIFICATION**
AV 89-diversity.
C 262 - theories.
TA 221 - nominalists.
- CLAUDEL, Paul**
AS 31-4 - Lindsay.
33 - Spanish culture.
UD 105 - nationalism.
WS 113 - French Academy.
114 - genius.
The satin slipper
AS 31-4
WS 115
- CLAUDIUS, Appius**
EM 167 - death of.
- CLAUSTROPHOBIA**
WS 160 - conversion.
- CLAY, Henry**
WA 214
- CLEANLINESS**
CM 123-4
TT 76 - godliness and.
WW 296-7
305-7 - public education,
364-5 - saints; the poor; godliness.
- CLEMENCEAU, Georges**
SD 139 - religion.
- CLEMENS, Samuel Langhorne**
AS 212-20
219 - Chaplin and.

CLEMENS, Samuel Langhorne (Cont'd.)

- AS 219-20 - Scott and.
- GBS 101 - Shaw and.
- HA 10 - responsibility.
 - 11 - wit.
 - 13 - character.
 - 14 - cynicism.
- SL 176 - Huckleberry.Finn.
- TC 98 - Joan of Arc.
- VT 182 - humor.
 - 185 - parody.
- WA 83 - Huckleberry Finn.

CLEMENT, St.

- EM 252 - papal authority.

CLEOPATRA

- C 135 - Legend of good women.
- CL 156 - o girl guide.
- CM 256-9- love.

CLERGY

- AB 171-2 - wild curates.
- C 51-4 - friars.
 - 52-3 - in England; Chaucer's Summoner.
 - 56 - Black Death.
- H 223 - jokes.
- WC 172 - satire on parsons.
 - 173 - families; Anglicans.
- WS 212 - churchmen and modern youth.

(see also Bishops; Popes; Priests)

CLERICALISM

- CDU 49 - meaning.
 - WB 171 - anti-clericalism.
- (see also Anti-Clericalism.)

CLERK

- OS 56, 61-3 - socialism.

CLEVERNESS

- CM 15-6 - greatness and.
- WA 116 - American; English.
- WW 156 - wisdom and.

CLIMATE

- AS 146 - suicide.
 - 324-
- RR 165
- WA 64-5
 - 102 - influence.

CLIMAX

- FF 269-70 - importance.

CLIQUEs

- AS 90-4
 - 91-4 - criticism.
- H 180-1 - clan.

- MM 146 - cowardice.

CLISSOLD, William

- EA 132-WorldWar I.

CLIVE, Robert

- SE 227 -India.

CLOCKS

- AIS 163-4

CLODD, Edward

- GBS 198 - Nietzsche.

CLOOTZ, Baron de

- WB 184 - Danton and.

CLOSED conspiracy, The

- CT 111-6

CLOTHING and dress

- AB 134-6-GKC.

- AG 15-use.
 - 18 - necessity; symbols.
 - 139 - 19th century.
 - 237-42 - morality.

- AIS 115-20 - English.

- 117 - etiquette.

- AS 133 - ornament; modesty.

- AV 153 - artificial.

- 154-5 - absurdity.

- C 62 - ugliness.

- 64 - medieval rules.

- 64- - significance.

- EA 51 - natural to man.

- EM 49-50, 59-60-use.

- FA 73 - St. Francis.

- FF 210 - freedom.

- GL 1 - luxury.

- 84 - male and female costume.

- GS 24-5 - Eastern and Western.

- II 200 -Belfast.

- LL 132 - St. Louis on.

- MAN 129 - of women.

- NJ 41 - Moslems.

- 275 - Jews.

- OR 166-7 - modern.

- PL 95 - dignity of man.

- SS 16 - modesty.

- TA 115-Louis IX.

- VT 21 - beauty.

- WA 28 - dignity; America.

- WB 177 - modesty,

- WS 129 - Russia.

- WW 184-5 - of women,

(see also Costume; Fashions; Skirts; etc.)

CLOUDS

- AV 23-4 - evolution and.

- CLOUGH, Arthur Hugh**
 RB 56 - Swinburne.
- CLUBS**
 H 181 - narrowness.
- COAL mines and miners**
 CT 15-6 - owners and labor.
 FF 246-7 - nationalization.
 MM 257 - ignorance.
- COALITION**
 AV 159-60 - political parties.
- COARSENESS, see Vulgarity.**
- COAT of arms**
 AIS 224-5 - history and.
 C 60-1 - origin.
 89-90 - legitimacy.
 SD 46-7 - peasant.
 UD 101-2 - England.
 (see also Heraldry)
- COBBE, Frances Power**
 VA 91
- COBBETT, William**
 ACD 208 - Carlyle.
 AG 97 - yeoman.
 AV 94
 CC 79 - Catholic influence.
 CD 6 - Walter Pater.
 CE 83 - on German mercenaries.
 84 - imprisonment,
 85 - pamphleteer.
 87 - style.
 88 - paradox.
 89 - on Cranmer.
 90 - Dickens.
 91-2 - medievalism.
 CM 84
 CT 266
 ED 55
 FF 271-2 -Whig aristocracy.
 GKC 101-2 - Belloc.
 103 - character.
 105-6 - Ruskin.
 GL 131 - nationalism.
 SE 171 - on monks as landlords.
 250 - imprisonment.
 251 - importance.
 252 - on agricultural and industrial disputes.
 SP 98 - historian.
 100 - camp and cathedral.
 SS 31
 UD 229 - literary position.
 VA 13 - English nationalism.
- VA** 16-7
 17 - democracy, radicalism,
 etc.
 18 - English Revolution.
 38-9 - journalism.
 88-9, 162 - Dickens.
 151 « os character.
 163 - Browning.
- WA** 254-5
WC 1-1B " Public apology.
 3 - obscure writer.
 4-6, B, II, - style.
 5 - revival.
 6 - a literary model.
 6, 8-11 - abuse of language.
 11 - a crank.
 13 - criticism of.
 13-4, 18, 133-68 - revision
 of.
 14, 54 - paradox in life of,
 15, 44 - in France.
 15, 45, 62, 103, 104 - In
 America.
 18 - Jefferson compared with,
 20 - enemies.
 21-5 - Carlyle.
 22 - pessimist.
 29-30 - ideals.
 30-1, 36-7, 82-93, 241-2,
 246-52 - characteristics.
 30 - industry; sentimentalism.
 31-2 - birth.
 31 - creed.
 32-3 - poor, defender of the.
 33 - Christian exemplar;
 schooling.
 34 - clerk; hatreds; impetuosity;
 soldier.
 35 - conscientious; English
 grammar.
 36 - regimental accounts.
 37 - vices.
 38 - Barlow.
 39 - wife.
 40-1 - favour,
 44, 48 - as husband.
 45 - self-control; thrift.
 45, 48 - as father.
 47-8, 178-9 - demagogue.
 48 - human respect.
 49, 60-1, 67-71 - Tory.

COBBETT, William (Cant'd.)

- WC 49 - aim, intelligence, spirit, etc.
 49, 98 - failure.
 53 - caricatures; works.
 53-93 - patriotism.
 54 - tragedy,
 55 - England, memories of.
 57 - homesickness.
 59-61 - Priestly and,
 60 - Peter Porcupine (pseud.)
 61 - pamphleteering.
 62 - return to England.
 63 - American triumphs.
 67-7) ,81, 181 - as radical.
 68, 73 - consistency of.
 71 - love of England.
 76 - public alliance.
 79, 91-3, 97-9 - imprisonment.
 80-2 - Revolutionist.
 81 - conservative.
 83-4 - patriotism.
 85-6 - courage of.
 89 - heroism.
 92 - rage of.
 98 - Jingoism.
 99 - humanitarianism.
 99-100 - on war.
 101 - on democratic reforms.
 102-3 - reformer's plot.
 103-4 - reform in America.
 104 - quarrels.
 106 - attack on Paine.
 107-10 - political philosophy.
 110-6 - Paine's relics and.
 111 - Aristophanes.
 112-4 - ritualist.
 113 - Lincoln.
 115-6 -O'Connell.
 119 - political friendships.
 121 - teaching methods.
 122 - logic.
 123-5 - controversial style.
 126-8 - England, 2nd return to.
 127 - self-queries.
 135 - as educationist; publications .
 153 - Austen.
 154-5 - historian.

- WC 159-60 - paradox on writings of.
 161 - controversy.
 162 - paradox on cry of.
 163 - paradox of obscurity of.
 166 - on historical method.
 171 - peace.
 172-3 - anti-clericalism.
 176-7, 195 - beliefs.
 178 - paradox on patience of.
 179 - ideas of.
 179-85 - education and.
 182 - dogmatism.
 187-93 - on markets.
 187 - on fairs.
 193 - on justice.
 193-5 - on thrift.
 196 - charity of.
 203-10 - English virtues.
 204 - Hugo,
 204-6 - provocativeness.
 206 - capitalism; England,
 208 - paradox on poetry in.
 208 - philosophy of.
 208-10 - mysticism.
 212-5 - cross in life of.
 219 - Parliamentary; democratic deliverer.
 220-3 - prosecution of.
 221 - self-defense.
 222 - love of the poor; aequital of.
 22^7 - gridiron affair.
 227, 244 - Johnson.
 232 - working classes.
 235 - factory acts; failure; police.
 239 - death of.
 245 - contemporaries.
 247 - universality.
 248 - paradox on quarrels.
 251 - philosophy.
 2)9 - on the poor.
- Cobbett's Register
 CE 90
 WC 25 - revival.
 63 - foundation.
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- Cottage economy
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 CE 89
 WC 159, 166
 Lott hundred days of English freedom
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 WC 101
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 WC 70, 1X2-4, 178, 184, 186,
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COBBETT, Mrs. William

WC 44 - silence of.

COBDEN, Richard

AG 27 - speech.
 71 - Philistine.
 C 187 - Disraeli.
 CT 253 - economics.
 SS 12-3 - child labor,
 TA 36 - Bright.
 46 - internationalism.
 TC 90 - Liberal Party.
 WA 11 - patriotism.
 288 - slavery.

COBBLERS

AIS 49-51 - atheism and.

COCKNEY

ACD 188 - description.
 188-9 - Shakespeare,
AD 18-city.
 AT 9-19 - humor.
 WB 35-life.

COCKTAIL comics

AB 186

COCKTAILS

AG 72 - prohibition,
 SL 29-40 - criticism.
 35 - quarrels.
 36 - origin.

COEDUCATION

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I) 28, 37 - in Ireland.
 SD 78-9 - socialism.
 WW 201-3 - government.
 203 - democracy.
 204-8 - sufferage.
 218-9 - voting.

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AD 217-22
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COIT, Stanton

AB 176

COLE, George Douglas Howard

CT 34

WC 252 -onCobbett.

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CP 43-5

FF 42-3

COLERIDGE, Samuel Taylor

AIS 75 - Wordsworth,

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88 - Kubla Khan,

90-3 - The ancient mariner.

GKC 214 - Royal Society of Liter-
 ature ,

VA 20 - Danton; Kubla Khan.

23 - eccentric.

193 - Fitzgerald.

244 - Stevenson.

WS 6 - alliteration.

COLLECTIVISM

II 33-English.

MM 58 - politics.

OR 197 - conservatism,

OS 58

WW 95-7 - necessities.

157 - specialism.

339-42 - error.

(see also Communism: Socialism)

COLLECTOR

WIS 169 - miser and.

COLLINGWOOD, William Gershom

VT 217. 220-1 - The Life of
 John Ruskin.

COLLINS, Dorothy

AB 326

COLLINS, Wilkie

CD 230 - Dickens.

RR 203 - gentleman.

VA 130 - moral and religious
 thought.

130-2 - mysticism.

132 - plots.

Armadale

SL 257-fantasy.

TA 158-9 - St. Thomas' dream.

VA 132

The Moonstone

AIS 90

COLLINS, Wilkie (Cont'd.)

The Moonstone

VA 132

The Woman in white

TA 144

VA 132

COLLUSION

SD 135-6 - divorce court*.

COLMAN, George

GBS 136-7 - censorship.

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ACD 131 - Australien.

GKC 55 - peasantry.

GS 136 - national decline.

HH 8-10 - plebiscite.

OS 208-20, 247-8 - England.

227, 232 - stability.

232-6 - religion.

COLOR

AD 81-3-red.

141-4 - grey.

AIS 109-11 - politics.

C 65 - significance.

CL 120 - material*.

CP 305

CT 121 - creed and.

FF 15-7 - medieval love of.

GKC 200 - 18th century.

GL 22-6-Spain.

83 - mourning.

85 - costumes.

GW 92-4 - language.

H 59 - truth; language.

HA 179-82 - in literature.

II 11 - effect*.

NA 38-heraldry.

NJ 101 - Arabians.

110-Crusader*.

III - significance, East and West.

200 -Moslems.

UD 191-5 - in dress.

194-96 - significance.

WA 41 - symbolism.

85- - New York.

WS 108-9 -social life.

108-11 - advertising.

WW 268-70 - London.

269-73 - philosophy.

270-73 - medieval meaning.

271 - as authoritative.

271-4 - education.

WW 272 - color scheme,

COLOSSEUM (Rome)

NJ 21-22

RR 29-30

COLUMBUS, Christopher

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CD 285, 288 - Dickens.

COMBINE

AG 227 - capitalist competition.

COMEDY

ACD 8-10 - Dicken*.

41 - Shakespeare.

AIS 187-film*.

AV 155-6 - farce and.

CD 247 - equality.

248 - 19th century literature.

248, 250-2, 296 - Dicken*.

CM 11 - Elizabethan.

FT 44-8 - heroic.

46 - Shakespeare; a fragile

thing.

46-8 - seriousness; England.

47 - pessimism in.

54 - poetic; England.

55 - foundation,

GKC 66-Johnson.

GS 202, 205-6 - modem.

202- - need for contrast.

805- - Sheridan and Con-

greve.

H 208 - modem comedians.

NJ 43 - Moslem*.

RR 257-8 - English and Continen-

tal .

SL 110 - crime and.

VT 73-82 - heroic.

WS 242 - Thomas More family.

COMFORT

CD 165-Dicken*.

165-8 - England.

167 - cosiness.

TT 256 - virtue and.

COMIC, The; Comicalness

AT 34 - worthwhile things.

FF 53 - and the conservative.

COMMANDMENTS, Ten. see Ten Com-

mandments.

COMMAS

CM 215 - Henry James.

COMMERCE

- AB 3 - modem.
 AG 24 - commercio) training.
 25
 86 - confidence.
 88 - romanticism.
 215 - the commercial optimist.
- C 40 - guilds.
- CDU 63 - democracy.
- CI 85 - mercantile Interests.
 127 - freedom of trade.
- EM 171-4 - materialism.
 179 - oligarchies.
 184-5 - antiquity.
- GS 136-7 - national decline.
- GW 109-13 - Mammon (Watts) .
- OR 198-9, 213-4 - freedom de-
 feated .
 260 - evils In.
- OS 34-9 - capitalism.
 51-4 - commercial civiliza-
 tion.
- SL 120 - man and.
- TA 235-6 - Thomas Aquinas.
- TC 41-3 - impersonal.
- UU 24 - capitalists.
- WC 99 - war and.
 168 - principle.
- WS 196 - mercantile terminology.
 223-31 - philosophy.
 225 - truth and.
 227 - civilization and.
 228 - prosperity.
- WW 134-7 - despotism.

COMMERCIAL art

- UU 5 - inferior type; Millais.

COMMERCIALISM

- AV 13 - Christmas.
- C 38 - effect.
- MM 207-14 - modem society.
 209-10 - Stonehenge.
- SL 122 - criticism.
 186-7 - states.
 187 - causes.
 189 - Puritanism; religion and.
- UD 68 - Japan.
- WA 114-fallacy.
 212-13 - America.
- WC 47 - the poor.
- WS 228 - complexity; intolerable.
 229 - property and.

COMMON man

- AD 76-7 - intelligence of.
- AIS 7 - international relations.
- AT 102 - culture; upper class.
- AV 49 - economics.
 71 - agricultural England.
 84-5 - medicine man.
 119-20 - Stuarts.
 121 - lunatic.
 123-4 - news and.
 149-50 - family.
 215 - renaissance.
 226 - war.
- CM 1-9
- CT 73-4 - art criticism.
- H 184 - avoidance.
- HA 170 - literature.
- LL 115 - tragedy.
 119 - cads stand for.
- UU 17 - patronage by the wealthy.

COMMON sense

- AD 219 - religion.
- AT 149 - joke.
- AV 190 - Freudianism.
- C 22 - Chaucer's faith in.
- cc 81 - Catholic Church.
- CM 218 - faith.
- CT 70-80 - art.
 145 - sceptics.
- EM 33 - tradition,
 157 - Christianity.
- FA 70 - Middle Ages.
- FF 193 - false progress.
- GKC 38 - Old Testament.
 83 - humanity.
 242 - biographies.
- GL 21 - Latin people.
- H 95 - rationality.
 123 - yellow journalists.
 124 - imperialism; Chamber-
 lain .
- HA 163 - woman.
- NJ 159-60 - modernism.
 199 - Moslems.
- OR 97 - in life.
- RR 133 - Protestant, and the Pope,
- SL 9 - judgement.
 60 - emotions.
- ss 28 - specialist.
- TA 30 - In metaphysical distine-
 tions.

- COMMON** tense {Cont'd.)
- TA 175 - philosophy.
192 - argument for,
230 - essence,
- TAL 120
- VT 117 - mysticism.
134 - Christ and.
134-44 - Tolstoy.
- WB 172-3 - mankind.
- COMMON** things, see Things.
- COMMONNESS**
- CD 108-9 - Dickens and the com-
mon mind.
- COMMONPLACE**
- FF vii t 225-30, 235-6 - extra-
ordinary.
- UD 9-17 - romance.
12-4 - imagination.
15-7 - heroic use,
174 - extraordinary and.
- WA 116 - English attitude;
genius.
- COMMONS**, House of. see Parliament.
- COMMUNICATION**
- AV 146 - confusion.
- C 279-82-Middle Ages.
- GL 182-5 - artist.
183 - expression and art.
184-5 - individuality.
- MM 139-40 - creed and.
- COMMUNION**, Holy
- B 226
- COMMUNION** of Saints
- EM 281 - founded on suffrages.
- COMMUNISM**; Communists
- AB 72 - capitalism.
162 - ideal.
- AIS 107-8
129 - 19th century.
172
- AS 5 - humanitarianism.
44 - in the home.
101 - Murry.
101-4 - fatalism,
229-30 - appeal.
- AV 87-8 - German.
196 - 19th century.
197 - fascism.
199 - utopia.
- CC 82 - Catholic doctrine and.
- CDU 52 - state in.
58 - general will.
- CM 75-6 - God and.
203 - comradeship.
- CT 14 - distributism; ideal.
97 - paganism.
209 - capitalism.
- EA 52 - followers.
95 - capitalism; Jews.
169 - international character;
Nazism.
210 - idea of liberty.
- EM 60 - formless thing.
71-2 - evolution and.
258 - crimes of.
- FA 145 - property.
- FF 195 - disregard for history.
245 - strikes and Parliament.
- OR 31 - free will.
197 - conservatism.
- OS 3, 22 - private enterprise.
10 - distributism.
30 - capitalism.
59 - property.
63 - ideal.
65 - in monasteries.
127 - peasantry.
128 - art.
220 - piracy.
- HR 213 - Fascism.
247 - Italians.
- SD 25-loyalty.
- SL 42-3 - gate-crashing ,
- SS 15
- TA 86 - monism.
- TC 68 - Catholic Church; resem-
blance .
73 - Franciscanism.
127-32 - English Reformation.
- WS 63 - in Spain.
69 - private property.
105 - compulsory.
105-6 - hermits and.
116-20 - Middleton Murry;
necessity.
118 - attractive.
125 - distributism,
126 - Victorian.
128 - labour party; perfect.
134- reaction.
142 - against wrongs.
148, 151 - family and.
150
227 - co-operation,

- COMMUNISM (Cont'd.)**
 W5 235 - sin and.
 238 - heresy.
 (see also Bolshevism; Collectivism;
 Marxism; Russia; Socialism)
- COMMUNITY**
 H 180 - advantages,
 UD 245-6 - place in society.
- COMPANIONSHIP**
 AB 272 - masculine.
- COMPARISON**
 AIS 157-62
 CT 20, 25 - literary parallels .
 SP 66 - depreciation.
- COMPARATIVE religion.** see Religions.
- COMPASSION**
 OR 177 - Christian.
- COMPETITION**
 AG 227 - nature.
 AIS 80-2 - Americans,
 AV 196 - 19th century.
 OS 62 - socialist state.
 SD 98 - modern age,
- COMPLAINT**
 SCT 120 - and silence.
 139 - never complain.
- COMPLETENESS**
 FF 220-1 - utility and.
- COMPLEXITY**
 CM 164 - humanity.
 EM 79 - variety and.
 FF 16 - ignorance; simplicity,
 NJ 46 - effects.
 RR 147 - simplicity.
 VT 129-30 - simplicity,
 433- - humility.
 (see also Simplicity)
- COMPROMISE**
 AS 100 - in politics.
 FF 182-7 - in legislation; social
 reform,
 M 16
 NJ 146-7 - English.
 WA 116-English.
- COMPULSION**
 RR 54-5 - prohibition.
- COMRADESHIP**
 AD 181 - ideal number for.
 CD 300 - eternal.
 CM 203 - communism.
 FF 67-9 - families.
- GL 72-3 - English national an-
 them .
 SL 18 - nature,
 WA 177-8 - America.
 WW 113-4 - philosophy,
 113-8 - elements; men.
 113-8, 172-3-women.
 114-5 - bodily brotherhood;
 equality.
 116 - defined.
 116-8 - characteristics,
 259- - democracy.
 130-7 - imperialism.
- COMTE, Auguste**
 EM 94-6 - religion of humanity.
 212 - Aquinas and,
 H 93, 95-7
 NJ 46-7
 TC 33 - "humanity"as God.
- COMYNS-CARR, Mr.**
 AB 138
- CONAN-DOYLE, Arthur,** see Doyle.
 Arthur Conan.
- CONCEIT**
 AT 47 - paradox.
 RDQ 53 - talk and.
- CONCENTRATION**
 CM 219-20 - perfection; reality.
 SL 59 - men.
- CONCESSIONS**
 FF 80
- CONCILIATION boards**
 MM 261-8
- CONCORDATS**
 WS 245-6
- CONDIMENTS**
 AG 203-9
- CONDORCET, Marquis de**
 WC 82 - Cobbett and.
- CONDUCT of life**
 LL 73 - starting afresh.
 MM 82-3 - weather and.
 PL 94 - role of theory.
 RB 99 - convention.
 TM 16 - action,
 (see also Life)
- CONFEDERATE States of America**
 WA 218-22 - Ireland and England.
 238-9 - industrialism.
- CONFESSION**
 CT 59 - psychoanalysis.

CONFESSION (Cont'd.)

WIS 300 - little sins,
(see also Penance)

CONFESSIONAL

CP 118-9

CONFIDENCE

AG 86-7 - commerce.

CONFORMITY

GL 182-5 - in artists.

CONFUCIUS and Confucianism

AD 5-6 - Christianity; fireworks.

C 244 - China.

EM 97-100, 104, 148, 204-5,
212-3, 235, 239, 286 -
philosophy or religion;
Christ.

204 - family.

212 - Aquinas and.

275 - Stoicism.

313-God.

OR 240 - philosophy.

WB 203 - agnosticism.

CONFUSION

AG 237 - modern girl.

MM 176-7- mental clarity,

SL 61 - logic.

CONGREGATION

CT 137-sermons.

CONGREGATIONALISM

CC 79-19th century.

CONGREVE, William

CT 37 - Alexander Pope.

G\$ 205-6 - comedies.

CONJURER

AT 174 - congregation of.

M 39 - tourna11st and.

CONQUEST, see Victory.**CONRAD, Joseph**

CM 90

CONSCIENCE

AIS 199 - conviction and.

AV 85-6 - cosmos; spiritual life.

RR 63 - dogmatists.

RS 72-3 - Jekyll.

TA 200 - authority.

UD 141-2 - modern attack on.

142-3 - Kant; function.

WW 152-ethics.

CONSCIENTIOUS objection

EM 253

WA 11

CONSCIENTIOUSNESS

WW 221-2 - of women.

CONSCIOUSNESS

AV 100-1 - thinking and.

CONSCRIPTION

AIS 113-4 - press and.

FF 63 - women.

11 125, 131 -of Irish.

MM 158-9 - France.

SD 72 - state.

TA 53 - coercion.

WS 123 - modern notation.

CONSERVATISM

AG 43-4 - Church and.

CT 14 - of ages.

18 - of youth.

84 - commercial.

269 - monarchy.

FF 53 - comic.

250-1 - progressives.

GBS 60-France.

GS 73-6 - industrialism.

H 76-Wells.

II 80-1 - English and Irish.

LL 62-cynicism.

OR 197 - 20th century.

212-5 - corruption in things,

OS 103-18 - in society.

123-4 - Englishmen.

SL 194 - American Revolution;
Deism.

WA 123-4-Harding.

124-5 - liberals and.

CONSIDERATION

GL 92 - kindness.

RDQ 123 - man lives by.

CONSTANCE, Council of

RR 112

CONSTANCY

C 135 - in The legend of good
women.

FF 119-22 - in literature.

190-1 - need.

NJ 82-critics,

CONSTANTINE the Great

EM 262-4, 291 - Arianism.

NJ 211 - Church of Nativity.

217 - followers,

OR 273

RR 40-52

41 - Catholicity.

- CONSTANTINE the Great (Cont'd.)**
 RR 42 - oriental influence.
 45-7 - oriental experiment.
 46-7 - Byzantine world.
 49-50 - Eastern nihilism.
 109 - the new Rome.
 SE 19 - proclamation.
 WS 175-defense.
- CONSTANTINOPLE**
 RR 52 - Christian state.
 109 - empire.
 110-fall.
- CONSTITUTIONS**
 WS 197 - authority.
- CONTEMPLATION**
 H 25-6 - on perfection.
 VT 125-6 - simplicity.
- CONTEMPT**
 AD 90 - vulgarity,
 AIS 7 - unfamiliarity.
 RDQ 257
- CONTENT; Contentment**
 MM 299 - mathematical meaning;
 dullness.
 299-301 - moral meaning.
 300 - working class.
 302 - virtue.
 302-3 - definition.
 WA 254 - as virtue.
- CONTINGENCY**
 CM 178-9
- CONTRACEPTION, see Birth control.**
- CONTRACTS**
 SD 95 - respect for.
 98 - bargaining.
 UU 169-73-war.
- CONTRADICTION**
 TA 206-7 - theory of.
 WS 174 - principle of; God.
- CONTRAST**
 GS 69- principle of art
 SL 57 - law.
- CONTROVERSY**
 AT 8 - values.
 201-7 - discussions.
 GS 211 - liking for absolute
 things.
 OR 189 - logic lacking in.
 PAR 80 - impartiality.
 TC 14-9 - modem subjectivism.
 47-50 - logic lacking in.
 WS 11-2- puns; ugly words.
- WS 260 - Catholicism.
 270 - harm from religious dis
 putes.
 WW 24-6-creed.
- CONVENIENCES**
 FF 243 - privi lege.
 OS 73-4 - big business.
- CONVENTION**
 AG 1 - unconventionality.
 AS art
 189 - morality.
 B 213
 CM 44 - tradition.
 CT 29-morality.
 FF 88-9-speech,
 GBS 178 - democracy.
 178-9-Shaw and.
 GKC 67-Johnson.
 GL 86-8
 87 - creed and; Edward VII
 and.
 H 76-Wells.
 HA 173
 LL 62 - cynicism.
 RB 98-9-art.
 99 - conduct and.
 RDQ 163 - in dress.
 SL 16-names and.
 30 - fashion,
 TAL 36 - Bohemirms.
 TC 42-3 - modem pursuit.
 UD 270-1 - dignity,
 WA 161-2
 281-2 - democracy.
 WS 178 - truisms and The pres*.
 WW 260 - in education.
 (see also Tradition)
- CONVERSATION**
 AT 106
 AV 101 - jazz and.
 181-2 - letters; the novel.
 CM 125-6 - sex.
 CT 66 - egoism.
 CQT 55 - top of tram-car.
 FT 50 - song and,
 GKC 17 - Holmes.
 GL 19 - strong silent man.
 GS 103-7 - at meal*.
 H 28-realism.
 204-5 - aristocrats; poor.
 INC 65 - talking and listening.
 120-1 - hypnotism.

CONVERSATION (Ccnt'd.)

PAR 73 - broken.
 TAL 232 - understanding.
 TT 187 - in traveling.
 VT 144-Christ.
 WW 122-3 - equality,
 (see also Talking)

CONVERSION

AB 340
 CC 15-23 - modern world,
 16 -23 - as revolt.
 17 - as dissipation.
 20 - virginity.
 23 - a children's crusade.
 27
 28-46 , 49-50 - slander.
 44 - convert called pervert.
 49-71 - obstacles.
 52 - virtue feared in.
 52-66 - fear and doubt.
 53 - Penance.
 54 - will and responsibility.
 55-7 - proselytizing.
 57-9 - detachment; 1st stage.
 57-71 - stages of mind.
 59-61 - 2nd stage.
 61-5 - 3rd stage.
 62 - love affair.
 62-3 - a trap.
 63-4 - mind broadened.
 66-8 - divinity of the Church.
 77-90 - sects and the Church.
 84 - Mrs. Eddy or Mr. Home.
 84-90 - balancing of ideas.
 85 - intellectual adventure.
 86 - learning how to think.
 86-90 - convert's repentance.
 CDU 77-80 - reason and sentiment.
 CM 241
 FA 142 - military force.
 142, 145-8 - Franciscan
 method.
 145 - Dominican method.
 FF 250 - decisiveness.
 GKC 118 - Cecil Chesterton.
 182
 186 - principle.
 NJ 146 - spiritual.
 227 - purpose of Crusades.
 228 - conquest and.
 TA 8 - paradox.

TC 212-8 - intellectual activity,
 WB 208
 WS 37 - occasion.
 59 - egoism; recognition of
 truth; paradox.
 130 - mind and.
 172-7 - Mary.
 174 - personal,
 181 - persecution and.

CONVERTS

CP 90
 WS 23 - post-conversion reactions.
 46 - freedom.

CONVICTIONS(S)

AB 200 - defined.
 AD 148 - moods.
 AIS 199 - conscience.
 CM 122 - prejudice.
 CT 119-20 - creed.
 H 58 - absence.
 59 - sanity.
 294-7 - bigotry.
 OR 152-3 - defense of.
 PAR 80 - impartiality.

CONVICTS

TT 253 - description.

COOKING

AG 16 - artificiality.
 17 - culture.
 WW 341-an art.

COOPER, Duff

AB 313

COOPER, James Fenimore

CM 229

CO-OPERATION

WS 227 - communism and.

CO-OPERATIVE movement

CT 189

COPERNICUS

AS 226-7 - astronomy.

COPPER

PL 53-gold and.

COPTS

EM 91 -racial theories.

COPYRIGHT laws, American

CD 139-44 - Dickens and.

CORINTH

EM 180-1

CORN laws

SE 252 - repeal.

CORNELIA

AV 189

- CORNERING**
 OS 111-4- crime.
- CORNWALL**
 EM 291-2 - Irish martyr» .
- CORONATION**
 GL 81 - democracy and.
 MM 89-90 - England.
 186 - tradition; Middle Age».
 187 - religious aspect».
- CORPORAL punishment**
 UU 53-63 - revival.
 62 - physical punishment and.
- CORPSE**
 GL 97 - as body.
- CORPUS Christi**
 TA 168-9 - Office; Thomas Aquinas.
- CORRUPTION**
 AV 234-5.
 C 287
 CM 174
 II 149-52 - political,
 153 - Sinn Fein method of cure.
 OR 212-5 - conservatism and progress.
 RR 229 - liberalism.
 242-3 - government.
 246 - treason.
 WA 84-America.
 134-5, 199-200 - politics.
- COSINESS**
 CD 167 - and comfort.
- COSMOLOGY**
 AG 148 - theory of recurrence.
- COSMOPOLITANISM**
 AIS57 - patriotism.
 AT 73 - Internationalism.
 CC 42 - patriotism.
 H 46-53 - Kipling.
 II 182 - imperialism.
 NA 40-1
 SP 143 - nationality and.
- COSMOS**
 AV 85 - conscience and.
 CL 114 - Grottesque (a poem).
 EM 120-2 - beauty.
 135-43 - superstition and laws of.
 161 - strange vision.
 204-14 - Christ and the new.
 MM 195 - union with.
- OR** 39 - "smallest hole that a man can hide his head in."
 101, 107, 110-7 - wonder.
 117 - meaning.
 420- - patriotism.
 141-4 - God distinct.
 194, 204-5 - modern view».
 244-50 - individuality.
 295 - pagan views.
 297 - as idiot.
- TA** 30 - Creator.
 (see also Universe; World)
- COSTUME**
 C 61 - exaggeration.
 62 - Middle Ages.
 CM 58-9 - pantomime.
 CT 258-9 - moods.
 GKC 229 - children.
 GL 85 - colors.
 MM 200-1 - purpose.
 UD 191-2 - medieval,
 191-5 - color; modern.
 199-207 - theatrical.
- COTTAGES**
 WC 139 - in England.
- COULTON, G. G.**
 SS 26-37, 44-50
- COUNCILS**
 EM 264 - democratic tumult.
 NJ 216 - democratic.
 RR 62 - history of Europe; practicality.
 111 - and the Papacy.
 142 - images.
- COUNTER-REFORMATION**
 EM 292, 295-6 - Renaissance and.
 RR 158-9 - a resurrection;
 Baroque.
 SP 93 - inconclusive.
 TC 105 - reform in the Church.
- COUNTRIES.** see Nation*.
- COUNTRY** and city, see City and country.
- COUNTS**
 AV 200-1 - 19th century.
- COUPLET**
 FT 15 - classical.
 16 - antithetical; discipline.
- COURAGE**
 AB 264 - national.
 AD 90-1 - reverence for.
 219 - religion and.

COURAGE (Cont'd.)

- AS 231-2 - modems and; stupidity-
- AT 198-9 - paradox.
- ð 17 - detachment.
309 - the atheist.
- CM 186-art and.
- CP 365 - women.
- FF 176-7 - men and women.
- FT 19-fear and.
- GL 4 - amusement.
- GW 13, 17 - to preach.
- H 30-virtue.
43 - opinion and.
44 - decline.
45 - Middle Ages.
76 - Wells.
87- law.
116 - journalism.
201 - aristocracy,
- II 69 - Irish; The Easter Rebellion .
- LL 155 - moral.
- NA 288
- OR 123-origin.
170-1 - Christian balance in.
171 - Chinese.
256-7 - God and.
259-60 - orthodoxy guards.
- RDQ 170 - heart of a man.
- RS 132
- SP 49 - in Macbeth.
- TC 164-6 - modem misuse.
- TT 84 - paradox.
- UD 265 - meaning of.
- VT 263 - art and.
- WB 22-virtue,
- WW 40 - genuine.
286-7 - public schools and.

(see also Bravery)

COURT jester

- UU 136-42 - revival.

COURTESY

- AG 5 - conventionality.
- JJ 43 - humanity and.
- SL 51 - culture.
- WA 3, 25 - America.
56-7 - reporters.
- WS 215 - Macaulay on,
215 - Broadstone of Honour (Digby).

(see also Politeness)

COURTIER

- CD 152

COURTLINESS

- SP 102 - Christian and barbarian.

COURTS

- FF 170-2 - poor and.
- MM 66 - Eastern.
bb-7 - English.

COUVADE

- EM 60-1 - sex and.

COVENANTERS

- CC 58 - religious liberty.

COVENTRY mystery cycle

- UD 145-9

COVERLEY, Sir Roger de

- ACD 103 - Christmas.

COVETOUSNESS, see Avarice.**COW**

- CL 17B-9, 187 - Moon and (poem).
- MM 78-9, 80 - history and.

COWARD, Noel

- AV 155-6

COWARDICE

- AT 197-8 - defense of.
- CM 250
- EM 10 - journalists and priests.
- H 45 - armies.
- MM 146
- SL 38 - cocktails.
- SP 50 - fear of women.
- TT 267 - modern.
- WW 33-4 - ideals and,

COWPER, William

- AS 87
- OR 28-insanity.
- TC 239 - Protestant influence.
- TT 321 - masquerade.

CRACOW, Poland

- G\$ 60 - culture.

CRAFTS (-men). see Arts and crafts.**CRAIGIE, Pearl Mary Teresa Richards**

- FT 47 - comedy of serious emotions .
- H 200 - aristocracy.
- VT 75 - A sentimental comedy.

CRAM, Ralph Adams

- WA 196 - architecture.

CRANE, Walter

- CM 231

CRANMER, Thomas

- AV 98-9 - Belloc 8. Macaulay on.

- CRAMMER, Thomas (Cont'd.)**
 CE 89 - Cobbett on.
 SE 180 - Oxford martyr.
 TC 128-9 - wealth the goal of,
 WC 88-90 - Macaulay on.
 90 - Cobbett on.
- CRASHAW, Richard**
 AIS 94
 AS 56
 EM 202-3
 FF 261-3
- CRAWFORD, Francis Marion**
 RR 9 - The heart of Rome.
- CREATION**
 ACD 13-4 - Bible.
 AV 2 - mysterious.
 C 37 - as revolution.
 CM 241-3 - religion and.
 CT 262 -crisis.
 EM 27 - evolution; the atom; the
 solar system.
 42-3
 157 - Buddrst idea.
 FA 88 - dependence.
 GKC 234
 HA 19, 184 - human and divine.
 MAN 63 - happiness and.
 MM 98 - liberty.
 194 - ecstasy.
 NA 295 - fools' paradise.
 OR 61 - evolution; the atom; the
 solar system.
 142 - as separation.
 OS 241 - a division.
 RR 80 - the schoolmen.
 118-9 - curiosity,
 TA 30 - Christian idea; cosmos
 and.
 221- 129, 141 -Thomism.
 163 - offering.
 211 - need.
 214 - meaning.
 216 - evolutionist on.
 TE 12 -chaosand.
 П 167
 UD 251 -design in.
 VA 44-5
 WW 57 - divine and human.
- CREATION (literary, artistic, etc.)**
 AS 25 - art and.
 76 - Shakespeare.
 76-7 - elements; imagination.
- AS 77-8 - modems.
 91-5
 CD 244-6 - criticism; Dickens
 297-9 - Dickens.
 GL 180 - poetry.
 HA 78 - image of God.
 RS 40 - artist and.
 VT 238-40 - literature.
- CREATIVE evolution**
 TA 218
- CREED(S)**
 AG 162 - intellectual value.
 CP 349
 CT 66 - egoist.
 119 - race; meaning.
 119-20 - convictions.
 121 - color.
 138 - dogmas; preachers.
 258 - religion.
 EE 100-4 - of Eugenists.
 GL 87-8 -'convention.
 H 36 - progress.
 MM 139-40 - communication; free-
 dom.
 147 - prejudice,
 310-2 - validity.
 NJ 45 - religious complexity.
 143 - minorities.
 144 - diplomats,
 306 - Eastern mentality.
 SL 190-America.
 TA 128 - salvation in.
 UD 184-7-ideas,
 UU 33-7 - positive.
 WA 7 - America founded; defined.
 7-8 - Spanish Inquisition.
 10 - character,
 WW 22-8 - social unity.
 243 - faith.
 275 -9 - choice.
 (see also Aaostles* Creed; Belief; Con-
 version; Dogma; Faith)
- CREMATION**
 WC 6
- CRETE**
 CE 137 - English against.
 EM 87, 91-3-Greece.
- CREWE, Lord**
 GKC 213-4
- CRIME and criminals**
 AD 99-105 - criminologists; criti-
 cism.

CRIME and criminals (Cant'd.)

- AD 101 - the wealthy; the poor.
102 - Robespierre.
- AG 190 - experience.
204 - pepper and.
- AIS 200 - detective story.
- AS 181 -Wells.
182 - Lombroso.
- AV 171-4 - criminology; the poor.
188 - Puritanism and gangsterism .
- CT 169-70 - lunacy; virtue.
212-3 - reduction.
213 - Hoover on.
- EE 33 - lack of definitions; poor.
43-7 - lunatic.
45-7 - law.
- FF 55 - a disease,
103-6 - punishment.
108 - in America.
171-2 - innocence.
- GKC 243 - Dickens on.
- H 167 - possibility.
- INN 306 - meaner and meaner.
- MT 58 - most dangerous criminal.
- OR 254-5 - as disease.
- OS 114-5 - the rich.
- SCL 181 - the worst criminal;
paradox.
- SCT 12-self.
- SL 96-100,- Chicago.
97 - society of.
98-9 - racketeering; beauty shops.
100 - advancement; statesmen.
103, 110, 212 - prohibition.
110 - comedy.
- SP 16 - textbooks for criminals.
51 - woman.
- TT 214-wealth.
256-7 - punishment; sentimentalism.
272 - heresy.
- UD 35 - In fiction.
130 - religion and.
- UU 187-92 - theories.
- WA 184 - America; wealth.
184-5 - social status; in England.

CRIMINOLOGY. see Crime and criminals.

CRISIS

- CT 262 - creation and.
- TT 71 - in France.
- CRISPIN, Saint**
- AIS 50
- CRITICISM**
- ACD 51-2 - function.
- AG 23 - necessity.
207 - self-assertion.
- AIS 110-4 - press.
- AS 6-7 - authority.
8-9 - matter and manner.
76 - Huxley,
76-8
78 - decalogue.
91-3 - friendship.
91-4 - cliques.
199-200 - of poor.
- AT 261
- AV 152-3 - custom.
- CD 16-7 - symbolic school of.
104 - popularity and.
118 - Dickens.
244-5 - creation.
- CM 100 - art and.
206
- CT 20
20, 25 - literary parallels.
232 - America.
- DE 116, 121-3
- EM 242 - words about words.
- FF 20 - pleasure; qualities.
110-1 - classical; rules.
265-8 - 19th century.
269 - standards.
- GBS 167-8
168 - Shaw.
- GS 1-7 - detective stories.
272 - appreciation and depreciation .
- HA 91 - ideas and forms.
- II 23 - banality.
200, 202 - Belfast.
- LL 119 - uncultured people.
- NJ 38 - self-criticism essential.
- RB 138-9
144-5 - aesthetic.
- RS 11-2 - "depreciations" and.
139-40, 142
210-6 - psychological critics.
- SD 13 - destructive.
27 - necessity.

CRITICISM (Cont'd.)

- SL VI
 3-10 - of criticism.
 124 - international; national.
 223 - art and.
 224-5 - interpretation,
 SP 79 - theory.
 166 - age and youth.
 TC 14-9 - Mencken.
 21-34 - Foerster.
 25 - modern.
 55-63 - destructive.
 UD 26 - taste and.
 VA 241 - historical.
 VT 251-2 - nature of.
 WS 19 - American, too traditional.
 152 - techniques.
 (see also Literature)
- CRITICISM, Higher, see Higher criticism.**
- CRITICISM, Personal**
 SL 122 - praise and blame.
- CRITICS**
 AD 117-8 - artistic.
 AG 125 - on Dante.
 183 - truth and.
 192
 251 - Swinburne.
 AIS 58-9 - anthologies.
 AS 185-6 - history.
 AV 12 - originals.
 94 - effect
 94-5 - Shelley.
 94-9
 95 - eccentricities.
 C 249-50 - heretics and.
 CM 227 - bigotry; Eliot.
 238-9 - extremes.
 CT 21-2 - of poetry.
 FF 34-5 - psychoanalysis.
 36 - the sub-conscious.
 37-8 - morality.
 218 - specialists.
 GKC 175 - function.
 GL 167 - stale.
 175 - of classical period.
 MM 178 - function.
 179-81 - modem.
 NJ 77-8 - In Jerusalem.
 212-3
 OR 28 - madder than poets.
 RR 150-3 - religious art.
 151 - Michelangelo.
- UD 25-8 - in England.
 WC 131-5 - historical fact and.
 WS 152-9 - criticised.
- CROCODILES**
 MM 287
- CROFTS, Freeman Wills**
 CT 34
- CROKER, John Wilson**
 CT 81-4
- CRO-MAGNON man**
 EM 317-8 - art.
- CROMEK, Richard Hartley**
 WB 44, 64-5
- CROMWELL, Oliver**
 AIS 46 - religion.
 189
 AV 136 - a Puritan brewer.
 C 202 - Marvell's ode.
 CD 10 - strength.
 CE 38
 CM 51
 FF 258 - "an accident of greatness"
 259-60 - Milton.
 259 - moral Ideas.
 260 - on enjoyment.
 GBS 150
 GL 18-9
 40 - character.
 40 - Frederick the Great; No paleon.
 H 167 - humility and.
 211, 212 - sentimentality.
 MM 239
 OR 159 - massacres.
 SE 206 - Puritanism.
 207 - the Irish.
 TC 152 - Belloc on.
 TM 12, 14, 15, 21.
 UD 166 - leadership.
 187 - Calvinism.
 VA 51, 53 - Carlyle and.
 WS 169 - history and.
- CROMWELL, Thomas**
 SE 172-3 - tyranny.
 TC 129 - wealth.
- CROOKES, William**
 AB 81, 122
 NJ 184 - Celtic movement.
- CROQUET**
 TT 25-32

CROSS

- AB 248-9 - or crucifix.
 AT 280 - Union Jack and.
 B 10 - globe and.
 207 - defeat.
 C 68 - knight fighting for.
 265, 267 - crown and.
 EM 124 - Samuel Johnson.
 155-8 - Eastern religion.
 184 - Trojan Horse.
 211 -Cnraades.
 INN 30 - saved.
 NJ 16 - cross roads.
 57 - symbol.
 106 - Greek and Roman.
 259 - Crusaders; the true cross.
 OR 50 - symbol.
 RR 128 - obelisk and.
 SL 190 - on flags.
 TA 91-2 - as pattern.
 TY 54 - swords.
 WA 81 - healing power.
 WC 212-5-Cobbett.

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- CDU 9, 14 - national flag of England.

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- GKC 53-8 - The cottage homes England.

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- FL 206 - revolution.
 255 - liberty.

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- C 265, 267 - cross and.

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- AB 248-50 - or cross.
 RS 240-3 - meaning.
 TA 161-4 - in St. Thomas' life.

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- NA 115 - comical.

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- NJ 241 - pattern of carpentry.

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- AT 52 - sin; intellectual.
 53 - reality.
 197 - sophist.
 CD 277 - to man and animals.
 CM 155-8 - laughter.
 CT 88 - English.
 FF 105-6 - punishment.
 HA 162 - unmasculine.
 SD 75 - society.

SD 117-8 - divorce.

209- - social classes.

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UD 152 - theatrical literalism.

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- c 40-1, 56 - failure.
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 211 - cross and.
 265-8, 272, 294 - Mohammedanism.
 FA 8-ending.
 21, 23 - understanding.
 36-7 - nature.
 GS 158^0 - character; use of term.
 NJ 34-purpose.
 55-6 - Jerusalem.
 104 - Franciscans.
 110-1, 218-43
 209 - meaning.
 223 - German Emperor.
 224 - Villehardouin on.
 224-5 - Teutonic theory.
 225-7 - purpose.
 227 - rationality.
 228-9 - philosophy,
 230 - critics.
 231-45 - First Crusade.
 233 - popular movement.
 234 - martyrdom.
 235 - usurers.
 236 - participants.
 254 - poetry.
 264 - hypocrisy; Victorian prejudice and.
 266 - Gibbon .
 266-7 - truth.
 267 - later ages.
 OR 59 - reason defended.
 SE 73-5 - significance.
 84 - organization.
 126 - paradox.
 TA 33 - purpose.
 47 - Christianity.
 TC 113 - Jerusalem.
 TT 155 - results.
 UD 185-6 - Catholicism.
 WW 31 - purpose.

- CRUSOE, Robinson**
 SE 243 - notional psychology.
- CULT**
 SD 34 - of death; af divorce.
- CULTURE**
 AG 17-cookery.
 160-1 - medieval Christian»-
 164 - Laureateship.
 172 - democracy.
 201 - museums.
 AIS 128-32 - machinery.
 221-2 - human sacrifice.
 AS 31-5 - Spanish.
 33 - V. Lindsay.
 33-4-Claudel.
 125-9 - poetry; rural life.
 126 - politics.
 128 - aristocracy.
 135-9 - Christendom; conti-
 nuity.
 145-9 - suicide.
 213 - fashions.
 219 - tradition.
 219-23 - Scott; literature.
 233 - inanity.
 AT 102 - common man; upper
 class.
 104-5 - meaning.
 105 - criticism.
 105-6 - women.
 106 - paradox.
 AV 25 - evolution.
 42 - civilization.
 70 - agriculture.
 77-9 - insensibility.
 82 - inheritance.
 C 82 - language.
 116 - communism.
 225 - medieval England.
 282 - limitations; middle
 ages.
 CC 45 - nationalism.
 79 - Catholic influence.
 CE 17-8-German.
 18 - definition.
 CM 39, 79-81, 125-9
 40 - religion.
 66-73 - Dickens.
 116 - tradition.
 157 - laughter.
 174 - philosophy.
 181 - destruction.
- CM 184 - barbarians.
 190- - Matthew Arnold.
 190-4 - Anglicanism; letters.
 264 - Mary Queen of Scab;
 20th century.
 269-71 - Islam.
 273-4 - war.
- CT 41 - separation.
 45 - psychology.
 57 - balance; madness.
 117 - thinking.
 177 - corruption.
 221, 231 - America.
- FF 3 - and progress.
 199 - essence.
- GKC 232-4
- GL 149 - Latin; Napoleon.
- H 182 - escape.
- HA 81 - European pessimism;
 American optimism.
- NJ 30 - in Egypt.
 32 - French; Roman and the
 East.
 116-7 - Palestine.
 208 - Western; Christendom;
 Eastern; Islam.
 267 - byzantine; Moslems;
 Romoi.
- OS 230 - religion and.
- RR 38 - image-breakers.
 39 - imagists.
 46 - Byzantium; Roman.
 63 - dogmatists.
 141 - Catholic; Puritanism.
 145 - Moslem.
- SD 86 - medieval.
- SL 11 - breakdown.
 51 - courtesy.
 79 - human,
 88 - America.
 187 - decline.
- SP 140 - empires and.
- TA 238-9 - decline of clerical
- TC 33-4 - religion substituted,
 UD 157 - English; literalism.
 WA 90-1 - America; Europe.
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 WW 275-9 - selection in.
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- CUMMINGS, Waiter**
 ACD 223-7 - Edwin Droad.

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SL 54

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CM 111-2 - modems.
242-3 - truth.

RR 118-9-creation and.

WA 267-8 - dignity; American.

CURRAN, John Philpot

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EA 43-4 - ignorance of.

CURZON, George

AB 267-8, 281

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CUSTOM houses

GL 156-8

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AD 72 - good and bad.

AS 187-8 - modem.

AV 71 - distributivism.
76, 79-80 - morality.
109 - antiquity; progress.
110 - history.
110-1 - restoration.

AV 152-3 - criticism.

GKC 150-revival.

GL 5, 8, 9 - local English his-
tory.
35-6 - fashion.
36-8 - Spain.
37 - timelessness.

GS 118-origin.

II 48 - fashion.

NJ 66 - ancient and modem
fashions.

VT 257 - sanctity.

WA 193 - American.
252, 274-5 - national.**CYBELE**

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AB 40-2 - moralizing.

ACD 75 - truth.

197 - Dickens.

AIS 68-73 - youth.

71 - woman.

72-3 - home.

73 - charity.

AV 105-6 - modem poet.

184 - sensitiveness and;
youth.

CM 45 - hero and.

H 18 - De Wet.

HA 14 - definition.

LL 62 - conservatism.

RB 124 - definition.

TA 138-9-dirt of.

WA 259 - Americans.

WS 230 - Oscar Wilde; optimists

CZECHOSLOVAKIA

EA 41 - formation.

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DAGON

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AB 109, 264

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137-40 - Chaucer.

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NJ 65

DAMASCUS gate

NJ 65

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TT 133 - belief in.

DANCING

AIS 72 - modem youth.

C 157 - symbolism.

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- C 158-01 - life; philosophy.
159 - joy; order.
- CL 54-6 - jazz.
- CM 137
- GS 35-8 - art; golf and.
- H 229-33 - specialism.
231 - religion.
232 - seriousness.
- OS 127-popular.
- SD 149-divorce.
- SL 29 - freedom.
- SS 30, 45-50
- TC 181 - modesty.
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- CE 106

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- FF 124, 127 - modem idea.
125-6 - children.
- H 140 - simplicity.
- JJ 70
- NA 47 - caring for only one
thing.
- TT 44-5 - effects.

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- C 23 - Chaucer; illustrations;
19th century.
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106 - Chaucer's admiration.
158 - on heaven.
177 - on character; comedy.
225, 226 - reading.
240 - spaciousness.
240, 241 - Shakespeare.
282-3 - universe of thought.

CC 79-Wicksteed.

CM 237 - on liberty.
258 - love.

EM 139

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73 - Franciscan habit.
76 - ideal woman; Troubadour's influence.
178 - mythology; Virgil.

GBS 57

GL 106 - Ibsen; pessimism.

GL 178 - language; Beatrice.

GW 66 - Watts.

H 19-20, 107 - freewill.
107 - Hedonism.

RR 88-9 - Ghibelline; politics.
151 - critics.

SD 41 - universe of.

SE 20 - on the Crucifixion.

SP 99

TA 53 - feudal strife.
187 - St. Thomas' influence.

UD 81 - Milton; women.

VT 104 - Stevenson.

WB 126 - allusiveness.

Divine comedy.

ACD 68 - as philosophy.

AG 124 - Beatrice.

AS 12 - medievalism.

C 144 - Francesca de Rimini.

241 - Chaucer's ethics.

GW 143 - Christianity.

H 29-30 - realism.

TC 153-7 - Pilgrim's Progress and
Paradiso.

AG 125 - Beatrice.

C 157 - dancing.

Vita nuova.

AG 124 - Beatrice.

C 150 - love.

279 - religion.

FA 76 - Beatrice.

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AB 201

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OR 72 - Republicanism.

VA 20 - Kubla Khan.

50 - Carlyle.

WB 184 - conventionality.

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C 244 - Spaniards in.

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AS 7-10 - on Stevenson.

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AG 91 - effect of.

AV 63 - French painting.

C 125 - before Middle Ages.

292 - Bagdad.

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CT 4 - thesis.

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- EM 183 - Troy.
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FA 25-6 - emancipation.
26-7 - end.
33 - men of.
37 - heresies.
GL 51 - legend.
53 - daylight.
NJ 20 - sanctity.
85 - Byzantine ritual.
OR 271-5 - Christianity.
RR 21 - theology.
61 - sculpture.
81 - history and.
86-7 - nature of.
94 - Italy.
SD 24 - oath-taking.
TC 104 - Protestantism and.
114-7 - Nordic invasion.
231 - Reformation returned to
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- FT 9-10 - psychological attraction.
LL 71 - exhilaration of.

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- CM 262, 265

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- TC 221 -3 - life after death.

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- AG 29-30 - popularity.
117-8 - ideas.
AIS 194, 195
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39 - utilitarianism,
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WB 184 - evolution.
WS 73 - Darwinians and.
73 - Victorian agnostics.
74 - theory wrongly interpreted.

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- CT 175
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- AB 106
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147 - survival; Malthus.
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217 - decline.
218-23 - logic.
222 - geology.
223 - plausibility.
HA 98-Bible.
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NJ 161 - travesty.
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SP 116 - as science.
TE 6 - Scripture and.
VA 207 - religion; democracy.
209 - rationalism.
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265 - Dawnism and.

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- EM 88
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- VA 20 - French Revolution.

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- AB 92
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EM 185 - Fleet Street eclogues.
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- WA 251

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- CT 151 - metaphor.

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- WS 265 - Darwinism and.

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- AG 148 - Progress in Religion.
AIS 65, 66 - an magic.
AV 82 - evolution of religion.
83-6 - development of Christianity.
TA 90 - on Byzantium.

DAY, Thomas

- VA 19 - Rousseau.

DAY, Thomas (Coat'd.)
 WC 38 - Roman virtues.

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 SP 32 - manhood.

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 CL 163-4 - a ballad.
 CM 221-3 - whitewashing.
 INN 313- dignity.
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 RR 15 - alive in Rome.
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 AD 170 - life.
 AG 55 - definition.
 AS 28 - war.
 AT 160 - dignity.
 AV 86 - nirvana.
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 DE 47 - medieval and Renaissance
 ideas of.
 EM 55 - mysticism.
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 alization; equality.
 142 - tragedy.
 175 - immortality.
 GKC 74 - Johnson on.
 GL 84 - church; world.
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 95 - jokes about; every man.
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NA 247 - consent.
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 89 - Sleeping Beauty.
 134 - martyrs.
 170-1 - courage.

PAR 15 - fact.

QSS 26 - of brave men.

SD 32-4 - divorce.

SP 34 - in fiction..
 104 - Westminster Abbey
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TA 200 - finality.

TT 156-7 - victory.

TY 27 - the early bird.

UD 20-2 - spiritualism.
 21-2 - Christian idea.
 22 - sin and.

VA 98 - democracy.

VT 81 - love of.

WA 18 - and equality.

WB 179 - dreadfulness.

WS 226 - change.

ww 108-9 - thought on.
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 ACD 169 - rules; clubs.
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 OS 239-41 - digression.

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 WA 162-3 - pacifist.

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 H 17 - characteristic*.
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 CM 125-6 - expression.
 EM 61 - family.
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 GKC 174-5-art of.
- DECISION**
 SP 46 - morbid.
 UD 180 - eternity and.
- DECLARATION of Independence**
 SE 237 - equality.
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 16 - British Constitution.
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- DECORATION**
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- DEFEAT**
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- DEFECTIVE classes**
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- DEFENSE**
 AIS 22-3 - pacifism vs.
 GL 180-1 -patriotism.
 SD 45-6-family.
- DEFIANCE**
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- DEFINITION**
 AIS 18-defined.
 18-20 - clear thinking.
 CD 1 - the indisputable.
- RR 63 - Thomas Aquinas.
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 UU 36 - capitalism.
- DEFOE, Daniel**
 AV 178 - moderm fiction; Moll
 Flanders.
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 AV 178
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- DE FONSEKA, J. ?.**
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 AV 78 - progress and.
- DEGUILLEVILLE, Guillaume de**
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 CM 8 - oppressors.
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- DE LA MARE, Walter**
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 213 - A kiss for Cinderella;
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 SL 258-fantasy.
- DE LA RAMEE, Louise (Ouida, pseud.)**
 AD 200 - luxury.
 AT 289 - Christmas.
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 117 - M. Oliphant.
 118 - Byron; French Revolu-
 tion.

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 TT 179 - Methuen and.
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 83 - in America.
 84-5 - aristocracy and.
 104 - tradition.
 173-4 - Englishmen.
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 217 - education and.
 AD 34-5 - telephone poles.
 76 - defense.
 79 - British.
 87 - fields and.
 91-3 - antiquity.
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 188-93, 251 - meaning of,
 287 - singing and.
 AG 12 - distinction in.
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 80 - Americans.
 AIS 123-6 - optimism.
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 126 - fallibility and.
 AP 62 - Prussianism.
 AS 115 - 19th-20th century.
 115-7 - original sin.
 143-4 - parliament and.
 165-6 - romanticism and.
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 14-5 - joking.
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 158 - instinct of.
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 116 - America.
 123 - England.
 CM 1-9 - the common man.
 CP 312 - million masks of God.
 CT 169 - English; aristocrats.
 203 - America; Whigs.
 223 - chivalry.
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 FL 167 - feeling af.
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- GBS 84 - republicanism.
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- GKC 56 - peasantry.
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132 - medieval.
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- GL 80-1 - ceremonies.
SI - coronation rite and.
122 - in antiquity.
122-3 - 20th century; pluto-
cracy; wealth.
- H 267-84 - characteristics.
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- HA 37 - conquest.
44 - citizen.
47-8 - Dickens.
130 - literary style.
137 - modem decline.
- HH 16 - France as teacher of.
- II 63 - family spirit.
- INC 246 - rich and poor in the
U.S.
- JJ 89
- LL 17 - true.
115-6 - in Shakespeare.
118 - opinion of the best
people.
158 - French Revolution.
- MM 34 - advantage of.
38, 60 - aristocracy and.
51-2 - two party system.
54-5 - England.
148 - rationality,
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- NA 43 * despotism.
- NJ 20 - industrialism.
142 - smallness and.
145 - self-determination.
- OR 72-3 - French Revolution,
82-6 - liberalism; tradition.
83 - principles.
190 - human ideal.
215 -226 - aristocracy; the
poor.
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tianity and.
279 - miracles.
- RR 53-4 - prohibition and.
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- SD 101 - capitalism.
- SE 233 - aristocrats against.
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- SL 135 - meaning of,
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- TC 27 - Catholic Church.
27 - Mencken.
31 - St. Paul,
244-5 - internationalism.
- TT 44, 255 - meaning of.
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255 - English.
- UD 12 - vulgar.
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264 - aristocracy.
- UU 10-1 - England,
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- VA 17 - Cobbett.
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- VT 151 - Savonarola; Christiani-
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232 - monarchy.
- WA 6, 231-4 - despotism and.
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31 - France.
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171 - progress.
171-2 - minorities.
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233-4 - internationalism.
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286-7 - 18th century.
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291-4, 296 - Catholicism and.
293 - dogma and.
293 - basis of.
293-5 - idealism.

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- WA 2% - deism and.
296 - future of.
- WC 15-6 - early idea of.
19 - ancient; oligarchy.
59 - England.
60 - Cobbett on.
72 - industrial progress.
73-4 - Whig party.
- WS 31 - human desires and.
34
61 - fascism and.
62 - Robert Bellarmine.
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247 - failure.
264 - despotism and.
- WW 53 - success.
58 - property and.
119-25 - equality.
124 - happiness.
125 - machinery and.
125, 136-7 - civilization and.
203 - coercion.
284-90 - education and.
361-3 - voting.
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- WA 124-7 - policies; principles.

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- AIS 222 - human sacrifice,
CL 60-77 - Half-hours in Hades.
EM 88 - Mexico and S. America.
100-2, 112, 309-God and.
102 - spiritualism and.
136 - original sin.
136-43 - mythology.
137-43, 168-76 - civilization.
140-3, 159-76 - Roman gods
and Carthaginian demons.
141-3 - children.
180 - children sacrificed.
182 - Virgil.
208-9 - Christ's birth.
276 - Christianity.
- NJ 182-3 - Huxley.
185 - psychology and.
187 - Christian; heathen.
193 - Christ.

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- CM 86

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- CE 105-9 - Germany; England.

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- AS 42-5 - the home and.
44 - in marriage.
FA 88 - reality.
90 - pleasure.

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- AT 191 - doctrine of original sin

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- ACD 184-age and.

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- EA 26, 170 - causes.

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- LL 16-value.

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- AIS 90 - Confessions.
SD 55-6
VA 23 - Toryism.
23-5 - eccentric.
24-5 - prose.
25 - Bums; art for art's sake;
Poe.
65 - Ruskin.
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- GBS 57
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- AS 189-93 - conventualism; wo-
man.
HA 38-9 - in literature.
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- NJ 35 - Egyptim.
36 - monotony.
37-8 - contemplation.
163 - Moslem movement;
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NJ 200-Eastern.
237 - WQrs in.

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UD 251 - in création.
WB 196-8 - obscurity; details,
WS 108 - color end.

DESIRE

EM 154-8 - Budefiism kills.
H 140 - simplicity.

DESMOULINS, Camille

AB 187
AT 52

DESPAIR

CM 204-5 - modems.
EM 179-loyand.
GS 26-7 - Asia.
H 154 - paganism.
HA 81 - classical literature.
SD 31 - counsels of,
TC 16-Dreiser.
UD 46-7 - in literature.
WIS 41 - drink and daggers.

(see also Hope)

DESPOTISM

AB 302 - democracy and.
AD 194 - benevolent.
CT 202 - 18th century.
203 - reform.
EA 40 - age of.
FF 115 - democracy.
FT 69 - Charles II; slavery.
H 268-70 - democracy.
LL 87 - Russian.
NA 43 - decay of democracy.
NJ 142 - mobs and.
263 - Moslems.
OS 243 - monopoly.
RB 30-1
SE 224 - Bolingfroke.
UD 70-1 - Oriental; Japanese.
165 - success.
VT 94 - slavery.
151-4 - modem.
WA 5 - liberty and.
6, 231-4 - democracy.
6 - Oriental'.
122 - Woodrow Wilson.
WS 61 - Fascism'.
196 - dignify.
264 - tragedy.

(lee also Tvrann^

D'ESTERRE (surname)

WC 116-death of.

DESTINY

H 263 - denial of.
WS 117-9 - Middleton Murry.

DESTITUTE, see Poor.

DESTRUCTION

CM 181-4 - vandalism and.
WA 42-nobility.
64 - architectural.

DETACHMENT

CC 57 - preliminary to conver-
sion.
EM 286 - purpose of life.

DETAIL

WB 196-8 - design and; obvious-
ness.

DETECTIVE and mystery stories.

ACD 219- Dickens.
226- - novels and.
AIS 200-10
203 - moral in; shock.
203- - clues in.
AT 116 -paradox.
AV 182-3 - letter form.
C 98-9 - nature of.
CM 60-3 - philosophy.
63 - Christianity.
CT 33-4 - authors.
33-8 - kinds.
34-8 - as masterpieces.
37-8 - adventure stories.
179-80
DE 157-62 - value.
158 - as art.
FF 112-4 - qualities.
114 - and the home.
GKC 124-B. Capes.
126 - content.
173 - paradox.
175 - function.
176-7 - faults; cliches.
GS 1-7 - reviews; technique.
MM 277 - nature of.
RS 173 - excitement.
SP 15-21 - how to write.
16 - aim.
17 - simplicity; climax.
19 - a game.
20 - principles.
20 - ideal.
20-1 - idea; truth.

DETECTIVE and mystery stories (Cont'd.)

- UD 34-5, 145-6
 38-41 - subject matter,
 38-42 - national prejudice.
 WA 180 - America.

DETECTIVES

- AG 105-6 - reason and.
 UD 35 - in fiction.
 WA 180-1.

DETERMINATION

- NJ 145 - and self-determination.

DETERMINISM

- AB 181
 AS 102 - science.
 AT 227 - scientific.
 CT 62-3 - free will.
 LL 127 - modern punishment.
 OR 30-51 - limitations.
 64- - inhumanity.
 105-10
 TA 106 - determinists on.
 UU 183-92
 (see also Calvinism; Fatalism; Free
 will; Materialism; Pessimism)

DE VALERA, Eamon

- AV 87
 CDU 60, 65
 WS 165, 167

DEVELOPMENT

- TA 13-meaning.

DE VERE, Lady Clara Vere

- WC 150

DEVIL

- AB 76
 AD 3 - drama.
 AT 233 - intoxication.
 B 279 -Christ and.
 CC 83 - spiritualism.
 CD 286 - Dickens.
 CM 248-9 - pride.
 CP 375
 CT 177 - existence of demons.
 EE 28 - anarchist.
 81-2 - existence of.
 EM 174,213 - revolt.
 INN 257 - heart of man.
 LL 175 - gargoyles.
 MM 175-6 - art; worship.
 MT 173 - man and.
 NJ 179 - Christ and.
 196 - gospels; theologians.
 OR 203 - revolt.

- SCT 274 - renouncing.
 TA 103 - proverb.
 123-4 - Manichéens.
 TT 7 - joy.
 132 - belief in.
 WB 107 - Christianity and; pagan
 gods and.
 WIS 190 - the unknown god.
 (see also Demonology)

DEVIL worship

- AV 221 - Hitlerites,
 INN 159 - Scotch.
 160 - a genuine religion.

DIABLERIE

- ACD 63
 VT 151 - the jaded and.

DIABOLICAL possession

- NJ 184 - Gladstone; mysticism.

DIABOLISM

- CE 97 - definition.
 CT 68-egoism.
 NJ 186 - argument against.
 TT 268-76 - nature of.
 (see also Demonology; Diabolical
 possession)

DIALECT

- AIS 38 - state education.
 AV 74-80 - decency and.

DIANA

- EM 123

DICKENS, Charles

- AB 13-4 - characters.
 333
 ACD vii - popularity; prefaces,
 viii-x - Thackeray.
 x - socialism and individual-
 ism.
 xi - Jews.
 xi-xiii -anti-semitism.
 xiii - socialism and.
 xiii-xiv - modern; Thackeray,
 xv - appraisal.
 xvii - modern social reformers;
 the individual.
 xx - last cry of merry England;
 Stevenson.
 xxvii - memories; talents,
 xxvii - ghost stories; defects.
 1-3 - Thackeray's first works.
 2-4 - independent of time.
 4-6 - biography.
 7-8 - power to create.

DICKENS, Charles (Cant'd.)

ACD 8-10 - comedy; humor.
 17 - man,
 23-5 - pathos.
 29-30 - sketches.
 31-2 - novelist.
 32 - heroes.
 33 - modern education.
 36 - comic characters.
 38 - Stncl lett.
 38-9 - originality.
 38-40 - energy.
 41 - tragedy,
 43 - supernaturalism.
 44 - problems of civilization.
 44-5 - social oppression.
 46 - social revolt.
 50 - soul and.
 50, 92-3, 90, 197-203, 218-9 - Thackeray.
 53-4 - pathos.
 56 - love tn.
 57 - comic and serious characters.
 59 - charity.
 62 - unity of novels.
 65-6 - tireless writer.
 66-7 - picturesque.
 71 - history and.
 75 - character.
 76 - optimism.
 76-86 - visit to America; quarrel.
 78 - paternalism towards America.
 78-9 - Catholic Church; Church in Italy.
 83 - liberty of speech.
 84 - Scott.
 85 - American Indian.
 86 - brutalitarianism; humanitarianism.
 86-7 - Irving.
 87-9 - correspondence.
 91 - hospitality; vanity,
 92-3 - satirist.
 94 - pamphleteering.
 94-5 - repartee.
 96 - philosophy.
 98 - humanity.
 99 - expressions of hate.
 99-100 - humorist.

ACD 103-13 - Christmas.
 104-5 - tradition.
 117-8 - original novelist.
 119-20 - schools.
 125 - description of gentleman.
 129-30, 135-6 - fatigue.
 132 - imperialism.
 138, 153 - criticism.
 140 - unwritten books.
 140-1 - founder of newspapers.
 144-5 - Shaw.
 148 - maturity.
 148-9 - Napoleon.
 157 - defect as novelist.
 158 - social thought.
 161 - and history.
 164 - St. Dunstan.
 164-5 - bigotry.
 165-6 - Froude; Carlyle.
 166 - Henry VIII.
 167-8 - historian.
 169 - humanitarianism.
 175 - political affiliations.
 178 - modernity.
 178-9 - novels compared.
 183-4, 188-92 - personal life.
 186 - evolutionist.
 186- - Calvinist,
 193-6 - French Revolution; Carlyle.
 197 - cynicism.
 197-8 - heroes.
 208 - aristocracy.
 210 - humor.
 2)2 - satire.
 217 - education and.
 219 - death of.
 228 - immortality.
 235 - shyness.
 240 - Christianity.
 243 - minor writings; pleasures.
 AD 177 - poet.
 234
 270 - Vernon-Smith.
 AG 65 - Victorians on.
 111 - dullness.
 AIS 133 - widows.
 167

DICKENS, Charles (Cont'd.)

- AS 66-7, 181
- AT 10 - Cockney.
44 - optimist; reformer.
85 - Shakespeare.
247-50 - satire.
252 - humor.
- C 154 - Chaucer.
187 - Englishman's novelist;
Trollope.
209- fun.
- CD 3 - a great man.
7, 271-5, 284-6 - reform.
14, 15 - characters.
17 - art like life.
18, 118 - criticism.
24-42 - boyhood.
26-8 - infancy.
28 - early reading.
30 - precociousness.
30-1 - family bankruptcy.
32 - factory and.
35 - worldly child.
36-9 - pride.
40-2, 49-51, 266-7, 271-2,
280-1, 285, 288 - optimism.
44-6 - citizen of the street.
47-8, 183-5, 193-5 - realism.
49 - art and exaggeration.
51 - public-house.
52 - beef-house.
54 - father of.
55-6 - Wellington House
Academy.
58 - antithesis in his character.
58-60 - reporter.
61- - radical.
66-7, 215-6 - marriage.
71-2 - quarrelsome.
80-3 - as novelist.
82-3, 87-90, 149, 191-2 -
use of characters.
83, 87-90 - mythology.
83, 183-4, 242 - Thackeray.
90 - tradition.
100 - place in history.
101-4 - popularity of characters.
102 - Kipling.
103 - Conan Doyle.

CD

- 104 - artistic critic.
107-8 - the public and.
108-9 - common mind.
109-11 - horror.
109-11, 243 - humor.
114 - Hogarth,
118-9 - ambition.
123 - girls in his works,
127-54 - America.
130-1, 299 - democracy.
134-5, 235-6 - French Revolution.
156 - humanitarianism; justice.
156-9, 252, 298-9 - Englishman.
157 - French life.
159-60 - Latin life.
162 - Chaucer.
162-4, 175 - medievalism.
163-5, 177 - Christmas.
165 - comfort.
168 - Italy.
168-9 - joy.
170-1 - atmosphere.
174 - philanthropy.
174-7, 279 - poverty.
181 - Daily News.
182 - restlessness.
183, 255-6 - caricaturist.
184 - Eliot.
184-5 - superiority of novels,
185-6 - melodrama.
185-6, 192 - farce.
187-8 - unreality.
190 - love.
190-2 - grotesqueness.
193 - artistry.
194-5, 209-10, 228 - character of.
195 - romance and reality.
207 - irresponsibility.
207-8 - psychological change in characters.
209-10 - moral psychology.
212-4 - physical characteristics.
214-15-dress of.
216-7 - comedy of his life; harlequin.
217-8 - letters.

DICKENS, Charles (Cont'd.)

- CD 218 - prolificness.
 218-20 - teetotaler.
 220- - Church of England.
 220-1, 224 - religion.
 221-2 - contradiction.
 222-3 - literary genius.
 223 - Rabelais.
 224-8 - political attitude.
 227, 233^ - Carlyle.
 228-9 - public readings and lectures.
 230 - Collins.
 231 - individualism; liberalism .
 231-2 - humanity; socialism.
 232, 256-7, 279 - Gissing.
 236 - Lytton.
 240 - death.
 240-1 - popularity.
 242 - Austen.
 244-6, 297-9 - creation.
 248, 250-2, 296 - comedy.
 250-3 - Scott.
 254 - equality of characters.
 256 - intellectual characters.
 257 - amusing characters,
 257-9-fools.
 260 - multiplicity of characters.
 264-5 - lesson of.
 269 - charity.
 272 - sociology sts and.
 278 - Gorky.
 279 - Christ and.
 281-4 - dullness.
 284-5 - evil and.
 285, 288 - combat.
 285-9 - villains.
 286 - devil and.
 289-90 - eccentricity,
 293 - Swinburne.
 294-6 - bad work.
 296-7 - exaggeration of characters.
 298-9 - universality.
 299 - Byron.
 300 - return to.
 CE 90-1 - style.
 CM 18 - Shakespeare.
 44 - Thackeray.
 44-5 - Huxley on.

- CM 65 - Tennyson.
 65-73
 70 - Michelet.
 144-5 - greatness.
 CT 30 - traditionally Christian.
 250-52 - debunked,
 250-60 - defense of,
 252 - portrait.
 253 - humanity of.
 255 - Whitman; fame,
 254 - private life.
 EM 237 - democracy.
 FF viü-sanity.
 GBS 44-W.W. Jacobs.
 228 - humor.
 236-7 - demagogue.
 GKC xii
 81-2 - Thackeray.
 82 - charity.
 238 - biography.
 238-9 - genius.
 239 - art; caricaturist.
 240 - correspondence; personality.
 241 - person.
 243 - originality.
 GL 130-1 - Chaucer; nationalism.
 H 158-charity.
 207, 210 - sentimentality.
 215 - gentleman; the poor.
 HA 29 - humor.
 45-55 - Victorianism.
 46 - biography.
 47 - works.
 47-8 - democracy.
 49 - humor.
 49-50 - Scott.
 50 - rhetoric.
 52 - poetry.
 62-3, 209 - Thackeray.
 63-4 - poverty.
 67 - Meredith.
 77-Milton.
 107 - popularity.
 203 - criticism.
 LL 141 - Pickwick's baldness.
 142 - comic illustrations.
 RB 16
 38 - Maeterlinck.
 987- - Stevenson.
 207 - Thackeray.
 SL 165-Penn.

- DICKENS, Charles (Cont'd.)
- SL 247-52 - popularity.
249 - appearance.
251 - caricaturist.
257 - ghosts.
- SP 28, 33
75-8 - characters.
76-8 - joy.
77 - best characters.
78 - Ireland.
79-84 - criticism.
80 - mood.
- TH 6 - vulgarity; gentleman.
- TT 96-103 - modernity.
101-2 - humanity.
251 - English; ivy.
304 - Father Christmas.
- UD 36 - style.
226-8 - Dickenstans at Christmas.
228 - Christmas.
229 - popularity.
230-2 - study.
107-8 - criticism.
- uu 9, 79-89, 118-30, 213
- VA 13 - nationalism.
40 - rationalism.
45 - emotionalism,
72 - Kingsley.
79-82 - mob and.
80 - Poe.
82 - Arabella Allen; economics; Utilitarianism.
82-6 - revolution.
83, 86, 89 - Newman.
83-4, 86, 89 - Carlyle and.
84, 129 - Ruskin.
84-5 - economics and,
85 - Latin life.
85-7 - Arnold.
86 - Age of Reason; good taste.
86-7 - as fighter.
87 - education,
88, 124-6 - realism.
88-9, 162 - Cobbett.
96 - inequality.
100 - Fielding; moral tone.
105-6 - Victorian seriousness.
106 - the people; Swift; Eliot,
106, 118-9 - Smollett.
107 - glamour.
- VA 118-9 - Sterne.
119-21 - art of enjoying everybody.
119-2), 124-6 - use of characters.
121-3 - sympathy.
123 - brotherhood of men; as caricaturist.
123-30 - Thackeray.
124 - truth.
127 - style.
129 - anti-individualist.
129-30 - as radical; Victorian Age.
130 - Collins.
140, 148-9 - Meredith.
159 - St. Dunstan.
160 - Renan.
232 - Morris.
- VT 6, 188 - conviviality.
161 - Scott,
249-50 - neglect.
- WA 169 - Infant Phenomenon.
246 - art of.
246-9, 278 - on America.
247 - method.
248 -fallacy.
251 - humor.
277 - moods.
- WS 21 - jokes.
113 - Cambridge.
219-Digby.
- WW 103 - imperialism.
- AjL the year round
- ACD 141
- CD 228-9 - editorship.
- American notes
- ACD 76-86
- CD 137, 147-8
- Barnaby Rudge
- ACD XXV
65-75
72-5 - Chester.
74 - Sim Tappertit.
- CD 126 - Sim Tappertit.
- CM 69
71 - mob.
- Bleak hase.
- ACD 148-59, 179
154 - John Jamdyce; Richard Carstone.
156-7-Caddy Jellby.

DICKENS, Charles (Cont'd.)

Bleak house

ACD 157-8 - Harold Skimpole.

CD 203-4 - artistry; realism.

204-5 - aristocracy.

205-8 - Skimpole.

239

CM 70

CT 251 - Skimpole.

A child's history of England

ACD xiv, 70, 160-8

CD 161

WC 17

The chimes

ACD HI-2

CD 173-9

174 - a Christmas war-song.

175 - Toby Veck,

VA 84

Christmas books

ACD xxtv

103-13

Christmas carol

ACD 112 - Scrooge.

CD 21 - essence.

168, 170, 171-3, 177-8

172 - dream.

172-3 - Scrooge.

GKC 93, 152-4-Scrooge.

149-55

151 - importance.

SL 257 - fantasy.

VA 84, 131-2 - supematuralism.

A Christmas carol and other tales

GKC 90-5 - introduction to.

Christmas stories

ACD 140-7

145-7 - Mrs. Lirrîper.

146 - Miss Wogenham.

Cricket on the hearth

ACD 111

CD 178-81

179 - failure of.

VA 84

David Cooperfield

ÂCD xiv, 118-20, 129-39

xxiii - Peggotty; Aunt Betsy;

Mundstone.

131 - Emily; Peggotty.

131, 134, 139, 180-2-Mr.

Micawber.

134 - Dora.

ACD 232

CD 32, 202-3, 269-70 - Micawber.

81, 192, 195-203

197 - characters; realism; romance.

198 - exaggeration.

198-9 - realism.

199-200 - David Copperfield.

201-2 - factual basis.

270-1 - Dora.

CM 18-Micawber.

69

CT 125-Fagin.

H 207-Micawber,

VA 124-5 - Betsy Trotwood.

VT 191 - Micawber.

Dombey end son

ACD 114-28

120 - Major Bagstock.

122, 127-8-Toots.

122-6 - Cousin Feonix.

CD

181-2, 185-92

185-6 - Nicholas Nickleby.

188-9 - Bagstock.

190, 260-4 - Toots.

251 - Susan Nipper.

297 - Capt. John Bunsby.

CM 69

Dr, Marigold

GBS 237 - demagogue and mystogogne.

Great expectations

ACD 51, 170, 178, 197-206

199-202 - Pip.

202-5 - Trabb's boy.

204-6 - Joe Gargery.

AT 263-Pip.

CD 236-8

255 - Pumblechook.

CM 69-70

VA 137- Lytton.

Hard times

ACD ix, xv, 178-9

169-77

CD 230-1 - exaggeration of character.

CM 70

GKC 151-2 - morality of.

152 - Grodgrind.

VA 83-4 - Grodgrind.

129

DICKENS, Charles (Cont'd.)

Haunted houle
GKC 211-2 - Miss Bates.
Household word»
CD 228-9 - editorship.
Little Dorrit
ACD xv, 178-87, 211
 180-1 - Dorrit.
CD 81, 232-3, 236
 160, 170-1 - character».

232-3 - sadness.
CM 70
Martin Chuzzlewit
ACD 76-7, 212
 96 - Jefferson Brink; Mr.
 Choilop; Mr. Scadder.
 96-7 - Elijah Pogrom.
 101 - Mrs. Gamp; Pecksniff.
CD 149 - Sairey Gamp.
 149-50 - Pecksniff.
 150-1 - on America.
 136-7, 151-4, 192
 280 - Mark Tapley.
CM 69
GBS 176
RB 139
VA 120 - Pecksniff.
WA 246, 248 - Jonas Chuzzlewit.
 246, 248, 249 - Pecksniff.
 246-7, 249-50, 251 - Elijah
 Pogrom; Hannibal Chollop.
 247, 278 - Martin Chuzzle-
 wit.
 248, 249 - Jefferson Brink.
 255 - Mark Tapley.
Master Humphrey's clock
ACD 70, 229-38
CD 119-20, 179, 181
VA 133
Memoirs of Grimaldi
CD 114-5
Muaby junction
VA 85
Mystery of Edwin Drood
ACD 3, 178-9, 211
 220 - Neville Landless.
 222-4 - Bazzard.
 222-7 - Datchery.
C 163 - experiment of.
CD 193, 239-42
 242-3 - Mrs. Sapsea.

GKC 210, 292-3
GS 261-7 - theories.
UD 231
Nicholas Nickleby
ACD 56=37
 33-4 - Mr. Squeers.
 35 - Madeline Bary.
 62, 118, 229-30
CD 14 - French Revolution ›
 80-1 -as novel.
 615- - aristocrats.
 115-9
 116-7 - Mrs. Nickleby.
 117-8 » Mantalini.
 120 - Master Humphrey.
 185-6 - Dombey and son.
 217 - Dickens and.
 283-4 - Mr. Squeers.
CM 69
GKC 211-2-Mrs. Nickleby.
VA 84 - Sir Mulberry Hawk; Kate
 Nickleby.
 120 - Mantalini.
Old curiosity shop
ACD 50-64
 56-8 - Dick Swivel 1er.
 60-2 - Mr. Chuckster.
 63 - Sally Brass; Sampson
 Brass.
 63-4 - Quilp.
CD 81, 120
 121 - title.
 122-5 - Little Nell Trent.
 123-5 - Swivel 1er.
286- -Quilp.
 268-9 - Nubbles.
CM 69
VA 83-Nubbles.
120Quilp.
Oliver Twist
ACD 38-49
 42 - Bill Sikes.
 63
CD 111-3 - illustrations; horror.
 111-4
 283-4 - Mr. Bumble.
 295 - Ae Jew in.
CM 69
NJ 282-Fagin.
 282 - Sikes
WA 246 - Fagin .

- DICKENS, Charles (Cant'd.)**
 Our mutual friend
ACD x-xi, 207-17
 93 - Mr. Podsnap.
CD 80,191,238-9
 238-9 - psychology; Wray-
 bume.
 295 - the Jew in.
 297 - Podsnap.
GKC 211 - Mrs. Wilfer.
VA 120 - Silas Wegg.
 120-1 - Mrs. Reginald Wilfer.
 129-30
 Pickwick papers
ACD xx, 13-25, 212, 218
 18-9 - Mr. Winkle.
 19-20 - Snodgrass.
 20-2 - Sam Weller.
 235-6 - Pickwick.
 235-7 - Sam Weller.
AT 245-6 - The Eatansville
 Gazette.
 245-52 - town of Eatansville.
C 147 - character of.
CD 72-9 - quarrel about.
 79-80 - as novel.
 90-1 - supernatural story.
 91 - originality.
 91-9 - change in.
 91, 94-9 - Pickwick.
 111 - humor,
 187 - reality.
 187 - reality.
CM 48-9, 68-9
FF 169 - Sam Weller,
GBS 130 - You never can tell.
H 107 - Pickwick.
HA 169 - Sam Weller.
SL 247 - Victorianism.
 251 - Sam Weller.
SP 34
 82-4 - formlessness.
VT 187-8 - Tony Weller.
WA 105, 160-1
 160 - Sam Weller.
 249 - Pickwick.
 Pictures from Italy
CD 155-6
 Sketches by Boz
ACD xiv-xv
 1-12
 8-9 - Horatio Sparkins.
- CD** 65-70
 69 - vulgarity.
 Somebody's luggage
ACD 141-2
 Sunday under three heads
ACD 243
 Tale of two cities
ACD xxv, 171, 179, 188-96
 xxv, 187, 196 - Sidney Car-
 ton.
CD 14 - French Revolution.
 81, 233
CM 65-73
MM 6 - Charles Danton.
VA 84
 The uncommercial traveller
ACD xxvii
DICKENS, John
CD 24-6, 31-2, 54-5
 5-51 -Marshalsea.
 60 - reporter.
DICKENS fellowship
GKC 208-9 - society; activities.
DICKINSON, Lowes
H 153-70 - Christianity and
 paganism.
 10 - humility.
 287 - philosophy of life.
- DICTATIONS**
AV 177
CT 201 - Mussolini.
 201-5 - defense.
RR 201 - demagogues.
 270 - new.
WS 247 - success,
 263, 267 - suppression of
 newspapers.
- DICTIONARY**
CT 134 - Johnson's.
GKC 64, 68-9, 197 - Johnson's.
- DIDACTICISM**
GL 172 - in heroic couplet.
GW 120 - science; true.
 121 - in poetry.
- DIES Irae**
FA 178 - David; Sybil.
- DIFFERENCE**
H 82 - paradox.
MM 286-7 -delight.
- DIFFERENTIATION**
H 80 - tendency to.

- DIGBY, Kenelm Henry**
 WS 215 - Macaulay.
 215-7 - Broadstone of honor.
 218 - on the rich.
 219 - on industrial movement
- DIGESTION**
 GS 103-9 - music; conversation.
 MT 9
 RB 180 - happiness.
- DIGNITY**
 AD 133 - aristocracy.
 AT 18-9 - man and woman.
 157 - self-sacrifice.
 160 - death.
 AV 26 - buffoonery; reserve.
 236 - progress.
 CM 239 - modesty.
 CT 169 - humanity.
 DE 46 - desire for.
 85 - peasant.
 107-9-decline.
 115-6 - Greek sense of.
 EA 19 - law and.
 FF 68-9 - parental.
 HA 29 - false mirth.
 59 - Scott.
 JJ 72-3 - civil authority.
 NJ 108 - women of Bethlehem.
 226 - Ezra Pound.
 283 - gipsie women.
 OS 254-9 - human rights.
 PL 95 - clothing and.
 SP 25 - laughter.
 49 - in **ftobtih**.
 UD 270-1 - convention.
 VT 132-3 - Tolstoy.
 WA 28 - dress.
 267-8 - curiosity.
 WS 149 - capitalism.
 196 - in despotism.
 200 - in government.
 WW 168-75, 186-91 - women.
 184-5 - modesty.
 185 - skirts and.
- DIGRESSION**
 OS 239-41 - and debate.
- DIJON**
 AD 109-10 - cathedral; rose.
- DIMNET, Abbe**
 CT 117 - Art of thinking.
- DINING**
 AV 102 - music and.
- DIOCLETIAN**
 EM 301 - persecution».
- DIOGENES**
 CD 12-3
 TA 138
 WS 103
- DIONYSIANS**
 EM 275 - dervishes and.
- DIONYSIUS of Halicarnassus**
 H 111 -**drink**.
- DIONYSUS**
 EM 109
- DIPLOMACY**
 CT 265-6 - politics.
 EM 162 - secret.
 WA 223-5 - English.
 WS 197-**new**.
- DIPLOMATS**
 C 92-3 - in literature.
 NJ 267-8 - Jerusalem.
- DIRT**
 WW 364-5 - reverence.
- DISAPPOINTMENT**
 II 148 - psychology.
- DISARMAMENT**
 EA 62 - Nazi defeat of.
 151 - after World War I.
 160 - means to peace.
 212-6 - on verge of war.
 SP 142 - readiness for.
 WS 123 - a modern notion,
 (see also Armament)
- DISCIPLINE**
 AD 152 - necessity.
 AIS 161 - effect.
 EA 35 - anarchical.
 FF 126-7 - of children.
 FT 16 - in rhymed couplet.
 H 45-7 - Kipling's idea of.
 UU 62-3 - corporal punishment;
 capitalists.
 WW 127-31 - equality.
- DISCONTENT**
 AV 169 - pessimism.
 MM 300-1 - nature of.
- DISCOVERY**
 FF 174-5 - surprise.
- DISCUSSION, see Controversy.**
- DISDAIN**
 OR 210 - for things outside us.
- DISEASE**
 EE 70-2 - prevention and cure.

DISEASE (Cont'd.)

- H 26 - morality and .
 OR 25-6 - beauty of.
 254-5 - crime a*.

DISESTABLISHMENTARIANISM

- CM 190-5 - Christianity; Inge.

DISGUISE

- MM 201 -4 - purpose.
 MT 266 - revealing.

DISHONESTY. see Honesty.**DISINTERESTEDNESS**

- WS 118 - Murry on.

DISMUS

- CD 13 - an honest man.

DISPUTES. see Controversy.**DISRAELI, Benjamin**

- AB 242
 AD 200 - luxury.
 280 - imperialism.
 AT 196 - phrase maker.
 237 - mystagogue.
 C 187- Cobden; Englishman's
 statesman.
 CT 82 - and Croker.
 267 - Gladstone.
 H 203 - flattery.
 NJ 289 -England.
 OR 284-5 - arrogance and con-
 tempt.
 SD 137-3 - divided England.
 SE 266 - enfranchisement policy,
 275 - English character;
 Turkish policy.
 UU 93 - on suffrage.
 VA 42 - Melbourne; mystical
 cynicism.
 135 - novels; politics.
 WC 68 - Cobbett.
 117 - O'Connell.
 WS 126-Marx.
 153 - on bores.

DISSENTERS

- CE 28-9

DISSIPATION

- TT 270 - men.

DISTINCTION

- AG 12 - democracy.
 AV 189 - philosophy.
 TA 105 - contradiction and.

DISTRACTION

- AV 100-meaning.

DISTRIBUTION

- OS 60-7 - utopian.
 241-59 - misunderstanding;
 big business.
 242 - socialism.
 WW 350, 357 - of property.
 366-7 - necessity.

DISTRIBUTISM

- AB 163 - ideal of.
 AIS 172-4 - individualism.
 AV 11-12, 67-73
 52 - suffrage.
 71 - custom.
 72 - psychology.
 CT 14 - communism.
 111 - nature; socialism.
 112-3 - enclosures.
 DW 7-47 - Shaw-Chesterton de-
 bate .
 23 - absolute, imperfect.
 EA 72 - Germany.
 101 - nationalism.
 FF 149 - in society; marriage,
 GKC 117-8 - Cecil Chesterton.
 258 - encouragement.
 267 - support.
 270 - unfamiliarity.
 II 78 - philosophy.
 OS 8, 10 - capitalism.
 10 - communism; defined.
 61 - revolutionary.
 63 - ideal.
 64-7 - perfection; proportion
 and.
 92 - aids in the process of.
 94-5 - criticism.
 121-9 - in agriculture.
 122-3 - composition.
 130-44 - volunteers; sacrifice.
 132, 141-4 - education for.
 132-44 - individual action;
 agriculture.
 167-9 - machinery.
 SL 128-9 - reality.
 WS 122, 125 - Communism and.
 144
 152 - parliamentarism.
 159 - secular.
DISTRIBUTE state
 OS 34-9 - capitalist state; pro-
 blems.

- DISTRIBUTE** state (Cont'd.)
 OS 81-93 - establishing .
 90 - guilds; outline; profit-sharing .
 91 - investment; dividends.
- DIVERSITY**
 TA 216 - Nominalists on.
 222-3 - St. Thomas on.
- DIVINE** Right of Kings
 C 42 - depreciation; Richard II; Shakespeare.
 SE 67 - theory.
 141-56 - in English history.
 167 - modern doctrine.
 SP 56 - King Lear.
 TC 76 - modern rejection.
 234-5 - 16th and 17th centuries.
 WC 17 - Whigs,
 WS 26 - Anglican founders.
 130 - Reformation.
 239 - heresy.
 239-43
 WW 198
- DIVINITY**
 CDU 92 - humanity and.
 SD 143 - preserves humanity.
 TA 24 - humanization of.
- DIVISION**
 OS 241-2 - constructive.
- DIVORCE**
 AG 1 - threats of.
 172 - posterity.
 AIS 33
 CT 43
 44 - in ideas.
 EE 217 - capitalism.
 FF 145-6 - Journalism.
 148-9 - attitude toward.
 GS 98 - sentimentalism.
 JJ 34 - causes.
 SD 12 - domestic liberation.
 14 - absence as cause.
 15 - Conan Doyle; a social disease.
 17 - world; Christianity.
 23-4 - superstition.
 32-4 - death and.
 34 - cult.
 35-a disease.
 35-6 - freedom.
 36 - advocates as dupes.
- SD 48 - domesticity.
 50 - grass widows; social reform.
 51, 101 - slavery,
 51-8 - arguments for.
 54-5 - America; England.
 56 - paradoxes.
 56-7 - alimony.
 97 - Milton.
 98 - spread.
 100 - cover for sexual freedom.
 106 - fashion
 108-9 - meaning.
 109-10 - polygamy and.
 110 - definition; respectability; legal and social status, etc.
 115-21 - limitations.
 117 - reality.
 117-8 - cruelty; drink.
 122-3 - tragedy.
 122-4 - release and re-lease.
 123 - remarriage and.
 127 - arguments for.
 127 - multiplicity and rarity.
 128 - the guilty party.
 129 - hilarity.
 129-30 - free-love.
 130- E.S.P. Haynes.
 134 - frivolous.
 135 - courts and collusion.
 137 ~ modern civilization; Catholicism and.
 138 - Naquet.
 143 - the supernatural.
 149 - dance of.
 SL 72 - companionate.
 76 - psychology.
 UD 80 - Judge Parry.
 81-2 - Milton.
 174 - common man.
 WC 228-31 - Queen Caroline.
 WS 37-44 - Catholic Church.
 41 - negation of marriage.
 41, 43 - Victorian ideas.
 43 - exception become the rule.
 148 - capitalism.
- DMOWSK1**
 AB 328
DOCTOR of Divinity (term)
 EM 299

DOCTORS, Medical, see Physicians.

DOCTRINE, see Dogma.

DOCUMENTS

EM 162 - history stiff with official.

DODGSON, Charles Lutwidge

AS 53
C 211 - poetry.
CM 211 - escapism; evil.
DE 65-67 - nonsense literature.
GL 17
HA 12-Twain and.
121 - Lear and.
LL 26 - adult reading.
SL 20 - on words.
SP 67-Victorian.
67-8 - logic,
VA 153 - nonsense literature.

Through the looking glass

AV 71 - Victorians and.

Alice in wonderland

HA 112-9

OR 172 - humility.

DOGMA

AB 174-5-sects.
ACD 77 - and argument.
AG 131 - quackery.
189 - experience of philosophy.
AV 137-Germans.
C 250 - Catholic on.
258 - Parson's Tale.
CC 28 - Wells on medieval.
35-6 - definiteness.
36 - disgraceful.
78-85 - sects.
97-108 - reasonableness.
CT 29 - suppression.
138 - creed and.
139 - a prayer and.
EM 15 - children's grasp.
206-14 - breadth.
249-68 - like a key.
279-89 - liberalizing.
312 - definiteness.
FF 11-2 - expression; rhyme.
101-2 - acceptance.
GBS 19-20
H 285 - mental progress.
285-305 - necessity.
286 - mon and.
288 - literature and.

H 302 - modern world.
LL 153 - bigotry.
MM 144 - necessity.
NJ 168 - scientific.
OR 135-47, 150-52 - 20th century.
136 - philosophy and.
144 - harmony.
160-2 - ethical societies.
262-99 - agnosticism; truth without.
151-87 - complexity.
184-7 - Christianity guards.
233-60
262 - the poor.
RR 129 - sceptics.
SD 73 - authority; superstitious.
TC 77 - harshness.
78-83 - attack on Church's.
124-5 - popularization needed definiteness.
189-97 - restatement needed.
213-8 - intellectually inspiring.
TT 68 - architecture and.
VA 43
WA 293 - democracy.
WS 10 - phonetics.
117 - metaphor; Murry,
221 - loaves and fishes.
WW 21 - prejudice.
242-6 - education.
(see also Creed: Theology)

DOGMATISTS

GS 23-4 - conscious and unconscious.
H 22 - holiness.
WS 17 - disliked.
IB - demagogues.

DOGS

AD 106-8 - roses and,
108-9 - tame.
AG 52 - behaviorisms.
AV 90-1 - man and.
CM 136 - poetry.
CP 148-50 - troubles of dog-owner.
FL 136 - good or bad.
INC 65 - 'dog' spelt backwards.
88 - nervous people and.
LL 148-50 - on keeping a dog.
MM 285-6 - love of.

- DOGS (Cont'd.)**
- NJ** 13-6 - donkeys and.
14, 307 - symbol of West.
- UD** 2 - seriousness; stealing.
7 - in poetry.
102-3 - domestication; pigs.
248 - breeds.
252 - breeding.
- DOLL houses**
- WA** 82 - Americans.
- DOLLARS**
- WA** 110 - symbolism,
- DOLLFUS, Engelbart**
- EA** 38, 80-0 - and Hitler.
47-8, 80-6 - murder of.
84 ~ Socialist rising.
- WS** 149-50 - assassination.
250 - murderers of.
- DOLLS**
- TT** 178 - symbolism.
- DOM DANIEL Cavem**
- EM** 31
- DOMESTICITY**
- AD** 169-73 - adventure.
- SD** 48 - divorce.
48-9 - decay of.
- SL** 64 - Victorian Age.
70 - English; revolt against.
- UD** 208-10 - adventure; attack
on.
212-4 - democracy.
213 - defense.
221 - appreciation.
222-4 - advantages.
- WC** 47 - destination.
- WW** 56-60-ideal of.
157-67 - defense.
159-67 - as broadening.
186-91 - inherent.
988- - history of; primitive
times.
345 - the poor.
(see also Family: Marriage)
- DOMETT, Alfred**
- RB** 21 - Browning.
- DOMINIC, Saint**
- C** 49 - Albigensians.
- CDU** 24, 27 - papal wealth.
- FA** 9, 143-4, 168-9 - St. Francis.
143 - practicality.
- OR** 173-4 - humility and penance.
- TA** 11, 35 - St. Francis.
34 - intellectual independent
standards.
37 - rosary.
38 - conversions.
38-9 - miracle of.
40 - revolution.
47 - Albigensians.
- TC** 103 - Protestantism.
- VT** 206 - Bradlaugh.
- DOMINICANS**
- C** 53 - friar representing.
- TA** 33-purpose.
33-4 - Albigensians.
34 - as philosophers: in Eng-
land.
21- - revolution.
77-8 - mysticism.
- DONKEY**
- AD** 2Q2-10 - humility; humor.
- CP** 308-9
- NJ** 13 - symbol of East.
13-6 - dogs and.
- TA** 18 - St. Francis' body.
- DONNE, John**
- TC** 154 - living ideas.
- DOOR**
- SL** 41,50
- DOOR-KNOCKER**
- LL** 66 - significance.
- DORE, Gustave**
- C** 23 - illustrator of Dante.
- DOROTHY, Saint**
- SCL** 248
- DOUBT, see Belief and doubt.**
- DOUGLAS, James**
- AB** 91-2
- CT** 101 - on sex literature.
101-2 - on changing morality.
- OR** 180 - courage.
- TC** 153-7 - Dante and Bunyan.
- DOUGLAS, Stephen Arnold**
- WA** 289-slavery.
- DOUKHOBORS**
- AB** 162 - Conrad Noel.
- DOVER (England)**
- TT** 246 - appreciation.
- WC** 175-6 - fortifications.
- DOWNES**
- TT** 10 - of England.
- DOWSON, Ernest**
- CM** 91

- DOYLE, Arthur Conan
 AB 81
 156, 288 - Sherlock Holme).
 AG 106 - Sherlock Holme*.
 CD 103 - Dickens.
 CP 47-9
 GKC 173 - Sherlock Holmes; Dr.
 Watson.
 GS 6 - best detective stories.
 HA 168-74 - Sherlock Holmes.
 II 159 - spiritualism.
 161 - on the state of the
 world.
 163-5 - crimes against Irish.
 NJ 184 - Celtic movement.
 PL 68 - solutions of Holmes
 stories.
 SD 15 - on divorce.
 TC 177-83 - spiritualism.
 UD 40-1 - Sherlock Holmes.
 VA 245 - Stevenson.
- DRAGON
 CP 80-2 - hunting of.
 NJ 195-6 - of St. George.
- DRAKE , Sir Francis
 CM 267-8
- DRAMA
 AV 155-6 - age.
 156 - modem theatre.
 156, 183 - soliloque in modem.
 157 - play and.
 183 - revival.
 186 - Freudian.
 C 172 - characters.
 237 - Renaissance dramatists.
 CT 259 - Elizabethan.
 FA 98 - St. Fronds.
 FF 5 - simplicity.
 111-2 - unities in.
 114 - of the family.
 130-2 - realism.
 FT 49 - Maeterlinck.
 GBS 165
 169-70 - problem play.
 182 - unity of.
 183 - Shaw; romantic.
 184-5 - marriage and.
 245-6 - realism.
 GKC 174-5 - art of dramatics.
 206-7 - nature; stories.
 GL 187 - logical purpose.
- HA 139-40 - problem plays.
 LL 39 - Ibsenism.
 39-44 - a festival.
 43 - as lecture.
 114 - modem.
 OR 290 - Elizabethan; virginity.
 SE 186 - Elizabethan; Shakes-
 pearian .
 UD 49-50 - comic characters; in
 Ireland.
 50; 55 - nationalism.
 49-50, 145-9, 152-9-Eng-
 land .
 145-8 - religious.
 147-9 - medieval.
 148-9 - satire.
 152-9 - literalism; plutocra-
 tic tendency.
 155 - representative.
 158-9 - money and.
 199-207 - costume.
 204 - meaning.
 VT 76-8 - in verse.
 (see also Melodrama: Theater)
- DREAMS
 AG 153 - imagination.
 AIS 1-4 - wish-fulfillment.
 4 - psychoanalysis.
 AS 218 - religion.
 AV 127-32 - psychoanalysis.
 B 377 - apocalypse.
 C 25 - cock's oration.
 74 - divination by.
 CL 79-83-art and.
 CM 14-5 - Midsummer night's
 dream.
 CT 23 - poets.
 183 - religion,
 EM 52-8 - religious source.
 55 - mysticism.
 FF 24-5 - psychoanalysis.
 24-8 - interpretation.
 LL 29-33 - meaning of.
 MM 114-5
 QSS 8-sin.
- DREARINESS
 AG no
- DREISER, Theodore
 HA 61 - pessimism,
 TC 15-9 - criticism.
 32 - brotherhood of man.

- DRESS.** Me Clothina and dress.
- DREYFUS,** Alfred
 AB 322-3
 CP 302
 TC 169
- DRINK** to me only with thine eyes
 C 119
- DRINK,** we Lïauor problem.
- DRUGS**
 AG 208
 EM 187
- DRUIDISM**
 EM 292-3
- DRUMMOND,** Flora
 AV 50-1
 FF 244, 246
- DRUMONT,** M.
 SD 107 - anti-Semite.
- DRUMS**
 FF 247 - significance.
- DRUNKENNESS.** we Liquor problem.
- DRYDEN,** John
 AS 56 - literature.
 C 218-9, 231-3 - 19th century
 on
 219 - The Canterbury tales.
 226 - experiment of.
 231-3 - popularization of
 Chaucer.
 FT 24 - satire.
 25 - Shaftsbury.
 OR 29-30 - great wits.
 VA 157
 VT 50-1 - satirist.
 WS 152-9
 156 - Macaulay.
 157 - conversion.
- DUALISM**
 EM 158 - philosophy.
 283-4 - evil and.
 TA 123 - theory.
- DU BELLAY,** Guillaume
 CD 294 - Rabelais.
- DUBLIN**
 II 10, 219 - statues.
 29 - bitterness.
 66-8 - English garrison in.
 93-4 - Chesterton visits in
 World War 1.
 176-82 - street names.
 193 - paradise of poets.
- WS 164 - climate; hatred; slander.
 164-5 - London and.
 168 - Eucharistic Congress.
- DUBLIN** Review
 AB 268
 TA 88
- DUBLIN** Theatre
 li 77 - Chesterton lectures at.
- DUDLEY,** Owen Francis
 GKC 156-62 - Will men be like
 gods?
- DUEL**
 AIS 39
 AP 36 - defined.
 37-8 - Prussian idea.
 AV 76
 GS 139-40 - Sheridan's the rivals.
 269-70 - French.
 WA 108 - honor.
 267 - in America.
- DUFFY,** Sir Charles Gavan
 RS 187-8
- DUKHABORS**
 EM 206 - St. Joan of Arc.
- DULLNESS**
 AB 171 - jokes and.
 AG 114 - a stimulant.
 CD 281-4 - Dickens.
 LL 57- no dull subject.
 RR 3 - books on.
 SL 63 - excitement.
- DUMAS,** Alexandre
 CT 38 - praise; prolific.
 HA 202-4 - criticism.
 LL 87 - the Russian Court.
 UD 36-7 - style; Scott.
 37. 276-7 - The three mus-
 keteers.
 276 - historical novels.
 VT 161, 165-Scott.
 184, 185-Bret Harte.
- DUMB** Ox
 TA 71, 74 - St. Thomas as.
- DUNBAR,** William
 AS 224
- DUNBAR,** Battle of
 SE 207
- DUNDASI,** Henry
 AS 13-4
- DUNDEE,** Viscount
 WC 229

- DUNSTAN, Saint**
 ACD 164 - Dickens.
 AD 112 - Joseph of Arimathea.
 SE 31 - great mon.
- DURER, Albert**
 WC 212 - Cobbett.
- DUST**
 CP 339-40
- DUTCH, see Netherlands.**
- DUTY**
 AT 157 - violence and.
 AV 236 - progress.
 H 231 - modems.
 MT 214 - the rich.
 VT 135-6 - Christian, and Quakers.
 WW 297 -defined.
- DWIGHT, Professor**
 AIS 196-7
- DYBOSKI, Roman**
 AB 328
- DYERS**
 C 78 - in modern times.
- DYERS, Guild of**
 C 71 - dye industry.
 32- - disappearance.
 77 - concern of.
- DYNAMITE**
 MT 89 - anarchism; symbol.
- EAGLE**
 NJ 200 - double; emblem.
 RR 195 - symbol of swiftness.
 WA 95, 296-7 - symbolism.
- EARNESTNESS**
 AT 158 - desirability.
- EARTH**
 AD 258 - rule of,
 AT 96 - task garden.
 AV 232, 237 - utopia; paradise.
 CP 169-70 - vigil of.
 DE 12 - prophets and,
 93- - conceptions of.
 EM 104-as god.
 133 - pagan idea of death.
 NA 293 - a suburb.
 fsee also Universe; World)
- EAST (Far East; Orient)**
 AS 96-9 - mystery.
 AT 226 - cruelty; weakness; wisdom.
- MM 217-8 - laboring classes.**
- NJ 32 - French culture.**
 101, 111 - colours in.
 105 - Catholicism.
 118 - armed peace.
 118 - war and religion.
 156 - speed.
 188 - the occult.
 216 - awakening.
 305 - changelessness.
- RR 42 - mysticism.**
 109 - patriarchs.
- TA 91 - land of the Cross.**
- UD 66-7 - nature of.**
 69-70 - democracy.
 70-1 - despotism.
- WW 331-4 - the hive.**
 fsee also Orientalism; Orientals)
- EAST and West**
 GS 21-7 - interchange of ideas,
 MM 190-8, 217-20, 240-4
 NJ 111-2 - imitation.
 OS 216 - theology and philosophy.
 UD 67-71
- EASTER**
 MM 112 - spring.
- EASTER Rebellion (Ireland)**
 II 69 - fallacy, courage.
 70-1 - Irish labor.
 101 - error,
 108 - rebels.
 109 - British blunders.
 139 - prehistoric Celts and.
- EASTERN Churches**
 CDU 90-2 - Incarnation in.
 TC 78-82 - Uniats and Church law.
- EATANSWILL (Pickwick papers)**
 AT 246-52
- EATING**
 AD 54-60 - imagery.
 55 - metaphor.
 59-60 - religion and.
 CT 153-4-flesh.
 NA 178-lifeand.
 SL 39 - liquor and.
- E81ONITES**
 EM 251
- ECCENTRICITY**
 AIS 52-3 - Victorian literature.
 AS 52-8 - in literature.

- ECCENTRICITY (Cont'd.)**
- AV 94-5 - literary critics.
121-2 - vulgarity.
423- - news and.
 - FF vi-vil - orthodoxy.
 - SP 23
 - VA 23-5 - English literature,
27-8 - French Revolution.
 - WA 55 - of nations,
165, 275 - English,
- ECCLES, Francis Yvon**
- AB 300, 313
 - RR 179
- ECCLESIASTICISM**
- VT 229 -revival.
- ECONOMICS (conditions, policy, theory, etc.)**
- AIS 104-8 - English politics.
145-7 - change.
 - AV 49 - common man.
50- - suffrage.
53 - small business.
 - C 35 - temporality.
 - CM 4-5 - gambling.
 - EA 187 - modern and medieval.
 - EE 177-9 - eugenics.
 - EM 159-76 - materialistic history.
 - FA 70 - modern and medieval.
 - FF 47 - simplicity.
155-6 - conditions in England.
249-50 - reform.
 - H 34-5-Wells.
 - MM 79 - biology and.
83-8 - conditions in England.
 - OS 47 - original sin.
 - RR 102 - guilds.
 - SS 12-5 - 18th century.
 - TA 235 - Thomas Aquinas.
 - TC 46-7 - logic in.
 - TT 93-4 -England.
 - WA 91-2 - American freedom.
 - WS 128 - materialism.
220-31 - over-production.
222 - conditions in America
and England.
(see also Capitalism; Distributism;
Finance; etc.)
- ECONOMISTS**
- TT 108-9 - ethics.
 - WC 196 - work of.
- ECONOMY**
- GBS 147-Shaw.
- HA 99 - definition.
 - OR 115 - extravagance and.
 - TE 9-meaning.
 - WC 188-92 - markets and.
(see also Thrift)
- ECSTASY**
- OR 97 - wonder.
- EDDINGTON, Sir Arthur Stanley**
- WS 55 - agnosticism.
77 - science.
- EDDY, Mrs. Mary (Baker)**
- AG 84-6
 - SD 108
 - UD 72, 74, 77-8
 - VA 91
- EDEN, Helen (Parry)**
- UD 5-7
- EDEN**
- AD 71 - rivers.
 - AG 145 - Paradise lost.
 - AT 191 - evidence for.
 - AV 232, 237-8
 - CM 256-7
 - CP 171-2 - Adam.
 - DE 13 - location.
 - OR 203, 207, 213 - man's place
in.
 - WS 226 - economics.
- EDINBURGH**
- LL 75 - beauty of.
76 - motto.
 - RR 7 - terraces.
- EDINBURGH, University of**
- GL 119 - debating societies;
motto.
- EDINBURGH review**
- VA 82
- EDINBURGH rack**
- AS 21-5
- EDISON, Thomas Alva**
- GS 14-20 - on the soul.
- EDITION**
- DE 5 - advantage of a new.
- EDITORS**
- AG 243 - titles.
 - AT 167 - newspapers.
167-8 - technique; importances
- EDMUND, Saint, King of East England**
- SE 51 - defeat by Guthrum.
- EDUCATION**
- AB 7-8 - social classes.
 - ACD 33-4, 217-Dickens.

EDUCATION (Confd.)

- AD 63-4 - advanced.
63 - boys.
283-4 - value.
- AG 22 - meaning.
202 - maieumi.
- AIS 38 - dialect and.
175-80 - English; history.
183-4 - imagination.
- AP 86 - compulsory in Germany.
- AS 13 - medievalism.
49-50 - modern and medieval.
162-4 - State and.
184 - woman.
- AT 69 - object.
69 - paradox.
69 - simplicity.
70 - French .
70-1 - English,
98 - pleasure.
- AV 74 - dialect.
- C 281 - middle ages.
- CC 28 - medieval church; Wells.
- CD 125 - the uneducated and.
199 - society.
- CM 38-40, 165-9
200 - modem.
- CP 91-9 - songs of.
- CT 80 - materialistic.
181 - criticism of.
- DE 168-71 - English.
171 - basis; language.
- EE 120 - reform.
- EM 32-3 - prehistoric man.
196-7 - modem and Chris-
tian .
- FF 72-3 visual instruction.
159-65 - England.
160-1 - progressive.
161-2 - Victorian.
162 - authority.
164-5 - morality.
204-6 - experience.
225-6 - State.
225-7 - importance.
225-9 - emancipation.
225-30, 235-6 - children.
226, 228-9 - narrowness.
226-30 - in the home.
226-9 - private.
227 - liberty.
227-8 - specialization.
- FF 229 - parental authority.
235-6 - illusion.
- GBS 173-6 - Shaw.
203-4 - progress.
- GKC 233 - modern.
- GL 11-2 - the individual.
12 - nurses.
- GS 8-9 - purposes integrity.
129-30 - leisure.
- H 33 - goodness and.
- HA 82-3 - meaning of modem.
- II 51-2 - Christian names.
- LL 47 - truth in.
118 - particular.
137 - work and play in England.
- MM 59 - two-party system.
- NJ 143 - minorities.
- OS 132, 141-4 - for distributism.
- RDQ 40 - world as source.
41 - neglect.
- RR 135 - popes.
- SD 72-3-family.
75-6 - parental cruelty.
76-7 - systems.
- SE 276 - compulsory.
277 - German influence.
- SL 74-5 - necessity.
88, 116 - America.
218 - Lawrence.
- SP 15 - teaching what can't be
learnt.
112-8 - religious aim.
113 - secular.
- TA 53 - coercion.
- TC 38-45 - parental function.
- UD 61 - Ireland.
160, 163-5 - children.
163 - history and.
- VT 228 - prudence.
- WA 2 - in travel.
- WC 135-6 - respect for.
179-85 - Cobbett.
- WW 215-6 - woman,
232-3 - prenatal.
239-41 - children.
242-6 - dogma and.
243-51, 256 - meaning of.
244-5 - tradition.
244-6 - method.
248 - State and.
249-51 - method; purpose.
252-67 - authority.

EDUCATION (Cont'd.)

- VW 255 - experimenti.
 262 - essence of.
 262-7 - experience.
 263-7 - the poor.
 271-4 - color and.
 275-9 - public.
 277 - drink and.
 280-320 - England.
 284-90 - democracy.
 308-13 - parentt.
 314-20 - ideal of.
 (see also Public schools; Religious education)

EDUCATIONAL psychology

- EM 196-7 - modem; Christian.

EDUCATORS

- AS 131-2
 H 22
 VW 256-9 - authority.
 275-9 - creed.

EDWARD, the Confessor, d. 1066

- OR 159 - meekness.
 SE 56 - character.
 57 - paradox.
 SP 108 - William the Conqueror.

EDWARD 1, King of England

- AD 39
 NJ 55 - Crusader.
 SE 83 - wife.
 123, 127 - Parliament.
 126-31 - reign.
 128, 130 - Jews.
 130-1 - Scotland.
 131 - death.
 TA 50 - Crusader,
 VT 203

EDWARD III, King of England

- C 88 - battles.
 94 - victorious age.
 204 - court.

MM 81 - wars.

SE 132 - reign.

EDWARD VI, King of England

SE 175 - reign.

EDWARD VII, King of England

- CE 73 - friend of France.
 CT 265 - diplomacy.
 GL 79, 83 - death.
 79-88 - eulogy on.
 80-3 - popularity.
 81 - leader; ordinary man.

- GL 81-2 - philanthropist.
 82 - libera!.
 83-6 - mourning for.
 84-8 - conventionality.

EFFICIENCY

- AT 148 - immorality and.
 H 16-8 - political weakness.
 45 - Kipling.
 SD 55 - population and.
 SL 244 - rule of inefficiency.
 TC 13-4 - modem.
 WA 27-8 - American.
 WW 10-7
 221-2 - women.

EGOISM

- CM 17 - Shakespeare; Meredith.
 251-5
 CT 9 - altruism; in the family.
 65 - definition.
 65-9
 68 - hysteria; dogmatists;
 madness.
 136 - deadly danger.
 DE 131-2, 137
 134-5 - philosophy.
 GBS 233-4
 H 164 - enjoyment.
 HA 147-56 - Ruskin.
 II 202 - dissipation and.
 OR 67 - Nietzsche.
 PL 255 - paradox.
 SCT 136 - worse than murder.
 UD 241 - arrogance.
 242 - dogmatic.
 WS 15-7 - in literary style.
 59 - conversion and.
 (see.also Pride, Selfishness)

EGYPT

- AV 84-5 - ritualism.
 EM 63-93 - antiquity.
 89-93 - Mediterranean culture.
 138 - civilization.
 GS 147 - religion.
 LK 6-7 - Kitchener and British
 occupation.
 11-2-Army.
 NJ 30-culture.
 30-2 - French in.
 31-3, 96 - English in.
 OR 276 - civilization.
 SP 161 - the dead in.
 UD 2-3 - religion.

EGYPT (Cont'd.)

UD 3 - ort; jeriovine»!.

EGYPTIANS

AIS 121 - power.

NJ 34-5 - Moslems and.

EIFFEL Tower

CT 131-2

WC 140

EIGHTEENTH Century

ACD 72 - Europe.

AIS 94-6 - 20th century and.

110-2 - industrialism.

113-4 - conscription,

AS 126-9 - peasants.

156-7 - epics.

221 - Scott.

AV 153 - 19th century.

180 - romance.

CM 4, ~~3~~-liberty.~~3~~4- - God.

TJ - rationalism.

95 - sentimentalism.

182 - idolatry.

EA 30, 229 - description.

EE 116 - civilization.

EM 291-2, 296, 302 - Christianity.

292, 299 - 20th century and.

GKC 200 - color in.

200-1 - religion.

GL 116-23 - age of reason.

116 - fashions.

117-8 - fairy tales.

118 - children.

118-9 - ideals.

119 - religion.

120-21 -20th century and.

H 18-ideals.

193 - fiction.

212 - sentimentality.

II 16-dynasty.

NJ 191 - Jesus Christ.

OR 123-4 - social contract.

RR 149 - religion in England.

267-8 - authors.

SP 90-7 - anti-religious thought.

92 - causes.

SS 9-12

TA 9 - age of reason.

TC 28 - poverty,

33 - humility.

98 - culture, history and the age of reason.

VA 216 - politics; skepticism.

216 - 12th century and.

WA 190 - age of reason.

195-6 - religion.

WB 7 - supernaturalism.

24 - rationalism.

105 - mood.

105-6 - French Revolution.

108 - age of reason.

108-13 - civilization.

112 - affectation; art; sin; virtue.

113 - Christianity.

114 - paganism.

114-8 - humanitarianism.

119-30 - thaumaturgy.

123 - Church control.

183 - revolution.

183, 186-9 - conventionality.

190 - exaggeration.

WC 38-stoicism.

105, 106 - T. Paine.

211 - soul in the age of reason .

WS 74 - rich and.

115 - preachers.

220 - age of reason.

WW 181-2 - artificiality.

EIGHTH Century

AD 227-spirit,

EINSTEIN, Albert

AB 102

AG 29-30 - popularity.

AIS 139

AS 81-2

CT 20

NJ 168-gravity.

RR 98 - on space.

ELAM, Mr.

AB 62-3

ELDORADO

AG 53 - in America.

ELECTIONS

AT 41- promises as bribery.

42 - persuasion.

MM 22 ~ in England.

WC 105 - equality.

WS 63-Spain.

ELECTRICITY

AIS 176-7

GS 77-82

- ELECTRONS**
 WS 57 - philosophy and.
- ELEN, Gus**
 SL 227, 232-3
- ELEPHANT**
 CL 114-poem.
 SS 28
- ELEUSINIAN Mysteries.**
 EM 133 - Christianity and.
 WB 24 - Blake,
- ELEVATORS**
 WA 25 - religious cult.
- ELF**
 CP 230-6
- ELFLAND**
 OR 81-118 - ethics of.
- ELGAR, Edward**
 AB 239
- ELIAS**
 EM 142-3 - demonology,
 FA 169-70 - successor: St.
 Francis.
 170 - tragedy.
- ELIOT, George (pseud. of Mary Ann
 Evans)**
 ACD viii
 203 - Dickens.
 AT 263 - Daniel Deronda.
 CD 184
 VA 92-3, 181 - George Lewis.
 93 - The mill on the Floss.
 103-4 - rationalism.
 103-9, 157
 104 -Mill.
 105 - Victorian seriousness.
 105, 107 - Jane Austen.
 105, 114-5 - Charlotte Bronte.
 106-7 - Silas Marner.
 107 - Daniel Deronda.
 107-8 - glamour.
 108-9 - treatment of men .
 109-10 - Brontes.
 112 - Victorian industrialism.
 113-5 - Bronte.
 716- - Margaret Oliphant.
 WW 316 - Jane Austen.
- ELIOT, T.S.**
 AG 123-9 - Dante.
 258-9 - Swinburne.
 259-60 - political ideas.
 AS 84-5
 174 - Chaucer.
- AV 206
 CM 227 - critics.
 CT 44
 SP 166
 TC 12, 19-Babbitt.
 WS 2 - on alliteration.
 91
 94 - skepticism.
 133 - Whitman.
- ELIZABETH I, Queen of England, d. 1603**
 AG 186 - portrait.
 AIS 189
 AS 47
 CE 36 - spirit of,
 CL 163 - paem,
 CM 263 - Mary Queen of Scots.
 263 - Protestants.
 GL 106
 OR 213 - patriotism,
 SE 183-7
 VA 62 - Carlyle.
 VT 203 - spirit of service.
 WC 160 - Cobbett on.
- ELIZABETHAN Period**
 C 232 - ambition.
 238-9 - characteristics.
 HA 73 - woman in.
- ELOPEMENT**
 FA 127 - modem world.
- ELOQUENCE**
 GKC 115 - reason and,
 H 17 - in parliament.
 VT 168-70 - modem literature.
 168-75 - Sir Walter Scott.
 170 - Burke; Grattan.
 170-1 - politics.
 171-2 - bombast; essence.
 174 - Shaw; James.
- EMANUEL, Paul**
 VA 111
- EMBARRASSMENT**
 AV 78 - natural.
- EMERSON, Ralph Waldo**
 OR 207 - nature and.
 RS 93 - Stevenson and,
 TC 2) - appreciation of.
- EMIGRATION**
 OS 168 - préjudice against.
 209-20
 212 - necessity.
- EMMET, Robert**
 AT 52

EMMET, Robert
 TA 21 - death of.

EMOTION
 AS 94 - imagination.
 AT 127 - large.
 197 - sophist.
 AV 205-10 - metre and.
 209 - free verse and.
 CM 125-6 - sex.
 CT 91 - English.
 GKC 169-Scotch.
 GR vi
 H 109 - hedonism.
 145 - rationality.
 209 - repression.
 II 194 -Celtic poetry.
 LL 122 - mood and modems.
 NJ 237 -Crusades.
 OR 176-7 - free of fine.
 SL 60 - enjoyment.
 SP 11 - passion and sentiment.
 80 - art and.
 86- - reasoning power.
 TA 128 - religion of feeling.
 TT 82-3 - of Chesterton.
 VT 7 - truth.
 WW 183-4-women,
 (see also Mood; Sentiment)

EMPERORS
 CM 224 - capitalists.
 EM 192-3, 310 - worship.
 208 - demonology.

EMPERORS, German
 NJ 223 - Turks; Crusaders.

EMPERORS, Greek
 RR 57 - sculptors and.

EMPIRES
 SP 140 - culture.
 TT 230 -meaning.

EMPLOYEES
 MM 253-6 - loyalty.

EMPLOYER
 UU 14-7 - in current literature.
 53-63 - discipline.

EMPLOYMENT
 AIS 52-3 - industry.
 AV 52 - unemployment.
 CT 216 - Prohibition.
 EE 166-8 - capitalism.
 WS 121 - state and.

ENCHANTMENT
 CE 96 - definition.

MM 73-6 - England.
 SL 254-5 - contradiction.

ENCLOSURES
 CT III-6
 112 - meaning.
 112-3 - distributism.

ENCOURAGE
 AT 217-meaning.

ENCYCLICALS
 CDU 26-7 - injustice fought by.
 CM 240 - encyclopedia and.
 TC 199

ENCYCLOPAEDISM
 CM 240 - anti-Cathoicism.

ENCYCLOPEDIA
 CM 240-1
 CT 129-34
 130 - hustlers.
 130-1 - out-of-date.
 134 - controversies; history.
 OR 275 - sceptic's belief in.

ENCYCLOPEDISTS
 CT 134 - purpose; partiality.

END
 AV 116 - justifies the means.
 GS 35-41 - meansand.
 TA 38 - as fulfillment.
 TT 108 - means and.

END of the world
 8 377 - actuality.
 CP 209
 EM 177-94
 SP 166 - not with a bang.
 TT 62 - Le bout du monde.

ENDURANCE
 TY 68

ENEMY
 H 240 - satirists.
 NA 274 - victory over.

ENERGY
 ACD 64-suicidal.
 AT 140-use.
 OR 209 -need.
 RR 45-fatigue.
 120 - conservation; modern
 philosophy.

ENGLAND
 AB 19 - industrial
 251 - Jewish financial power.
 ACD xxv - French Revolution and.
 AD 53 - free man in.
 138-40 - weather.

ENGLAND (Cont'd.)

- AD** 252-9 - White Horses.
- AG** 53 - prosperity.
67 - Trollope on.
68-9 - parties in.
140-1 - 19th century; ugliness.
- AIS** 6 - metaphorically hoggish.
35-6 - Victorian virtue.
120 - railroads.
- AP** 7-8 - Prussian opinion.
25-6 - refusal of Prussian promises.
70-2 - Teutonism.
73 - Navy.
99 - German attitude.
- AS** 126-9 - gentry.
224-5 - climate.
- AT** 54 - social conditions.
58-61 - strength.
60 - worship of athletics.
65 - democrats.
84 - literature.
84-5 - amateurs.
98 - love of.
140-1 - faults.
141 - public life; paradox.
247 - Eatanswill.
- AV** 69-70 - agriculture.
70 - culture.
71 - common man.
200-1 - English.
228 - internationalism.
- C** 42 - tragedy.
78 - shopkeepers.
82 - cultured class; French language.
194 - literature.
196 - social rank.
203 - Chaucer on the realm.
204 - disruption.
225-6 - culture.
231 - poetic inspiration.
- CD** 133 - democracy.
165-8 - comfort in.
234 - French Revolution.
- CE** 22 - democratic spirit.
24 - social conditions.
25 - crimes.
37-9 - Luther's influence.
40 - Puritanism.
86 - capitalism.
- CE** 92 - Merry England.
100 - Teutonic fantasy.
123 - democracy.
- CM** 19 - Midsummer night's dream.
21 - English.
226- - bigotry.
271-2 - Shakespeare.
276 - Milton; Muggleton.
278 - capitalism.
- CT** 15-6 - capitalists.
87- - praise.
94 - self-sufficiency.
94-7 - society.
226 - nationality.
231 - journalism.
- ED** 21 - a great might-have-been.
- EE** 30-8 - anarchy.
94-5 - modern age of superstition.
117- - impenitence.
- EM** 85-6 - Anglo-Saxon.
- FF** ix-normalcy.
40-1 - capitalism.
96-100 - journalism.
130-6 - theatre.
155 - success.
155-6, 205, 239-50 - economic conditions.
159-65 - education.
166-8 - social conditions.
166-8, 234-43 - laboring classes,
246-8 - nationalism.
247 - industrialism.
- FT** 22 - satire.
- GL** 24-5 - fox hunting.
46-7 - heraldic lion; unicorn,
65-9 - Saint George.
70-1 - enemies.
70-3 - national anthem.
104 - baroque architecture.
129-32 - national spirit.
131-2 - liberty.
132 - Christianity.
- GKC** 53 - upper classes.
55 - peasantry.
99 - Belloc.
107 - freedom.
112 - future.
134 - satire.
186 - Catholic Church.

ENGLAND (Cont'd.)

GS 132-7 - dying nation.
288-9 - agricultural decay;
pessimism.

H 47 - Kipling.
256 - happy.
265 - war.

HA 205-14 - literature and.

II 45 - Austrian Empire.
74 - socialists and the Irish
poor.

MM 10-1, 38-9, 71-4, 105-7-
description.
21 - urbanization.
21-2- land ownership.
37-41 - nobility.
41-2 - decadence.
43-4 - peasantry.
65-8 - social conditions.
75-6 - tradition.
83-4 - class distinction.
85-8 - the poor in.
87-8, 150-3 - laboring clas-
ses.
89-90 - customs.
100-3 - liberty.
199-206 - Christmas customs.
217 - working conditions.
225-6 - climate.
259-60 - economic conditions.
295-6 - foundation.

OR 127-8 - patriotism; Anglo-
Saxon ,

OS 26-39 - degeneracy.
212 - rural redistribution.

RR 205- journalism.

SD 44 - revolutions.
97 - sympathies.
137-8 - Disraeli.
138 - survival.

SE. 14 - geography.
71,73 - St. George as pa-
tron .
103-23 -Merry England.
106-7 - guild system.
138 - historical tradition,
138-9 - hero-worship.
175- revolt of the rich.
242-3 - nationalism.
276 - compulsory education.
277 - German influence.
281 - origin.

SL 141 - paradox.
172 - merit».
173 - Americanization.
176 - game laws.
178 - praise.
183 - beauty.
279

SP 22 - eccentrics in.
128-9 - attitude toward for-
eigners.

ss 8-9 - Puritanism.

TA 8 - St. Francis.
175 - home of paradox.

TC 113-8 - Anglo-Saxon.
131-2 - wealth as ideal,

TT 42 - hansom cab.
145 - landscape.
206 - optimism.
208 - praise.
221 - lamp-posts.
244-51 - description.
247-8 - enthusiasm.
281-2 - tragedy.

UD 31-2, 264 - democracy.
49-50, 145-9, 152-9 - drama.
61 - education.
91-2 - wars.
101 - description.
101-2 - coat of arms.
132, 135-6 - philanthropy.
133-5, 262 - social condi-
tions .
190, 193-4, 199-207-thea-
tre.
259-60, 264
10) - in English novels,
28 - Victorian.

UU 48-9 - failure in war.
VA 804- - Alfred the Great.
VT 269 - Browning.

WA 10 - nationalism.
44 - democracy,
132 - pity for.
156-7 - laboring classes.
142-4 - class distinction.
194-5 - tradition.
210 - living conditions.
273-4 - characteristics.
282-3 - uniqueness.

WB 3 - nation of poets; shopkeep-
ers.
165 - name.

ENGLAND (Cont'd.)

- WC 5 - Cobbett's praise; revival.
 25 - Cobbett's revival in.
 31 - Industrial progress.
 32 - pride of peasantry.
 54 - individualism.
 59 - democracy.
 60-1 - Cobbett's defense.
 63 - defense.
 66-7 - game laws.
 97 - language.
 99 - salvation.
 118 - destruction.
 138-40 - hamlets.
 144 - population.
 145 - truth.
 161-2 - Cobbett on.
 192-3 - shopkeepers.
 194-5 - utilitarian effects on.
 201 - oligarchies; the poor
 and.
- WS 156 - past and.
 198 - ideals.
 263 - corruption; hypocrisy;
 pride.
 263-4 - delusion of economists.
 272 - national culture and
 Prussia.
- WW 91-7 - economic conditions,
 280-320 - education.
 325-34 - evolution and.

(see also English)

ENGLANDS Army

- CE 22
 72 - German mercenaries.
- LK 19-21 - Kitchener.
- SE 259
- WC 37, 44

ENGLAND: Constitution

- AD 182-7
 183 - anomalies.
- AT 42, 142
- GKC 190-failure.
- UD 31-2 - Tennyson
- WA 15-6
- WC 37 - swindling In.

ENGLAND; Empire

- AB 259 - sins of.
- AT 128-9 - the Commonwealth.
- C 212 - consciousness.
- CC 40

- FL 261 - destiny.
- NJ 33 - extension.
 33-4 - rights.
- OR 127-India.
- OS 208-20 - colonies.
- SE 235-6 - American colonies.
- WC 201

ENGLAND: Foreign relations

- AT 125-6 - Scotland.
- AV 227-8 - ollies; isolationism.
- CE 35
 106-9 - Denmark.
 109 - insularity.
- CT 90
 98 - isolation.
- EA 54 - isolationism.
 135 - break with Russia, 1927.
- GL 89 - insularity.
- GS 132-7-Holland.
- NJ 34 - Near East.
 146-7 - Palestine.
 152-3
- SE 243 - insularity,
- SL 178 - imperialism.
- TT 207 - imperialism.
- UD 92-3 - Spain.
- VA 22 - isolationism.
- WA 135-India.
 139 - Japan.
 220 - the Confederacy.

(see also; Germany and England;
 Ireland and England; United States
 and England)**ENGLAND: History**

- ACD 161-2
- AP 2-12, 30, 85-6 - World War I.
 112-BoerWar.
- AV 224 - European war; peace.
- C 41 - 14th century; Plantage-
 nets.
 42 - quarrels in the Court.
 45-6, 61, 204 - wars of
 Roses.
 189 - Medieval Christianity;
 France.
 281 - medieval; poor man.
- CE 38 - Cromwell's victory over
 Royalists.
 45-6, 50, 55-60, 65 - Napo-
 leonic wars.
 55 - Jacobin influence.

ENGLAND: History (Cont'd.)

CE 84-5 - Holy Alliance.
 113, 14 - Victorian Age.
 121-3 - Garibaldi.
 142 - Boer War.
 161-73 - World War I.

CT 1 - Francis Bacon.
 218-9 - civil war.

FA 21-2 - justice to.

FF 265 - Revolution of 1688.

GL 5, 8, 9 - local customs; popular associations.
 5-9 - in architecture.
 6-7 - Henry VI.

HH 3-16 - Alsace,

OR 213 - Elizabeth and Charles I; radicalism and socialism.

RR 107 - Roman tax.

SE 16-27, 29 - Roman influence.
 28-39 - age of legends.
 73 - Crusades.
 76, 80 - Islamic influence.
 101 - Magna Carta.
 103 - early.
 103-23 - medieval society.
 146 - Black Death.
 147-8 - Peasants' Revolt.
 178-9 -World War I.
 179 - aristocracy; Reformation.
 204, 216 - Stuart reign.
 223- - Mercantilists.
 232, 233, 240-1 - Napoleon.
 243 - Napoleonic Wars.
 263 - Victorian Age.
 264 - French Revolution.
 272-3 - Socialists.
 273 - social reforms.
 280-1 - turning point.

SL 69 - 19th century homesteads.

SP 72 - naval power.
 107 - Norman conquest.

SS 27 - Goldsmith; Hume,

UD 90-1 - Roman origin.
 93 - Roman Empire.

UU 89-97 - economic history.

VA 17-9 - revolution: aristocracy, literature, Cobbett.
 30-1 - middle class; Victorian age.

WB 38 - French revolution; reign of terror.

WC 100 - Napoleon.
 137-8

WS 170 - Roman rule.
 (see also names of royal families, kings, places, etc.)

ENGLAND: History: Restoration

AG 70

FF 16 - medievalism.

FT 61-7 - Puritans.
 67 - Renaissance; art.
 69 - artificiality.
 70 - paradox.

GW 3-4-spirit.

SL 197 - criticism.

VT 85-94 - Charles II.
 88- - Puritanism.
 90 - politeness.
 92 - essence.
 94 - artificiality,
 (see also Charles II, King of England)

ENGLAND: Kings and rulers

AT 125-33 - "King of England."

C 41 - role in Chaucer's time.
 42 - monarchy; tragedy.

CE 37, 41, 64 - Hanoverian rule.

CP 60

CT 263 - monarchy.

GL 89 - monarchy: George V.

II 12 - White Horse of Hanover (statue)

ENGLAND: Parliament, see Parliament

ENGLAND: Politics

AD 182-7 - anomalies in government.

AG 70 - democracy.

AIS 105-6 - plutocracy.

AT 123 - paradox.
 128-9 - Commonwealth and.
 141

CD 63

CE 25 - political errors.
 37, 63-75, 77, 95-100, 157 - German influence.

EA 75-6 - Prussian Imperialism.

FF 152-8, 183-7 - laws.
 197-8 - imperialism.
 244-6

GL 105 - a state.

H 18-9

II 93 - revolt against.
 117 - mistakes.

ENGLAND: Politic* (Cont'd.)

-) 122 - statesmanship.
- MM 20-3, 34, 51-60, 188-9
291-2 - law enforcement.
- SE 273-6 - German influence.
- UD 258-65
262 - laws.
- WA 124-5
234-5 - imperialism.
- WB 111 - constitutional revolution.
- WC 69 - the Great Seal,
208, 209 - legislative representation.
- WW 84-5

ENGLAND: Religion

- AIS 35-6 - future; morality.
- C 255 - anti-clericalism.
- CE 39-Calvinism.
- CT 97 - paganism.
193 - sects.
- MM 144-6
- OR 66-Christianity.
- OS 215 - Catholics.
- RR 149 - 18th century,
277-Pius XI.
- SE 213 - Protestantism.
- TC 70-7 - Protestantism.
- TT 216-7-vices.
- VA 204 - Christianity.
- WC 154
- WS 130, 168-Catholicism.
178-9 - Protestantism,

ENGLAND and France; Ireland; etc.
see France and England; Ireland and
England; etc.

ENGLISH (people, the Englishman)

- AB 206 - innocence of the citizen.
309-11, 324-French and.
324 - types.
- ACD xvi - French and.
xix - puritanism.
61 - characteristics.
173-4 - democracy.
- AD 104-5 - weakness.
139 - French and.
260-9 - falsehood.
- AG 106-7 - logic.
217-23 - French and.
222 - French culture.
- AIS 60 - Voltaire.

- AIS 105 - understanding.
107-8 - classes.
115-20 - dress.
208- - prejudice; nationalism.
155 - Puritans.
190 - Lytton Strachey.
211-2 - beggars.
- AS 105 - history and.
199 - Latin and.
224- - climate.
- AT 6-7 - Mohamadanism.
42 - illogicality.
58 - Anglo-Saxon superiority.
60 - Asiatic.
73-80 - French and,
78-80 - adversity.
81 - delicacy.
84 - bankers; literature; philanthropists; sculpture.
90 - realism.
94 - aristocracy.
- AV 30 - machinery.
53 - littleness.
101 - Hindu; Yogi.
163 - revivals.
200 - England and.
200-1 - foreigners.
200-1, 204-wealth.
201-2 - Prussians and.
218-9 - religion.
218-9, 228 - Germans and.
220 - paganism.
221 - levity.
222 - muddleheaded.
228 - French and; Russians.
- C 13 - boasting; character; on
Chaucer; eccentrics.
186 - 19th century version.
186-9 - national type.
187-8 - characteristics; commandments.
188-9 - 14th century.
190 - emergence of.
201 - as companion; sociability of.
205 - casualness.
208-9 - sense of humour.
209 - exhibitions.
211 - heritage.
215 - character.

- ENGLISH (people, the Englishman)
(Cant'd,)
- CC 40 - the "Chosen Race";
Bible.
40-6 - nationalism.
- CD 155-7 - on foreign countries.
252 « Scots and,
298-9 - Dickens.
- CDU 7-27, 50-1 - patriotism and
religion.
66 - newspapers.
- CD 20-1
- CM 19-20 - folk-lore.
21 - carelessness; England and.
50-2 - patriotism.
79-92 - tribalism.
324- - sex.
149-50 - Catholicism.
193-4 - Christianity; pagan-
ism,
267 - foreign rulers.
268 - Dutch; nationalism; re-
ligion; Spaniards,
273 - French and.
- CP 163-6
- CT 11 - euthanasia.
87-92 - study of.
88 - cruelty; emotional; na-
ture.
88-90 - criticism of.
09-90 - perfidy.
91 - boredom; emotions.
96-7 - solitude.
98 - humor.
169 - democracy.
218-9 - compromisers.
246 - Foch and.
- DE 165-72 - patriotism.
168-9 - intellectual heritage.
171-2 - self-appreciation.
- EA 140-3 - ignorance of Poland.
- EE 204 - French; Germans; Irish.
- EM 98 - restlessness.
183 - Trojan descent.
219 - miracles and.
- FA 21 - treatment of the Irish;
Napoleonic war.
- FL 26 - type.
- GBS 17-8, 26-8, 126, 195-6 -
Irish and.
29 - Kipling.
- GBS 31-2 - politics and.
- GKC 20, 193 - pride.
24 - Carlyle.
27 - moods.
54 - colonies.
77 - injustice.
108 - Irish and.
112 - Joan of Arc.
193-4 - morality.
216 - academic method,
GL 17-21 - paradox.
20 - artistic nature; practical.
21 - French and.
65 - modesty.
65-6 - romantic.
70-1 - King as a symbol.
112-3 - probability and.
126 - self-satisfaction.
129 - Christmas.
147 - Napoleon.
152-5 - Rostand.
153 - heroes.
153-5 - French and,
159-60 - French cabmen.
162 - liberty.
- GS 42-8 - nationalism.
43-8 - foreign influences.
230-5 - patriotism; America.
- H 72 - strength.
101 - religion.
135 - boasting; simplicity.
172-8- Irish.
177 - poetry; fairies.
209 - repression of feelings.
- HA 49-laughter.
205 - patriotism.
- II 27 - Irish politics.
28 - civilization.
35-7, 61 - on Irish Home Rule.
64 - emancipation.
75 - socialism in Ireland.
97, 99 - Teutonism.
105-7 - views on Ireland.
118-22-Sinn Felners.
131-4 - Irish attitude.
- LK 28 - tyranny and.
- LL 80 - the French and.
- LN 12-5 - love of liberty.
- MM 12 - living habits.
38-9
69 - modesty.

ENGLISH (people, the Englishman)
(Cont'd.)

MM 185 - French and.
225 - ideas.

NJ 31, 96 - Egypt,
75 - idolotry.
98 - Arabs; Turks.
146-7 - compromise.
152 - failure in Ireland; suc-
cess in India,
158 - Moslems.
271 - Teutons.

OR 123 - Bible.
225- - aristocracy.

OS 123-4 - conservative.

RR 17 - Rome and,
174-5 - French and.
2)1 -self-righteousness.
212 - superiority.

SD 43 - home.

SE 15
136-40, 245 - patriotism.
258 - paradox of formol plans
and principles.
259 - humor.
260 - strength,

SL vi - criticism of.
13 - Irish and.
87, 124, 150-1 - Americans
and.
123 - optimism.
139
167-8 - Lincoln and,

SP 7) - complexity.

TA 8
175 - paradox.

TAL 185-joke.

TC 126-33 - anarchy of mind.

TH 1-2 - simplicity and well-
meaningless.

TT 92-4 - poverty.
141
219 - French villages and.
250 - believers.

UD 56-61 - Irish and.
90-1 - national origin; Teu-
tons.
92 - Prussian War.

UU 10 - democratic imagination.
77-8 - drinking.
159-66 - ignorance,

VA 167

VA 188-9 - Italians and.

VT 203-4 - spirit of service.
226 - optimism; sense of se-
curity.

WA 2 - pleasures; foreigners.
10 - anarchists,
11, 48, 97-9, 102-6, 111-2,
116, 118-9, 131-3, 134,
158-60, 184-5, 243, 248,
264, 266, 279, 282 - Amer-
icans and.
11, 224, 273-4 - patriotism.
16, 264-6, 275-80, 282-3
48, 50-3, 129-30, 222-4 -
Irish and.
56 - temperament.
75 - American fiction and
politics.
83 - American literature,
98-9 - fur coats.
103 - money.
103-5 - leisure.
104 - Robin Hood.
104-5 - avocations.
114 - business habits.
115 - obstinancy.
116 - cleverness; compromise;
stupidity.
116-7 - success.
158-9 - humor.
186 - snobbishness.
214-6 - American history.
253 - French and.
253-4 - faults.
264-6 - relaxation.
271 - narrow-mindedness.
280 - Aristotle.
282 - living habits.

WB 5 - logic.

WC 56 - nationalism of colonial.
57 - in America.
78 - foreigners and.
100 - definition.
110-I - burial.
116-7 - on public penance.
139 - characteristics.
203 - virtues; paradox on
cruelty.
206-7 - superficiality.

WS 113 - defeat.
168 - history and.

- ENGLISH** (people, the Englishman)
(Cont'd.)
- WS 168 - Ireland, political and religious hostility.
182 - logical in the past.
188 - religion.
222 - economic conditions.
- WW 106
294-300 - truthfulness; hypocrisy.
- ENGLISH** drama: 19th century
- GBS 114-5 - Victorian.
RS 186-93 - Victorian novelists.
VA 90-155
- ENGLISH** language
- AS 55 - Carlyle,
199 - Latin language and.
- C 81-2 - Chaucer's development of.
82 - existence of; forms.
- CM 120 - Johnson.
- NJ 94-5 - Scripture and.
- UD 90-1 - Latin and.
128-9 - obsolescence.
- WA 59
- WC 5-6 - Cobbett's use.
6 - style.
7 - Billingsgate; effectiveness.
9-11 - abuse in.
180-1 - Latin and.
- (see also Middle English)
- ENGLISH** language (Old English)
- C 14 - Pidgin English.
- ENGLISH** literature
- AB 8 - knowledge of.
- AS 56
- C 204-5 - after Chaucer.
211 - nonsense.
- CT 87 - Irish politics.
230-1 - realism.
- FF 260-3 - religious aspects.
- GKC 171
- GL 130-2 - nationalism.
- HA 205-14 - England and.
- LL 54 - Victorian age.
140 - caricature in.
- NJ 260 - Victorian novels; bias.
- RR 183-6 - classicism.
- SP 67 - Victorian.
- TC 236-42 - Protestant influence.
- UD 35-8 - French and.
43-4, 273-9
- VA 12-3 - European and.
13-4 - classic literature.
13-6 - nationalism.
14 - Renaissance.
19 - Reformation.
20-1 - French Revolution and
21-2 - Individualism.
21-5 - French Revolution.
22 - Rousseau.
23-5 - eccentrics.
99-102 - moral tone of Victorian novels.
100 - compromise.
102-3 - women; Victorian novel.
- VT 73 - hero in.
73-6 - comedy.
- WA 82-3 - Americans and.
- WS 2 - alliteration.
- ENGLISH** martyrs, see Martyrs.
- ENGLISH** men of letters
- AB 117
- ENGLISH** poetry: 19th century
- GL 164 - novelty.
VA 156-203
- ENIGMAS**
- M)* 219 - reason and.
- ENJOYMENT**
- ACD 127 - humility.
- AV 11 - Christmas.
69 - of nature.
- CM 137-8
252 - egoism.
257 - change.
- FA 85 - secret of.
- GS 165-71 - elaboration.
- H 170 - pride.
- HA 76 - children.
- VT 10 - shyness and.
(see also Joy)
- ENLIGHTENMENT**
- NJ 144-5 - Christians; Jews; Moslems.
- OR 295
- WS 58
- ENNUI**
- LL 56 - sin.
- ENS**
- TA 184 - in Thomism.

ENS (Cont'd.)

- TA 184-8 - being and .
186-8 - Latin ward, fitness.

ENTHUSIASM

- AG 166 - popular.
CM 229 - youth.
FT 53-4 - in comedy.
LT 2 - happiness.
SL 83-American.
WA 261-4, 276 - American,
264-6 - English.

ENVIRONMENT

- AS 121-4 - poetry and.
FF 163-4 - personality.
OR 217 - Blatchford on.
218-26 - man.
TT 92 - morality.
140-1 - beauty and.
WW 239-41 - effects.

EPHEMERA critica

- VT 97 - Stevenson.

EPIC

- AG 146 - nature of.
AS 156-7 - 18th century.
C 171-2 - character in,
CDU 68 - modern authors.
CT 257 -Milton.
EM 90 - Mediterranean culture.
FF 262 - quoiities,
GKC 35 - growth.
49-50 - art in.
OR 88 - supernaturalism.

EPICTETUS

- EM 220
OR 162

EPICUREANS

- HA 159 - highest type.
VT 93 - time and.

EPICURUS

- OR 296 - cosmic content.

EPIGRAM

- AD 76-83 - popular.
GBS 20
GL 67 - St. George.
174
HA 144-5-Wilde.

EPITAPH

- CM 221-4

EPSTEIN, Jacob

- CM 112
CP 27, 70

CT 70

711 74-5 - his Night.

SL 166, 223

EQUALITY

- ACD 81 - social familiarity.
81-2 - democracy.
175 - Dickens.
AO 34 - beauty; ugliness.
87-8 - fields.
AP 44-9 - German idea.
AS 26-7 - woman and.
168-9- God.
AV 50 - labor and.
B 296 - answer to,
CD 8 - French Revolution.
8-9 - great men.
9 - superiority.
10 - religion.
247-8 - comedy, tragedy.
253-4, 291-2
254 - Dickens' characters.
CM 203 - modems.
EE 132 - medieval inequality;
slaves.
134 - modern workman.
208-10 - socialism.
FA 108-meaning.
144 - agnostics on.
FF 63-4, 176-7, 180 - of the
sexes.
64 - government.
70-1 - philosophy.
137-8, 142-4 - Edward Moore
on.
137-40, 144 - men.
180 - of sexes.
GBS 202-3 - democracy; politics.
GL 161-2 - French.
GS 94 - America and England.
GW 119 - oligarchists.
H 245 - superiority.
167 - doctrine; original sin.
II 218 - political and religious.
MM 43 - peasant ideal.
85 - inequality in England.
297 - inerpality.
313 - basis; physical character-
istics .
NA 43 - democracy.
NJ 23 - economic; political.
23-4 - citizenship.

EQUALITY

- NJ 24 - mystery.
38-40 - Moslems.
- OS 15-8 - of pressure: stones (n
an arch.
197-200 - machinery.
- RDQ 109 - masculine men.
]96 - democracy and.
- SE 237 - defined.
238 - Christian idea.
- SL 136 - in America,
136-8 - example,
- TM 6-7-Carlyle.
8-9 - superiority.
]9-20 - image of God.
- UU 34-6 - capitalism,
43 - eugenics.
- VA 95-6
- WA 16 - Declaration of Independence; the American citizen.
17 - dignity; moral basis.
28, 89 - American.
45 - capitalism.
151 - Prohibition.
167 - fads.
290-1 - distortion.
- WC 19 - inequality,
105 - in a Republic.
199-200
- WS 71 - reaction against.
- W W 111 - weather.
114-5 - comradeship.
115 - "all in the same boat."
123-4 - handicap.
124-5 - objection.
127-31 - discipline; military
subordination.
130-7 - Imperialism.

(see also Democracy)

EQUIVOCATION

CC 34-9

ERASMUS, Desiderius

- C 235 - The praise of folly.
- GL 115
- SP 94
- TC 104-5 - Dean Inge.
- WS 186 - liberality.

ERASTIANISM

CM 190-5

ERIN Go Bragh

GKC 108-12

ERNEST, Duke of Cumberland

GL 81

EROTICISM

WS 233

ERVINE, St. John

II 218 - The mixed marriage.

ESAU

SL 22 - hair.

ESCAPE

AV 104-5 - Jazz.

CM 210-3 - fairy tales.

FF 234-5 - public life.

H 182 - modern society.

ESCORIAL (palace)

GL 31 - St. Laurence.

31, 33-4 - Tom Jones.

31-3 - Philip II.

ESPERANTO

GL 87

ESQUIRE

SE 113-4 - the term.

ESSAY

ACD 115 - form.

AG 244 - judgment.

AS 70-1

CT 1 - Francis Bacon.

I - like the serpent; meaning.

3 - theory; thesis.

4 - quality.

4-5 - and travel.

5 - essayists as philosophers.

GKC 213-23

GL 186 - serpent and.

187 - nature of.

187-8 - theses and.

189 - philosophy.

SP 9 - literary form.

π v-vi - subject of.

ESSENES

EM 251 - Christianity.

ESSEX

SE 45

ESTONIA

EA 146 - Finland and.

ETERNAL City

RR 15 - meaning.

ETERNAL life

LL 175 - demonstration of.

ETERNITY

ACD 52-3 - and the soul.

CD 89-90 - popular religion.

ETERNITY (Cont'd.)

- H 233
- NA 192 - fear of nothing happening.
- OR 47-51 - serpent eating its tail.
194, 202 - cosmos and.
- UD 180 - effect on man.
- VT 112 - Carlyle on.

ETHANDUNE

- AD 223-30 - English mirage; civilization.
228 - epic battle.
- CP 252-86

ETHICAL societies

- EM 220 - platitudes.
- OR 160-2 - creeds and morals.
- WC 183 - education.

ETHICS

- AD v - Chesterton's moral philosophy.
284-5 - defined.
- AG 163 - medieval artists.
208 - Puritans.
239 - Christian and pagan.
- AIS 34-society.
199 - doubts of Victorian moralists,
- AT 151-2 - public-school.
256-7 - essence; teaching.
257 - Commandments.
- AV 125-6 - moralists and journalists.
- CD 200-1
- CM 2-3 - the rich and the poor.
162-3 - art.
- CT 12 - necessity of principles.
102-3 - nature.
104 - permanence.
125 - disappearance.
- EM 38 - evolutionary.
101-3 - Australian aborigines.
124-33 - worship and.
139-41 - South American persersion.
159-76 - materialist theory of history.
182 - Virgil's themes.
- FF 48-9 - vegetarianism.
- FR 217 - high moral code; religion.

- GS 238 - abstract.
- GW 17-22 - art; 19th century; Watts.
- H 16 - immoral attitudes.
234 - art.
- NJ 252 - German philosophy; Reformation.
- OR 20 - theology the root of.
73 - modern confusion.
103-4 - joy in.
123 - origin,
171, 178, 182 - Christian key to.
178 - millionaires; prison reform; supernatural religion.
391- , 200-3 - changing.
247-60 - Christian and pantheistic .
261 - orthodoxy.
- RR 250-1 - fascism.
263 - small communities.
- SL 22 - hair.
- SP 118 - evolution and.
170
- TA 235-Thomism.
- TC 56-63 - art.
76 - morality and.
- WB 99 - ethical movements; sodowater.
- WS 192 - a universal philosophy.
226 - economic conditions and.
- WW 152 - conscience,
(see also Morality)

ETHNOLOGY

- GBS 159-61
- SD 91

ETIQUETTE

- AIS 117 » dress and.
- RDQ 123 - man lives by.
- RR 286 - ritualism,
(see also Manners)

ETON College

- GL 6-7 - Henry VI .
- SE 55-Henry VI.

ETRURIA

- EM 89-93 - Mediterranean cultures.

EUCCHARIST

- C 58-Wycliffe.
- CDU 56-7 - tremendousness.
- CM 217-Wells on.
- EM 252 -Wells.

EUCCHARIST (Cont'd.)

- TA 164*5 * St. Thomas.
 TC 7-8 - Bishop Barnes,
 EUCHARISTIC Congress
 CDU 7-21, 28-49, 57-66 - in
 Dublin.
 WS 100 - respect for.
 168 - in Dublin.

EUCLID

- VT 114-5 - logic.

EUGENICS

- AV 53-9 - fallacy.
 54-5 - Wells.
 55 - physical features.
 147 - defined; family.
 CT 162 - college of.
 EE 4-13 - evil.
 5-13 - moral basis; essence.
 8 - honor.
 10-1 - incest.
 12 - slavery.
 13-4 - defined.
 22-3 - individualism; social-
 ism.
 23-6 - the Eugenic State.
 56-8 - love.
 64-77 - authority.
 65-8 - feeble-mindedness.
 81 - witchcraft.
 102-4 - experimental religion,
 105 - a new morality.
 106 - objective moral.
 106-7 - anarchy.
 107-8 - authority.
 173-4 - capitalism.
 177 - platonic friendships.
 179 - aristocrat,
 215-7 - capitalism.
 236-7 - World War 1.
 237-9 - Prussia.
 'II 60 - English attitude.
 TC 183-4 - Dean Inge.
 UD 251-2 - fallacy.
 UU 38-44 - plutocrats.
 41-2 - defined.
 43 - equality of men.
 WS 142 - pseudo-science.
 143-4 - logic.
 266 - Puritanism.
 WW 231-3 - Calvinism.
 EUGENISTS
 EE 14 -type».

- EE 15-7 - euphemists.
 17-8 - cosuistt.
 18-21 - autocrats.
 21-2 - endeavourers.
 39-58 - extention» of lunacy.
 61-77 - passivity.
 67 - free will.
 77 - restriction.
 98-104 - persecution.
 100-4 - creed; truth.
 112 - native.
 146-61 - history of a.
 175 - employer and.
 SD 53-4 - In America.
 EULOGY
 AT 180 - modem.
 DE 53-4 - unconscious.
 EUPHEMISM
 CT 123-8
 127 - publicity.
 EE 15-7 - Eugenists.
 EUPHRATES River
 EM 80
 EURIPIDES
 CM 185 - E. 8. Browning.
 EM 125 - Bacchae.
 H 94 - reverence.
 OR 296 - Giotto.
 VA 180 - E. B. Browning.
 EUROPE
 AG 81 - America.
 AP 86-93 - German plan.
 AS 96-9 - mystery.
 AV 87 - nationalism.
 93 - tradition.
 111-2 - division.
 C 39 - centre.
 40 - centralization.
 255 - anti-clericalism.
 CM 269 - Turks; Huns.
 271 - Don Juan of Austria.
 CT 105 - unity; world peace.
 187 - Namse.
 201 - wars.
 246 - Foch.
 EA 189 - allied theory in W W I.
 EM 85-7 - racial theories.
 89-93, 274-7, 290-303 -
 Asia and.
 139-41 - explorations from.
 GKC 26 - admiration.
 GS 56-62 - capital cities.

EUROPE (Cont'd.)

- II 142 - seperatism in Ireland .
 - OR 73-4 - weakening of revolutionary.
171 - chivalry.
224-6 - social classes.
248-50 - energy from western theology.
252, 255
276-7 - self-renewal.
 - RR 68 - papacy and western Europe.
110 - nationalist split.
258 ~ Southern, dignified gaiety.
 - SL 179 - imitations.
 - SP 143 - unity,
 - TA 175 - home of paradox.
 - TT 189-cigars.
 - UD 68-9-Japan.
 - VT 238 - Kaiser Wilhelm.
 - WA 86 - American agriculture.
139 - Japan and.
190-1 - politics,
235-6 - contributions,
236 - United States of.
240 - civil war in.
 - WW 47 - unity; the Reformation.
- EUROPE: Civilization**
- AT 225
 - AV 91
 - EM 91
 - GS 21-7 - borrowed from Asia.
56-62
 - OR 262
 - SL 238 - Shaw.
 - WA 91
- EUROPE: History**
- AS 135-9
 - AV 224 - European War.
 - H 70 - humility; medieval Europe.
 - RR 62 - councils of Hie Church.
 - WS 245 - religion ond.
- EUROPEAN literature**
- SP 26 - humor.
- EUROPEAN War, 1914-1918. see World War I.**
- EUROPEANS**
- AT 225 - peace; war.
 - CT 202 -change.

- WB 106-7 - heritage.
 - WS 251 - characteristics.
- EUTHANASIA**
- AIS 217-8 - human sacrifice; medicine.
218-22
 - CT 11 - England; nature of.
- EVANGELICAL Counsels**
- FA 139 - counsels of perfection.
- EVANGELICALISM**
- TC 30-sin.
- EVE. see Adam and Eve.**
- EVENING**
- AD 33 - definition; test.
 - CL 86 - poem.
- EVERYMAN**
- C 249
 - SL 242
- EVERYTHING**
- H 13 - paradox.
- EVIDENCE**
- AB 1 - human.
1-2 - hearsay.
 - OR 265-99 - Christianity.
- EVIL**
- AB 76-7 - relativity,
 - AD 23-9 - symbols.
 - AG 74-5 - modern,
213 - in experience.
 - AIS 198 - Puritanism.
 - AT 88 - hatred of.
 - AV 188 - self-contradictory.
 - B 101
 - C 247-8 - Langland.
293 - cure of.
 - CD 6, 287-8 - optimism.
284-5 - Dickens.
 - CM 20 - occultism.
28-9 - monsters.
94-5
126 - sex.
127 - desire for.
208-12 - symbolists.
210-3 - fairy tales.
246 - source.
 - CT 89 - theory.
175 - problem.
 - DE 14-6 - goodness mistaken for
 - EM 212 - in Christianity and moral philosophy.
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- FL 172 - fighting as fun ,
 GKC 205 - nature of,
 227 - children and.
 GW 87-92 - basic idea.
 H 32 - Ibsen,
 INN 116 - road goes down and
 down.
 TA 123 r Calvinism.
 126 - Church and.
 TT 130 - children and.
 275 - nature of.
 275-6 - practice of.

(see also Good and evil)

EVOLUTION

- AB 46 - childhood.
 ACD 186 - Calvinism.
 AIS 142-4 - hypothesis.
 194-9 - Victorians.
 AS 55-6 - in literature.
 AT 190 - fall of man.
 AV 23 - identity.
 23-4 - clouds; trees.
 24 - change.
 25 - culture.
 83 - theory.
 128
 B 1 - elusive world.
 C 186 - emergent.
 261 - Catholics on.
 CD 278
 CM 133-4 - Hound of Heaven.
 175
 CT 64 - Freud; Huxley.
 149 - accident and natural
 selection.
 153 - philosophy.
 153-7 - change.
 154 - morality.
 EM 9-320 - idea of God.
 13-21, 23-73, 255 - man in.
 14 - impartiality.
 24-5 - meaning.
 26-8 - Wells.
 47 - missing link.
 191 - Lucretius.
 296 - Christianity.
 305-15 - errors.
 EF 194-5 - beliefs; the future;
 prehistory; history.
 208, 214 - in America.

- FF 212-5 - religion.
 213 - economic aspects.
 213-4 - natural selection.
 213-4, 219-23 - evidence.
 219-21 - fallacy.
 GKC 73-Johnson.
 HA 97 - impact of idea.
 LL 78-denial of.
 150 - civilization and.
 NA 21 - revolution and.
 OR 60-1, 65-6 - thought destroyed
 by.
 989- - argument in a circle.
 206-10 - morality.
 207 - essence.
 266-9, 277 - man in.
 OS 255 - progress.
 RDQ 236-finality.
 SP 117 - teaching of.
 118 - ethics and.
 TA 215-6 - on cosmos.
 TC 53, 224-9 - modern retreat.
 84-92 - soul.
 203-6 - Inge and Barnes on.
 TE 4-6 - psychological effects.
 6-7 - morality.
 UD 31 -Tennyson.
 179 - error.
 248-9 - origin of species.
 248-9, 282-4 - theory.
 250- - satire.
 282-4 - missing link.
 UU 45-7 - definition.
 46 - revolution.
 48-52 - error.
 WA 287-8 - slavery.
 291 - democracy.
 292 - Christianity.
 WB 162 - on nature.
 184 - Darwin.
 WS 137 - Holy Rollers.
 WW 26-7 - oppression.
 324-5 - Edmund Burke.
 325-34 - England.

(see also Anthropology; Creative evolution; Darwinism; Missing link)

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EXAGGERATION

- AD 10-1 - right.
 CD 18, 49 - art and.

- EXAGGERATION (Cont'd.)**
- CD 18-9 - belief and seriousness.
18-22, 49, 198, 230-1, 296-7 - Dickens.
297 - Homer; realism,
- HA 126 - truth.
- WA 26 - American attitude.
- WB 196 - fantasy.
- EXALTATION**
- GL 179-80 - praise.
180 - gods; patriotism.
- EXCEPTION**
- FF 212 - proves the rule.
SD 51-2 - alters the rule.
UD 172-4 - difficulty of.
288-9 - attitude toward.
- EXCESS**
- AT 50
- EXCITEMENT**
- AG 112 - mind and.
SL 63 - dullness.
SP 164 - in life.
- EXHIBITIONISM**
- WS 232 - in antiquity.
- EXILE**
- NJ 287 - as bondage.
- EXISTENCE**
- CM 241 - religion.
EM 284 - Thomas Aquinas on
FA 182 - miracle.
OR 98-101, 116-wonder.
TA 214 - dependence.
π 17 - adventure.
VT 32-3 - pessimists.
46 - paradoxical nature.
162-3 - realism.
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- EXORCISTS**
- NJ 192 - poets; prophets.
- EXPANSION**
- WW 257 - paradox.
- EXPENSE accounts**
- UU 68-70
- EXPERIENCE**
- AD 45-53 - theory.
AG 189-95 - philosophy.
AV 91 - notion and.
CT 67-8 - egoist.
FF 163-4 - personality.
204-6 - education.
GR 101 - learning by.
- LL 147 - better than theory.
- MM 303-6 - absorption; lack,
306 - love.
- TT 25 - supematuralism.
- WW 262-7 - education,
- EXPERIMENT**
- AV 17 - diversity; human nature;
science.
SD 53-4 - in America,
- EXPERT**
- H 228 - aristocrat and.
RDQ 173 - exception,
- EXPLANATION**
- C 259-Chaucer.
CM 218
VT 88 - paradox of satisfactory
explanations.
- EXPLORATION**
- EM 139-41 - Europeans in South
America.
160 - materialist theory of
history,
H 51 - concept of the world,
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- AS 91-4 - literature,
CM 125-6-sex.
GL 183 - communication and art.
MM 174-6, 179-81 - intelligibili-
ty.
- EXTERNALS**
- C 264 - ascetics; Puritans.
- EXTRAORDINARY, The**
- FF vii - paradox.
UD 174
- EXTRAVAGANCE**
- OR 115 - economy and.
RR 146-8 - Church and.
SP 33
43 - classic art.
- EXTREMES**
- CM 238-9 - critics.
- EXUBERANCE**
- RR 21
- EYE witness**
- AB 62, 195-6, 203-7
205 - Marconi case.
GKC 100 - Belloc.
120-Cecil C.
- EYEBROWS**
- AS 209-10 - lovers; poets.
209-12

EYES

- AS 190-3 - in novels.
EM 161 - those strange windows.

FABER, F, W.

- VA 46 - Oxford Movement.

FABIAN Society

- AB 143
158 - heresy.
229 - imperialists.

GBS 82-6

- 82-3, 86, 219 - Shaw.

GKC 116 - Cecil Chesterton.**SD 44 - Fenians.****VA 232 - Morris.**

- 235-6 - Shaw.

FABIANISM**CC 99-100****CM 63-politics.****EM 145-6 - Plato.****NJ 47 - Islamism.****OS 10 - Distributism.****RR 57 - frugidity.****FABLES****AG 183-4 - historians and.****C 24-7 - inChoucer.****CM 26-30**

- 208 - the fabulist.

- 209- - fairy tales and.

EM 199 - Christ'sbirth.**GKC 83-4 - examples.**

- 85-9 - man in.

- 89 - morals,

HA 17-facts.**OR 88 - supernaturalism of epic poetry.****SP 61 - universality.**

- 62 - fairy tales.

- 63 - idea of.

- 64 - animals.

- 65 - moral.

UD 178-9-truth.

- 285-6 - basis.

VT 200 - fact and.

- 201 - history and.

(see also Fairy tales; Folklore; Mythology)

FACE**DE 116 - ugly.****TT 37 - humanity in.****FACTORY****FF 84-5 - discipline.****SD 77-8 - enemy of family.****TT 169 - girls in.****FACTORY acts****II 63 - England.****SE 252 - significance.****TA 36 - evils of.****WC 235 - Cobbett's defense.****FACTS****CQT 28 - obscure the truth.****61 - impresstons and.****CT 30-1 - versus fiction.****56-7 - reality.****57 - beget madness.****FF 218 - logic.****NA 196 - facing.****WA 100-1 - truth.****FADDISTS****AG 13 - seriousness.****FF 127 - authority.****182-3 - objectives.****182-5 - freedom.****182-7 - capitalists; social reform .****184 - Prohibition.****FADS****AS 172 - society and,****AT 156 - duration.****CM 22-3 - heresies.****SD 148 - faith.****WA 167 - equality; democracy.****168 - the State.****172 - feminism; patriotism.****174 - women.****WB 167-8 - meaning.****FAILURE****ACD 187 - the saint and.****CP 223, 227, 239-40****CT 237, 244 - Lincoln.****FF 231-4 - repetition.****233-5 - the individual.****MM 256-60 - success and.****NA 293 - effect.****UD 211 - social.****WW 44-53 - lost cause.****FAINTING****CT 195-6 - in novels.****GKC 139-40 - in Jane Austin.****FAIRIES****AB 149**

FAIRIES (Cont'd.)

- AT 253 - Yeah.
 254 - art.
 255 - journalists.
- H 176 - the Irish.
- M 10-1 - seeing.
- MM 289-90 - trust.
- FAIRS**
- WC 187-Cobbett on.
- FAIRY tales**
- ACD 136 -happiness.
- AD 199-life.
- AIS 62-4 - Gospel and.
- AS 180-2 - monsters.
- AT 253-8 - morality; reality,
 256 - basia idea.
 257 - Commandments.
- AV 35 - prudery.
- CM 55-9 - child psychology.
 206-13
- EE 38 - the supernatural.
- EM 120 - fancy needed.
 285-6, 313 - popular source.
- FF 23 - Montessori.
 241-2 - scientific.
- GBS 155-8 - Shaw.
- GKC 85-9 - man in.
 86 - personality in.
 167 - reality.
 197 - Johnson.
- GL 117-8 - 18th century.
- GS 246 - ideal of the human soul.
- H 85 - giants.
 192 - family.
 304 - belief.
- LL 105-faith in.
- M 88 - end by coming true.
- NJ 195-6 - life.
- OR 26-7 - endure forever.
 87-118 - Importance.
 121 - attractiveness.
 209 - beauty.
- RB 194-truth.
- RR 83 - historical facts.
- RS 155 - philosophy.
- SP 27-fun.
 61 - collections.
 62 - fable and.
 63 - personality.
 64 - animals.
- TT 119 - criticism.

- FI** 119-35 - praise.
 121, 128 - children .
 125 - rationality.
 130 - value.
- UD** 206-7 - fallacy.
 216 - qualities.
- UU** 18-20 - truths; tyrants.
- VT** 22-3 - moral truth.

(see also Fables)

FAIRYLAND

- CM** 13 - Midsummer night's dream
 220 - infinity.
- UD** 207 - characteristics.
- FAITH**
- AD 1 - English Protestants.
 5-6 - agnosticism.
- AV 23 - fetish worship and,
- B 19 - resignation.
- C 261 - light of.
 270 - St. Thomas.
- CL 142 - religion.
- CM 149-54, 218
 194 - Anglicanism.
- CP 216
- DE 70 - nonsense and.
- EM 14 - impartiality.
 229-30, 314 - act of.
 282-9 - religion and.
- FA 121 - from friendship.
 160 - truth.
- GW 101 - survival,
- H 97 - fool and.
 104 - joy.
 158-62 - definition.
 159 - society.
- HA 5 - definition.
- II 74-5 - Irish; English socialWà
 212 - strengthened by doubt.
- LL 99 - the modems.
 122 - mood and.
 191 - anti-religion.
- MM 312 - justification.
- NJ 84 - fashion.
 174 - future ages.
- OR 58-60 - reason.
 188, 210- improve life.
 280-4 - miracles.
- RR 126 - humanity and.
 294 - vitality.
- SD 148 - fads.
- SP 90 - reason and.

FAITH (Cant'd.)

- SP 90 - reason and.
113 - as explanation.
- TA 20 - business.
21 - spiritual duty.
105 - truth.
- TC 7-10 - progressive.
- VT 111 - jest and.
- WS 40 - general will.
66 - doubt and.
70 - attacks on.
71 - Chesterton.
162 - conspiracy.
163 - boundaries enlarged.
176 - Virgin Mary.
257 - attacks on.
- WW 243 - creed and.
(see also Belief and doubt)

FAITH healing

- FA 161
- UD 76
- WS 190

FAITHFULNESS, see Fidelity.**FAKIRS**

- WS 137 - Moslem.

FALKLAND, Viscount

- C 203 - Charles 1.

FALL of man

- AG 145 - in Parglfe lost.
- AT 190 - science and.
- CM 256-7
- CT 50 - Shelley.
- EM 136 - demonology.
- GS 158, 163 - maltreating words;
symbol.
- H 13 - dismissed.
32 - knowledge of good and
evil.
- II 137 - Christian origin.
- OR 100, 117-8 - as fairy tale.
145-6 - Christianity and.
173-4, 203, 212, 215, 293-4
268 - universal tradition.
- QSS 9
- RR 80 - schoolmen.
- SS 17
- TA 121-2 - Thomism.
- TC 187 - Adamitism.
226-9 - view of life.
- WS 226 - economics.
(see also Sin, Original)

FALLACY, see Logic.**FALLIBILITY**

- AIS 126 - democracy,

FALSEHOOD

- AT 179-paradox,
CT 124 - fickleness; modem.
- TA 103-paradox.
(see also Lies and lying)

FALSTAFF

- C 147 - character.
- CD 29 - Dickens.
- CM 10-Puck.

FAME

- WA 17 - temporary quality,

FAMILIAR, The

- GKC 269-70 - humor.
- II 24 - things unknown and.

FAMILIARITY

- CM 171-2 - vulgarity.
- EM 15 - Catholic Church.
180-1 - illusion.
- FF 112-4 - in literature.

FAMILY

- AB 139-Ireland.
- AG 172 - posterity.
- AIS 137-8 - privacy.
- AS 67 - Dickens.
- AV 146-8 - Germany.
147 - children; eugenics.
148 - religion.
148-9 - Socialists.
149 - social change.
149-50 - state and.
151 - liberty.
- CL 198-9 - wildness.
- CT 9-money.
95-6 - Victorians.
- EE 12, 13 - adventure.
222-8 - industrialism.
- EM 60-2 - beginning of man's
record.
61 - decency.
61, 167 - state and.
188 - Roman.
204 - Confucius.
- FA 117 - dependence.
- FF 114 - drama.
114-5 - liberty.
149 - ownership.
149-50 - attack.
178-80 - feminism.

- FAMILY (Cont'd.)**
- Gt** 148-51 - Napoleon.
150- - Napoleonic code.
- H** 179 - Christianity; society.
180-95 - defense.
189 - anarchy; commonwealth;
congeniality; humanity.
190 - romantic.
191 - adventure.
192 - fairy tale.
- 11** 51 - corporate conception,
62 - sense of.
63-4 - legislation in England.
73 - Irish.
186 - significance in Ireland.
- JJ** 86 - a reality.
- LL** 60 - quarrel,
- MM** 145-6 - religion.
218 - Oriental.
- OR** 84 - control.
163, 179 - Christianity ac-
cused of attacking.
- SD** 27 - loyalty.
37 - capitalism.
38 - plutocracy; servile state.
42 - society.
45-6 - defense; state.
46 - feudalism,
48 - social grouping,
61 - authority; love.
61-3 - most ancient institu-
tion.
64-5 - civilization.
66-7 - eternal triangle.
68-9 - nation compared.
70-1 - liberty.
71 - state and,
72-3 - education.
77-9 - and factory.
78 - feudalism; socialism.
79 - capitalism; fear; free-
love.
80 - and the Trinity,
132, 148 - state and,
- SL** 66 - pagans and,
77 - marriage.
- TC** 36-45 - modern attack.
37 - Ibsen on.
38-45 - parental function
taken by State and school.
249-55 - Christmas the feast
of.
- WC** 5 - revival.
44 - domestic traditions.
- WS** 147-51 - foes.
148 - capitalism.
150-1 - Hitlerism,
236 - sex.
239 - state and.
242 - freedom.
- WW** 62-8 - legislation,
333-4 - the hive.
335-42 - renewal.
336-47 - socialism.
343-7 - essentials; preserva-
tion; Tory.
(see also Domesticity; Holy Family;
Marriage)
- FAMILY names, see Names.**
- FAMILY tree. Genealogy.**
- FAMINE**
- GL** 10-1 - Ireland; Lord Russell.
- WW** 222 -Ireland.
- FANATICISM**
- AG** 13-marks of,
- AT** 213-servile.
- AV** 137 - religious.
- CT** 221-2 - In America.
- GKC** 24 - Arnold.
- H** 251, 299 - ideas.
296-8 - definition.
296-9 - bigotry.
- It** 210
- LT** 5-6 - definition; religion and
- NJ** 39 - Moslems.
134 - Eastern.
142 - Jerusalem; religion.
- RR** 39 - Church and,
51 - Eastern.
- SL** 104 - Prohibition.
- WS** 266 - Protestant reforms.
- FANCY**
- AV** 79 - mon.
- CL** 142 - science.
- CM** 206-13
- GKC** 13 - physical science.
- GL** 17-21 - the English, politics
and paradox.
- RR** 153-4 - classicism and.
256-7 - Italian and English
farce.
- 5L** 256-7 - in literature.
- y/B** 196 - exaggeration.

- FARCE**
 AV 155-6 - comedy.
 CD 185-6 - melodrama.
 185-6, 192 - Dickens.
 DE 121-7 - defense.
 123 - art of,
 124 - justification.
 125 - anarchism.
 625- - essence,
 RR 256-7 - English, and Italian
 fantasy.
 UD 147-8 - in drama.
 VT 163 - soul and,
 (see also Comedy)
- FARM**, see Agriculture.
- FARR**, Florence.
 UD 168, 175 - Modern woman.
- FARRAR**, Dean
 H 283 - realism,
- FASCISM**
 AG 261 - classicism.
 AIS 107-8
 AV 160, 162 - coalition.
 197 - communism.
 CDU 43 - Italian; the Church.
 58 - Italian; General Will.
 CT 202 - revolution; origin.
 RR 204 - cause.
 205- - travellers in Rome,
 210- - French and Irish revolutions.
 213 - communism; English constitutionalism.
 213-9
 221-9 - liberalism,
 237 - press.
 240-7 - liberty,
 247-51 - case against.
 248 - Mourras on.
 249 - authority.
 250-T - ethics; logic; truth.
 TC 143 - secret societies in Italy.
 WS 60 - secret societies and.
 60-72
 61 - authority; legitimacy; power.
 64 - enemies of the Church; liberalism.
 134
 199- Italy.
 241 - economic justice.
- WS** 244 - fashionable.
 259 - British Broadcasting Company,
 262-3 - Catholic Herald.
- FASHION**
 AS 209-13 - women.
 211 - beauty; pleasure.
 213 - culture.
 AT 100 - value.
 AV 156 - antiquity.
 8 148 - insanity.
 CT 30, 103 - morality.
 97 - philosophy; religion.
 103 - morality.
 268 - women.
 FF 254-5 - morality.
 GL 35 - wealth; custom.
 37 - novelty.
 116 - 18th century,
 163 - narrowness.
 II 48 - Christian names; custom.
 NJ 84 - faith; progress.
 107-8 - women of Bethlehem,
 SL 9-10 - comparison.
 11 - objections.
 30 - conventionalism.
 30-1 - essence of.
 TA 82 - rebellions in.
 TC 42-3 - pursuit of.
 UD 128 - qualities.
 138 - subjectivity.
 161-2 - history.
 252 - breeding.
 WS 67 - freedom.
 (see also Clothing and dress)
- FAST** (usage and "quick")
 AV 81-2 - condemnatory word.
- FASTIDIOUSNESS**
 H 184-5 - vice and virtue.
- FASTING**
 AS 215-6 - feasting and.
 RR 36 - Popes.
 59 - West.
 WS 122 - mediaeval men.
- FATE and Fatalism**
 AB 182
 AG 90 - pessimists.
 AS 101-4 - freedom; communism; history.
 104 - Victorians,
 AV 87 - nationalism.

- FATE and fatalism (Cant'd.)
 AV 172 - criminology.
 CM 235-7 - will.
 CT 62 - free will; Oedipus Rex.
 63 - Greek religion.
 168-73 - morality.
 172 - Macbeth; free will.
 173 - of men.
 EM 107-God.
 286 - destiny.
 GS 137 - necessary.
 INC 223
 MM 242-3
 NJ 100-Moslem.
 OR 43-51 - materialism.
 252-5, 259-60 - free-will and
 salvation; progress killed by.
 RS 97 - philosophy.
 SP 48 - In Macbeth.
 49 - superstition.
 SUR 59 - and will.
 TC 16 - Dreiser.
 117, 223 - Islam.
 UU 187 - argument for.
 (see also Calvinism; Determinism;
 Free will; Materialism)
- FATHER Christmas
 TT 297-306 - immortality.
 301 - description.
- FATHERS
 AG 3-6 - the term; slang; attitudes.
 SP 145-Spanish.
- FATHERS of the Church
 TA 84 - Renaissance scholars and.
- FATIGUE
 ACD 129-30, 135-6 - Dickens.
 CT 45 - psychology; relativity.
- FATNESS
 II 98-9
 UD 100 - humility.
 100-1 - value.
- FAULTS
 WA 251-2 - national and personal.
- FAUST (legend)
 AD 38-44 - medievalism.
 41-4 - irony.
- FAWKES, Guy
 CM 277 - James I.
 WC 12 - ideas of.
 WS 180 - Catholic Emancipation.
- FEAR
 AD 26 - nightmares; terror.
- AD 27 - beauty and.
 28 - tales of terror.
- CC 52-66 - convert's.
 CM 260 - love and.
 DE 54 - reverence.
 EM 173-4 - Force.
 FF 72-6 - children.
 75-6 - correction.
 76-7 - modern attitude.
 LL 155 - spiritual.
 MT 121 - fighting.
 NJ 294-5 - Arabs and Jews.
 OR 209 - wonder without.
 266-9 - primeval religion.
 SD 79 - family.
 TT 129 - children.
 TY 49
 VT 8 - joy and terror.
- FEAR of God
 NA 143 - root of.
- FEASTING
 AS 215-6 - fasting and.
 M 14
- FEASTS
 AS 215 - Church and.
 EM 126, 134 - paganism.
 313 - popular element.
 GS 188-93 - human habit.
 MK 300
 OR 239 - all religions.
 RR 37 - Puritans.
 SL 58 - pleasure.
 TC 134-8-Catholic.
- FEEBLEMINDED, see Mental retardation.
- FEELINGS, see Emotions.
- FEMINISM
 AS 108 - Rome.
 165-6 - romanticism.
 CT 195 - femininity.
 EM 71 - matriarchy.
 FF 54 - spread,
 55 - aims.
 61-2- masquerade.
 178-9 - tyranny.
 230-1 - fallacy.
 NJ 46 - movement.
 SO 63-4 - movement.
 UD 82 - Puritans.
 118 - priests; Ireland.
 168-70 - literature.
 WA 87, 281
 172 - fads; American.

FEMINISM (Cont'd.)

- WA 173-4 - tyranny.
- WS 129 - *Victorian fad.*
- WW 223 - definition.

FENELON, Francois

- CC 78 - Quietism.

FENIANS

- OR 100 - rebellion.
- SD 44 - Fabians and,

FERTILITY

- WS 233 - ancient sin; modern eroticism,

FESTIVAL

- AT 283-4 - essence of,

FESTIVITY

- AV 26-7
 - H 103-12 - drink and.
- (see also Joy)

FETISH

- AV 23 - worship.
- EM 125 - mythology.

FEUDALISM

- AS 222 - honor.
 - 222-3 - Scott.
 - AV 61 - French Revolution.
 - C 60 - production.
 - CD 162-3 - Victorian revival.
 - CM 34
 - EA 186 - definition.
 - EM 301-2 - Catholic Church.
 - FA 116 - system of dependence.
 - GKC 58 - modern.
 - 219-20 - recognition.
 - NJ 234 - medievalism.
 - OR 197 - neo-feudalism.
 - SD 46 - family.
 - 78 - loyalty of families.
 - 90 - slavery.
 - 90-1 - vow.
 - SE 25 - origin.
 - 85 - definition.
 - 67 - England.
 - SL 186-7 - America.
 - TC 50 - England.
- (see also Serfdom)

FEUDS

- TA 53 - peace.

FEZ

- NJ 42 - significance.

FICKLENESS

- CT 124 - falsehood; freedom.

FICTION (novels, etc.)

- ACD 114-7 - study.
- 114-3 - modern form.
- AG 73 - religion.
- 96 - belief in.
- 96-101 - modern philosophy.
- 99 - novel with a purpose.
- 105 - logic.
- 240 - newspapers.
- AS 189-93 - women.
- 190-3 - eyes.
- 191-2 - the heroine.
- AV 178 - modern; Defoe.
- 178-83
- 180 - letter form; romantic roots.
- 182 - Richardson's *Clarissa*.
- 183 - soliloquy and aside.
- 186 - Freudianism.
- C 15 - definition.
- 38 - Victorians on.
- 167 - moderns on; plots.
- 171-2 - characters.
- 178 - future of.
- 184 - end of.
- CC 36-8 - Protestant; facts about the Church.
- CD 83-7 - folklore and.
- 196 - reality and.
- 206 - characters.
- CM 32 - philosophy.
- 82-
- 46-9 - morality.
- 91 - T. Hardy.
- CT 2-3 - criticism.
- 30-1 - facts and.
- 31 - morality.
- 196 - modern.
- 234 - the world in.
- 250 - purpose,
- DE 20-1 - necessity.
- 21 - length.
- EM 28-33 - prehistoric man in modern novels.
- 83 - elements.
- FF 159 - 20th century.
- 225 - criteria.
- FR 27 - boyish heroines.
- GL 55 - realism.
- 187 - purpose.
- H 60 - truth.

FICTION (navels, etc.) (Cont'd.)

- H 161 - charity.
192 - romance.
193 - 18th century; life.
194 - Thomas Aquinas.
196-215
- HA 6) - philosophy.
67 - morality.
- NJ 235-6 - truth and.
260 - bias.
- OR 26-7 - psychological novels.
96 - realistic.
253-4 - popular.
- RS 252 -psychological.
253-4
- SP 30-6 - as food.
33 - favorite novelists.
34 - Chesterton's taste.
35 - a moral story.
36 - melodramatic.
- SS 33 - reading history and novels.
- TC 119-25 -Catholic propaganda.
- TT 122-3 - modern.
125 - falsity.
- UD 35-8 - scientific method.
- UU 101 - truth in.
- VA 90 - definition of novel.
91-5, 99, 104 - woman.
93 - personalities.
94 - study of human nature; sympathy.
98 - variety.
99-102 - moral tone.
104 - 19th century.

(see also Detective and mystery stories; Historical novels; Novelettes)

FICTION , American, see American Literature.

FICTION , Juvenile, see Children's Literature.

FIDELITY

- JJ 82 - in marriage.
SD 112 - to a symbol.
WC 40 - Cobbett.

FIELDING, Henry

- AIS 167-8
AT 261-2 - morality.
266 - severity,
CM 131
GBS 136 - censorship.

GL 31 - Holy Roman Empire.

H 212 - sentimentality.

VA 100 - Dickens and.

Tom Jones

AT 259-66 - morality.
263 - Barrie; Kipling; Zola.
263-4 - complete man.

GL 30-4-Gibbon.

31, 33 - Austria.

31-4 - the Escortai.

FIELDS

AD 84-5 - description.

84-8 - symbolism.

87 - democracy.

87-8 - equality.

FIFTEENTH Century

C 67 - cynicism.

H 16 - immoral attitude.

FIGHTING

ACD 28 - loving,

AV 35 - prudery and,

CD 285, 288 - Dickens and combat.

CP 220

H 264

NA 195-6 - understanding.

FIGURES of speech

AT 281 - religious Imagery.

RR 39 - Europeans.

FILMER, Robert

SE 141 - divine right of kings.

FILMS, see Moving pictures.**FIN de siecle**

VA 215

FINALITY

RDQ 236

FINANCE

AT 183 - financiers and politicians.

CM 174 - metaphysics.

EA 170 - pro-German American financiers.

UD 244

WA 75-6 - modem evil.

WC 31 - denouncement.

108 - Cobbett on.

WS 180 - internationalism and patriotism.

(see also Economics)

FINANCIAL crash. see Depression.**FINES**

UU 58-60 - as punishment.

- FINISHING schools**
 AS 184
- FINITE, The**
 CM 220 - perfection.
 MT 268 - love of the.
- FINLAND**
 EA 146 - Western notion.
- FIRE**
 AG 15 - necessity.
 FR 182 - mon.
 MM 27-8 - nature.
 90-4 - description.
 94-5 - types; waste,
 95 - paradox.
 UD 209-10, 211 - romance.
 210-1 - symbolism.
 214-7 - localization.
 WW 147 - purpose,
 158-9 - women and.
- FIREPLACE**
 UD 208-10 - romance.
 211-7 - adventure.
 214 - Christmas; significance.
- FIRESIDE**
 II 24-domestic.
- FIREWORKS**
 AD 1-6 - significance.
 4 - levity.
 5-6 - aesthetics; agnosticism;
 Confucianism; origin.
 WA 41,43
- FIRST principles**
 AG 104 - modern mon and.
 CT 106-7 - necessity,
 FF 87-8 - disregard for.
- FISH**
 AS 179 - green-blooded.
 GR 47-70 - proper place.
 UD 251 - tropical,
- FISHER, H. A. L.**
 AIS 151
- FITZGERALD, Edward (d. 1883)**
 (For references to his Rubaiyat.. .see
 Omar Khayyam)
 FF 175
 RB J16 - Browning.
 VA 191-2 - Swinburne.
 191-6, 239
 192 - Tennyson.
 193 - Coleridge; Keats.
 194 - skepticism.
- VA 195 - pessimism.
- FITZGERALD, Lord Edward (d. 1798)**
 CE 69 - Irish leader.
- FITZGERALD, Percy**
 AT 249, 252 - Dickens critic.
- FITZHERBERT, Maria Anne**
 WC 230 - repudiation of.
- FIVE-YEAR plan**
 WS 126-7 - Russia; England.
- FLAG(S)**
 CDU 7-27 - meaning.
 12-3 - royal standard.
 GS 89 - simplicity,
 89-92 - French Revolution.
 91-3 - international relations,
 SL 190 - American.
 WA 18, 45 - American,
 18, 45, 95 - symbolism.
- FLANDERS**
 TT 136, 232-3
 139-40, 236 - art in.
- FLATTERY**
 AT 179-85 - modem method,
 180 - ordinary mon.
 H 203 - Disraeli.
 203-4 - praise.
 MM 172-3 - misers.
- FLAUBERT, Gustave**
 GBS 106 - on art.
 SP 79-critic.
- FLAXMAN, John**
 WB 15-7, 27 - Blake.
 16 - classicism.
 17 - art of.
- FLEA**
 WB 155-ghost of.
- FLECKER, James Elroy**
 EA 200 - torture in Hassan.
 EM 273-4 - Eastern religion in
 Hassan.
- FLEET prison**
 AT 68
- FLEET Street**
 AB 185 - journalism.
 AT 68 - national spirit,
 CP 172-4
 WS 68 - atheists on.
- FLIRTATION**
 SP 45 - as marriage.
- FLOGGING**
 TT 258 - paradox.

- FLORENCE**
 OR 296
- FLOWÉR(S)**
 FA 86 - poet and saint on.
 PL 72 - startling.
- FLUX.** see Change.
- FOCH, Ferdinand**
 AB 311
 AG 220 - French and.
 CT 246-9 - eulogy.
 247-8 - tradition.
 249 - greatness.
 SD 139 - a Catholic.
- FOERSTER, Norman**
 TC 21-34 - American Criticism.
- FOG**
 CD 168-9 - Dickens.
 WS 167 - London; ournalism.
- FOLK-WANDERING (term)**
 EM 99
- FOLKLORE**
 AV 37 - Bible.
 CD 83-7 - fiction and.
 CM 19-English.
 20 - Puritanism.
 96 - peasants.
 EM 116-33, 186-7
 184-6 - Virgil,
 GS 123 - error of science.
 H 142, 147-51 - study.
 TT 125 - nature of.
 (see also Fables; Fairy tales; Mythology; Paganism)
- FOLLY**
 CM 253 - imprudence,
- FOOD**
 FA 72-3 - St. Francis on.
 GKC 25 - lunatics and.
- FOOD supply**
 FF 185 - war profiteers.
- FOOL**
 AD 125 - devil; usefulness.
 234 - seriousness.
 AS 214-7 - superstition.
 AT 74-5 - French and.
 CD 257-9, 264-5 - Dickens.
 258-9 - gentry and; poor.
 CM 9
 171-2 - vulgarity,
 DE 108-essence.
 110 - democracy.
- EA 64 - mark.**
- GBS 116**
- H 97-faith.**
 167 - Carlyle; Christianity.
- PAR 214 - sometimes right.**
- TA 178 - priests and,**
- TH 7-8 - glory of; Thackeray.**
- VT 173 - bragging.**
- wc 115 - in book of Proverbs.**
- FOOTE, George William**
 H 27 - ethics.
- FOOTMEN**
 FF 232-3
- FORCE**
 AT 138 - soldiers.
 CT 172 - influence.
 214 - improvement.
 EM 173-4 - feor.
 SD 62 - abolishment.
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- FORD, Flenry**
 CP 33
 CT 209 - individualism.
 OS 194, 199-204
 200 - Benedict Arnold and.
 WA 135-7
 136 - pacifism.
 136-7 - anti-Semitism.
 WS 124 - epoch of.
- FORD car**
 OS 195-204 - collectivism; freedom; individuality; standardized.
 251-2 - in Distributist State.
- FORDHAM, Edward**
 AB 59, 73
- FOREIGNERS**
 AT 13-4 - laughing at.
 AV 200 - Englishmen and. .
 VT 193 - nation of; paradox.
 WA 2 - in England.
 35 - in New York City.
 158 - definition.
- FOREL, Auguste Henri**
 UD 139-42
- FOREST**
 AD 34 - primeval; civilization.
 INN 304 - hide a leaf In.
 TT 164 - philosophy.
- FORGERY**
 AG 95 - law.

- FORGERY (Cont'd.)**
 CT 125 - homoeography.
- FORGETFULNESS**
 AS 138-9
 AV III
 227 - war.
 GL 142-3 - memory.
- FORGIVENESS**
 AB 163 - of sin; theosophy.
 EA 26 - swiftness.
 II 192-Irish.
 MM 280-1 - pardon and comprehension.
 SCT 265 - of crimes.
 WB 13 - paradox,
- FORM**
 CM 115 - in art
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 RB 136-8
 SD 11 - reform and.
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- FOURTEEN points**
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- FOX, Charles James**
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 ACD 77 - English tradition.
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 AT 74 - fool and.
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 114-5 - democracy.
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 126 - Garibaldi.
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 274 - Spain and.
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| | FRANCIS de Sales, Saint RR 152-3 - baroque and. | 50 - in prison. | 108-9 - deference. |
| | FRANCIS Joseph I, Emperor RR 177-9-World War I. | 50-1, 139 - charity. | 108-10 - brotherhood. |
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| | | 68-9 - biblical texts. | 135-9 - as explanation of Christ. |
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| | | | 141-8 - search for martyrdom. |

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- FA 143-4 - faith.
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 152-3 - stigmata.
 154-67 - miraculous powers;
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 958- - myth.
 163-4 - tales.
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 207 - nature,
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 4 - book-hater; simplicity,
 4, 14 - poetry.
 5 - adaptability.
 8 - Victorians and .
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- TA 15 - nature.
 18 - body and .
 22-3 - Christianity.
 23 - appeal to Gospels.
 24 - humanism; pagan Renais-
 sance .
 25 - orthodoxy.
 38 - conversion.
 40 - revolution,
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 65 - success.
 67 - asceticism.
 68 - poet.
 69 - Robert Burns.
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 Cantic of the sun
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 69 - singularity.
 71 - understanding; originality.
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 74 - troubadours.
 78 - tumblers of Our Lord .
 87 - song.
 90 - morality.
 92 - asceticism.
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- FA 114 - name; vows.
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 182 - spirit.
- LL 101 - poverty and pleasure.
- NJ 104 - Crusades and. *
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- RR 26 - Irish.
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- TA 31 - movement as liberation.
 33 - foundation.
 34 - poets.
 41-2 - revolution.
 77-8 - mysticism,
 167-8 - on love.
- TAL 269 - men without ties.
- TC 73 - Communism in notes,
 128 - wealth and.
- WA 38 - Salvation Army and.
- WB 156 - sons of Joachim de Flor.
 (see also Friars)

FRANCISCANS: Second Order

- FA 126-9 - foundation.
 129 - as memorial.

FRANCISCANS: Third Order

- FA 126 - Franciscan movement.
 130 - a lay order.
 130-1 - members.

FRANCO-PRUSSIAN War

- GKC 20
 HH 7 - Alsace.
 II 123 - Irish sympathies.
 WA 239 - results.
 WS 273 - Prussianism.

FRANKLIN, Benjamin

- ACD 77- American tradition.
 OR 72 - ascetic Republicanism,

FRANKNESS

- CT 124-freedom.

FRANKS

- RR 69 - Iconoclasts and.
 82 - the Pope and.

FRATERNITY

- ACD 175 - in Dickens,
 CM 203 - moderns.
 GL 162 - Russians.
 H 267 - doctrine.

FRATICELLI

- FA 133 - idolatry.
 189- - birth.
 180 - Franciscan extremists;
 mystics.

FRAZER, Sir James

- AV 83
 CM 26
 EM 118-21 - Golden bough.

FREAKS

- UD 286-7 - medieval and modern
 attitude,

FREDERICK II, called The Great, King
 of Prussia

- AIS 56 - Teutons.
 56-60 - Voltaire.
 57 - atheist; humanitarianism.
 59 - tyranny.
 60 - Protestants.
- AP 3 - Maria Teresa.
- CDU 42-3-Poland.
- CE 25, 43 - England.
 28-44 - character.
 29 - religion; Voltaire.
 29, 34, 44 - Poland.
 33-4 - achievements.
 34 - pacifist.
 34, 42 - Silesia.
 42 - William Pitt.
 82- - Marta Theresa.
 103 - poetry.
- CT 203
- EA 30-5 - Voltaire.
 32 - scepticism.
 31 - character.
 34 - influence.
 35 - Protestant admiration.
 47 - Austria invaded.
 105 - Hitler's methods.

- FREDERICK II, called The Great, King of Prussia (Cant'd.)**
- EA 115 - war guilt.
175 - ambition.
- GBS 150
- GL 40 - Cromwell.
40-1 - hero-worship.
41 - Louis XIV.
- RR 89 - Christendom.
171 - Frenchman.
172 - Voltaire.
- SP 96 - humanitarian.
- TA 37 - persecution.
44, 47-9 - St. Thomas.
48-9 - reputation.
49-50 - statesmanship.
49-51 - philosopher.
50 - ruin.
50-1 - Thomistic philosophies.
52 - internationalism.
53 - anti-Christ,
55 - Monte Cassino.
- VA 53 - Carlyle,
- WA 190-1 - Prussian empire.
- FREE love**
- AT 15 - priggishness.
- CT 125 - euphemism.
- DE 36-7 - controdiction.
- FF 119-22 - literature.
150 - freedom.
- SD 20 - marriage and .
23 - heresy.
78 - socialism.
79 - family,
129-30 - divorce.
- SP 45 - marriage and.
- TC 52-63 - sentimentalism.
- TT 273 - profligacy.
- WW 61-2
69-70
- FREE silver (policy)**
- WA 127 - Bryan.
- FREE speech**
- AS 79
- FF 88-9
- NA 149
- RB 173-4
- WA 149-50
- FREE thought**
- B 146 - progress.
- CC 86 - free thoughtlessness.
- EM 223-7 - Christ and morals.
- OR** 36-7 - modern science; ancient religion.
65-6 - present dissolution,
154-5 - Chesterton brought to orthodox theology by.
198-9 - freedom defeated,
232-60 - materialism,
- TC 219-23 - materialism,
- WS 77-8, 201-9
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- FREE trade**
- AB 202 - liberalism.
- AT 40 - tariffs.
- CM 8 - oppressors.
- CT 127 - versus freedom of truth.
- II 35 - unionism In Ireland.
- SE 252 - mercantilist thesis.
- WS 182 - English logic.
- FREE verse**
- AV 205-10
- CM 215 - metre.
- FF 21-2 - originality.
22 - pride.
88-9 - error.
- FREE will**
- AB 181 - responsibility.
- ACD 80 - success.
- AV 195
- CC 54 - convert'suse,
- CT 62 - fate; Freud; Greek tragedies.
62-3 - determinism; pagans.
172 - fate; Macbeth.
- EE 67 - Eugenists.
- EM 279-89
- H 19-20, 107 - Dante.
107 - Augustine.
193 - 13th century.
- MM 97
197-8 - desire.
271-2, 275 - medieval mind.
272 - Calvinism; science.
272-4 - ballads.
- OR** 43-5 - materialism destroys.
252-5, 259-60 - fatalistic views.
- TA** 28-9 - St. Thomas.
29 - effect.
200 - question.
201 - Monish.
204 - determinists.
238 - Scholastics.

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- TC 16 - Dreiser,
26 - Church** defense.
WIS 293 - self-direction.
WS 77-8 - free thought and.
82 - belief.
(see also Choice; Determinism; Fatalism; Freedom; Liberty; Materialism)

FREEDOM

- ACD 85 - manners; morals.
AG 12-choice.
AS 101-4 - fate and.
AV 176 - sociology.
195 - human will.
C 146 - Dante.
CC 45-6 - Catholic Church.
CE 52 - since French Revolution.
135, 139 - German Idea of.
CP 364 - absolute.
CT 115 - elbow room.
115-6 - property.
124 - fickleness; frankness and,
194 - religious unity.
DE 35 - definition.
FF 88-90
91 - meaning.
100 - essence.
150 - free love.
184-5 - social reform.
210 - dress.
GKC 105 - Cobbett; property.
107 - England.
GL 111 - Middle Ages.
165 - man limited.
H 14-5, 19-modern.
MM 100 - in England.
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2% - God and.
296-7 - charter.
296-8 - authority and.
NJ 16 - choice.
OR 198-9 - commercialism; free
thought; revolutionary literature.
OS 78-9 - private enterprise.
195-204 - Ford car,
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31-2 - English political parties.
35-6 - divorce.
66 - women.
72 - family

- SD 95 - self-respect.
112 - fight for.
114-5 - marriage.
SL 29 - dances.
175-6 - game laws.
SP 121 - choice of servitude.
131 - the peasant.
SUR 15 - God's miracles.
30 - obedience.
VA 183 - worship and.
WA 98 - America; canes.
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WS 67-truth.
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131 - effects.
187 - modem spirit.
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248 - liberalism.
248, 258 - Catholicism.
259 - Protestant view.
WW 40-3 - restoration,
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FREEDOM of religion, see Religious Liberty.
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EA 66 - Teutonic theory.
OR 127-8 - Norman conquest.
FREEMAN, John
GKC xvii - criticism.
FREEMAN, R. Austin
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RR 225 - politics.
228 - England.
TC 14) - secret.
WB 119-23 - society.
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207 - blasphemy.
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AB 27
AIS 199 - Darwinism,
AT 271 - democracy,
AV 166-7 - pessimist or optimist.
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EA 220 - philosophy.
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AP 41 - treatment of women.
AT 57-8 - in England; sports.
66-7 - London street names.
74 - military courage; rudeness; vices; virtues.
84- - admiration; paradox.
75 - industry; respectability.
78-80 - adversity.
81 - impatience; indelicacy.
90 - idealism.
C 201 - courtesy.
CE 23 - attitude towards Germany.
CM 88 - patriotism .
CP 338
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EA 70 - Hitler on the.
112 - patriotism.
GBS 29- Irishand.
GKC 21 - humility.
25 - intelligence.
137 - satire.
261 - Belloc on.
GL 153-hatred.
154-5 - heroes; nationalism.
159-62 - character.
160-1 - noise,
161 - impatience; insolence; politeness.
161-2 - equality,
H 135 - boasting,
LL 81 - qualities.
NJ 30 - on rights of man.
31 - political creed.
PAR 64 - speech.
RR 173-5 - World War I.
SD 43 - Frenchman's home his castle.
139 - domesticity; religion.
SL 70 - home.
87 - Americans and.
TT 58 - description.
UD 37-8 - characteristics.
239 - sensuality.
VT 180-1 - humor.
WA 47 - wine.
107 - materialism.
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WS 113 - defeat.

FRENCH Academy, The. see Academia

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FRENCH and English

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ACD xvi
AD 139
AT 73-80
AV 228
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FRENCH Canadians

OS 215 - birth control.
217-20, 223-7 - colonists.
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FRENCH language

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HA 16 - description.
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FRENCH literature

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WS 113 - Cardinal Richelieu.

FRENCH Revolution

AB 186-7-Philip Gibbs.
ACD xxv - English revolution.
88- - poor.
71-2, 193-6 - Dickens.
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193-6 - Carlyle.
AG 11 - religion.
178-9 - effects.
AIS 60 - conservative force.
AV 61 - civilization.
112 - City State, Thomas Aquinas and Scotus.
112-5 - society.
194 - Wordsworth.
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8 - equality.
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234-5 - truism.
234-4
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249-50 - Scott.

CE 47 - Prussian demands after.
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52 - France after.
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CM 4 - liberty.
70-3 - Tale of two cities.

CT 89 - cruelty.
202 - origin.
204 - misrepresentation.

DE 109 - religion.

EM 301-2 - Catholic Church.

GBS 58-9-reform.

GKC 20 - English.
262 - Cure d'Ars.

H 157 - Christianity.

HA 43 - epigrams.

LL 158 - symbol of.

MM 182-3 - songs.
189 - justification.

NJ 21 - Rome.
31 - success.
232-3, 238 - Crusades.

OR 72-3-heroic.
73 - created a solid franco,
202 - principles.

RB 15-optimism.

RR 230 - ideals.

SE 247 - Christianity.
250 - English Whigs.
264 - England.

SP 33

SS 11-2 - liberty.

TA 40 - popularity.

TC 24 - brotherhood.

TM 31-4-Carlyle.

TT 155 - results.

UD 14-5
135 - England; Jane Austen.
276-7 - misconception.
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VA 17 - English history.
19 - Rousseau.
20 - Blake; David.
20-1 - English romantic poets.

VA 21-Carlyle.
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WS 179 - Catholic emancipation;
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187 - freedom.
246 - loyalty.

WW 35 - background.
48-52 - success.
49-50 - honorable poverty.
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55, 323 - ideal.
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62 - free will; Oedipus com-
plex,
64 - evolution.

EA 33 - baby defined by.

NJ 137 - reason.

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47 - Papacy on.
21- - Chaucer; opposition.
51-4 - clergy and.
52 - Shakespeare.
54 - innovators.
55 - popularity; Rome's sup-
port.
57 - rebellion against.
113 - Chaucer's quarrel with.

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 119 - monks and.
 124 - poverty.
 126 - wanderings.
 TA 61, 79-80 - defense.
 79 - freedom.
 81 - as popular movement.
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 WA 81 - superstitions.
- FRIENDSHIP**
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 AD 253 -silence.
 AIS 55-6 - in history.
 AS 91-3 - criticism.
 CM 249 - pride; sin.
 EA 29-30 - history,
 FA 121 - faith.
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 209 - conversation.
 MK 116 - stable society.
 OR 124-candid.
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 58 - men.
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- FRIVOLITY**
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 AT 2 - difficulty.
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 DE 46 - good temper.
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 166 - Henry VIII,
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 AG 99 - medieval sense; novels.
 TA 225 -fulfillment.
- FRY, Roger**
 AV 60 - French classical art,
- FRYATT, Captain**
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- FULFILLMENT**
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- FUN**
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- FUNERALS**
 AT 183-5 - journalism and.
 GL 94-7 - kings; lying In state.
 133 - St, Augustine on.
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- FURNITURE**
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- FUTURE**
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 AV 198-sterile.
 CT 155 - changing.
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- GS 154-6 - a dead thing.
 154-7 - past and.
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 RR 16 - foretelling.
 134 - Papacy.
 134-5 - fashion.
 WC 14 - a fog.
 WS 39 - trust in.
 WW 30-43 - cult.
 328 - religion of.

(see also Past)

FUTURE-LIFE

- OR 252-5, 259-60 - Christianity.
 TC 221-3 - materialistic ideas.
 (see also Heaven; Hell)

FUTURISM

- AD 119-27 - criticism; declaration.
 120-2 - automobile.
 123 - morals; politics.
 124-5 - Italy.
 126 - essence.
 AV 9 - Christmas; happiness.
 34 - Christianity.
 35 - morbidity.
 38 - bigotry.
 40 - Puritanism.
 87 - nationalism.
 109-10 - utopianism.
 199 - communism .
 CM 196-205
 FF 4 - aim.
 UD 119-22 - progress.
 120-6 - failure.
 WA 285

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- GKC 271 - meaning of.

G. K.'s Weekly

- GKC 265

GAIETY

- AG 113 - fallacy.
 AS 147-8 - Latins,
 GL 25-6 - religion.
 RR 258 - Southern European.
 SS 34-6 - Puritanism.

GAINSBOROUGH, Thomas

- SE 246 - artistry.

GALE, Norman

- CM 91

GALILEI, Galilee

- AS 226-8
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GALSWORTHY, John

- CM 92
 OS 207-10 - English politics.
 RS 208 - Garvice.

GAMBLING

- AB 206-7 - Lloyd George.
 AS 194-5 - philosophy; Puritanism.
 CM 4-5
 FF 121 - constancy; vows.
 GW 54-7 - Watts.

GAME laws

- SL 175-6 - England and America.
 WC 66 - rural life

GAMES

- C 183 - in society.
 GS 129-30 - organized; effects.
 PL 103 - enjoyment.
 SP 162 - enjoyment.
 TT 26-7 - professionals and amateurs.
 28 - love of.

GANDHI, Mohandas K.

- AG 83
 AV 19-20

GANYMEDE

- EM 180 - cult.

GARDEN of Eden. see Eden .**GARDENS and gardening**

- AD 54 - kitchen gardens.
 MM 43-7
 SS 10-Voltaire.

GARDINER, A. G.

- AB 121-2

GARGOYLES

- LL 175 - Gothic cathedrals.
 TT 139 - Christian temples.

GARIBALDI, Giuseppe

- CE 121-3 - England.
 126 - France.
 OR 248 - Swinburne.
 RB 14 - background.
 86 - militarism,
 89 - heroism.

GARIBALDIAN

- AP 80-122 - letters to.

"GARN"

- CM 247

- GARRICK, David**
 UD 199, 200 - Macbeth.
- GARVICE, Charles**
 RS 208 - Galsworthy.
- GARVIN, James Louis**
 AB 242
 WA 226
- GASKELL, Elizabeth**
 VA 94
- GASQUET, Cardinal Francis Aiden**
 WC 159 - History of the Reforma-
 tion.
 166 -Cobbett.
- GATE-CRASHING**
 SL 41-52
- GATES**
 NJ 61-2 - of cities.
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 48 - paradox I
- GATTY, Charles T.**
 UD 258, 261, 263 - George Wynd-
 ham.
 258-9 - The nation.
- GAUL**
 EM 87 - Italy invaded by,
 89 - Mediterranean influence.
 170 - Hannibal's army.
- GAUTHIER de Brienne**
 FA 52 - Sicilian crown.
- GAY Science, The**
 FA 75, 77
- GAZA**
 NJ 156 - loss of.
- GEDDES, Jenny**
 SE 200 - legend.
- GENEALOGY**
 SD 47 - aristocracy; family hee.
- GENERAL will**
 CDU 58-66 - Christianity.
 WS 39
 40 - weak without faith.
- GENERALIZATION**
 FF 76-7, 219-21 - error.
 GL 116 - details.
- GENEROSITY**
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 CD 257
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 WS 235 - Bolshevik.
- GENIALITY**
 H 238 - definition.
- GENIUS**
 AS 220 - popularity.
 CT 247 - French,
 LL 182 - importance of.
 PL 9 - eccentricities.
 RB 47-8 - youth.
 SP 34 - works of art.
 WA 114 - America.
 116 - commonplace; utilitari-
 anism .
- GENTILES**
 NJ 302 - Jewish problem.
- GENTLEMAN (-MEN)**
 ACD 125-6 - Dickens.
 AG 165 - dress.
 AS 99 - Brahmin.
 CD 238
 CT 166-7
 199 - politics.
 FR 100
 FT 65 - definition.
 GKC 16-7 - Holmes.
 H 202 - fiction.
 205 - Stoic.
 214 - modern.
 215-Dickens.
 HA 130
MAN 69 - definition.
 RR 172-3 - English weakness.
 TH 6 - Dickens.
 TT 210-8 - Englishmen.
 VT 91 - definition.
 WA 103-4 - English.
 WIS 279 - spitting.
 WS 216-9 - Digby on.
- GENTLEMAN'S magazine**
 GKC 64 - Johnson.
- GENTRY**
 AS 126-9 - England.
 C 46 - government by.
 CD 258-9 - fools.
- GEOGRAPHY**
 CP 93-4
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 TT 141 - national characteristics
- GEOLOGY**
 FF 222 - Darwinism.
- GEORGE 1, King of England**
 CM 267 - Don Juan.
 268 - foreigner.
 SE 219-20 - character.

- GEORGE 111, King of England**
 CE 36-7, 64 - character.
 64, 72 - American revolution.
 EM 258 - mistakes of ministers.
 GL 76 - George IV and.
 MM 184-5
 SE 234-5 - American revolution.
 SL 193 - Americans and.
 WC 16 - American Idea.
 69 - English crown.
- GEORGE IV, King of England**
 FT 65 - Charles II.
 GKC 214 - Royal Society of Literature,
 GL 74-5 - hero.
 74-8 - leslie, biography; character.
 75 - radical.
 75-6 - wife of.
 76 - George til and; as Prince Regent.
 77 - mercy.
 77-8 - liberal,
 VT 91 - Charles II and.
 203-4 - Duke of Wellington.
 WC 230 - divorce,
 231 - first marriage,
- GEORGE V, King of England**
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 CT 261-72
 264 - sociality,
 267-8 - personality.
 268, 271 - symbolism.
 271 - popularity.
 GL 89 - death; English monarchy.
 89-93 - character.
 90-1 - luxury.
 92 - Sailor King; stolidness; vivacity.
 92-3 - considerateness.
 MM 183-4 - coronation.
- GEORGE, Saint**
 AS 180
 CE 92 - patron of England.
 CP 185
 EM 16, 18 - symbolism,
 156 - self-devouring monster.
 GL 30, 66 - Gibbon and.
 65, 66 - St. Patrick and.
 65-9 - England.
 67 - epigrams.
 68 - Christian character.
- GL 68-drama.**
 68 - soldier.
- MM 196-7 - the dragon,**
 202-3 - the Turkish knight; miracle play.
- NJ 176-7 - Moslems.**
 176 - birthplace.
 186 - dragon.
- SE 71 - paradox,**
 71, 73, 187-8 - historical position.
- TY 13**
- GERARD of Bideford**
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- GERMAN language**
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- GERMAN literature**
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 CE 96 - The three huntsmen.
 VA 52-3 - humor lacking in classics.
- GERMANISM**
 CE 97- definition.
- GERMANS**
 AP 28 - "mood motivation."
 32 - patriotism.
 41 - treatment of woman,
 60 - "satisfied with the sword."
 74 - music of.
 75 - rudeness.
 82 - treaty of Teutonism.
 95-6 - culture.
 110-1 - pure breeds.
- AS 185 - love and,**
AT 135 - authority.
AV 41 - overemphasis.
 41-6 - characteristics.
 44 - ethnical; supremacy.
 44-5 - sentimental.
 45 - barbarians.
 46 - civilization.
 87-8 - communism.
 137 - dogma.
 200-1, 228 - English.
 201-4
 218-9 - religion.
 219-20 - unlike English.
 220 - paganism.
 221 - serious.
 222 - muddleheaded.
 224 - praise,
CE 97 - diabolism.

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- CE 98-? - Shakespeare.
101 - children.
135 - irresponsibility.
135, 139 - on freedom.
136, 137 - socialists.
- CM 236-9 - nudism and.
- EA 17, 20, 23 - characteristics.
56-8 - hysteria.
61 - Hitler.
96 - mysticism.
96, 112-4 - religion of race.
98-103 - racial theory.
103 - pride.
173-4 - Prussians and.
- EE 204 - English and,
- GKC 21 - humility,
- H 135 - boasting .
177 - legends.
- LL 108 - conversation.
- NJ 40 - racism.
67 - barbarians.
- SE 72 - nationalism,
- SL 87 - Americans and.
235- - Shaw.
- TT 223 - Belfort, France.
- UD 106-7 - obscurity,
125 - in England.
- WS 251 - Catholicism,
- GERMANY**
- AI 129
215 - versus England.
259 - sins of the Empire.
- AIS 47 - after Thirty Years War.
9 - praise.
10 - science.
11-3 - mythology.
13 - herd instinct; unity.
14 - tribalism.
15 - myth.
- AP 2, 28-9- Belgium invaded by.
18 - Emperor termed barbarian.
34 - authority of Emperor.
73 - artificial Navy.
81, 101 - Triple Alliance.
86 - compulsory education.
86-93 - Europe.
98 - diplomacy failed.
99 - policies toward England.
- AS 135-6 - civilization.
148-9 - pessimism.
- CDU 39-44 - Danzig,
- CE 13-26, 41, 154-60 - policies towards England.
17-8, 97 - culture.
21 - foreign policy; world politics.
23 - English attitude; French attitude.
37, 63-75, 77 - England influenced by,
39 - Calvinism; Lutheranism.
40 - breeding ground for princes.
41 - kingdoms of.
46 - Napoleon's rise.
47 - united,
95-100, 157 - England influenced by.
100 - charm.
105 - Bismarck.
105-9 - defeat of Denmark.
133-5 - democracy,
136 - Teutonic imperialism,
137, 151 - Turkey,
143 - allied with England.
159-60 - invasion of France.
160 - invasion of Belgium.
163-73 - World War I.
- EA 45-8 - definition.
46 - Austria.
57-8, 83 - Prussian influence*
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69 - civilization.
75-6, 93 - imperialism.
80 - Third Reich.
91 - modernism.
91, 99- Protestantism.
93 - militarism.
94-7 - persecution of Jews.
105-7 - treaty policy.
173-4 - Prussia and.
210 - youth movement.
- EM 85-6 - racial theories.
98-9 - emigration.
99 - Crusades.
164 - French attitude,
- GKC 60 - England and.
61 - children.
- H 47 - discipline.
- HH 2 - occupation of France (1870ñ).

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- HH 3-5 - nationalistic imperialism,
3-16 - Alsace.
- II 210-1 - Northern Ireland and,
- LK 18 - fighting methods,
23 - hand of iron,
- NJ 198 - Christendom.
- SE 191 - Thirty Years War.
240 - policies towards England,
273-6 - social reform; England
influenced by.
276 - compulsory education.
278 - invasion of Belgium.
- TM 21 - 18th century.
- UD 91-4 - England and.
94 - France and.
- UU 151-8 - Belgium.
- WA 44 - democracy.
- WS 27-8 - Luther's time.
140-1 - Oxford Group Move-
ment.
245 - concordat.
250 - Austrians and.

(see also Austria; Germans; Nazism;
Prussia)

GERMANY and England

- AB 215
- CE 13-26, 143
25, 43 - Frederick the Great.
36, 65 - Prussian alliance.
41, 154-60
- GKC 60
- RR 171 - imperialism; Prussia.
- SE 240
- UD 91-4
- GESTURES**
- AG 48 - soul.
- GL 134 - ritual.
- GET an orget out**
- TT 266-7
- GETHSEMANI (Olivet)**
- NJ 218-9 - Franciscan gardens.
- GHEON, Henri**
- GKC 259-64 - Secret of the Cure
d'Ars: introduction.
261 - apogetics.
263 - exaggerations,
- GHIBELLINE, see Guelphs and Ghibel-
lines.**
- GHIRLANDAIO, Domenico**
- TA 145-6 - portrait of St. Thomas.

GHOST stories

- ACD xxviii - Dickens.
- GHOST towns**
- WA 69 - paradox.
- GHOSTS**
- EM 103 - savages.
- FF 32 - psychoanalysis,
- II 20-1 - Ireland.
- SP 141 - haunt cities.
- VA 228 - belief in.
- WA 75 - historical.
- WB 73 - madness and.
74 - dogmatism,
172 - common man.
173 - belief in.

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- AS 181
- H 84-91 - Wells; fairy tales.

GIBBON, Edward

- AS 106 - St. George.
- CM 78-9
- GL 30 - St. George,
30-1 - Decline and fall of the
Roman Empire,
30-4,- Tom Jones.
66 - St. George,
266 - first Crusade.
- NJ 40 - fault* of Christianity; pq_
gan virtues.
- SE 24 - Roman Empire.
- WB 118 - sniggering.

GIBBONS, James, Cardinal

- WA 71 - death of.
- GIBBS, Philip**
- AB 186-7 - French Revolution.

GIBEON (battle)

- CP 340-4

GIDDY-GO-ROUND

- AG 257 - Swinburne.

GIFFORD, William

- CT 77, 81-2 - on Keats.
84 - Conservatives.
- GL 176 - Keats; poet.
- GILBERT, Sir William Schwenck**
- EM 10- Bab ballads.
- GKC 191 - Victorian age .
194 - intelligence.
- H 206
- HA 125-9 - thought of.
- RB 144
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- GILBERT, Sir William Schwenck (Cant'd.)**
 VA 154 - Bab ballads.
 154-5 - human.
 WB 92 - Bab ballads.
- GILBERT and Sullivan**
 GKC 190 - popularity.
 193 - Mikado.
 195
 SL 109-comedy.
 UD 70 - Mikado.
 VA 218 - Patience.
- GILDAS (British chronicler)**
 SE 44
- GILL, Eric**
 AG 162 - originality.
 AIS 170
 AV 211-6- Beauty looks otter
 herself.
 216 - Giotto.
 CC 57 - evangelizing energy.
 GL 60 - League of Nations
 Peace Memorial.
 HA 163-7 - philosophy of art.
 RR 136 - school of.
 140 - Virgin Mary.
 157 - on sculpture.
- GILPIN, John**
 OR 28 - Cowper's sanity.
- GIOTTO di Bondone**
 AV 216 - Eric Gill and.
 CC 79 - Ruskin.
 CM 96-107 - St. Francis.
 FA 8 - Franciscan inspiration.
 GW 130 - Rubens.
 MM 174-5
 OR 296
 RR 98 - in St. John Lateran.
 99 - Byzantine mosaic.
- GIOVANNI di San Paolo, Cardinal**
 FA 123 - defense of Franciscans.
- GIPSIES**
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 283 - dignity of women.
 284 - millionaires,
- GIRLS**
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 VA 51 - Carlyle.
- GIROUARD (engineer)**
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- GIRTON College, Cambridge**
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 5, 232, 256-7, 279 - Dicken
 7 - reform and pessimism.
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 RB 165
 RS 213, 228 - Stevenson.
- GLADNESS**
 H 105 - Omar Khayyam.
 OR 121 - love.
- GLADSTONE, William Ewart**
 AB 83
 AG 28 - speeches.
 AIS 194-5-Huxley.
 226 - Greece and.
 AT 237 - demagogue.
 CM 151-3 - Immaculate Concep-
 tion .
 CT 90 - policy in Egypt.
 190 - religion.
 267 - Disraeli.
 GW 165-6-Watts.
 H 43 - political hysteria.
 HA 131-Newman.
 NJ 181 - orthodoxy.
 184 - diabolical possession.
 RB 30 - Home Rule.
 117 - Browning.
 SE 257 - on freedom .
 UU 11-4 - aristocrat.
 VT 110-1 - confidence.
 218 - simplicity.
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 WB 185 - derision of.
 WC 68-9-Cobbett.
 WS 169 - Irish and.
- GLAMOUR**
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- GLASTONBURY, England**
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 B 10 - cross and.
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 AV 120 - Wil liam of Orange.
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 AP 40 - German idea.
 AT 259 - neglect and.
 HA 108 - meaning.
 RR 146 - si mplicity.
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 C 111-2 - palace revolution.
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 295 - Mohammedanism and.
 OR 186 - fad.
 RR 74 - Christ and.
 WB 120 - supematuralism.
 156 - belief.
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 TT 278
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 AG 14 - symbol.
GOBINEAU, Joseph Arthur
 EA 94
 WA 287
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 GKC 165 - household.
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 AB 142-belief.
 172-3 - existence.
 173-4 - fatherhood.
 AG 75 - newspapers.
 125 - Beatrice.
 212 - Browning.
 AS 168-9 - democracy; equality.
 AT 253 - science and. .
 AV 28-9 - museums.
 B 43
 C 22 - irony.
 110 - MacDonald.
 146 - love.
 CC 69 - diminutives.
 CDU 51-2 - State and.
 CE 54 - man in godless universe.
 CM 62-3 - paradox.
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 161, 201 - nature and.
 198 - Hardy.
 198-9 - Bolshevists.
 200 - D. H. Lawrence.
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 241-3 - creation.
 CP 244 - servant.
 350 - search.
 CT 109 - Coventry Patmore.
 147 - selection and,
 184-8 - wealth.
 186-7 - Mammon.
 210 - rhythm.
 270 - King and.
 DE 12 - modem poetry.
 EE 76 - health.
 EM 9-320 - Idea of.
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 106-8 - presence.
 107 - Socrates.
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 ges.
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 FF 52 - characteristics of deity.
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 GBS 223 - modernism.
 GKC 14-5 - Holmes.
 38-40 - Old Testament.
 43 - in Job.
 44 - scepticism.
 46-7 - riddles.
 47 - world and.
 48 - secret of.
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 li 46 - grass and,
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 NJ 153 - mockery.
 172 - Wells: deity.
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- OR** 109-10, 117-B - fairy tales.
HO, 141-4 - image of God.
 203 - under the feet of Satan.
 204, 210-2 - Nature's design.
236- - liberty.
 245-60 - personality and.
 245-61 - immanence and transcendence .
 249-50 - R. J. Campbell.
 250 - Athanasian Creed.
 250-1 - Unitarianism and Islamism.
 252 - Trinity.
 261 - matter preceded by.
 285 -6 - Baal.
- QSS** 23 - goad to gods.
- Rd** 127-8 - justice.
 145 - Moslem art,
- SD** 63 - creator of sexual attraction,
- SL** 146-Puritan.
 218 - Lawrence.
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- 7A** 16, 31 - Incarnation.
 29 - man and.
 93 - belief.
 141 - names.
 163 - generosity.
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 219 - the Great Being; potentialities.
- TC** 13-service.
- (JD)** 46 - in literature.
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- WB** 66, 69, 148-9 - Bloke.
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 209 - Orientals,
- WS** 77 - will and science.
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- WS** 240 - liberty and.
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- WW** 57 - Creator.
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- GODDESS**
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- GOD-FORSAKEN (term)**
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GL 42 - hero.
NJ 62 - gates of Jerusalem.
 224 - truth.
 235-^ - historical novels.
 240-3; 256 - first crusade.
 243 - wall of Jerusalem.
 251 - medievalism.
 257 - Letters of the sepulchre
 258 - social experiments.
- GODIVA, lady**
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- GODLINESS**
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GKC 165 - household.
GL 50-1 - Celtic; King Arthur.
 61 - hatred.
 135 - saints and hope.
 180 - exaltation,
MM 119-20 - God and.
RR 58 - household; Italy.
 131-2 - Renaissance.
WS 254 - primitive; Shaw.
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- GODWIN, William**
AT 44 - reformer.
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- GOERING, Hermann**
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GOERING, Herman (Cont'd.)
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105 - on Prussian treaties.

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236 - nature.
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GOLDEN Gate (Jerusalem)
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C 119 - sentiment.
CT 83 - Samuel Johnson,
FF 264 - rebel.
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273 - Vicar of Wakefield;
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SE 224 - significance.
SP 28

SS 27 - Deserted village.
WB 94 - Blake.
WC 69-70 - English crown.
WS 103 - Vicar of Wakefield.

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155 - in man.
AG 127 - Dante.
207 - necessities.
AT 87 - Ariosto; Rabelais; Shake-
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157 - delicacy.
265 - literature.
AV 170 - optimists.
CM 137- definition.
CP 215-6
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ness.
EA 32-3 - products.
FT 34 - Stevenson.
GBS 155 - ewencà of goodness.
GKC 3 - Fragments.
227 - children.
GL 144-5 - dual personality.
H 92 - understanding.
95 - philanthropy; religion,
169 - pride.
294 - scepticism.
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MM 174-6 - ideas and,
MT 256
PL 203 - belief in evil.
RR 264 - concrete.
SCT 12 - personal knowledge of.
SL 93-5 - in Prohibition.
, 144 - knowledge.
SP 47 - evil as prison; in Macbeth.
TA 124 - Catholic doctrine.
VA 59 - rational acts.
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WB 142 - God and.

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 218 - enthusiasm.
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 AD 3 - hot cross buns.
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- GOOD will**
 SL 123 - praise and.
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 TA 21 - social duty; Thomism.
 WS 183 - salvation.
 184, 185 - Protestantism.
- GOODNESS, see Good and evil.**
- GOODS**
 WS 225 - modern usage.
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- GORDON, Charles (soldier)**
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- GORE, Dr. Charles**
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- GOSSE, Sir Edmund**
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 EM 308 - truth and Falsehood.
 FF 14 - oral tradition.
 INN 209 - friendly silence.
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- GOTHIC architecture, see Architecture, Gothic,**
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- GOTHICISM**
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- GOULD, Francis Carruthers**
 AT 49-50 - English caricature.
- GOURMETS**
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- GOVERNMENT**
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 CT 260 - difficulty.
 EE 30-2 - rights.
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 66-83 - prehistoric; tyranny and democracy.
 72 - prehistoric; universality.
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 FF 64 - equality.
 GKC 58 - peasantry.
 GL 90 - ideal.
 90-1 - luxury.
 H 80 - kinds.
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 II 149 - moral authority.
 149-50 - corruption.
 174 - militaristic.
 MM 34 - forms.
 38 - decay.
 258 - failure.
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 RR 215 - capitalists; labor.
 216 - modem capitalist.
 222 - representative.
 237- - democratic and Fascist.
 242 - corruption.
 272 - anti-clericalism; secularist.
 SE 20,21, 93 - authority.
 106, T42-3 - middle ages.
 SL 92 - Prohibition.
 98 - murder.
 UU 19 - a spiritual thing.
 WA 7 - God and.
 WS 34 - type and trust.
 60 - representative; political liberty.
 199-200 - modem knperialH.

- GOVERNMENT (Cont'd.)**
- WS 200 -dignity.
247 - opposition.
- WW 198-203
201-3 - coercion.
210-6 - society.
213-4 - eugenics.
213-5 - marriage.
219 - methods.
(see also Democracy; Politics.)
- GOVERNMENTAL investigations**
- ACD 33-4 - Dickens,
- GOWER, John**
- C 108 - Chaucer's friendship.
109 - Shakespeare on.
109-10 - Chaucer on.
110 - seriousness.
110-1 - Chaucer's quarrel with.
- GOYA y Ludentes, Francisco de**
- GL 23
- GRACE**
- CC 66 - unfathomableness.
- GRAHAM, John, 1st Viscount Dundee**
- WC 229
- GRAHAM, Kenneth**
- ACD xxiii
CM 207
- GRAIL, Holy**
- GS 242-7 - legend.
SE 36 - Glastonbury shrine.
37 - Arthurian legend .
- GRAMMAR**
- AS 204-6 - logic.
MM 308 - correct.
- GRANT, Ulysses Simpson**
- CT 238 - drunkard.
241 - Hollis.
242 - defense.
- GRANTLY, Archdeacon**
- AG 66 - class character.
- GRANVILLE-BAKER, Harley**
- SD 43, 48-9 - Yoysey inheritance.
- GRASS**
- II 46 - God and.
- GRASS widows**
- SD 50 - divorce.
- GRATITUDE**
- AB 353 - sin of ingratitude.
AV 69 - to nature.
C 33 - Chaucer, poet of.
- CP 320
CT 262
FA 85 - self-love.
88-9 - joy in,
182 - St. Francis.
II 24 - taking things for granted.
OR 98 - test of happiness.
117-8 - humility and restraint
RB 173 - sin against.
SE 72
SP 52 - heaven.
- GRATTAN, Henry**
- CM 85
VT 120 - eloquence.
WA 203 - Ireland.
- GRAVE-OFFERINGS**
- EM 103
- GRAVITATION**
- DE 76 - Bible.
RR 150 - miracles and gravity.
- GRAY, Thomas**
- AS 120-1 - journalists and.
Eley in a country churchyard »
AS 120-9
GL 56-Wolfe.
MM 124 - misquoted.
- GREAT Britain, see England.**
- GREAT men**
- AG 175 - listing.
CD 8, 9 - equality.
9 - democracy †
11-2, 258-9
CT 146 - sanity.
H 89 - sensibility.
240 - satire.
246 - equality; qualities.
269 - weakness.
VA 156 - common man.
VT 209 - mutilation.
ww 310 - poor and.
also Greatness; Heroes)
- GREAT Year, The**
- AG 148
- GREATNESS**
- ACC) 18 - smallness and.
142 - in literature.
AV 54 - Wells.
C 18, 19 - Arnold.
31 - poetry.
CD 2-23
CM 15-16

GREATNESS (Cont'd.)

- CM 145-6 - Ideas and.
 CT 249 - motives.
 FF 199-201 - imagination.
 FT 32-3 - qualifications.
 H 74 - humility.
 II 201 - dishonesty.
 NA 138 - common or extraordinary.
 291 - feeling.
 NJ 89-humility.
 TE 8 - honor.
 TT 161-7 - nature.
 166-7 - in men.
 UD 48 - qualities.
 174, 175
 VT 109 - moral necessities.
 WC 248 - definition.
 WS 159-religion.

(see also Great men)

GREECE

- AIS 64-7 - Greek thought.
 226 - Islam; Gladstone; Byron.
 AS 136-8 - Europe and.
 137 - literature and.
 CT 63 - religion; fatalism.
 EM 82 - individual insignificance.
 87, 91-3 - Cretan culture.
 93 - self-commanding man.
 108-God.
 125 - in ancient poetry,
 169 - Carthage
 980- - Rome.
 270-1 - religion and philosophy.
 OR 88 - supernaturalism.
 188 - resignation,
 290 - virginity shown in Artemis,
 RR 54 - images forbidden in.
 57 - Christian.
 59 - Rome against.
 TT 237 - carving.

GREED, see Avarice.

GREEK alphabet

- AB 51

GREEK civilization

- CT 63-fall of.

GREEK drama

- CT 62 - tragedies; free will.
 SP 35 - madness and slaying.

GREEK fire

- NJ 240 - Crusaders.

GREEK key

- TA 91-2 - the Cross and.

GREEK language

- WW 285-6 - public schools.

GREEKS

- CT 63 - Romans; tragedy.
 DE 114 - asceticism.
 114-6 - beauty.
 115 - dignity.
 FA 28 - history.
 NJ 147 - Orthodox.
 271 - Jews and.
 RR 55 - statues.
 55-6 - Romans and.
 122 - Renaissance; Egyptians.
 SL 34 - athletics,
 60 - psychology.
 UD 57-Irish and.

GREEN, John Richard**AG 68-Trollope.****SE 9-historian,**

- 27 - Danish invasion of Britain .

- 43 - Teutons.

GREEN (color)

- II 113-6 - English-Irish relations.

GREENWICH Village

- SL 182

GREGORY 1, The Great, Pope

- SE 22 - Angles.

GREGORY III, Pope

- RR 70 - iconoclasm.

GREGORY VII, Pope

- CT 106-Rome.

- FA 36 - reforms.

- RR 87 - Simonists.

- 87-8 - greatness.

GRESHAM, Squire

- AG 66

GREY, Edward, 1st Viscount

- AB 215

- CE 20-Shaw.

- VA 31 - Macaulay.

GREY (color)

- AD 141-4 - praise.

- 144 - hope.

GRIEF

- GL 136-7 - ritual.

- OR 297 - concentration.

GRIFFIN, the

- CM 29-30

GRIMM'S Fairy Tales

- CE 95-7 - German fantasy,
106 - authorship.
- GKC 84
- OR 92, 98 - reason; jay.
- TT 123
131-2 - "Boy who could not
shudder."

GRIMM'S law

- OR 92 - alphabet.

GRIN and bear it

- OR 188

GRISELDA (legend)

- C 168

GROCERS

- CP 186-8 - song against.

GROOVE

- CM 108-12 - change; the new
groove.

GROSJEAN, Beaumont

- AB 101-2

GROSSMITH, George

- CT 34 - Diary of a nobody.

GROSVENOR, Sir Thomas

- C 90 - trial.

GROTESQUE, The

- ACD 70 - in Barnaby Rudge.
110 - Joy,
- AT 203 - seriousness.
- CD 190-2 - Dickens.
- CL 114-5 - poem.
- GS 197-8-art.
- RB 149-energy.
151 - character.
153 - symbolic use.

GROVE, Agnes Geraldine, Lady

- AT 239 - The social fetich.

GROWTH

- AG 113 - artificial.
- FF 3 - definition; progress.

GRUB Street

- GKC 255 - singing in.

GRUNDY, Mrs.

- AV 39
- WW 261-2 - education.

GUELPHS and Ghibellines

- RR 88-9

GUESSING

- AS 195-8 - philosophy; literature.

GUIDE books

- AIS 8-9 - international relations.

GUIDES

- NJ 76, 81-2

GUILD socialism

- CT 37 - contemporary movement.
- SD 99 - broken contracts.

GUILDS

- C 11 - existence.
40, 69 - trade affected by.
70 - idea.
70-1 - employment.
70-3 - capitalism.
71 - benefits.
71-2 - nature of.

- CC 63 - capitalism.

- CP 85-90

- ED 47

- EM 153 - Indian caste system.

- FA 70 - solidity.

- GKC 132 - British Constitution.

- II 87 - agricultural laborers.

- NJ 248-9 - modem, outgrowth
of medieval.

- OS 90 - distributive state.

- 101-2 - small shops.

- 167-9 - machinery.

- RR 102 - return to.

- 104 - trade unions.

- SD 92 - vow of guildism.

- 93 - castes.

- 97 - destruction.

- SE 106 - England.

- 107, 114-22 - description.

- 117 - social justice.

- 118 - craftsmanship.

- 119 - definition.

- 120 - Local government.

- 121 - heraldry.

- 122 - charters; religion.

- 176 - destruction.

- TC 50 - modem usage.

- 129 - wealth condemned.

- UU 95 - destruction.

- WC 167-8-spirit.

GUILDSMEN

- GKC 132 - King John.

- NJ 251 - decay of medievalism.

GUILLAUME de Lorris, and Jean de Meung

- C 123-5, 130 - Chaucer's trans-
lation of The romance of the
rose.

GUILLOTINE

- ACD 196 - solution of a calamity.
 UD 14-5 - lamp-posts.

GUILT

- AIS 207-10 - detective stories.
 FF 103 - punishment.

GUIZOT, Francois

- EM 297 - Christianity.

GUSTAVUS Adolphus

- AIS 47
 AV 137

GUSTO

- AV 105 - Victorianism.

GUTHRUM

- CP 230-40
 SE 51-2 - ruler of East England.
 53 - baptism.

GUY Fawkes Day

- AD 1-2
 WA 41-2

GUY of Lusignan

- NJ 258 - character; Moslems.

GWYNN, Stephen

- II 82, 91

GYMNOSOPHISTS

- AG 13
 EM 40

GYPSIES., see Gipsies.**HABBERTON, John (d. 1921)**

- WA 83

HABEAS Corpus

- MM 101 - in England,

HABIT

- EM 148 - health.
 TT 77 - freedom.
 77-8 - virtue.
 WA 23 - human quality

HABIT (religious garment)

- AG 165 - monk and.
 UD 194-5 - color.

HAECKEL, Ernest (d. 191^)

- AG 60 - monist.
 AIS 54 - morality.
 AP 71-2 - Teutonism.
 AS 182 - Belloc on.
 NJ 161 - heraldry.
 OR 40-1 - materialism,
 89 - fatalism.
 WS 56 - materialism.

HAGIOGRAPHY

- TA 111 - cose against.
 160 - readers on.

HAGIOLOGY

- ACD 239 - hero worship.
 SD 132 - of married persons.

HAIG, Douglas

- CT 246

HAIR

- SL 19-28 - symbolism.
 24 - bobbing.
 25 - styles.

HALDANE (surname)

- AB 269
 C 235

HALF truths

- HA 155

half penny

- TT 297-8

HALLAM, Henry

- TM 33-4
 WA 271

HAMILTON, Alexander

- WC 58 - popularity.

HAMILTON, Cicely

- CM 238-9 - Modern Germanies
 nudism.

HAMILTON, Lady Emma

- CM 221-Nelson.

HAMLET, see under Shakespeare.**HAMMOND, J. L.**

- AB 116, 118

HAMON, Senator

- WA 182-3-trial.

HAMPDEN, John

- SE 200, 202

HANDICRAFT

- WS 123 - industry and.

HANKIN, Sir John

- AB 145-6, 151

HANNIBAL

- EM 170-4
 RR 17

HANSOM cab

- LL 124-5 - appreciation of.
 RDQ 119
 TT 42 - description.

HANWELL

- OR 22-6, 37, 40 - asylum.

HAPPINESS

- ACD 105-7 - in literature.

HAPPINESS (Cont'd.)

- ACD 108-11 - Christmas.
194 - singing.
- AD 21 - art of.
215 - beginning.
- AG 126 - in literature.
- AS 107 - simple way of life.
- AT 153 - truth and.
256 - conditional.
- AV 9 - futurists and.
110 - modems and.
- C 153 - source of.
184-5 - progress of.
- CD 268-9 - poverty and.
- CM 11 - As you like it.
11 - Elizabethan comedy.
12 - mysticism.
74
138-9 - frivolity.
201-2 - Aldous Huxley.
250 - pride.
- CP 71
- CQT 182 - of scholars.
- FR 151 - Forbidden Tree.
- FT 9-10 - melancholy.
- GKC 156 - humanitarianism.
- GS 114 - English Buddhist.
274-5 - Stevenson.
- H 108 - mystery.
- HA 3 - sorrow.
- LL 107 - fairyland,
- LT 2 - enthusiasm.
- MAN 63 - creation and.
372 - Innocence and.
- MM 112-3 - pleasure.
- NA 289 - clinging to something.
293
- OR 98 - gratitude the test.
101 - bright and brittle.
121 - love and sadness.
188-9 - Greek and Christian ideas.
210 - perfect.
247 - Buddhism and Christianity-
266, 268-9, 292, 294-9 - Christian.
298 - of Christ.
- OS 47
163-9 - efficiency and; goal.
165 - poverty and.
- OS 176 - machinery and,
225 - French Canadians.
243 - standardization.
- PL 44 - radiant.
129 - surprise.
- RS 234-6 - primitivism and.
236 - childhood and.
- SL 62 - imagination and.
- SP 163 - enjoy life.
- SUR 28, 54 - surprise.
- TC 148 - St. Francis of Assisi.
- TT 29 - love and.
315 - nature of,
- UD 246-7 - singing.
- VT 68 - monks and,
- WC 82 - Cobbett on.
- WS 128 - economic comfort.
- WW 124 - democracy.
(5££ali£. Joy)
- HARCOURT, Sir William
- FT 27
- VT 52-3
- HARDING, Warren Gamaliel, Pres. U.S.
- WA 123-4 - normalcy; conservatism .
- HARDY, Thomas
- AB 173, 174, 285-7
291-2 - Housman.
- AIS 100-3-Meredith,
- AS 54, 151
- AV 167-8 - pessimism.
- CD 276 - Wm. Archer.
276-7 - reform and pessimism.
- CM 84, 198
91-2 - fiction.
- CT 144 - pessimism.
- GS 285-91 - tragedies.
288 - pessimism.
289 - Housman.
- HA 68 - paganism.
- TC 99 - casuistry.
- UD 45 - qualities.
46 - style,
- VA 137-49 - Meredith.
139, 144 - nature.
143 - pessimism.
145 - depression.
145-6 - style.
236-7 - Shaw.
- Tess of the d'Urbervilles.
- AB 285

- HARDY, Thomas (Cont'd.)**
 Tess of the d'Urbervilles.
 VA 115, 145
- HAREM**
 AS 96-7
- HARMSWORTH, A. C. W.** see Northcliffe, A. C. W. H.
- HARLEQUINS**
 CM 53-7
 RR 255 - Italian origin,
 255-60 - Papal Guard
- HARNACK, Adolf Von**
 AP 69-72 - on Teutonism.
- HAROLD II, King of England**
 CP 230-2
 SE 62
- HARRELL, Sir David**
 MM 265, 266
- HARRIS, Joel Chandler**
 Uncle Remus.
 EM 74-BrerWolf.
 FA 17, 159 - characters,
 GKC 85 - philosophy.
- HARTE, Bret**
 CM 158
 214 - Heathen Chinees.
 EM 86 - race struggle.
 VT 179-95 - humor.
 183 - reverence.
 183-6 - parody.
 184, 185 - Charlotte Bronte;
 Dumas; Hugo,
 186 - Poe.
 186-95 - short story,
 187-91 - characters.
 192 - San Francisco.
- HARVARD University**
 CM 227 - Eliot.
- HARVEST**
 AV 85-religion.
- HARVEY, Gabriel**
 GBS 182 - dramatic unity.
- HASDRUBAL**
 EM 172, 174
- HASTE**
 WW 126 - despotism.
- HASTINGS, Battle of**
 GS 180-3 - Tatliefer the Jongleur.
- HATCH, Colney**
 VA 139 - nature and.
- HATLESS Brigade**
 CT 214-5
- HATRED**
 ACD 99 - Dickens.
 AG 222 - modem and medieval.
 CE 119 - beauty.
 CP 364
 EM 164-76 -war.
 FF 50 - beauty.
 253-4 - influence,
 FL 167 - love and.
 GL 153 - French,
 GS 49 - psychology.
 H 185 - of mankind.
 WC 90-1 -Cobbett.
- HATS**
 NJ 274 - Jewish ritual.
 RDQ 146
 SL 152 - Americans and Englishmen,
- HATTIN**
 NJ 223, 260, 264-5 - Crusades.
- HAUGHTINESS**
 OR 209 - defiance,
- HAWKINS, Sir Anthony Hope**
 H 200-1 - aristocracy; Prisoner of Zenda.
- HAWTHORNE, Nathaniel**
 AS 16 - The great stone face; sculpture.
 SP 77
 WA 207 - The scarlet letter.
- HAYLEY, William**
 C 108, 110 - Blake.
 WB 13-4-Blake.
 35-6 - Triumphs of temper.
- HAYNES, E. S. P.**
 SD 130-divorce.
 131 - marriage,
- HAZLITT, William**
 C 243 - on Shakespeare,
 CT 5-6 - essays.
 82 - Croker and.
 GL 189 - radical; Scott.
 189-90 - essays.
 190 - dieses.
 RS 54 - childhood.
 141 - Stevenson.
 SL 205 - spirit of the age.
 VA 23 - an eccentric; Rousseau.
- HEAD**
 INN 76 - losing one's.
 SP 158-60 - on losing one's head.

- HEAD-DRESS**
 NJ 110 - Jerusalem.
 275 - Jewish ritual.
- HEALING**
 C 74 - art of.
 UD 74 - spiritual.
 76 - symbols.
- HEALTH**
 AD 219 - religion.
 AG 233 - laws.
 AS 108-life.
 CM 263 - execution for.
 CT 54 - unhealthy topic,
 55 - instructions, and youth.
 57 - culture.
 EE 70-5 - expert.
 76 - definition.
 GS 103-9 - morbid concern.
 H 17 - disease end.
 77 - curelessness.
 78 - necessities.
 103-4 - drink and.
 136 - talk about.
 141 - rationalization.
 OR 140 - pursuit of.
 292 - modern science.
 PL 103 - hygiene and.
 RS 19 - search for.
 TT 79 - lying in bed.
 WB 97 - mysticism; spiritualist.
 WS 191 - worship of..
 WW 304-7 - ideals of cleanliness;
 schools.
- HEALY, Timothy Michael**
 H 174-5 - nationality.
- HEART**
 DE 106 - reason and.
- HEARTH**
 GS 45-7 - idea; custom.
 UD 214-7-altar.
- HEATHENS**
 AG 90 - fatalists.
 CM 235-7 - fatalism.
 GKC 171 -sad.
 MM 218 - ideas.
 WS 232 - decay.
- HEATING**
 UD 215 - in America.
- HEAVEN**
 AD 279 - fitness for.
 AT 73 - love and.
- AT 96 - playground.
 C 158 - conceptions of.
 263 - Puritans; ascetics.
 CD 300 - tavern a symbol of.
 CP 215 - gates.
 CT 49 - Shelley on.
 EM 211 - pagan desire for.
 212 - Lucretius.
 232 - Christianity and pagan-
 ism.
 H 30 - vision of perfection.
 NA 288
 OR 194, 202 - cosmos and.
 SP 52 - humility and gratitude,
 TA 221 - St. Thomas' way to.
 WB 210 - transcendentalists and .
- HEBRAISM**
 RR 53 - Hellenism.
- HEBREW poetry**
 HA 43 - turgidity.
 NJ 116
- HEBREWS, see Jews.**
- HECTOR**
 EM 92, 114, 182-3
- HEDONISM**
 AD 290 - Omar Khayyam.
 H 104 - English literature.
 163 - Christianity; contradi-
 tion; paganism and.
 VT 152-4 - moderm.
- HEGEL, George Wilhelm**
 TA 176-7 - philosophy.
 178-9 - paradox; St. Thomas.
 TC 232 - Scottish Presbyterianism,
 WS 193 - paradoxes of,
- HEIGHT**
 LL 156-fear of.
 π 153
- HEINE, Heinrich**
 CE 103 - on Prussia.
- HELEN of Troy**
 AS 193
 EM 89, 92
- HELENA, Empress**
 RR 40 - Catholicity.
- HELENA, Saint**
 SE 39 - of Colchester.
- HELL**
 AD 29 - looking up at.
 43 - humor.
 C 241 - Dante.

- HELL (Cont'd.)
 CC 51 - Protestantism.
 CM 147 - pride.
 FF 32 - psychoanalysis and.
 H 30 - vision of failure.
 LL 157-fear of.
 NJ 196 - liberal theologians.
 OI 292 - results of doctrine.
- HELLAS. see Greece.
- HELP
 SL 175 - term for'servant,'
- HEMANS, Felicia Dorothea
 VT 262-3 - E. B. Browning.
- HENLEY, William Ernest
 AB 90, 144-5
 CM 88-9
 EA 160 - struggle for life theory.
 FT 21 - political satire.
 H 89-Wells.
 291 - aestheticism.
 HA 159-62 - poetry.
 RS 27, 126, 132 - Stevenson.
 91 - Wells.
 VA 73-Carlyle.
 181 - E. B. Browning.
 247-8 - Stevenson.
 248 - femininity; suffering.
 249 - adventure.
 VT 47, 53 - satire.
 194 - lower classes.
- HENRY I, King of England
 CDU 49 - Beauclerc,
- HENRY II, King of England
 AS 46
 GL 8 - Thomas a Becket.
 OR 178 - publicity shipped.
 SE 90-1 - reign.
 95 - paradox.
 WC 117 - scourging.
- HENRY IV, King of England (Bolingbrok^)
 C 41 - Crusades.
 109 - patronage.
 202 - Chaucer's ballade on.
 203 - usurper.
 205 - revolt of.
 SP 109
- HENRY V, King of England
 SE 134 - in Shakespeare.
 SP T10
- HENRY VI, King of England
 GL 6-7 - history.
- GL 7-Eton.
 SE 55 - accomplishment*.
- HENRY VII, King of England
 GL 9,33
- HENRY VIII, King of England
 ACD 166 - Dickens; Froude.
 CE 32 - character in youth.
 37 - Luther.
 37-8 - Council of Europe.
 GL 105
 MM 269-70
 SD 97 - vows.
 110 - divorce.
 SE 162, 165-77 - reign.
 165 - marriages.
 174 - weakness.
 TC 102 - suppression of people.
 VA 61 - Carlyle; Froude.
 WS 38 - rejection of Rome.
 39 - more Popish than the Pope.
 42 - results of divorce.
 237 - Thomas More.
 275 - State-Church relation.
- HENRY IV, King of France
 UD 274-5 - fiction.
- HENTY, George Alfred
 CT 38
 UD 273-4 - historical novels.
- HERALDRY
 C 11 - medieval.
 40 - society.
 61 - exaggeration,
 62 - justification.
 66 - extremism; symbolism.
 67 - Chaucer.
 89 - vividness.
 91 - nonsense.
 DE 105-plebian.
 105-10 - value.
 107 - disappearance..
 109-10 - democracy.
 EM 21 - impressionism.
 73-5 - Egyptian.
 162 - psychological history.
 183 - Hector.
 GL 44-9-lion.
 LL 91 - aristocracy.
 NJ 109 - Jerusalem.
 III - significance.
 SD 92 - of rich and poor.
 SE 121 - guilds.

- HERALDRY (Cont'd.)
 UD 191-2 - medieval.
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- HERBERT, Auberon
 AB 313
 234
 OR 197 - conservatism.
 VA 233
 WA 10 - anarchist.
 11 - aristocrat.
- HERBERT, George
 AS 71
 FF 261, 263 - religious poetry.
 OR 30 - unworldly visionary.
 207 - nature and.
- HERCULES
 EM 240
- HERD instinct
 AIS 13 - Germany.
 CT 98 - America.
 WA 163-7 - America.
- HEREDITY
 AG 116-22
 131 - quackery.
 AT 227 - retrogressive.
 AV 57 - insanity.
 CT 168 - Dean Inge.
 EE 49-54 - judgment.
 81 - existence.
 83-8 , 103-4 - students of.
 83-92, 108-9 - knowledge.
 GW 33 - science.
 116-9 - pseudo-scientists.
 II 60 - social reform.
 INN 147 - Scotland,
 OR 217-Blatchford.
 WB 6 - knowledge.
 WW 232-3 -knowledge.
 235-8 - mystery.
 236-8 - ignorance.
 237-8 - savagery.
 237, 241 - environment.
- HERESY and heretics
 AG 46 - orthodoxy and.
 78 - definition.
 207 - Mahichees.
 C 47 - Middle Ages.
 249-50 - critics.
 283 - truth,
 CC 18 - élimination of.
 52 - Catholic Church.
- CC 82 - mark.
 CM 22-3-fads; truth.
 105 - St. Francis.
 234 - narrowmindedness.
 CT 168-73 - humiliating.
 EM 248-68 - witness of.
 150 - popular beliefs.
 FA 23 - understanding.
 179 - effort.
 H 11-24 - society ond.
 12, 22 - definition.
 275 - law and.
 MT 59 - punishment.
 NJ 190-modern.
 OR vii, 13 - Orthodoxy and.
 184-7 - Christianity avoids.
 RR 139 - Iconoclasts.
 5CL 162 - and morality.
 SD 142 - hundred mad dogs.
 SL 84 - in America.
 SP 160 - losing one's head.
 SS 34
 TC 28-31, 78-83, 233-5 - Catho-
 lic Church.
 28-31, 233-5 - source of ideas.
 76-7 - common sense.
 88-
 TT 272 - crime.
 WB 156 - doctrine.
 WS 53 - sadistic persecution of.
 81 - self-destruction.
 189 - contradictory.
 191 - paganism.
 238 - truth.
 239 - Divine Right of Kings.
- HERMITS
 CT 111 - life; solitude.
 OR 251 - Western monks replace
 Eastern.
 WS W1-6
 102 - modem attitude.
 103 - sociability.
 105 - Communism.
- HERO
 AG 167 - buffoon.
 AIS 192 - patriotism.
 AS 62-3 - poets and.
 CD 9-religion.
 CM 45 - cynicism.
 45-7 - Victorian fiction.
 CT 235 -Lincoln.

HERO (Cont'd.)

- CT 244-5 - judgment.
245 - qualities.
- EA 203 - heroism of soldiers.
- ED 36
- FT 44-5 - modern concept; in
tragedy.
- GKC 39 - Old Testament.
91 - punctuality,
- GL 41-3 - history.
42-3 - romance,
55 - in fiction.
74 - King George IV.
100 - character.
153 - English,
154-5 - France.
- GS 245 - legends and myths.
- H 88 - superhuman.
264 - national.
- HA 72 - In literature.
- NJ 302 - paradox.
- OR 79-80 - love and hatred.
- SE 32 - barbaric times.
- SL 153 - American; English.
- SP 94
122 - condition for.
- TM 8-9-Carlyle.
- TT 125 - modern.
125-6 - fairy tales.
- UD 161-2 - in history.
162 - religious education
- WA 251 - in America ,
- WC 88 - common man.
- HERO worship**
- ACD 239 - hagiology.
- DE 132 - humility.
- GL 40-1 - Carlyle; Frederick the
Great,
66-7 - saints-worship.
- GW ,49 - Carlyle; Ruskin.
- H 88 - definition.
89 - heresy; Wells.
166-7 - humility,
- RR 58-Italy.
- SL 248 - Dickens.
- VA 60-2 - Carlyle; Fraude.
- VT 117-9 - Carlyle,
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- AIS 55
- EA 29
- EM 208-13 - Holy Innocents.

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- EM 83, 88
- HEROIC couplet**
- CT 77-8
- GL 172 - didacticism.
172-3 - epic qualities.
172-4 - Alexander Pope;
qualities.

HEROINE

- AS 191-2 - the novel.
- CT 196 - modern,
- FR 27 - boyish.
- HEROISM**, see Hero.
- HERRICK, Robert**
- EM 202-3 - Christ's birth; Virgil.
237 - humanity.

HERRING

- SL 74-5 - nature.
- HERTFORDSHIRE**
- TT 198-201
- HESELTINE, George Coulehan**
- AV 67-73 - Town to country; dis-
tributism .
- GKC 231 - authority.
231-7 - The change: essays art
the- land.
235 - on thatching.

HESIOD

- TC 241 - Milton's Paradise Lost.

HESPERIDES

- EM 30 - prehistoric man.
140 - Swinburne.

HIAWATHA

- EM 117 - simplicity.

HIBBERT journal

- NJ 193 - Christ in,

HIDE-AND-SEEK

- AT 115 - game.

HIEROGLYPHICS

- EM 72, 75-9 - Egyptian alphabet.

HIGHER criticism

- CC 30 - Protestant bible-worship.
- CDU 87-90, 93 - the Incarnation, f
- EM 14 - impartiality lacking.
- NJ 181 - Christianity.
- TC 149 - modem use.
232 - Scottish Presbyterianism.

HIGHER thought

- EM 177-9 - de Rougemont and.

HILARITY

- DE 123 - aesthetics.

- HILDEBRAND**, see Gregory VII, Pope.
- HIMSELF**
 II 184-6 - Irish usage.
- HINDENBURG**, Paul von
 EA 116 - on German restoration,
- HINDUISM**
 AV 101 - the English and.
 CM 97
 234 - Catholicism and.
 EM 86 - Nordic racism.
 277 - Greek mythology.
 OR 221 - mildness.
 TC 172-5 - Nordic racism.
- HIPPOPOTAMUS**
 AG 240 - beauty.
 DE 46 - happiness.
 GL 47-8 - Mandeville,
- HIRST**, Francis
 AB 112, 118
- historians
 AG 183-truth.
 AIS 24 - absent-minded.
 AS 48-9 - pet theories.
 DE 84 - Imagination.
 FA 162 - courses.
 166 - consistency.
 GL 112 - probability,
 LL 45-9 - plea for partiality.
 129 - history versus.
 129 - impartiality.
 NJ 215 - bias.
 260 - Jews; Moslems.
 260-1 - Saladin; Tancred.
 261 - Eastern heroes.
 261, 264 - prejudice.
 RR 80 - imagination.
 UD 162-3 - function.
- HISTORICAL novels**
 CT 250
 HA 197-200 - history and,
 NJ 260 - Jews and Moslems in
 Victorian fiction.
 UD 273-9 - material; characters.
- HISTORIOGRAPHY**
 AT 268-70 - method; miracles.
 FA 155-8 - method; logic,
 GS 180 - methods.
 HA 111 - Macaulay,
 TM 33-4 - impartial.
- HISTORY**
 ACD 160 - Scott; Thackeray.
- ACD 161 - Dickens.
 161-2 - of England.
 167 - morality.
- AD 98 - scientific method.
 112 - myth and.
- AG 119 - tradition.
 150 - repetition.
 158 - difficulty.
- AIS 55-6 - friendships in.
 110-4 - press and.
 151-3 - biography and.
 152-3, 189-90 - prejudice in.
 175-80 - education.
 188-93 - films and.
 224-5 - coats of arms.
- AS 17 - disagreement in.
 36 - prophets in.
 46-51 - theories.
 48-9 - moral certainty in.
 49-51 - progress.
 101-4 - fatalism.
 105 - perspective; the English.
 135-9 - Europe and.
 138 - Spengler.
 138-9 - forgetfulness.
 185-6 - critic.
- AT 221-2 - progress and.
- AV 60 - illusions in.
 110 - customs; humanity.
 111 - forgetfulness.
 214 - of thought.
 216 - Renaissance and.
 231 - H. G. Wells.
- C 38 - completeness; Victorians.
 46 - medieval and modern.
 69 - identity of historical
 figures.
 126 - paradox.
- CE 66 - popular.
- CM 33-6 - vitalism.
 35 - philosophy of.
 82 - racial theory.
 181 - Vandalism and.
- CP 91-2
- CT 76 - falsely written.
 105 - Wells.
 249 - greatness in.
 259 - transition in.
- EA 29 - Christian.
 43 - current.
 104-9 - Importance of know-
 ledge of.

HISTORY (Cont'd.)

- EM** 5-6 - H. G. Wells.
 38 - Creation and.
 60 - original sin in,
 83 - tradition.
 159-76, 181 - materialish
 theory.
 160-76 - psychological.
 247 - buried with Christ.
 302 - Catholic Church buried
 by.
- FA** 18 - journalism.
 19-20 - defect in.
 24 - Rome in.
 157-8 - authority.
 162 - method in.
- FF** 194-5 - neglect of.
 194-5 - evolutionists and.
 196-7, 198-200 - distortion.
 196-7, 198-204 - truth and.
 202-4 - intellectual indepen-
 dence; objectivity.
 203 - limitations; prejudice.
 203-7 - study and teaching.
 204-7 - reality and.
 204-7 - contents.
 205-6 - ignorance and.
 206-7 - object of.
 207 - man and.
- GKC** 129 - local; universal.
 149-50 - Dickens and.
- GL** 39-43 - romance of.
 41-3 - heroes.
 50-4 - myth.
 52-4 - civilization and.
 55-9 - realism; romanticism.
 112-5 - probability.
 117 - understanding of.
 134 - necessity.
- GS** 154-7 - predictions of future.
 156 - study of surprises.
- H** 68 - problems of.
- HA** 197-200 - historical novels
 and.
- II** 112 - English ignorance.
 129-30 - a road.
 206 - Protestant Reformation
 and.
- LL** 48 - teaching fairly.
 128 - teaching to children.
 129 - actual text of the times.
- MM** 33 - importance.
 77, 79, 83 - materialism in.
 78-80 - cows and.
 78-81 - economics and.
 79-81 - man and.
 156-7 - writing.
 269-70 - stereotyping.
- NJ** 20- - progress of.
 118 - Christianity and.
 120 - Jerusalem; historic sense;
 responsibilities.
 235 - materialists.
 245-6 - writing.
 251 - medievalism.
- OR** 42 - materialist theory.
 84-6 - tradition and Hie ex-
 pert.
- RR** 19, 33 - Popes and.
 55-6 - Roman, Italians and.
 64 - Western theology.
 79-object.
 81 - realization.
 83 - fable and.
 124 - Rome in.
 267 - definition.
- RS** 255-6
- SD** 88 - saner view.
- SE** 9-13, 262 - popular.
 30 - beginning of modem.
 86 - reading of.
 280 - perspective,
 98 - truth.
 125 - epochs.
- SP** 28-9 - G. G. Coalton.
 32 - Puritanism.
 33 - fiction and.
- TC** 199-201 - narrowness of mind
- TM** 25 - Old Testament and
 Carlyle,
 34 - value.
- TT** 94 - economic theory.
- UD** 28-30 - repetition in.
 90 - paradox.
 90, 160, 163-5 - study and
 teaching.
 160-2 - object.
 160-2, 166-7 - universality of
 160-4 - legends and.
 161-2 - fashion and.
 163 - politics and.
 164-5 - truth and.

HISTORY (Cont'd.)

- UD 185-7 - theological theories.
 UU 101 - novels and,
 VA 34-6 - Macaulay,
 57-60 - "Bible of History"
 idea.
 WC 150-fact in.
 155 - book of.
 155 - partisan influence.
 WS 67 - philosophy,
 87 - modern conception.
 127 - religion in.
 155 - natural.
 168 - English and.
 170 - Utopias and.
 170 - unity of nations.
 WW 178-9 - artificiality,
HITLER, Adolf
 AV 16, 41, 203, 220
 87-Pilsudski.
 146-8 - family,
 EA 38, 00-6 - Dollfuss.
 61 - German acceptance.
 70 - French and Poles.
 70, 74, 77 - policies.
 70-4 - Prussianism.
 72 - rise to power,
 87 - New German Protestant
 Church.
 87-91 - Bible,
 104 - Locarno Treaty.
 105 - Frederick the Great.
 115 - war guilt,
 192 - crimes.
 209 - All quiet on the western
 front.
 WS 245 - concordat,
 250 - murders.
 273 - Catholicism.
 274 - heir to Bismarck.
HITLERISM and Hitlerites
 AV 219-20 - Nordic gods.
 22) - devil worship.
 EA 92-4 - Jewish origin.
 WS 134 - reaction.
 150-1 - enemy of family,
 262-3 - Catholic Herald.
HOBBES, John Oliver, see Craiaie,
P. M. T. R.
HOBBES, Thomas
 AIS 155
 TA 176-7

HOBBIES

- AB 36-7 - permanent things.
HOBSON, J. A.,
 AB 278
HOCKING, Joseph
 CC 36 - Protestant fiction.
 58-9 - attack on Rome.
HOGARTH, Mary
 CD 114 - Dickens.
HOGARTH, William
 ACD 42 - morality.
 AIS 95
HOHENLINDEN
 EA 191
HOHENSTAUFEN, House of
 TA 47 - duels; Popes.
HOHENZOLLERN, House of
 AP 92 - founder.
 CE 27-3 - on kingship,
 EA 26 - defeat.
 SE 191 - rise.
HOLBEIN, Hans
 OR 29 - physical exhaustion.
HOLIDAYS
 AT 218 - religion.
 CT 209-10 - need,
 H 99 - definition.
 264 - citizens.
 OR 236 - definition.
 OS 184-91 - capitalist state.
 981 - big business.
 SP 125 - revolution.
 126 - educational aspects.
 127- loneliness and liberty.
 UU 25-32 - war on; capitalists.
 27-32 - immortality,
 WA 103-5 - in England.
HOLINESS
 AD 26-7 - essence of.
 94-5 - democracy.
 AT 96-7 - extreme.
 CM 139-40 - frivolity and.
 CT 163 - the scientist.
 DE 54, 58-9 - secrecy.
 EM 313 - Catholic.
 FA 86 - transition to.
 H 22 - dogmatists and.
 NJ 20 - dark ages.
 SD 23-4 - marriage ceremony.
 80 - necessity.
 TA 136 - theology and.
 168 - secrecy.

- HOLINESS (Cont'd.)**
 WS 238 - Thomas More.
- HOLLAND, Henry Scott**
 AB 167, 16?
- HOLLAND, see Netherlands,**
- HOLLIS, Christopher**
 CT 241-2 - on Grant,
 TC 170, 200 - The American
 hfirgiy.
 WS 56 - apologist,
 152-8 - Dryden.
 154-5 - defended.
 242 - Thomas More.
- HOLMES, Oliver Wendell**
 AS 60
 GKC 11 - profession.
 12 - Sir Thomas Browne.
 12-3 - similes.
 15 - philanthropy in Elsie
 Venner.
 TA 176 - paradox on luxury.
 WA 205-0, Henry.
 The autocrat of the breakfast table.
 GKC 11-8 - introduction to.
 WA 204-5
- HOLMES, Sherlock, see under Doyle,**
 Arthur Conan.
- HOLMES, 1. Rice**
 AB 64-5
- HOLY Alliance**
 CE 84-5 - effect on Ireland and
 England.
 RB 89
 VA 213
- HOLY City, see Jerusalem.**
- HOLY Eucharist, see Eucharist.**
- HOLY Family**
 EM 62 - the new Trinity.
 195, 204 - at Bethlehem,
 H 179
- HOLY Ghost**
 C 218 - the term.
- HOLY Grail. see Grail,**
- HOLY Innocents**
 EM 208-13 - Herod and.
- HOLY Land, see Palestine.**
- HOLY of Holies**
 CP 327
- HOLY Rollers**
 CP 34-5
 WS 137
- HOLY Roman Empire**
 AV 202 - Prvsianism .
 EA 90 - Prussia.
 GL 31 - Henry Fielding .
 RR 83 - power.
 TA 43 - St. Thomas.
 47 - Catholic Church.
 WS 249 - barbarians and,
 251 - little known.
- HOLY Sepulchre**
 NJ 76-7
- HOMAGE**
 CM 34 - feudalism.
 SD 90 - means manhood.
 SE 66 - meaning.
- HOME, Daniel**
 RB 93-7, 113-4, 190-1
- HOME**
 AD 168-73 - stopping at.
 AIS 72-3 - cynicism.
 AS 42-5 - society; chaos; depen-
 dance .
 CL 108 - wonder.
 CM 141 - school and.
 CP 129-30
 CT 95-6 - library and.
 FF 114 - detective stories.
 II 24 - leisure.
 26 - Irish meaning.
 219 - definition.
 SD 74-5 - bureaucracy,
 SL 65, 67 - Victorians.
 79 - culture; State.
 95 - creation.
 UD 62-3 - drama,
 224-5 - romance.
 WS 241 - Thomas More.
 WW 71-4 - liberty,
 (see also Domesticity; Family; Mar-
 riage)
- HOME-BREWING**
 SL 94 - in America.
- HOME rule**
 II 26 - England; not understood.
 35-7, 43, 61, 64 - Irish, Eng-
 lish viewpoint on.
 148-9 - Irish on lms of.
 203 - Belfast and.
 MAN 74
 SD 101 - marriage and.
- HOME work (education)**
 SP 126 - holidays.

HOMER
 AD 282
 AG 145 - greatness.
 AIS 212 - a carol singer.
 AT 176
 C 29 - Shaw.
 30 - greatness.
 127 - medieval ignorance.
 143 - postscript to Iliad.
 231-2 - translation ,
 CD 297 - exaggeration.
 EM 91-3, 182-3 - story of Troy.
 GKC 35 - creation of Iliad.
 50 - art in Iliad I
 GW 34 - Watts,
 101 - Iliod.
 OR 28
 173 - Christian humility.
 176 - home limits in the Odyssey.
 RB 172 - the Odyssey,
 SD 88 - charity.
 TC 156 - appreciation.
 VA 157
HOMOEOGRAPHY
 CT 125 - forgery.
HOMOOUSSION
 H 21
HONESTY
 AT 158 - desirability.
 266 - ethics.
 EM 103 - of savages.
 II 44 - Irish peasantry.
 201 - intellectual dishonesty.
 INN 305 - worship of dishonesty.
 TT 190-1 - of Chesterton,
 283-4 - politics.
 WW 66 - failure.
HONG Kong
 AS 95
HONOR
 AG 168 - the Laureateship,
 AP 39 - German definition,
 AS 222 - feudalism.
 222-3- Scott.
 223 - 20th century.
 B 189 - effect.
 C 76 - Honors List.
 CM 221-3 - white-washing.
 239 - nudism.
 CT 222 - tack.
 CT 222-3 - Southern,
 EE 8-9 - eugenics.
 EM 62 - family flag.
 H 171 - aristocrats.
 209 - conversation.
 SD 42 - society.
 123 - patriotism.
 UU 51 - capitalists.
 WC 41 - oligarchal society.
 43 - industrialism.
HOOD, Robin. see Robin Hood.
HOOD, Thomas
 EM 105 - separation of earth and sky.
 GBS 116
HOOD, Tom
 LL 83 -wit.
 VA 25-6 - Calvinism.
 26 - Voltaire.
 26-7 - puns.
 27 - Hugo.
 172 - Browning.
 WS 8 - puns.
 219 - on the poor.
HOOD
 RDQ 165 - as window.
HOOD'S Annual
 UD 109 - puns in.
HOOVER, Herbert Clark, Pres. U.S.
 CT 185 - appearance.
 213 - on Prohibition.
 228 - election of 1928.
 SL 105 - Alfred Smith.
 105-6 - on Prohibition.
HOPE
 AB 342
 AD 40-1 - jokes.
 144 - grey (color)
 B 19 - resignation.
 CD 5-6 - 19th century.
 22-3 - modern poets.
 35 - middle age; youth.
 CP 210
 DE 123 - aesthetics.
 EA 224 - Christianity.
 EM 172-4 - Roman.
 278-9 - virtue.
 GL 135 - gods and saints.
 GW 8 - 19th century.
 94-7, 103 - definition.
 H 90 - man.

- HOPE (Cart'd.)**
 H 119, 129 - paradox.
 158-62 - definition.
 159 - society.
 298 - necessity.
 INC 184 - devils and hopelessness.
 OS 236 - travel hopefully.
 SE 185 - genuine.
 UD 74-5 - Christian Science.
- HOPE, Anthony, see Hawkins, Sir Anthony Hope.**
- HORACE**
 CT 21 - Odes.
 21-4 - Keats.
 FF 19-Odes.
 110 - critic.
 GL 119
 VT 119 - optimist; pessimist.
 WB 126 -Bloke.
- HORIZON**
 TAL 226 - distance.
- HORNE, Richard Henry**
 RB 26
- HORROR**
 AG 110 - love of.
 CD 109-13 - Dickens.
- HORSES**
 EM 16-9 - nobility
 UD 2 - seriousness.
 99 - beauty.
 99-100 - pigs and.
- HORTON, Robert Forman**
 CC 58-9 - attack on Rome.
- HOSPITALITY**
 ACD 91 - in Dickens.
 CD 267-8 - optimism.
 CM 188 - definition.
 TC 44 - modem need.
 UU 30 - virtue.
 WA 131 - in America,
- HOSTESS**
 PAR 72-3
- HOSTILITY**
 FT 20-cult.
- HOT cross buns**
 AD 3 - Good Friday.
- HOTELS**
 WA 19-32 - American.
 21 - English inns.
 23 - public use.
 28 - symbolism.
- HOUGHTON, Baron (R. M. Milnes)**
 RB 26, 100
- HOUSE(S)**
 AD 16 - country.
 140 - Englishman's.
 168-9 - skeleton.
 168-73 - living in.
 FF 230 - paradox.
 GKC 166 - paradox.
 MM 106-9 - deserted.
 UD 224-5 - ownership.
 WA 80-2 - construction.
 80- 95-6 - in America.
 84, 95 - wood.
 WW 69-76 - proprietorship.
 74-5 - elements.
- HOUSEHOLD gods**
 EE 228-33 - materialist.
 SL 66 - pagan.
- HOUSEHOLD words (periodical)**
 ACD 141
- HOUSEMAN, Alfred**
 AB 291-2 - Hardy.
 GKC 247-8 - Shropshire tod; Webb.,
 GS 289-Hardy.
- HOWELLS, William Dean**
 RS 228
- HUGG, Dr.**
 AV 18 - on cannibalism.
- HUGH of Lincoln, Saint**
 CM 98 - animals.
 EM 141 - children.
- HUGHES, Thomas**
 VA 72 - Kingsley.
 73 - Bov's own pacer.
- HUGO, Victor**
 ACD XXVÎ
 AS 220
 AT 196 - a phrase-maker.
 AV 63-4
 CE 118-9 - Châtiments.
 CM 135
 HA 36-44
 39 - descriptions.
 LL 82 - wit.
 RB 17
 TC 27 » brotherhood of man,
 240-1 - Protestant influence.
 TT 57 - birthplace.
 VA 15-6 - Shakespeare.
 27 - Hood.

- HUGO, Victor (Confd.)**
 VA 28 - poetry.
 VT 184-5 - Bret Harte.
 WC 204 - Art of being grand-father! educational methods; Cobbett.
- HUGUENOTS**
 UD 275 - in fiction.
- HUMAN being.** see Man.
- HUMAN body**
 AG 13 - glorification.
 159 - In art.
 240-1 - beauty.
 CT 54-health.
 57 - equilibrium.
 EM 148 - health; habit.
 FF 51-2 - deification.
 52-3 - attitude toward; humor.
 GL 97 - corpse.
 HA 33 - ugliness.
 OR 134 - martyrs' hatred,
 RR 123 - Resurrection; Renaissance.
 TA 139 - exaltation; Plato.
 TC 183-8 - modern ideas.
- HUMAN life,** see Life.
- HUMAN nature,** see Man.
- HUMAN race.** see Man.
- HUMAN relations**
 FF 233 - immensity and intimacy.
 LL 67 - grave matter.
 MM 253-4, 289- trust.
- HUMAN rights**
 CT 267 - Parliament.
 H 13 - dismissed.
 NJ 30 - French view.
 OS 254-9 - dignity.
 RR 250 - Jefferson.
 WA 148 - definition.
 148-9 - Prohibition.
 149 - Jefferson.
 WW 350-7 - protection.
- HUMAN sacrifice,** see Sacrifice. Human.
- HUMAN will,** see Will.
- HUMANE**
 SP 96
- HUMANISM**
 AG 18 - symbols,
 261 - Fascism.
 AS 74-5 - classicism; elements;
 humanitarianism.
- CDU 58-General Will.**
- CM 116 - American tradition,
 275-7 - civilization.**
- CT 231-2 - Babbitt.**
- EM 94-6 - religion of humanity,
 96 - "nearer mankind to thee."**
- FA 8 - St. Francis.**
- RS 155 - insufficiency.**
- SE 168 - Thomas More.**
- SL 237 - sceptics.**
- TA 24-5 - Christian.
 26 - materialism; modernism.**
- TC 21-34 - criticism.**
- WA 295 - decline.
 (see also Life; Man)**
- HUMANITARIANISM**
 ACD 86, 169-Dickens.
 AIS 57 - Frederick II.
 118 - industrialism.
 217 - human sacrifice.
 AS 5 - communism.
 74-5 - humanism versus; elements.
 AT 34 - sport.
 225 - strength.
 AV 89 - diversity of man's relationships.
 CC 88 - narrowness.
 CD 7-8, 156-Dickens.
 CDU 87-90, 93 - Incarnation and.
 CM 98 - medievalism.
 GBS 74-7
 80 - Shaw.
 GKC 156 - happiness.
 157 - limitations.
 H 91 - magnanimity.
 NJ 191 - Jesus Christ.
 OR 53-pity.
 205 - morals.
 RB 11 - 18th century.
 III
 RR 108-9 - Catherine of Siena.
 SD 25 - loyalty.
 5L 256-7 - fantasy.
 TA 196 - humanists on.
 TC 21-2 - humanism and.
 117 - humanity,
 UD 135 - aristocracy.
 253 - religion,
 (see also Philanthropy)
- HUMANITY. 55a Man.**

HUMBUG

- A5 98 - Christianity and ,
 GKC 189 - English.
 TT 249 - English.

HUME, David

- AIS 153-6
 AT 44 - reformer.
 SS 27 - history and.
 WC 159 - Cobbett; Macaulay.
 WS 131 - Scottish Sabbath.

HUMILIATION

- B 24 - pleasure.
 WC 116 - simplest.

HUMILITY

- ACD 127 - enjoyment.
 AD 215-6 - happiness.
 280-6 - heights.
 284-6 - high.
 AT 47 - conceit.
 B 279 - humble and humbled.
 CDU 64 - Magnificat.
 64-5 - governments.
 CM 157-8 - laughter.
 240-1 - encyclopedia.
 CP 250, 309
 DE 13 - mankind.
 131 - social.
 132 - vice.
 132-3 - Christianity; essence.
 133 - joy.
 134-5 - metaphysical virtue,
 135-6 - knowledge.
 136 - definition.
 136-7 - universe.
 EA 218 - pagan and Christian.
 EM 127, 129 - sacrifice.
 149-50 - fighting.
 FA 81 - vanity.
 101 - heraldry.
 GBS 217 - of the talkative.
 GKC 19 - Arnold,
 21 - French; Germans.
 82 - Thackeray.
 H 65 - appreciation.
 67 - Shaw.
 68 - hypocrisy.
 69-70, 162 - Christianity.
 70 - virtue.
 71 - paradox; practicality.
 71-2 - scientists.
 73 - Wells.
- H 74 - greatness.
 130 - pride.
 162 - paganism.
 163 - civilization.
 164-5 - nature and.
 165-6 - nations.
 166 - Japanese; Prussia.
 166-7 - Carlyle.
 239 - Whistler.
- HA 152 - talkativeness.
 II 204-5 - Protestantism in Bel-
 fast.
 INN 255 - mother of giants.
 LL 99-102 - paradox.
 119 - fame and.
 MT 12 - talking.
 NA 230 - man of science,
 NJ 89 - greatness.
 OR 54-6 - Church and modern
 world.
 88 - Cinderella; Magnificat.
 117-8 - gratitude.
 172-4, 177, 181-2 - Christian
 balance.
 173-4 - Sts. Dominic and Ber-
 nard ,
 209 - wonder needs.
 221 - Buddhist.
 224 - effort.
 SL 4 - philanthropy.
 84 - advertisement.
 SP 24 - humor,
 52 - heaven.
 69 - lovable.
 98 - the learned man.
 TA 138 - materialism.
 TC 33 - 18th and 20th centuries.
 77 - Church and modern world.
 129 - English reform.
 UD 100 - fatness.
 VT 117 - exultation,
 133-4 - complexity.
 WS 215 - courtesy.
 WW 112 - Incarnation.
- HUMOR,** see Wit and humor.
HUNEKER, James Gibbons
 SL 147 - Puritan.
- HUNGARY**
 EA 21, 41 - Armistice,
HUNGER
 CT 22 - in literature.

- HUNS**
 CM 269 - Europe; Yellow Peril.
 EA 176 - term in history.
- HUNT, James Henry Leigh**
 CT 77
 251 - Skimpole.
 RB 26 - Browning.
 VA 23 - eccentric.
 WC 77, 101, 104, 119 -Cobbett.
- HUNTING**
 WA 280 -poetry,
- HUSBAND and wife**
 AD 40-4
 140 - variability of women.
 AIS 134 - jokes about wives.
 AS 43-5 - economic independence; dependence,
 JJ 11-91 - passim,
 (see also Marriage; Woman)
- HUSTLERS**
 CT 130 - encyclopedia.
- HUTCHINSON, Arthur Stuart-Menteth**
 FF 224 - on the family.
 229 - emancipation of women.
- HUXLEY, Aldous**
 AB 143
 AIS 95, 102
 AS 67-8 - morality,
 76-8
 AV 82, 169
 CC 114 - nature's cruelty.
 CM 44-5 - Dickens; Smollett.
 196-204
 CT 174 - on original sin.
 176 - medieval religion.
 RS 249 -realism.
 SL 58 - on pleasure-seeking.
 219 - modernity; realism.
 220 - evil and; on original sin.
 SP 165
 TC 25, 27 - brotherhood of man.
 WA 271
 288 - slavery,
 WS 44, 91
 93 - pessimism.
 94 - half-truths.
 133 - Wells.
 Brave new world.
 AIS 96 - Gulliver's travels.
 CM 196
- WS 33, 147, 150, 205
- HUXLEY, Thomas Henry**
 AIS 52, 153-4, 198
 194-5 - Gladstone; Darwinism.
 CC 86 - heathen and heretical thinking.
 CM 95
 CT 64 - evolution.
 GBS 68-9
 H 72 - humility.
 94 - Christianity.
 NJ 181 - genius; sceptic.
 187 - method.
 OR 55 - humility learned from nature.
 154-5 - orthodoxy.
 158 - virility.
 TA 198 - agnosticism; St. Thomas
 TC 86 - soul's existence.
 VA 39 - rhetoric; utilitarianism.
 39-40 - Macaulay.
 39-40, 205 - religion.
 74 - Arnold,
 206 - Darwin.
 208 - evolution; justice; rationalism.
 234 - Spencer.
 235 - Shaw.
 W8 74 - fallacy.
 WS 55 - agnosticism,
 73 - evolution.
- HYDRA**
 CM 28
- HYGIENE**
 CP 98-9
 H 207 - fear.
 TT 76 - morality.
- HYMNS**
 FF 11 - medieval rhyme.
- HYPNOTISM**
 CT 158-63 - morality.
 INC 120-1 - in conversation.
 NJ 164 - natives and.
 TC 178 - quacks and confession.
- HYPOCRISY**
 AS 99 - India.
 AT 184 - writers.
 AV 163 - definition.
 CM 129 - sex.
 GKC 189 - humbug.

HYPOCRISY (Cont'd.)

- GKC 228 - children; adults.
 H 55 - strong men.
 68 - sincerity.
 RB 197-8
 SD 43 - English home.
 SL 35 - cocktails.
 WA 271 - impartiality.
 WW 18-9 - religious.
 294-9 - Englishmen.
 299-300 - mendacity.

HYPOTHESIS

- AIS 141-4

HYSTERIA

- CT 68 - egoism.

HYTHE (canal)

- WC 175

IBSEN, Henrik

- AD 62 - women and.
 169 - modern drama,
 AG 75-Brand.
 C 163 - When the dead awoken;
 uniqueness.
 CD 68
 CM 160-1 - nature and.
 EM 296 - Christianity.
 GBS 105 - Shakespeare.
 105-12 - Shaw.
 106 - Dante; pessimism.
 107 - Archer; didacticism;
 morality.
 183 - Little Eyolf; The doll's
 house; and Shakespeare.
 H 28-33 - realism.
 29-31 - Ghosts.
 54
 HA 134-42 - philosophy.
 138 - democracy.
 OR 131 - suicide approved.
 RS 220 - Stevenson.
 SD 34 - Hedda Gabler.
 42 - women.
 SL 41 - the New generation.
 TC 37 - The doll house; family
 ideas.
 99 - casuistry.
 VT 128 - simplicity.
 219 - Ibsenites and; pessimism.

IBSENITES

- GBS 183-Shaw.

- GBS 183-4 - marriage.

- VT 219- Ibsen and.

ICONOCLASM

- CM 182 - Puritans.
 EM 14 - impartiality.
 RR 51 - Byzantine.
 54 - Moslems.
 58 - fury.
 69 - Franks.
 70 - Gregory III.
 109-10 - Mohamet and the
 image-breakers.
 110 - Mohamet.
 139 - heresy.
 145 - church decoration.
 TA 91 - Islam.
 TC 76 - modern rejection of.
 152-7 - ancient and modern.

ICONS

- NJ 138 - inn-signs and.
 RR 50, 59, 74

IDEALISM

- AD 58-60 - false.
 61-9 - reality and.
 128-37 - the French.
 AG 22 - politics.
 173 - compromise.
 174 - posterity.
 AT 24
 90 - the Irish.
 158 - perfection.
 272 - aims of man; realism.
 C 284 - purest form of.
 CM 148 - woman.
 CT 215 - prohibition and.
 DE 20 - necessity.
 86-8 - occupations and.
 FF 161-2 - Victorian era.
 FL 163 - kinds of idealism.
 H 28-9 - in literature.
 247-66
 250 - universal.
 NJ 191 - modern.
 OR 45-51 - simplicity,
 60 - thought and.
 231 - confusion.
 PAR 9 - man of action and.
 PL 129-doubts.
 RR 57 - the real and.
 264
 SL 6 - realism and.
 207 - modernism.

IDEALISM (Cont'd.)

- SP 115- groping .
 TT 122 - necks of idealists.
 247 - American.
 VT 212-3 - love and.
 WA 16 - England,
 16, 196 - America.
 109 - instinct.
 293-5 - democracy.
 295 - chivalry.
 WB 201-4 - movements of.
 WC 17 - motion of the future.
 WW 10 - meaning of.
- IDEALS**
- c 188 - influence.
 CT 61-2 - Freud.
 DE 84-5 - Arcadian.
 ED 8 - post-world war 1,
 FF 190-3 - necessity; progress.
 GL 118 - history and.
 181 -defense.
 H 16 - in literature; politics.
 55, 61 - Shaw.
 80 - conflict of civilizations.
 251 - fanaticism.
 252 - paradox.
 298 - necessity.
 NA 79 - dreams.
 OS 245 - capitalism.
 RR 230 - French Revolution.
 SD 138 - French and Irish peasants.
 WC 38 - secular.
 WS 198 - national.
 VA 28 - Victorian England.
 WW 27-8 - social conditions.
 33-4 - cowardice.
 34 - invention.
 36-8 - silence about,
 54-60 - fulfillment.
 56 - untried.
 304-7 - of elementary schools
- IDEAS**
- AG 79 - disconnexion.
 214 - power.
 AT 82 - immortality of.
 280-1 - complex.
 C 58-9 - practice of; theory.
 69-70 - middle ages; and
 modem.
 206-8 - Chaucer.
- CC 84 - dangerous.
 CM 22-5, 145-6
 48-9 - taste and.
 145-6 - Henry James.
 187 - Elizabeth Browning.
 215 - metre and.
 CT 20-1, 25 - poets.
 44 - divorce in.
 B0, 85
 109 - Catholic system.
 EM 83-7 - largeness; greatness.
 120 - subtleness.
 145 - Platonic.
 FT 42 - Stevenson.
 GL 13-6 - control of fancies.
 GS 122 - order of occurrence.
 H 84 ~ change and.
 297
 299 - fanaticism.
 n 199
 MM 174-6, 179-81 - expression.
 OR 192 - alarming.
 RR 126 - Christian and pagan.
 131 - doctrine and.
 SD 25 - nature of.
 SL 27 - novelty of.
 TC 132-3 - government by.
 UD 184-7 - creeds and.
 WC 12 - explosion of.
- IDENTITY**
- AV 23 - evolution and .
 CM 217 - place.
 CT 20-1 - originality.
 FF 10-1 - in literature; rhyme.
 UD 116-7 - black magic; loss of.
- IDEOLOGIES**
- AIS 45 - fossils.
- IDIOM**
- WA 208-9 - American and British.
- IDIOTS**
- MM 147, 148, 154-5 - intellectual.
- IDLENESS**
- AT 197 - the sophist.
 SP 60 - as vice.
 TT 114
- IDOLATRY**
- ACD 239 - superstitions and,
 AIS 160 - definition.
 AT 48-9 - worship and.
 AV 23 - African.
 CM 182

IDOLATRY (Cont'd.)

- CT 74 - imagery
 LL 12 - examples.
 NJ 75 - English.
 162 - Moslems.
 RR 65 - imagery.
 145 - Moslem avoidance.
 290 - Catholicism.
 SL 90-1 - American,
 SP 124 - danger.
- IDOLS**
- NJ 263 - Church and.
 306 - Asia.
 RR 53 - pagan.
 WA 188 - worship.
 WS 68 - perishable.
 (see also Gods; Images)

IGNOMINY

- AD 67 - and ignorance.

IGNORANCE

- AD 67 - ignominy.
 178 - innocence and.
 AT 116 - revelations of life.
 117 - sex and,
 211 - impartiality.
 AV 158 - misunderstanding and.
 227 - war and.
 FF 16 - complexity.
 61 - voting and.
 205-6 - history and; danger
 FR 24 - of the omniscient.
 GKC 233 - nature of.
 NJ 173 - agnosticism.
 173 - creative.
 OR 266-9 - primeval religion.
 RB 114-5 - prejudice.
 SL 3 - seriousness and.
 SS 11 - 18th century.
 π 279-80 - of statesmen.
 WS 168 - England; Catholicism.

ILLITERACY

- WA 33-5 - advertising.

ILLUMINATION

- LL 113 - medieval art.
 116 - tragedy in.
 WB 135 - Christian art.

ILLUSION

- AV 60 - in history.
 EM 180-1 - familiarity.
 SL 157 - reality and.

ILLUSTRATED London News

- CT vii

GKC xiv**ILLUSTRATIONS**

- ACD 69 - in writings.
 UD 161-2 - fashion and,

IMAGE® (RY)

- AB 46 - meaning.
 AG 127 - Dante.
 AS 24-5 - art.
 158 - poets.
 AV 140 - Blake.
 143 - imagination.
 CM 185-7 - Elizabeth Browning.
 CT 39, 74 - idolatry.
 48 - in poetry.
 74 - idol.
 EM 198 - colorful Catholic.
 FT 67-8-poetry.
 RR 39 - literature.
 53 - graven.
 54 - forbidden in Greek Em-
 pire; prohibition by popes.
 65 - idolatry.
 74 - Church; symbolize certi-
 tude.
 133-4 - condemnation.
 142 - Church councils.
 290-1 - worship.
 RS 40 - artist,
 (see also Idols)

IMAGE of God

- LL 122 - modern man.

IMAGINATION

- AB 33 - games,
 103-4 - limits.
 AG 111, 153
 151 - theory.
 152 - dreams.
 AIS 87-8-poetry.
 183-4 - education,
 AS 76-7 - creativeness.
 94 - emotions,
 AT 225 - enemy.
 AV 140 - inspiration.
 143 - image in poetry.
 CM 55-9 - mysticism,
 145-6 - greatness.
 CT 262 - aim.
 DE 77 - Copernican.
 33-9 - idealized conceptions.
 84 - function; historian.
 97-100 - popular.
 EA 55 - nature of.

IMAGINATION (Cont'd.)

- EM 15 - wildest.
128-33 - reason and Christianity.
134 - paganism.
- FF 199-201 - greatness.
- FT 16 - pretense.
- GKC 13 - science.
126 - Capes,
- GL 166 - novelty.
- GS 120 - brotherhood of man.
220 - logic.
- OR 27-51 - mental medicine.
55 - pleasure.
67 - mental ruin.
90-118 - fairyland's test.
- RR 39 - image-worship.
80 - historians.
- SD 148 - in art; poetry.
- SL 62
- SP 30-1 - necessary for human beings.
32 - animals.
37 - poetry and pantheism.
158 - materialistic,
- TA 228 - Thomism.
- τ 128-9 - of children.
- UD 12-4 - the commonplace.
- VT 43 - wit.
113 - logic.
241-3
- WB 159-60 - Blake.
161-2 - nature and.
166 - outline.

IMAGISTS

- CT 39-40 - criticism.

IMITATION

- AIS 92-7 - literature.
- AT 73-4 - admiration and,
- CM 26 - fables,
- FF 47-8 - deception.
- SL 179 - international.
- WA 225 - understanding.

IMMACULATE Conception

- CM 151-4
- RR 288-91 - Roman festival.

IMMANENTISM

- OR 238-60 - errors of.

IMMIGRANTS

- 11 126-7 - Irish in America; English tyranny.

WA 35 - nationality; tradition,
IMMORALITY, see *Morality*,
IMMORTALITY

- FF 175 - belief in.
- GKC 74 - Johnson.
223 - achievement of.
- HA 99 - Tennyson.
- OR 232-60
238 - Shaw,
- RR 120 - Christianity and.
120-1 - Thomas Aquinas.
- TE 8 - life greater than.
- TT 71 - of France.
181 - meaning of.
- UU 27-32 - holidays.

IMPARTIALITY

- AT 209-13 - meaning.
211 - agnostics; ignorance.
- CT 134 - encyclopedists.
- EM 14 - religion.
- GS 216-21 - meaning.
- WA 271 - hypocrisy.

IMPENITENCE, see *Repentance*.

IMPERFECTION, see *Perfection*.

IMPERIALISM

- AB 107 - socialism.
116 - jingoism.
128 - patriotism.
145 - morality.
- ACD 132 - Dickens.
- AD 245-51 - sentimentalism.
247, 251 - T. Roosevelt.
280 - Disraeli.
- AG 37 - Kipling.
71 - liberals.
- AIS 36 - failure in industry.
- AS 69 - Victorianism.
- AV 96 - Shaw.
- CE 136 - Teutonic.
- CM 89 - literature.
267 - Don Juan.
- EA 75-6 - England; Prussia.
93 - German.
107 - Italy.
- EE 118-9
- GKC 54 - upper classes.
98-9 - attacks on.
99 - Belloc.
- H 124 - common sense.
182
- HH 3-5 - German nationalism

IMPERIALISM (Cont'd.)

- II 138 - nationalism.
182 - cosmopolitanism.
- MM 31-2, 57, 100 - England.
238-44 - the Orient.
238 - defect.
304 - experience.
- OS 214-20 - advantages.
- RR 85-6 - Rome.
171 - Britain and Prussia.
264
- RS 93 - Stevenson.
- SL 178 - criticism,
- SP 124 - boundaries and.
- Π 207 - England.
- VA 60-Carlyle.
60, 231, 250 - Kipling.
60 - Shaw.
239-40 - Victorianism.
- VT 266 - spirit of.
- WA 165 - American women.
234-5, 271-3-England.
271 - hypocrisy.
- WC 98 - jingoism.
- WW 101 - Caesarean.
101-7 - popular.
102-3 - English softness.
102-3 - sentimentality.
130-7 - comradeship; equality.
130 - specialism and.

IMPRESSION

- CQT 61 - immediate.
WA 99-100 - error.

IMPRESSIONISM

- AB 87
- AV 63 - Delacroix.
- EM 21 - heraldry.
- GW 40 - Watts.
- LL 114-meaning.
- MT 188 - skepticism.
- WB 17-9 - art.
137-8 - skepticism.

IMPROVEMENT

- CT 153 - by changes.
214 - force.
- SL 34 - appreciation.
- VA 12 - progress and.

IMPUDENCE

- CM 253-4

INAUSPICIOUSNESS

- AT 62 - paradox.

INCARNATION

- TA 16 - reaffirmation.
25 - belief in.
31 - God.
91 - Eastern Christianity.
140 - materialism.
- WW 112 - humility,
(see also Christmas; Jesus Christ)

INCAS

- EM 189-90 - religion.

INCENSE

- WS 176-Puritans.

INCEST

- EE 10-1 - eugenics.

INCIDENTS

- NA 177 - collecting.

INCOME

- AV 172 - criminology and.

INCONGRUITY

- CM 156 - laughter.

INCONVENIENCES

- AT 31-6 - overcoming.
32 - imaginative; romanticism;
sentimental.
36 - adventure.
86 - in literature.

INDECENCY

- CM 130-sex.

INDEPENDENCE

- AG 229 -guild idea.
- AS 42 - laborer.
44-5 - dangers.
- AT 95 - loss.
- CT 111 - individuals and.
- FF 202-4 - intellectual.
- GKC xiv - of essays.
- II 132 - Irish, threatened by
perversity.
- MM 18-24 - loss.
- UD 270-1 - traditionalism.
- WC 38-9 - Cobbett on.
(see also Dependence; Freedom)

INDETERMINATE sentence

- EE 44-7

INDIA

- AS 99 - hypocrisy; tyranny.
- NJ 146 - English rule.
147, 152 - English success in.
- OR 127 - English rule.
224-6 caste.
249-50 - pantheism in.

- INDIANS,, American**
 ACD 85-6 - Dickens.
 EM 102 - religion.
 138 - civilizations of Egyptians, Chinese.
 138-41 - demonology.
 SL 195 -religion.
 WA 154, 258-9
- INDIANS , Asiatic**
 AT 60 - English and.
- INDIFFERENCE**
 AT 209 - impartiality.
 AV 133 -Calvinism.
 NJ 145 - unanimity in Jerusalem.
 OR 250 - social.
- INDIGNATION**
 OR 178-Christian,
- INDIVIDUAL**
 ACD xvii-xviii - Dickens,
 FF 232-5 - the mob,
 233-5 - modern society; failure,
 240- - freedom,
 GL 11-2 - English education; nurses,
 NA 293 - relations.
 OS 108-18 - importance.
- INDIVIDUALISM**
 AB 19 - English,
 AD 162 - Socialism.
 AIS 36 - failure.
 171-4 - capitalism.
 172-4 - distributism.
 214 - beggary.
 AV 30 - machinery.
 CD 231 - Dickens.
 CM 85-6 - Victorianism.
 CT 97 - Puritanism.
 209 - factory system.
 EE 22-3 - eugenics and.
 GBS 82-5 - Shaw
 GKC 154 - Scrooge.
 216 - Royal Society of Literature.
 OS 55 - socialism.
 132-44 - agricultural distributism.
 195-204 - Ford car.
 SL 30 - dance.
 43 - gate-crashing.
 188-9 - in America.
- SL 213 - poetry.
 SS 2-6
 UU 214-5 - poetry.
 WA 77, 164 - America.
 164, 281 - individuality and.
- INDIVIDUALITY**
 EM 82-3, 201, 246 - paganism.
 95-6 - paradox.
 GL 140-1 - people.
 184-5 - artists; communication.
 SL 14 - of names.
 TA 86 - communism.
 217 - St. Thomas.
 VA 9-10 - the artist.
 WA 164, 281 - individualism and.
 (see also Personality)
- INDO-EUROPEANS**
 EM 85-7
- INDO-GERMANS**
 EM 86
- INDUCTION, see Logic.**
- INDULGENCES**
 C 50 - distribution.
- INDUSTRIAL Revolution**
 HA 157
 WC 100 - effects.
 194-5 - Utilitarians.
- INDUSTRIALISM**
 AIS 110-2 - 18th century.
 AS 116-8 - democracy.
 118 - humanitarianism; inhumanity.
 161-2 - property.
 C 78-9 - system.
 187 - English.
 CM 85 - Victorianism.
 200 - intellectualism.
 EE 220
 EM 96 - monotonous.
 160 - economics.
 187 - servility.
 FF 84-5-evils.
 247-8 - causes; in England.
 GS 72 - definition.
 73-6 - conservatism.
 II 34 - problems.
 87 - in Ireland.
 MM 133-5, 138 - in Scotland.
 150-4 - In England.
 223-4 - religion.
 NJ 20 - democracy.

INDUSTRIALISM (Cont'd.)

- (MJ) 246 - success.
258 - medieval codes.
- SE 252 - agrarian attacks.
253 - Reformation.
- SL 69 - 17th century England.
116 - villages.
- UD 212-4 - religion.
- VA 232-3 - Victorians.
- WA 44-5 - modern society.
76 - American cities,
90 - decay.
92 - farmers.
98, 211-2, 294 - in America.
221-2, 288 - slavery.
239, 240 - agrarianism and.
241 - future.
241- - world state.
- WC 43-honor.
46 - Cobbett against.
72-3 - symbol.
- WS 119-Murry.
223 - industrial society; paradox.
- WW 69 - poverty.

INDUSTRIALIZATION

- SL 198-England,

INDUSTRY

- AG 226 - middle ages,
AIS 53 - employment,
CP 161-3 - Song of the heels
(poem).
- EE 220 - proletarian art.
- FF 204-7 - as historical criteria.
- SD 99-100 - army of.
- SP 51 - of woman.
- TC 13-4 - modern.
- WA 16 - inequality.
16, 89-90 - American.
- WS 223 - 19th century.

INEFFICIENCY, see Efficiency.

INEQUALITY. see Equality.

INFALLIBILITY

- H 36 - progress.

INFANCY

- FF 230- importance.
H 17 - exuberance.

INFANTICIDE

- GKC 224 - nature of.
II 60 - eugenics.
WS 242 - government.

WS 272 - modern State.

inferences

AG 108 - first principles.

INFERIORITY

- AT 223 - superiority and.
SL 56 - complex; definition.
WA 2-3 - attitude toward.

INFINITE

- AG 153 - imagination.
SP 123 - shapeless.

INFINITY

- CM 220
FF 113-art.
LL 34 - Insanity and.
SP 124 - degradation,

INFLUENCE

- CT 172 - force and.
220 - American.

INFORMATION

- CM 240-1 - encyclopedia,
CT 129-30 - content.
DE 93-6, 100-1 - useless.
93-101 - literature.

INGE, Dean William Ralph

- AS 199-203
AV 82
CM 190-5
CP 28
CT 87-92 - on England.
88 - always misses the point,
92 - hatred of Ireland.
168 - on heredity; moral slavery,
213-4 - Prohibition.
EM 253 - Christianity.
MM 216-24 - "the Gloomy Dean."
219 - on Oriental life.
OS 213-6 - prejudice.
TA 211, 213 - end of the universe.
TC 7, 9 - Catholic Church.
101-6 - Protestantism and Catholicism.
158-63, 176, 183-8 - Catholic Church attacked.
202-8 - Manicheanism.
- WS 24 - reverence for science.
211 - modernist movement.

INGERSOLL, Robert Green

- AS 168-9
OR 154-5 - GKC's orthodoxy.
WA 250

INHIBITIONS

FF 29-30 - freedom from .

INHUMANITY

AD 164-5 - of cities,

INJUSTICE, see Justice.

INNER light

OR 137-9,261 - Puritanism,

SL 163-4

INNOCENCE

ACD 22 - knowledge.

147 - adventure.

AD 178 - ignorance.

FR 23 - dangers of.

MAN 47 - sensualities.

J12 - the inanimate,

372 - happiness.

QSS 20 - impenitence,

INNOCENT III, Pope

CM 105 - St. Francis.

FA 123 - dream of,

RR 93, 100-1 - middle ages.

94-5 - Philip Augustus; Plan-
tagenet .

100 - Leo XIII; monument in
St. John Lateran.

100-1 - tomb.

106 - medieval strength.

113 - dream.

INNOVATION

AG 6 - conventions.

CC 27 - Tantum Ergo.

CM 112-5-art.

WW 260-3 - conventionalists.

INNS

FL 9 - names.

GS 47-8 - custom,

NJ 138 - ikons and inn-signs.

WA 20 - saloons and.

21-2 - hotels and.

INQUISITION

EE 98-104 - persecution and.

GS 185-origin.

H 16 - 19th century.

TA 47 - Christianity.

WA 5 - America.

INQUISITION; Spain

CT 27 - censorship.

FA 20-1 - origin; understanding.

22-3 - justice concerning.

SP 95

WA 6-9 - American Constitution
and.

WA 7 - distortion of creed.

8 - nationality.

WS 247 - origin.

INSANITY

AD 26 - sanity and.

AV 57 - heredity.

CD 153-4

CT 211 - mathematical, and
monotony.

LL 11 - symbols and examples.

34 - prosaic people.

MM 61-4 - nature of.

64-5 - of nations.

NA 66 - madmen serious.

105 - the humorist.

TT 126 - modern novels.

WI5 264 - the real madman.

(see also Lunacy; Madness)

INSECTS

AS 233

WW 327-34 - adoration.

INSIGNIFICANCE

UD 195-6 - the word.

INSOLENCY

AT 285-6 - superstition.

GL 161 - French,

INSOMNIA

II 190- Irish.

MM 48 - avarice,

INSPIRATION

AV 140 - Blake; imagination and

CM 216

HA 78-81 - Blake.

INSTALLMENT plan

OS 116 - as crime.

INSTINCT

AT 158 - woman's.

EM 139 - demonology.

MM 2-5 - sex.

NJ 233 - animal, and Crusaders,

INSTITUTIONS

FA 19 - journalism.

FF 146-8 - stability.

149 - modern attitude.

GBS 47 - conditions for survival,

GKC 150 - intellectuals and.

188 - Catholic.

HA 27 - institutionalism.

RR 230 - impenitence.

SD 26 - attachments to.

SP 95 - machines.

UU 48-9 - growth .

- INSTITUTIONS (Cant'd.)**
 WA 276 - in America.
- INSURANCE**
 CE 138 - compulsory, in Europe,
- INTEGRITY**
 WS 147 - extremes and.
- INTELLECT**
 ACD 94 - detached,
 AG 26 - world and.
 163 - medieval artists.
 AIS 4 - metaphors.
 CD 10 - piety.
 142 - worship of.
 CM 15 - cleverness.
 CT 54 - health,
 57 - equilibrium.
 58 - classics.
 EM 38-9 - a mirror.
 GBS 25 - chastity,
 H 58 - freedom.
 160 - innocence.
 169 - pride.
 245-6 - qualities of the great
 mind.
 285 - advance.
 11 190-1 -Irish.
 LL 35 - insanity and.
 OS 187 - machines.
 RR 58 - Greek.
 SL 215-paradox,
 SR 32 - reflection.
 SS 7 - scepticism.
 TA 104 - Srger of Brabant.
 181 - reality.
 199 - Platonists on knowledge.
 229 - object; sufficiency.
 230 - activity; creativeness;
 receptivity.
 TC 54-63 - worship of.
 UU 8 - virtues.
 WS 130 - conversion.
 (see also Intelligence: Reason)
- INTELLECTUAL life**
 AG 26 - curiosity.
 FF 202-4 - independence.
 HA 95 - middle ages.
 NJ 221 - pride.
 RB 37-8 - vanity.
- INTELLECTUALISM**
 CM 200 - industrialism.
 GKC 116 - Fabian Society.
- OR 75-6 - will-worship leads to.
 SS 7 - Renaissance.
 TC 54-5 - intellect distinguished
 from.
 TT 231 - in humanity.
- INTELLECTUALS**
 AD 177 - definition.
 174, 177-8 - common people
 178 - insensibility; politics.
 AT 213-error.
 CM 149 - Catholicism,
 CT 141 - timid thinkers.
 GKC 150 - customs.
 257 - incompleteness.
 H 14 - in Dublin,
 SCL 25
 WS 84-5 - reaction.
 135 - progress,
- INTELLIGENT!A**
 AB 157-8
 II 82 - paradox.
 TA 151 - St, Thomas.
 TC 54-63 - condemnation.
- INTELLIGENCE**
 ACD 17-8 - significance.
 AIS 28-progress.
 AT 148 - immorality.
 CM 180 - mystery,
 CT 10 - millionaires.
 EM 173 - brutality and.
 WA 40 - advertising.
 115 - characteristics; success
- INTELLIGIBILITY, see Understanding.**
- INTEMPERANCE, see Temperance.**
- INTENTIONS**
 TA 124 - way to hell.
- INTERESTING things**
 GL 3-4 - beauty; existence.
- INTERNATIONAL relations**
 AIS 7 - common man; paradoxical
 reporters.
 8-9 - guide books; travel.
 9 - basis.
 9-10 - statistics.
 CE 12-6 - controversy.
 EA 34 - Latin and Teutonic influ-
 ence.
 54-8 - understanding needed.
 164 - cynicism after WW J.
 164-5 - sins,
 FF 97-9 - journalism.

INTERNATIONAL relations (Cant'd.)

- GS 91-3 - flags.
 SL 122 - alliance without friendship.
 WA 2 - sneering; laughter.
 201-3, 244, 274
 202-3 - estrangement.
 226-7 - aviation and.
 227-8 - communication.
 229 - Frontiers in.
 260 - humor.

INTERNATIONALISM

- AIS 69-70 - medievalism.
 177-80
 226-8 - marriage.
 AS 21-2 » World War I.
 AT 73 - cosmopolitanism; nationalism.
 AV 88-religion.
 91-2 - artificiality.
 C 47, 55 - Papacy on.
 CC 40-6 - brotherhood of nations; Socialism as.
 51 - Church blamed.
 CDU 46-9 - priests.
 CM 255 -pride.
 274 - war.
 CT 106 - conditions for.
 106, 112-3 - the Open Conspiracy (Wells)
 107 - Bolshevik; patriotism; Prussian arrogance.
 EA 166 - definition.
 FA 52-3 - medieval republics.
 GL 105-6
 113 - hating the French.
 II 38 - world of.
 39 - Irish peasantry.
 RR 210 - Catholicism.
 TA 45-6 - Thomas Aquinas.
 52
 WA 14 - Americanization.
 44-5, 233-4 - democracy,
 160 - humor.
 235 - paradox.
 276 - nationalism and.
 WS 180 - finance; patriotism,
 (see also Nationalism; Race)

INTERVIEWING

- AT 40 - refined persons.
 41 - simplicity; sincerity.

WA 57-fallacy.

- 60 - America.
 61 - misconception.

INTOLERANCE, see Tolerantion.

INTOXICATION. see Liquor problem.

INTRODUCTIONS

- GKC xviii-xix - purpose,
 xx - art of.

INTROSPECTION

- OR 250 - immanence of God.

INVALIDS

- EE 56-8 - lunatics and.

INVENTIONS

- AIS 183-6 - society.
 OS 187-paradox.

INVENTORS

- OS 179-80 - and sculptors.

INVESTITURE

- RR 89 - war and the papacy.

INVISIBLE, The

- TT 104 - belief in.

10 NIDES, Constantine

- GW 45-8

IPHIGENIA

- OR 268 - sacrifice.

IPSWICH, England

- AT 246-52 - Eatanswill.

IRELAND

- AB 139-family.
 213 - Orangemen.
 328 - Chesterton In.
 AG 53 - prosperity.
 AT 127 - nationalism.
 127-8 - patriotism.
 CC 28 - George Moore on Catholic.
 CDU 7-27, 94-9 - Catholic Church.
 36 - soldiers.
 58-66 - General Will.
 81-99 - mission.
 94-9 - Incarnation defended.
 95 - Calvinism,
 97-9 - craftsmanship.
 CE 84 - Holy Alliance.
 141 - Prussian attitude.
 CP 259-60
 CT 85-6 - Toryism.
 86 - independence; Johnson,
 Swift, Pitt.
 92 - Inge.
 EA 85 - Chesterton sympathetic.

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- EA 101 - notionalism.
224 - rise; Christian culture.
- EM 69 - clan system,
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271 - Catholicism,
291-2 - missionaries.
- GBS 35-6, 45 - Protestantism.
44-5 - Puritanism.
- GKC 109 - murder of.
109-10 - revival.
112 - future.
259-60 - Catholicism.
- H 115 - Journalism.
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175 - nationality; Normans;
Scotch; Spaniards.
176 - science.
- 11 16-7 - paradox; progress.
19 - miracle.
28, 64 - emancipation.
30 - trusts.
31 - trade unions,
35 -nationalism.
37 - Coercion Acts; Land Acts.
51 - Christian names; family.
59 - every word a household word.
68-71, 101-2, 108-10, 139
- Easter rebellion.
74 - English socialism; poor of.
76 - social organization vs. domestic.
80-1 - conservatism.
87 - industrialism.
89-96, 122-30 - World War I.
96 - France and.
114 - European society.
122 - Franco-Irish Entente.
138 - product of Christendom.
142-6 - separatism.
144 - as nation.
144-5 - civilization,
163-73 - crimes against.
198 - religious history,
- MM 265-6 - oppression.
- OR 99-Christian lawlessness.
111 - Unionist insolence.
271, 274-6 - Christian influence.
- RR 212 - resurrection.
- SB 110 - religion of peasantry.
138 - peasant ideals.
139 - religion,
- SE 46, 47 - Golden Age,
47 - Christianity.
207 - Cromwell.
255-6 - Pitt.
- SP 78 - Dickens.
- UD 49-50 - drama.
61 - education,
61-2 - home life.
118 - Home Rule.
263-4 - restoration; Wyndham.
104-6 - revolution; party system .
- WA 86 - agriculture.
218-22 - the Confederacy and.
- WB 4 - mystics.
79 - virgins.
- WS 164-climate.
170 - Roman rule,
222 - famine.
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- AB 213 - Parliament.
- AT 126 - English rule,
- CDU 25 - English subjection of.
- CE 61-3 - persecution.
67 - massacre of the innocents.
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- CM 50-2
- EA 21 - after World War I.
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- GL 10 - Irish famine.
- H 256
- II 26-7, 34, 55, 64-5- unionists.
35 - Lord John Russell.
37 - rule by England.
44-5 - lack of faith in England.
55 - Ulster propaganda and.
897
105 - reconciliation with England.
108-30 - blunder of England,* conscription. .
113-6 - wearing of the green.
122-30 - World War I.

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- II 148 - Home Rule,
174-5 - Irish grievances,
- NJ 147 - English failure.
- OR 111
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- SE 207, 217, 255 - persecution.
- UD 49-50, 55, 59-60
56-7 - America.
58-9 - Shaw.
- VA 22 - English understanding,
- WA 50-2
52 - Unionists.
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- AB 128 - nationalism,
- AD 99 - success,
- AT 90-idealism.
142 - fairies and poor; saints,
- AV 96 - nationalism; Shaw.
- CDU 7-27, 50-1 - patriotism and
religion.
31-2 - the Boyne remembered;
Stuart adherence.
65-6 - intellectual justice.
94-9 - religion and crafts-
manship.
96- - devotion to Mary.
- CM 150-1
- CP 256 - laughter.
- CT 229 - in America.
- EE 204 - English and.
- FA 21 - English treatment.
- GBS 17-8,21-2
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25 - intellect,
26 - wor.
26-7 - geniality; sentimental-
ism; unreasonableness.
27 - realism.
28-30 - logic.
29 - French and.
29-30 - life and literature.
30 - charm; oratory.
31-2 - politics,
35-6 - Protestantism.
36-7 - peasants.
41 - Catholic Church.
- GKC 108 - English and.

- 48 - patriotism.
- 133 - pugnacity.
- 172-8 - races.
- 177 - poetry.
- 27 - English politics; Union-
ists and freedom.
- 28 - civilization; Chinese;
English.
- 29-33 - peasantry, crops.
- 31 - bourgeoisie; proletarians;
servile state; Utopia.
- 31-44 - peasantry.
- 32 - labor; capital.
- 35-7 - English on Home Rule.
- 39- internationalism.
- 40 - Jewish Socialists.
- 40-1 - Bolshevism.
- 42-4 - peasantry, financial
bargaining.
- 44 - honest peasantry,
- 53 - man in the street,
- 57 - surnames.
- 69 - courage in Easter rebel-
lion.
- 70 - characteristics; Easter
Rebellion.
- 71 - peasantry, labour agita-
tion,
- 74-5 - faith and English so-
cialism.
- 81 - more Irish when English;
opinions provocative.
- 89-95 - World War I.
- 101 - error.
- 128 - Prussian sympathies.
- 131-4 - attitude towards sym-
pathetic English.
- 135 - insularity.
- 139 - young Ireland movement.
- 174-5 - grievances.
- 195 - bitterness.
- 216-7 - peasantry defended.

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- 172 - religion.
- 141 - Swift as type of.
- 133 - agriculture.
- 133, 135 - characteristics.
- 133-5 - Scotch and.
- 274 - patriotism and religion.
- 274-6 - practicality.
- 275 - professions.
- 215 - birth control.

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- OS 218-20 - colonists.
 PAR58 - poetry.
 SD 43 - Irishman's home.
 '140- women; mammals.
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 SP 87 - temperament.
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 57 - Greeks; poets.
 57, 234-5 - characteristics.
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 53 - misconception; position.
 126 - politics.
 130 - Americans and.
 WB 5 - logic.
 WC 56 - nationalism of American,
 117 - habits.
 WS 169 - self-expression, and the
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 199 - Catholicism.
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- IRISH bull
 II 27
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 li 190-6 » quality.
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- IRISH question, see Ireland and England.
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 AT 91 - Chesterton's.
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- ISAACS, Godfrey
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- ISAACS, Rufus
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 EM 88-9 - closeness to.
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 CM 217-9 - Mary and.
 EM 131-2 - death in pagan ideas.
 150 - worship of.
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 AIS 226 - modem Greece and.
 AP 60-religion.
 AT 6-7 - Englishmen.
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 AV 88-religion.
 92 - a way of life.
- C 60 - invasions.
 CDU 86 - Incarnation denied.
 CM 105 - St, Frmcis.
 234 - Catholicism.
 235 - fatalism.
 268-9 - papacy.
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- CT 206 - day of rest.
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 312, 314 - monotheism.
- FA 122 - conversion.
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 FL 66 - crescent.
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 100 - ornamentation.
 100-1 - Brahminsand.
- LK 5-6 - Kitchener.
 7-8 - theology; paradox.
- NJ 34 - Crusades.
 34-5 - Egyptians.
 36 - religion.

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NJ 37, 45 - simplicity.
 38 - belief in God.
 38-9 - equality of man.
 39 - fanaticism; morality.
 40 - racism.
 21- - clothing; male superiority.
 42 - chivalry.
 44, 200, 262 - Christendom and.
 44 - literal minded.
 68, 83, 118 - in Jerusalem.
 93 - snow and.
 98 - English benefits; political morality.
 100 - fatalism.
 109 - political interference.
 118 - legends; prehistoric.
 126 - ministers of religion.
 130-1 - anti-Semitism.
 142 - Zionists.
 144 - modernists.
 151 - Herbert Samuel.
 155 - Turkish rule.
 158 - English sympathy.
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 199 - common sense,
 199-200 - paradox.
 204 - lion of Saint Jerome.
 230 - attacks on Christendom.
 242 - first Crusade,
 254 - modern wars.
 256 - Renaud of Chatillon:
 Raymond of Tripoli,
 260 - historians; Victorian historical novels,
 262 - Blessed Virgin Mary; Purgatory; Protestantism.
 262-3 - religious mistakes,
 263 - deism; despotism; monarchy; monotheism.
 267 - empire.
 271 - Jews and.
 303 - Christian suzerainty.

OR 240 - marriage; modern praises.
 250-1 - monotheism.

RR 54 - iconoclasm; Prohibition.
 111 - invasion of Christendom; peril of Christendom.

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 76, 80 - influence in England
 77 - Saracen civilization.
 126 - Crusades weakened; paradox.

SL 22 - hair.

TA 4 - conversion.
 38 - Saracen conversion.
 91 - spread.
 93 - creed,
 93-4 - god of.
 94 - paradox; philosophers.

TC 117, 223 - fatalism.

TT 194-5 - observance.

VA 44 - Oxford Movement,
WA 141 - Prohibition.
WS 29 - perseverance†
 52 - sadism.
 190 - purgatory.
 271 - Mormons and.

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AT 31 - poetry.
GL 138-40 - desert islands: life, philosophy.
SP 122 - poetry.

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ISOLATION

OR 250 - of self.
TT 49-56 - advantages,
 52-3 - appreciation.

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ISOLATIONISM

AV 227 - England.
 229 - war.
CT 98 - England.
EA 152 - America.
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VA 22 - England.
WA 130-1, 136 - American.

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ITALIAM literature

C 96-7 - Chaucer's enthusiasm

ITAUANATE

SE 161 - the term.

ITALIANS

C 201 - courtesy.
CT 193 - unity of religion.
RR 181-3
 203 - gentlemen.
 247 - communism.
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 VA 188-9 - English.
- ITALY**
 AD 124-5 - Futurism.
 AG 10 - liberty.
 AP 81, 102 - Triple Alliance.
 100 - German danger.
 C 111 - Chaucer's second visit.
 225-6 - culture.
 CD 155-7 - travel.
 168 - Dickens.
 CE 120-1 - Napoleon III.
 122 - English paradox.
 CT 190 - creative soul.
 191 - medievalism.
 392- - festivity; patron
 saints.
 201 - dictatorship.
 EA 107 - imperialism.
 167 - united Europe.
 EM 87 - Gauls.
 FA 33 - city-states.
 34, 48-9 - city-states.
 H 174 - nation.
 OR 248 - Swinburne.
 RR 34 - spirit of; Popes.
 58 - hero-worship; Icono-
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 94 - moral world; rebirth of
 civilization.
 99 - a living country.
 150-3 - artists.
 212 - resurrection.
 214 - government.
 UU 5 - civilization.
 VT 268, 269- E. B. Browning.
 269 - R. Browning.
 WS 199 - Fascism,
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- IVY**
 TT 247 - of England.
- JABBERWOCKY**
 EM 136 - nonsense.
- JACK and the Beanstalk**
 AT 269-70
 EM 129 - imaginative law.
 OR 88 - pride.
- JACK the Giant-killer**
 H 85-90
- TT 157-60**
 158 - stature of giant.
 158- - chivalry.
- WC 168**
- JACKSON, Andrew**
 WA 75 - financiers.
 76 - politicians.
 120 - despotism.
 234 - president.
- JACOBINS**
 CE 55 - in England,
 CT 86 - Jacobites and.
 EM 297 - 19th century.
 OR 72-3 - French Revolution.
 88 - tradition.
 RR 225 -poverty.
 VA 44 - Oxford Movement.
 51 - Carlyle.
 WC 19 - anti-Jacobins.
- JACOBITES**
 CT 83 - Tories.
 86 - Jacobins and.
 MM 183-4 - songs.
 OR 88 - tradition.
- JACOBS, William Wymark**
 AD 202
 AG 98-reading.
 AT 10 - Cockney humor.
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 HA 28-35 - wit and humor.
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- JACOPONE da Todi**
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- JAFFA Gate**
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- JAMES I, King of England**
 CM 267 - Mary Queen of Scots.
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 FT 66 - court.
- JAMES II, King of England**
 A5 141-3-Charles II.
 AV 116 - John Churchill.
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 216-7 - in Ireland.
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 SL 197 - Restoration.
 SP 73-4 - Pepys' Diary.
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- A8 227 - Wells,
ACD 74 - power,
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215 - commas.
H 266 - spirit.
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OR 52 - verbal precision.
RS 29, 102
214, 229-30 - Stevenson.
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228-9 - characters; Meredith.
229 - Maeterlinck.
229, 231 - Beerbohm.
229-31 - style.
230 - Kipling; novels; Wells,
230-1 - short stories,
231 - Wilde.
245 - Stevenson.
VT 174 - eloquence.
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The awkward aae.
VT 219
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- CM 31-2
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- EA 181-2 - copyists.
H 166 - humility.
MM 287-8 - art.
289 - characteristics.
NJ 85 - society.
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138-9 - prejudice against; in
California.
274 - customs.
WB 202 - socialism.
204 - patriotism.

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- EM 240 - Christ and.

JAURES, Jean Leon

- AT 79 - Liebknecht.

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- AV 100-6
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- C 123-4 - satire.
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- AIS 51 - theist.
51-4 - religion.
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- NJ 62 - Zion Gate.

JEFFERSON, Thomas

- ACD 175 - Macaulay.
AS 168
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EA 18-9 - on civilized man.
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RR 250 - human rights; majority ,

- JEFFERSON, Thomas (Cont'd.)**
 SE 237 - Declaration of Independence.
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 WA 147-8 - on government.
 149 - human rights.
 195-6, 287 - deism.
 287 - Lincoln; slavery.
 WA 290 - democratic ideal.
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 19 - Carnot.
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- JEFFRIES, Richard**
 CM 86
- JEHOVAH**
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- JENKINSON, Robert Banks**
 WC 230 - divorce case.
- JEPSON, Edgar**
 AB 157-8
- JEROME, Saint**
 NJ 204 - lion and.
 OR 177 - pessimism.
 WS 103 - lion and; sociability.
- JEROME, Jerome Klapka**
 MM 279-81 - The passing of the third floor back.
- JERUSALEM**
 AG 34-5
 GL 27-8 - Toledo (Spain) and.
 128-9 - description.
 NJ 51 - desert.
 53-4 - cosmopolitanism.
 54 - pilgrims; travellers.
 54-5 - first impressions.
 55 - city on a hill; paradox.
 55-6 - Crusades.
 55-63, 115 - walls.
 56, 79, 82-3, 109, 118-9, 122, 124 - Christians.
 58-9, 61-5 - gates.
 60 - staircases.
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 61 - Arabs.
 64, 68, 83 - Church of the Holy Sepulchre.
 71 - snow.
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- NJ** 73-86 - shrines.
 77 - religious art; worship.
 87- - critics.
 81 - commonplace.
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 85 - worship,
 91 - besieged; climate
 97 - light of nations.
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 107 - contrasts.
 109 - heraldry.
 109, 118 - Moslems.
 110 - head-dress.
 119 - groups; English travellers; tradition.
 120 - history.
 120-1 - patriotism.
 121-2 - frontiers.
 121-2, 189-90 - conflicts.
 122-4 - Western cities and.
 123 - bigots; peace.
 123-4- life.
 124 - nationalism.
 125-6 - American Consul.
 127-8 - military governor.
 131 - Christian suzerainty.
 140-1 - British policy.
 141 - impressions.
 142 - fanaticism.
 145 - masses; religions; unanimity and indifference.
 147 - English government,
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 247-68 - medievalism.
 252 - medieval decay.
 253 - fall of; failure of Crusades.
 267 - diplomatists.
 270 - anti-Semitism.
- SP** 136 - first impression.
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- TC** 113 - Crusaders'.
WA 79 - description.
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 CC 34-9 - defended.
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- RR 159 - Baroque.
 160 - Ruben».
- SE 2)5 - English Protestant view.
- TC 9, 99-100 - casuistry.
 103 - Bollandists.
- WS 161 - culture; English Tories.

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- AG 159 - Renaissance art,
 219 - statue of.
- AS 161 - sceptics and.
- B 279 - Satan and.
- CD 275 - reform and optimism.
 279 - the poor; Dickens and.
- CDU 68-80 - Phoenix.
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 89-99 - dual nature.
- CE 101 - German art.
- CM 29 - griffin and.
- CP 373 - Christ-child.
- EE 28 - as anarchist.
- EM 5 - as myth -
 19-21 - as Chinese hero.
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 157 - temptations of.
 184 - Trojan tradition.
 192 - death, resurrection and
 ascension.
 195-303
 198-9, 203, 205 - Mary and.
 199, 268 - Pallas and.
 201 - shepherd.
 204-5 - Stoicism; ancestor-
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 204, 207 - Plato; Pythagoras.
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 228 - as Millenanianist; os
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 235 - Zoroaster.
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- EM 240 - Jason.
 264-5 - divinity; St. Athana-
 sius.
 281-2 - divinity.
- FA 13 - wounds.
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 134 - continuity of authority
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 136-7 - sayings.
- FF 261 - Milton.
- GBS 150 - Caesar.
 217 - conversation.
- GKC 45 - scepticism.
- H 89 - sensibility.
 III - drink.
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- LL 144-Passion.
- MM 113 - scientists.
- NJ 179-Devil and.
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 190 - influence.
 191 - 18th-19th centuries;
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 165 - anti-Christ and.
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- Q5S 14 - birth and infancy (poem)
- RR 58 - household god.
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 95 - modernists and.
- SE 75 - Islamic objection.
- TA 7 - on saints.
 14 - Aristotle.
 23 - in the Gospels.
 25 - divinity.
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- TC 149 - modem views.
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- TT 138 - noisiness and,
- VA 241 - John the Baptist.

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 134 - common sense.
 142-3 - brotherly love,
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- WA 81 - carpenter.
- WB 144 - in Blake.
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- WS 117 - Murry on.
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 pels: Incarnation)

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- SE 20 - Raman soldiers,
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- CP 127-9, 139-41
- EM 138, 208-9 - demonolgy and.
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 199 - art; Mithras.
- NJ 90-1 - snow.
 211 -stable at Bethlehem.
- OR 169, 264
- SP 138 - Bethlehem.
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- AG 159 - Renaissance and.
- AIS 62-4 - Alladin and.
- RR 20-1 - Renaissance and.
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- ACD xi - in Dickens.
- AIS 16 - German Mythology.
- AT 60 - characteristics.
- B 51 - names.

- CT 206 - day of rest.
- DE 114 - asceticism.
- EA 94 - racial supremacy.
 94-6 - German culture.
 94-7 - German persecution.
 95 - capitalism; communism;
 thinkers.
- EM 90 - Mediterranean culture.
 271 - Mohammedan debt.
- FF 58 - characteristics.
- FR 238 - greed.
 251 - art of pleasure.
- GKC 50-1 - Job.
 131 - charters.
- MM 82 - in Egypt.
 211-2 - trippers.
- NJ v - in Palestine.
 39-40 - racism.
 97-8 - capitalism; wages.
 98 - political subtlety.
 102-3 - Jerusalem.
 113 - money-lenders; restless-
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 133 - Jerusalem rioters; na-
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 144 - materialists; monothe-
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 148 - chosen race.
 189 - uniqueness.
 260 - historians; Victorian
 historical novels.
 269 - fear and criticism.
 271 - Greeks; Moslems,
 271-2 - problem in Palestine.
 273-4 - ritual.
 273-5 - Eastern origin.
 274 - Orientals.
 275-6 - dress.
 277-8 - name-changing.
 278 - faults.
 278-9 - Shakespeare.
 280 - usury.
 280-1 - real problem.
 281-2 - Armenians.
 282 - international agreements,
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 287 - characteristics.
 288 - manual labour.
 289 - Jerusalem; patriotism.

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 292 - reputation.
 292- - power in Palestine.
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 296 - virtues.
 298 - peasants.
 298-9 - soil and.
 299 - labour and.
 300-2 - alternatives to a
 Palestinian nation.
 301 - right to temple of wor-
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 303 - Christian suzerainty.
 304 - outside of Zion; Vic-
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- SD** 52 - pilgrim: the wandering
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- TA** 45 - St. Thomas.
- UD** 238 - Welshmen,
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- WA** 48-50 - persecution.
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- EA** 74 - German claim.
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- FF** 63-soldier.
- GBS** 149
- GKC** 112 - English and.
- GL** 111, 113
- NJ** 251 - times of.
- OR** 77-9 - Anatole France; Tol-
 stoy; Nietzsche.
 180 - courage.
- RR** 110 - Papacy and.
- SE** 139-40 - English and.
- SP** 88 - C. Bronte and.
- SS** 1-6 - Shaw.
- TC** 36 - appreciation.
 93-100 - Protestant views.
- UD** 161-2 - historical heroine.
- WS** 62 - nationalist.
 98- - in Psychic News.
- JOB**, Book of. see Bible: Old Testament;
 Job.
- JOCOSITY**
- CM** 126 - sex and.
- JOHN** (the name)
- II** 52 - meaning.
- JOHN**, King of England
- CM** 51
- EM** 294 - Mohammedan threat,
- GKC** 131 - burghers.
- GL** 96
- MM** 269 - whitewashing of.
 270-1 - characteristics.
 273 - in ballads.
 273-5 - contemporary thought
 on.
 295 - Magna Carta.
- SE** 99-errors.
- WA** 122 - despot.
- JOHN**, Saint, Evangelist
- AD** 113-4 - Gospel.
- AT** 116 - agnosticism.
- RR** 47 - New Jerusalem.
- JOHN** Bull
- GL** 126 - caricature of English.
- NJ** 205 - significance,
 206 - origin.

- JOHN Bull (Cont'd.)**
 WC 210 - history.
- JOHN Chrysostom, Saint**
 TA 84-5-philosophy.
- JOHN of Austria, Don**
 CM 259-79 - *Mary Queen of Scots.*
 267 - George I.
 CP 107-11
- JOHN of Gaunt**
 C 57-8-Wycliffe.
 93 - Chaucer.
 109 - patronage.
- JOHN of the Cross, Saint**
 CC 20 - appeal to the mystic.
- JOHN the Baptist, Saint**
 VA 241 -Christ and,
- JOHNSON, Brimley**
 CT 251
- JOHNSON, Lionel**
 CM 91
- JOHNSON, Samuel**
 AB 65,141,280-1
 219- Belloc.
 AG 69 - king and.
 AIS 156
 AV 3-4 - modern mind.
 94
 CC 79 - Catholic influence.
 CD 7 - pessimism.
 CM 78
 118, 121 - Boswell,
 CT 53-4 - disease.
 58 - versus Chesterton.
 67 - sincerity.
 83 - Goldsmith; politics; Radicals.
 83, 134-Whigs.
 86 - Irish independence.
 134 - dictionary.
 EM 123-4 - superstitious.
 124 - Cross.
 FF 264 - rebel.
 271-2 - Whig aristocracy.
 GKC xix - contemporaries.
 4 - Boswell.
 6 - humanity; Carlyle.
 8-9 - conversations.
 10 - Scotchmen; Johnson's Club.
 63 - birth; education; marriage.
 64 - London; Irene.
- GKC** 64, 70 - Vanity of human wishes.
 65 - Idler; Lives of the Poets; Rambler; friends.
 65, 196-201 - Rasselas, Prince of Abissinia.
 66 - character; soul.
 67 - contradictions.
 67-8, 196 - paradox.
 69-70 - temperament.
 75 - death.
 241-2 - biography,
- GL** 117
 131 - nationalism.
- H** 208 - conversation,
 209 - death; religion.
 212 - sentimentality.
- HA** 107 - popularity.
 152 - humility.
- JJ** 11-91 - political thought; conjugal virtue.
- LL** 45 - reputation.
- RS** 14 - on Scots.
- SE** 224 - on Whig rule.
- TA** 201 - lexicographer.
- TT** 283 - Toryism.
 318 - description.
- VA** 13 - nationalism.
 151 - character.
 163 - Browning.
 214 - Jahn Wilkes,
- WA** 105 - immorality.
 165 - morality.
 275
 289 - slavery.
- WC** 69 - English crown.
 70-1, 227-Cobbett.
 244 - remembrance.
- WS** 6 - puns.
- WW** 121-2 - equal.
- JOHNSON, William Ernest**
 AG 102-3 - logician.
- JOINVILLE, Jean de**
 LL 131 - historian.
- JOKES**
 AB 171 - dullness.
 ACD 15 - laughing,
 AD 40-1 - basic; mankind.
 232-3 - definition.
 AT 12-9 - vulgar.
 14^ - democracy; marriage.

JOKES (Cont'd.)

- AT** 149 - common sense.
CD 117 - defensibility.
CL 200 - nature of.
CM 242 - Cavalier poets.
GL 174
HA 29, 171
II 18 - prophecies and.
LL 95 - sacred subjects,
 % - subject and occasion.
 117 - about Christianity.
NA 51 - victory of.
RR 117-Scots.
SD 135 - marriage.
UD 149-51 - aristocracy.
WS 21-2 - in literary style.
 238 - Thomas More.
 (see also Wit and humor)
- JONES, Jack**
WC 10 -speeches.
- JONES, Mary Evelyn Monckton**
GKC 128-32 - Life in old Cam-
 brldge.
- JONGLEUR**
CM 33, 35
FA 77 - jester; juggler; tumbler;
 troubadour.
- JOHNSON, Ben**
C 109 - Shakespeare.
 119 - pedantry.
CM 272-3 - Don Juan.
TT 305-6 - Father Christmas.
WA 278-9 - Every man in his
 humor.
- JOSEPH, Emperor of Austria**
CE 48
CT 203
SP 96
- JOSEPH, Saint**
SD 94 - patron of carpenters.
WS 217-Digby.
- JOSEPH of Arimathea**
AD 112-8 - legend.
SE 35-6-Avalon.
- JOSHUA**
MM 97 - revoluntary.
- JOUBERT, Joseph**
MM 1-2 - on God.
- JOURNALISM**
AB 185-6 - Fleet Street.
- AB** 187 - Bohemia.
ACD 242 -duties.
AD 45-53 - power.
AG 73 - religious.
 119 - suggestion.
AIS 84-5
AT 7 - anonymous.
 41 - insincerity.
 42, 176 - vulgarity,
 141 - public opinion.
 148-50 - immorality.
 155-61, 163-8 - reform.
 166-7, 174 - politics.
 169-77 - fallacies.
 174 - mistake.
 175 - obscurity; American;
 paradox.
 177 - life; truth.
 205 - prophecy ·
AV 122 - on vulgarity and eccen-
 tricity.
B 60 - interest.
CT ix - Chesterton.
 ix, x - religion,
 x - Oscar Wilde.
 61 - psychoanalysis.
 65 - misprints.
 181 - modem.
 230 - American; English.
 233 - morality.
EM 10 - cowardice.
 28 - Creation,
 28-9, 32-3 - prehistoric man
 distorted.
FA 18 - history; stories.
 18-9 - biography.
 19 - defect.
FF 56, 96-7 - evils of.
 65, 145-6, 153-4 - in Eng-
 land ,
 97-9 - international relations.
 145-6 - divorce.
GKC 76-7 - periodical.
 77 - The Book of Snobs.
 217 - Keats.
 265 - titles.
H 113 » influence.
 114 - definition.
 115 - sensational; France; Ire-
 land .

JOURNALISM (Cont'd.)

- H 116 - courage; surprise.
119 - wisdom.
- HA 202 - definition.
- II 22
72-3 - English, and the past.
- M 39 - conjurer and journalist.
- MM 42, 55-6 - in England.
55-6 - politics.
122-3 - problems.
122-31 - mistakes.
156 - functions.
- OR 213-4 - tyrannies.
- RR 205 - England; Italy.
- TC 9 - lying.
47-50 - logic.
91-2 - one-sidedness.
- TT 161-2 - criticism.
- UU 107-14 - British government;
plutocracy.
115-22- political parties.
200-8 - tyranny,
201-8 - public opinion.
204-6 - British monopoly.
208 - dullness of British.
- WA 54-6 - in England.
61-2 - evils of.
62 - the rich.
134-5 - in America.
253 - France.
- WC 55 - literary genius.
- WIS 276 - American and English.
- WS 165-7 - London.
210 - wit.
255 - modem thought.

(see also Newspapers; Press; Yellow press)

JOURNALISTS

- AB 187 - Bohemian.
- AG 103 - logic.
- AT 7-8 - aggressiveness.
101 - nuisance.
175 - yellow,
255 - fairies and.
- AV 125-6 - moralists.
- CT 138 - on prayer.
- EA 49 - on Prussia.
166, 172 - wor-mongers.
173 - ignorance of Germany.
198 - on peace by fear.
214 - on disarmament.

- H 278 - missionaries and.
- UU 107-14 - British.
143-50 - misinterpretation.
- WA 58-9 - tactics.
- WS 186 - Protestantism.

JOURNEY . see Travel.

JOWETT, Benjamin

- RB 118 - Browning and.

JOY

- AB 218 - af nothing to do.
- ACD 110 - grotesque.
III - ugliness and,
- AD 85-enjoying.
- CD 6 - 19th century.
300 - eternal.
- CL 209-10 - of science (poem).
- CM 139 - religion and.
- CP 118,218
- DE 124-5 - literature of.
133 - humility.
- FA 88-9 - gratitude.
- GL 134-5 - sorrow and.
- H 98 - Christianity and.
101 - belief in,
107 - Dante.
110 - religion.
206 - frivolity and.
231 - modern.
- LL 101 - humility.
- NA 289 - possession.
- SP 76-8 - Dickens.
- TT 7 - Satan.
- VT 8-terror and.
60 - asceticism and.
61-2 - sense of.
220 - seriousness and.

(see also Enjoyment; Festivity; Happiness)

JOYCE, James

- AS 52, 84
SL 216-7 - Ulysses.

JOYNSON-HICKS, William

- CT 27 - censorship.

JUAN, Don, feq John of Austria.

JUDAISM

- AV 85 - cosmos and.
- CDU 86 - Incarnation.
- EM 69 - Jubilees.
80, 106, 108, 110-5, 314 -
monotheism.
98-100, 110 - international

- JUDAISM (Cont'd.)**
- EM 141-3 - demonology.
191 - Roman Empire's end,
OR 164 - Christianity and.
285-6 - Christianity's origins.
(see also Jews)
- JUDAS Iscariot**
- AV 114 - John Churchill; films.
NJ 290 - history and.
291 - Jewish history.
PL 18 - treason.
- JUDAS Maccabeus**
- NJ 291 - Jewish history.
- JUDE, Saint**
- NJ 290 - the obscure.
- JUDGMENT**
- AT 213 - indecision and impartiality.
CM 241-5 - private.
244 - authority.
CT 252 - critical.
FF 101, 103 - moral conduct.
102 - charity.
SL 9 - common sense.
- JUDGMENT Day**
- CP 3
- JUGGERNAUT**
- EM 277 - religion,
- JUGGLER; Juggling**
- CM 33, 35
FF 167-8
- JULIAN the Apostate**
- EM 14 - sympathy.
263-4, 291, 293, 296 - Arianism,
NJ 290 - historical habit.
OR 140 - pantheism.
- JULIAN the Hospitaller, Saint**
- UU 30 - innkeepers.
- JUMBLIES**
- EM 136 - nonsense.
- JUNKERS**
- EA 76-7 - characteristics.
- JUPITER**
- EM 104, 108-9
- JURY**
- AIS 41 - female.
AT 209 - impartiality.
210-opinion and.
AV 78-9 - male and female
CT 160 - seance.
- SP 154
TT 80-7 - selection; composition.
- JUSTICE**
- AG 255 - Swinburne.
AT 43 - origin.
43-4 - maintaining.
95 - human institutions.
B 86
CD 6-7 - optimism and injustice.
156 - Dickens.
CDU 52 - necessity.
FF 167-8 - reactions to injustice.
GKC 71 - in arts.
77 - injustice in England.
227-8 - simplicity.
H 158 - definition.
II 115 - defenders of liberty.
149 - England: loss for Ireland.
165-73 - British miscarriage of.
LL 99 - degraded.
MM 102-3 - political injustice.
OR 175 - Christian.
RR 127-8 - sun-gods.
SD 118-9 - snobbishness.
SP 24 - wit.
TT 230 - progress.
UD 69-70 - distortion.
87 - law; nature.
WA 144 - Prohibition.
WC 193 - Cobbett on.
WS 164 - Dublin.
WW 56 - political.
- JUSTIFICATION**
- RB 188-9
WS 116 - Murry on.
- JUSTINIAN, Emperor**
- NJ 257 - Code; Palestinian social experiment.
RR 46 - Roman law.
- JUVENILE delinquency**
- DE 21-2 - novelettes and.
- KALEE**
- EM 276
- KANT, Immanuel**
- AIS 91
TA 176-7
UD 142-3 - on conscience.
WS 193 - paradoxes.

- KANTARA**
 NJ 157
- KAYE-SMITH, Shelia**
 FF 230 - emancipation of women.
- KEATS, Jahn**
 AG 128 - imagination.
 C 232 - Chapman's Homer.
 CM 135
 CT 21 - Horace.
 21-4 - Ode to a nightingale.
 22 - defense.
 23 - on dreams.
 24 - Horace.
 25, 39
 70-7 - criticism.
 77, 81 - Gifford.
 81 - Croker and.
 82 - death.
 EM 122 - Ode to a nightingale.
 GL 176 - Gifford; poet.
 RB 15-optimism.
 19 - Browning.
 137 - Ode to a Grecian iim.
 142 - poetry.
 SL 231 - method.
 TE 1 - Tennyson.
 UD 27 - St. Agnes eve.
 312- - Ode to a nightingale.
 VA 20 - French Revolution.
 23 - eccentric.
 193 - Fitzgerald,
- KEBLE, John**
 VA 11 - religion.
 45 - Oxford movement.
- KEENE, Charles**
 VA 154 - humor.
- KEITH, Sir Arthur**
 TC 84-92, 205 - Darwinism.
- KENNEDY, Ramm**
 MM 281-3 - Servant in the house.
- KENSINGTON**
 AB 9
- KENSINGTON Gardens**
 NJ 78-81 - Jerusalem.
- KENSIT (surname)**
 AB 270-1
 H 249
- KENT**
 SE 44
- KENYON, John**
 RB 21-2, 58, 69, 76 - Browning.
- RB 58 - E. B. Browning.**
 34- - Barrett.
- KER, W. P.**
 AB 96
- KETTLE**
 It 58-9 - household word in Ireland.
KETTLE, Thomas Michael
 II 154 - greatness.
 156 - English politicians.
 158 - betrayal.
 171
- KEYS**
 EM 248ff - Church founded on.
 WS 265 - of Peter; the English poor.
- KILLING**
 UD 23-4 - spiritualist belief.
 WS 108 - military.
- KILLING time**
 FT 67
 VT 93
- KINDNESS**
 GR 70
 H 197 - strong man and.
 SL 4-purpose.
 UD 101 - power.
 WB 22 - fundamental virtue.
 99 - milk representing.
- KING, Basil**
 UD 20-3 - The abolishing of death
 21-4 - spiritism.
- KING Cole.** see Cole, King.
- KING(S)**
 AIS 121-2-power.
 AS 143-4
 C 41 - popes and.
 46 - Lords and.
 202 - nobles and.
 CE 27-8 - hereditary.
 CM 175-6
 CT 269, 272 - society.
 GL 94-7 - funerals; lying in state
 95 - owned by people.
 95-7 - accessibility.
 96 - popularity.
 LL 88 - medieval.
 MM 243 - title; position; England.
 SD 95-6 - slave.
 TA 112 - saints and.
 VT 232-3 - conception.

KING(S) (Cont'd.)

- WA 118-20 - position; England.
 118-23 - President and.
 119 - popularity.
 WS 203 - objections to.
 (see also Monarchy)

KINGLAKE, Alexander

- CE 118-9 - on Napoleon III.

KINGLINESS

- NA 112

KING'S College

- GL 7 - Henry VI.

KINGSFORD, Anna

- AB 82-3
 AIS 149

KINGSLEY, Charles

- CM 28, 81
 EA 6ó - Teutonic theory.
 GL 109 - middle ages,
 HA 199 - history and.
 RB 8 - Water babies.
 UD 27 - Yeast.
 VA 40 - rationalism.
 57 - "Bible of History."
 57, 72 - Carlyle.
 62 - Froude.
 64 - schism.
 70, 138 - Newman.
 72 - Dickens; Water Babies;
 Ruskin; Tennyson; Thackeray.
 72, 176 - Browning.
 72-3 - Hughes.
 73 - Maurice.
 74 - Arnold.
 134 - boys' books; Westward
 hoi
 135 - Hypatia.
 160 - Renan.
 181 - E. B. Browning.
 205 - religion.

- VT 219 - simplicity.

kipling, Rudyard

- AB 179
 ACD 74 - power.
 AD 255
 AG 37 - on Canada.
 137 - modernity.
 141 - on romance.
 AIS 99.
 AT 82 - burial place.
 83 - short story; Moore.

- AT 263 - Tom Jones.
 AV 179
 CD 102 - Dickens.
 CE 149 - British Army.
 CM 88
 GBS 29 - English; France; Maupas-
 sant.
 GKC 223 - humility; Royal Society
 of Literature.
 H 22, 38-53 - heretic.
 42 - poetry.
 48 - philanderer.
 213 - sentimentality.
 259 - young nation.
 283 - realism.
 287-91 - philosophy of life.
 289-90 - poet.
 292 - purpose.
 HA 28 - Jacobs, W. W.
 II 213 - Belfast poetry.
 MM 100 - Recessional.
 NJ 163 - The mark of the beast.
 165 - on gods.
 RB 142 - poetry.
 RR 172 - influence on William II
 SE 24 - on English history.
 TT 5-6 - literary theory.
 VA 60, 231, 250 - imperialism.
 73 - Carlyle.
 230 - James.
 243 - Stevenson.
 249 - Indians; Jingoos; jour-
 nalist.
 249-50 - Victorianism.
 VT 194 - lower classes.
 WS 212 - Virgil.
 WW 104 - genius.
 KIRKUP, Seymour
 RB 103 - Browning.
 KIRKWOOD, Mr.
 WC 11 - on capitalists.
 KITCHENER, Horatio Herbert
 LK 1 - symbol.
 2 - mathematics.
 3 - French soldier.
 4-5 - Palestine.
 5-6 - Mohammedans.
 6-7 - Egypt.
 9-11 - Arabs.
 15 - engineer.
 17 - Boer War.

KITCHENER, Heration Herbert (Cont'd.)

LK 19-21 - English army.
23-4 - silence.
25-8 - trade unions.
30 - Russia,

MM 241-2
254 - loyalty.

KITCHENS

AT 99 - communal.
WW 340-2 - wash-room.

KNIFE

TT 117 - contemplation.
WW 146 - purpose.

KNIGHTS and knighthood

C 67-8-glorv.
68 - crusader; religious wars.
69 - significance.

NJ 235 - Godfrey de Bouillon.
SD 79 - bought and sold.
92-3, 100 - vow.

KNOW-NOTHING Party

CT 226-9

KNOW Nothingism

TC 142 - Catholicism attacked.

KNOWLEDGE

ACD 22 - innocence.
AIS 53-4 - Sir James Jeans.
AV 233-4 - infallible.
CM 166 - education.
CT 56 - dangerous.
DE 135-6 - humility.
FF 216-7 - well-rounded.
H 81 - existence.
LL 50 - certainty and sincerity,
50-1 - tricking and misleading.

MK 8, 40 - know too much.
160 - death and.

NJ 185 - reality of the unknown.
SP 114 - desire for.
TA 199-200 - agnostics; the un-
knowable .
TT 129 - the unknown.
(»e_al.5B Omniscience)

KNOX, John

C 266 - plainness.
CC 20 - influence.
GBS 48-9 - Puritanism.
GL 115
TC 231 - Scott.
231-3 - Scotland.
WS 28 - paradox.

WS 187 - liberality.

KNOX, Ronald

AB 57, 99
AG 65-Trollope.
CC 112 -Church leakage.
CT 34 - detective story.
36 - praise; Reunion all round.
TA 84 - on Mencken.
WS 56 - apologist; miracles.

KOEPENICK

AT 135-6 - affair at,

KORAN

WA 141

KOSCIUSKO, Thaddeus

EA 191

KOWERDA, Boris

EA 140

KREUGER, Mr.

AV 172, 235

KRUGER, Stephanus Johannes Paulus

AB 109
TT 143-51
147 - description.
150 - identity.

KRUPP, Alfred

CE 149, 152, 168
UU 167-73

KU KLUX KLAN

GS 229 - directed against anybody
TC 141-4 - conspiracy.
WA 155-6, 181, 223

LABOR and laboring classes

AG 170 - legislation.
AIS 169-74 - dignity.
AS 42 - independence.
201-3 - praise.
AT 17-8 - England ,
AV 51-2 - sexes.
CT 15 - claims.
15-6 - English coal-owners.
16-7 - railways.
208 - value.
209- leisure.
EE 132 - security.
134 - inequality.
172 - conditions.
FF 166-8, 238-43, 246-7 - Eng-
land.
238-9 - treating man as furni-
ture.

LABOR and laboring classes (Cont'd.)

- FF 249-50 - reform.
 II 32 - Irish peasants.
 86 - agriculture and trade unions.
 87 - guilds.
 MM 262-4 - characteristics.
 268 - rights.
 NJ 19 - controversy.
 22-3 - problem in London.
 23 - slavery.
 25 - liberty.
 288 - Jews and manual.
 299 - Arab; Jews.
 RR 105 - monument of Leo XIII I
 215 - capital; government.
 SD 98-9 - contract bargaining.
 99 - slavery.
 UD 11B - revolt.
 238 - Wales.
 262 - England.
 UU 53-63 - punishment.
 89-97 - British history.
 151-8 - Germany,
 WA 58
 106 - dignity.
 156 - oppression.
 106, 145-6 - America,
 WC 32 - English agricultural.
 42-3 - Cobbett on.

(see also Trade unions)

LABOR Party (England)

- WS 128 - communism.

LABOUCHERE, Harry

- TC 169 - Dreyfus case.

LABYRINTH

- EM 91 - of Minos.

LACEDAEMON

- RR 56 - methods.

LACORDAIRE, Jean Baptiste

- AV 64

LADY, see Woman.**LAFAYETTE, Marquis de**

- SE 239 - expelled,
 VA 51 - Carlyle.

LA FONTAINE, Jeon de

- CM 208 - fairy tales.

LAITY

- CC 55-7 - proselytizing.

LAMA

- OR 241-2 - tearing robe of.

LAMB, Charles

- GBS 45-6 - humor.
 LL 168 - the pun.
 RS 141 - Stevenson.
 SD 83 - on valentines.
 VA 23 - eccentric; Rousseau.

LAMB (animal)

- WB 137, 141 - Blake.
 142 - wrath of.

LAMBETH Report

- WS 37 - birth control.

LAMP

- UD 10 - definition.

LAMP-POST

- TT 221
 UD 9-17

LANCASTER, House of

- C 45-6 - York and.

LAND

- AB 254 -England.
 CM 163 - Tolstoy.
 CT 112 - enclosure,
 II 37, 133 - tenure in Ireland,
 172 - Irish Land League.
 OS 80 - campaign in Ireland; boy
 cotting,
 SE 249 - Parliament and common
 land,
 TAL 269 - struggle for.
 WA 37 - loyalty.
 85-6 - value.
 WC 102 - nationalization.
 WS 232 -love of.
 233-6 - love of, and sex.

LANDLORDS

- MM 259-60 - failure.
 SE 110, 161 - medieval.
 169-70 - abbots.
 WC 64 - leases.
 WS 261 - system.

LANDOR, Walter Savage

- AS 56
 CM 135
 RB 26, 56, 101-3 - Browning.
 56 - Napoleon III,
 102-3 - character.
 103 - E. B. Browning.
 VA 23 - eccentric.

LANDULF of Aquino

- TA 54 - feudal fighter,

LANDSCAPE

- AD 88 - dicipline; equality.

LANDSCAPE (Cont'd.)

AS 17-9 - painting and portraiture.
 EM 201-3
 TT 11, 145, 200-1 - of England.

LANE, John

AB 92
 CT 193

LANG, Andrew

ACD 223-7 - Edwin Drood.
 CM 260 - Don Juan and Queen
 Mary.

EM 119 - reading and culture.
 GS 2 - on detective stories.
 OR 98-9 - fairy tales.
 VT 4 - gossip.

LANG, Elsie M.

GKC 29-33 - Literary London.

LANGLAND, William

C 57-8 - Wycliffe,
 226- knowledge.
 246-9, 275 - Chaucer.
 247-9 - philosophy.

TC 152-3 - appreciation.
 VA 242 - Reformation.

Piers Plowman.

c 246 - life.
 249 - prophetic; theme.

TC 152*3 - Bunvan's Pilgrim!
 progress.

LANGUAGE

AB 52 - of democracy.
 AT 215-6 - modern.
 C 217-8 - modernization of an-
 cient.

CM 206 - criticism.

CT 29-30 - changeability.
 103 - vulgar.
 118 - confusion,
 200 - of politician.

DE 145-6 - lower classes.
 171 - education,

FF 51 - paradox.

GL 87 - convention.

GW 87-92 - fallibility.
 91-2 - nature.
 92-4 - of colors; symbols.

OR 230-2 - modern.

RS 144-6 - literature.

SL 19 - logic.

TA 183-8 - Thomism.

TC 164-71 - meaning.

WA 59 - differences.

WC 6 - paradox; abuse,
 (fo- also Speech; Words)

LANSBURY (surname)

AIS 112

LA LANTERNE (newspaper)

UD 15

LAPSED Catholics

CC 112-5

LARES

EM 125 - mythology.

LAS Casas, Bartolomé de

TC 100 - Justice to aborigines.

LATIMER, Hugh, Bp.

AB 164-5

EM 295 - Protestant martyr.

SE 180 - Oxford martyr.

LATIN language

AS 199 - English and.
 205-6 - grammar; clarity.

C 82 - England.

CC 61 - in the Mass.

CDU 48

CT 53 - in life.

TC 109, 164 - in the Mass.

191-7 - conversion and.

UD 90-1 - English and.

WC 180, 181 - English.

LATIN peoples

AS 147-8 - gaiety; suicide.

148-9 - Christianity.

CT 202 - impatience; Teutons.

GL 21 - common sense.

129 - Christmas.

LATITUDINARIANISM

OR 57-60 - authority in religion

136-47 - Christianity.

LAUD, William, Abp.

AIS 44 - Book of soorts.

AV 133 - Puritans. .

LAUDER, Sir Harry

TC 233 - Scottish character.

LAUGHTER

ACD 24 - sorrow.

51 - dignity.

AD 38 - belief.

43 - luck.

233 - duty.

AT 12-4 - causes.

B 125 - unpracticed.

CM 12 - spiritual.

155-9

LAUGHTER (Cont'd.)

- CP 218-skull).
 249
- DE 49 - skulls.
 117
- EM 314 - Puritanism,
 FF 143 - human quality; equality.
- GL 153-5 - French.
- GW 166 - disease.
- H 94-belief.
 208 - hearty.
 239 - Whistler.
 239-40 - Browning.
- HA 28, 29, 31 - description.
 49 - English.
- MAN 284 - soul and.
 NA 161 - infrequent.
 300 - respect and.
- RDQ 271 - refuge.
- SCT 194-alone.
- SP 24-5 - origins.
- UD 1 - animals.
 79 - poverty.
- VT 67 - Francis of Assisi.
 75 - abandonment to.
- WA 2 - international relations.
 5 - incomprehensible.
 18 - equality.

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- WW 340-2 - kitchens and.

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- AD 187 - commercial.
- CL 199 - human.
- CT 12 - legality.
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- EE 45-7 - lunatics; criminals.
- EM 00 - necessity.
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- FA 137 - wickedness.
- FF 152-3 - failure.
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- FF 154-5, 158-abuse.
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- GS 236 - piracy and plutocracy.
- H 61 - liberty.
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- II 150 - lawgiver.
- INC 64 - equality.
- LL 105 - of nature.
- MM 63, 86-88, 292 - in England.
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- NJ 149 - fictions of.
- OR 112 - definition.
- OS 46 - peasantry.
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- RR 240 - oppression of the weak,
- SD 74-5 - of nation and nursery,
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- SE 20 - test of validity.
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- TA 234-5 - St. Thomas.
- TT 215-6 - logic; in England.
- UD 84-8 - standard.
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- VT 257 - sanctity.
- WA 155, 254 - United States.
 157 - inequality; in England.
- WC 34-Cobbetton.
- WW 211-6 - human functions.
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- TA 26 - praise of body,
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- CM 210 - Nonsense rhymes.
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 26 - nonsense literature.
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- CM 190-4 - Anglicanism.
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- AIS 49-50

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- UD 34 - A. Lupine; G. Lerous.

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- TT 85-6 - professionalism.

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 GL 50 - ancient and modern.
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 55-9 - James Wolfe.
 GS 242-7 - myths.
 H 177-Irish.
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 II 163 - Conan Doyle.
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- LEROUX, Gaston
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- LESSING,, Gotthold
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- AV 178-83 - novel and,
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- CM 190-4 - culture.
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 190 -4 - religious; modern*.
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 nist idea.
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 114-5 - family.
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 290 - Puritans.
 H 13 - modems.
 15 - religion.
 17 - ideal.
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 195 - romance.
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 HA 137-8 - democracy.
 II 218 - life.
 219 - economic.
 JJ 48 - flourishing.
 LL 184 - veto in Eden.
 MM 97 - religious notion.
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 297 - equality.
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 SD 70-1 - family.
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 13 - paradox.
 29 - Reformation.
 TC 37-8, 41-4 - family.
 TM 22 - definition.
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 265 - psychology,
 273 - religious concept.
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 DE 68, 123-5 - literature.
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- 102 - return to simplicity.
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 18 - paradox.
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 96 - joke; paradox.
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 196 - facing facts.
 289 - happiness.
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 300 - laughter and love.
 138 - poetry.
 195-6 - fairy tale.
 229 - paradox.
 245 - in a man-trap.
 16 - romance.
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 97-8 - emotion.
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 148-50 - trap for logicians.
 209 - mastery in.
 209-10 - reverence and dis-
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- TM 1-2 - rationalism and irrationalism.
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- TT 17 - perplexity.
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- WA 69 - cities; definition.
- WIS 37 - progress.
- WS 33 - a seesaw.
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- H 82-3 - quality,
- LL 71 - exhilaration of.
- MM 229-30 - rain.
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 SE 217 - English defeat,
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- AB 103 - imagination.
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 220, 221 - the Union.
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 236 - Puritans.
 238 - modern philanthropists.
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 171 - character,
- WA 120 - despotism.
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- WC 113-Cobbett.
- LINCOLN, England
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- WA 126 - Sryan, Eryau,
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 WC 156 - prejudices.
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 156-9 - Cobbett.
- LINNELL, John
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 45 - characteristics.
 76- - shield of England and.
 NJ 204 - Christian art; shield of Crusaders,
 205 - emblem; significance.
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- LIQUOR** problem
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 279 - pride; intoxication.
 AG 118 - heredity.
 232 - desire for drink.
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 AT 228, 231-6
 233 - intoxication; beast;
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 235 - prevention.
 236 - sanity; Moslems.
 292 - teetotalism.
 AV 105 - poetry and.
 C 64 - prohibition.
 CC 113 - Catholic Church.
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 EE 156-8 - Catholicism.
 EM 187 - staleness.
 FF 211-2 - misunderstanding.
 GBS 55
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 H 102-12 - morality.
 274 - the rich and the poor.
 INN 332 - alcoholism and the teetotaler.
 MM 59
 SD 117-8 - divorce.
 118 - definition of drunkenness.
 118-9 - social classes.
 SL 34-5 - philosophy.
 37 - America,
 39 - eating and.
 94 - government.
 147-8 - Christianity,
 149 - morality.
 150 - intoxication in America,
 SUR 47 - drunkard's fate.
 TT 93 - socialists.
 UD 266-7 - evil.
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 77-8 - England.
- WA** 142-4 - middle classes; the rich.
 155 - Negroes.
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 108 - sacrament.
WS 69 - prohibition.
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 155 - narrowness.
- LITERARY** criticism, see Criticism.
- LITERATURE**
 ACD xvii - modern; and the poor.
 14-5 - creative art,
 50 - soul and.
 74 - tedium.
 106-7 - happiness in.
 114-5 - form.
 142-3 - might-have-beens.
 AD 28 - imaginative.
 291-3 - tragic.
 AG 50 - paganism,
 AIS 3-4 - irresponsible.
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 AS 52-7 - eccentricities.
 53-4 - Victorian Age.
 55-6 - evolution.
 82-3 - pedantry.
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 91 - cliques in.
 91-4 - expression.
 137 - Greece and Rome.
 155 - brevity.
 196-8 - guessing.
 214-8 - science and.
 219-23 - culture; tradition.
 221 - rhetoric and,
 AT 1-8 - frivolous.
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 196 - meaning.
 AV 37 - Bible and.
 94 - prejudice in.
 183 - revival.
 C 185 - perfection in.
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 248 - comedy; 19th century.
 274 - popular.
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- CM** 22 - uses.
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91 - mood and.
129 - sex and.
216 - favorites.
226 - bigotry.
229- - juvenile.
- CT** 2 - 20th century; criticism.
2-3 - distinction of forms.
5 - essay in; paradoxes.
20- - criticism.
75 - principle of.
232 - attack on.
- DE** 19 - ignorance.
19-20, 25 - the educated class,
19-27 - defence of popular.
21 - fiction and; luxury.
24 - romantic,
68 - allegorical; life.
75 - Copernican.
93-101 - information and.
99 - definition.
100evil.
116, 121 - criticism,
121- - comic.
123-5 - life and.
157-8 - popular.
161 - the city.
- EM** 5 - Catholic.
107-8 - pagan.
118-9 - originality.
182 - perversion; Greece and Rome,
196, 199 - foundation of Christian,
- FF** 31-3 - psychoanalysis.
33 - appeal.
112-3 - qualities.
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119-21 - lave in.
224-5 - plausibility.
- FT** 55-6 - modem war of.
- GKC** 2-3 - selections; justification.
170 - Calvinism.
172 - mysticism.
182-3 - religion.
223 - immortal.
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- GL** 138 - criticism.
140 - life and.
140-1 - separation.
163-7 - novelty.
166 - revolutions in.
177-8 - feeling in.
188 - essays.
- GS** 1-7 - criticism.
280-1 - comparative.
- H** 16 - ideals.
17 - politics.
20 - theory.
23 - commercial.
28-9 - morality; 19th century.
196-215 - sentimentality.
260 - the nation.
276 - democracy.
288 - dogma.
- HA** 24, 170 - common man.
26 - impartiality.
91 - form.
113 - meaning of 'classic.'
158 - modem.
201-4 - criticism.
- II** 22-purpose.
- LL** 83 - purpose.
182-7 - good stories spoilt by authors.
- MM** 177-81 - art in.
- OR** 74-80 - modem bankruptcy.
176 - anarchistic.
198 - freedom and.
213 - romance.
253 - battle in.
- OS** 222 - prohibitions.
- RR** 170, 183-6 - English and.
- RS** 144-6 - language and,
210*6 - psychological.
247 - joy.
256-9 - childhood and.
- SL** 205-21 - spirit of the age.
206 - syncopation.
209 - fashions.
215 - modem.
256-7 - fantasy.
- 5P** 11-4 - sentimental.
30 - luxury.
44 - destruction of.
58 - bulk .
76 - life.
- TA** 150 - argument in.

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- TC 119-25 - propaganda .
123 - racism.
- TT 5-6 - theory.
- UD 28-31 - science and.
137-9 - pseudo-science.
- UU 12-7 - capitalism and.
- VA 7-11 - treatment.
8, 37 -chronological order.
12-6, 21-5 - English and.
37-8 - moral order,
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- VT 64 - devotional.
81-2, 152-4 - modern.
116 - Puritan,
162-3 - realistic.
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- WS 19 - criticism.
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- C 156-7 - length of.
176-7
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- CC 79

LITTLENESS

- AS 23 - liveliness of.

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- TA 5

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- FF 232 - dignity.

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- AB 206-7 - gambling.
- AG 27 - Cobden and.
- CE 138 - compulsory insurance.
- EA 201 - publicity seeker.
- MM 216, 275-6
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- UD 237 - importance.
- UU 66-9 - private property and.

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- WS 220 - miracle.

LOCAL government

- SE 120 - guild system.
SP 154 - Parish constable.

LOCALISM

- GKC 188-liberty.

LOCALITY

- NJ 160-2 - mystery.

LOCARNO, Treaty of

- EA 104 - Hitler's violation.
124 - significance.

LOCH Ness

- AV 2-3 - monster.

LOCKINGTON, W. 1.

- GKC 108-12 - The soul of Ireland.

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- AG 57 - religion.
OR 294 - catechism.
SS 28
WS 77 - science.

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- AB 159 - modern man and.
AG 102-8 - modern man and.
148 - theory of recurrence.
AS 204-6 - grammar.
AG 42 - cause and the Church.
AT 42-3, 67-8 - English illogicality.
43 - danger.
287-8 - modern illogicality.
- AV 1-7
4, 6 - modern man and.
- CT 2 - literature.
4 - the essay; modern man and.
- FA 134-5 - truth in similarities.
FF 218 - fact.
218-23 - Darwinism.
- GKC 114 - Cecil Chesterton.
- GL 48 - middle ages.
- GS 220 - imagination.
- II 214 - wisdom.
- OR 148-50 - life a trap for deduction.
- RDQ 235 - woman.
- RR 155 - Middle Ages.
250-1 - Fascism.
- SL 19 - language.
- SP 67 - Victorian.
- TA 130 - value.
188-91 - deduction and induction.
- TC 46-50 - rejection; modern man and.
215-6 - of English law.
- TT 112-3 - defense weapon.

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- VT 113 - argument; imagination; logicians.
113-4 - fallacy.
114-5- Euclid; limitation; process; rationalism.
- WA 16 - Déclaration of Independence .
- WS 174
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GBS 94-6-music.
95 - poetry,
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- EM 261 - pessimism.
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- C 47, 287-8 - heresy.
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251 - doctrine.
266 - Lutherans and.
TC 76 - modem rejection.
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- AS 182
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- AD 146-7 - Marble Arch.
AT 11 - humor.
65 - capital city.
65-6 - streets.
65-71 - Paris and.
65-6 - names.
70 - riddle.
CM 21
CP 16-7 - buried city,
GKC 31 - romance.
32 - suburbs.
33 - incongruity.
131 - charters.
GL 146 - Waterloo Station.
GS 248-53 - churches.
HA 188-92 - names.
LN 7-15 - history.
10 - medieval term.
- NA 126
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18 - impressions.
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SL 173-4 - New York and,
179 - Americanization.
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WS 108 - advertisements,
164 - fog.
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- LONDON Mercury (newspaper)**
- WS 205
- LONDONERS, The**
- CM 20
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- AB 218-gift.
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EM 95-6 - humanity.
SL 215 - literature.
SP 127 - the sea.
- LONG, Wolter**
- CP 145
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- C 46 - conquest; Kings and.
- LORDS, House of. see Parliament.**
- LORRAINE**
- EA 74 - Germons claim,
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- LOST Waters (Rome)**
- RR 8-9
- LOUIS IX, Saint, King of France**
- AD 39 - middle ages.
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OR 180 - characteristics.
TA 49-50 - Frederick II and; statesmanship.
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- AD 39 - middle ages.
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MM 167 - madness,
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253-6 - Swinburne,

AS 167-8 - literature; Romanti-
cism; sex.

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184-8 - Byron.

209-10 - lovers; eyebrows.

AT 26 - worship.

34 - comic aspect.

73 - heaven.

139 - danger.

C 133-ideas of.

133-4 - in The Death of
Blanche the Duchess.

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145-6 - religious idea,

149-50 - seriousness.

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152-3 - Victorian revival.

CD 190 - Dickens.

216 - tragedy.

253 - divides.

CM 125 - sex.

142-3 - sexes.

172 - reticence.

256-9 - love story.

258 - Dante; man; Nelson;
St. Louis.

260 - fear.

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CT 186-8 - of money.

DE 8 - improvement.

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93 - interest in love-making.

132 - humility.

165-6 - patriotism.

166-7 - essence.

EA 29-30 - politics.

EE 11 - trustworthy.

56-8 - eugenic».

FA 38 - chivalric.

75-6 - troubadours.

90-1 - romantic; reality; de-
struction.

92 - meaning.

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FF 68 - filial.

119-20 - ballads.

119-22 - literature.

GBS 118, 180-2 - monogamy.

181-2 - Shaw.

228 - duty.

GKC 159 - paradox.

161 - God; mystery.

GL 149-51 - Napoleon.

179 - in modern poetry.

180 - psychology.

GS 101 - result: incarnation.

H 47 - reason.

49 - world.

69 - lovers and humility.

108-9 - hedonism.

191 - adventure.

HA 94 - realism.

95 - extent.

160 - temporal.

193 - romantic.

II 138 - artists and lovers.

MM 195-6 - separateness.

281 - heroism.

285 - definition.

306 - experience.

NA 8, 292

294 - God's love.

300 - everywhere.

OR 83 - poetry.

88-9 - Beauty and the Beast.

121 - gladness; sadness.

127 - reason.

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129- blind.

244-50 - requisites.

245-50 - Christianity; person-
ality.

PAR 57 - great moments; time and.

RB 65 - folly.

SD 62-3 - eternal contract.

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- SD 91 - science.
115 - sex.
146 - universal.
- SP 11 - passion and sentiment.
124 - change.
145 - Spanish fathers.
- TA 157, 167-8 - St. Thomas on.
- TC 65-9 - religion.
- TM 34 - history.
- TT 28 - perfectionism,
29 - happiness.
53-4 - poetry
56 - loss.
168 - humanity.
- UD 3-6 - animals.
50-3 - of neighbor.
51-3 - proximity,
175-8 - vows.
176-8 - characteristics; tradi-
tion.
- VA 176 - realism.
- VT 23 - beauty; ugliness.
142-4 - brotherly love; Christ
and Tolstoy.
212-3 - idealist; realist.
- WA 112 - business and.
- WS 147 - flrave new world.
191 - worship of.
199 - patriotism.
232 - land; woman.
- WW 112-3
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ship)
- LOW Church, see Church of England.**
- LOWE, Robert Chopin**
UU 161 - on workman.
- LOWELL, James Russell**
TC 21 - appreciation.
- LOWER classes, see Class distinction.**
- LOYALTY**
AT 139 - in misfortune.
AV 20 - human noture.
138 - race and.
151 - family.
MM 253-5-duty.
OR 128-9 - woman's great.
RDQ 190 - social order.
SD 21-2 - flag; government; trea-
son.
25 - Communist; humanitarian;
patriotism.

- SD 26 - sinking ship.
27 - family; nation.
28 - involuntary; voluntary
and natural.
72 - liberty.
78 - servitude.
136 - definition.
- SL 186 - in America.
- WS 199 - to country,
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- LUCAS, Edward Verrail**
AV 182 - novels.
- CT ix
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- GKC v - titles.
- GL 186 - essays.
- WS 18 - Chesterton enjoys.
- LUCÉ, Morton**
VT 249 - Tennyson.
256 - theory of poetry.
- LUCK**
AD 43 - a leveller.
- LUCRETIA**
EM 167 - Sextus Tarquinius.
- LUCRETIUS**
EM 191 - evolution.
212 - Christian philosophy;
heaven.
- LUCULLUS, Lucius Licinius**
H 182 - self-indulgence.
- LUDDITES**
WC 200-21 - machine-smashing.
- LUENDORFF, Erick**
AV 217-23 - on Christianity.
- LULLY, Raymond**
FA 142 - St. Francis.
181 - conversion.
- LUNACY and lunatics.**
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123-4 - news.
CT 169-70 - crime.
EE 40-3 - definition.
43-7 - criminal.
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87- - unanimity of men.
51-4 - medical specialists.
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- PL 65 - definition .
- SD 121 - divorce and.

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 SL 45 - liberty.
 WS 103 - hermits.
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- LUND, Robert**
 MM 29| - on English police.
- LUNN, Arnold**
 WS 56 - apologist,
 202 - Flight from reason.
- LUSITANIA**
 CE 13-4 - German explanations
 of sinking.
- LUST**
 ACD 28 - love.
 DE 165-6 - nature of.
 TC 53 - free-love.
 WS 233 - exalted.
- LUTHER, Martin**
 CE 37 - Henry VIII; Lutheranism.
 97- - character.
 37-9, 63 - England and.
 CT 4 » medieval!in; thesis.
 GL 188-theses.
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 SE 189, 197 - theology.
 TA 242 - emphasis,
 244 - theology.
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 245-6 - personality; St.Thomas.
 246 - destruction of reason ,
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 WS 27-Christ.
 27-8 - race religion.
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- LUTHERAN Church**
 CE 39-Germany.
 TA 21 - Thomism.
 244 - reality,
- LUTHERANS**
 C 266 - Lollards and.
- LUXURY (-IES)**
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 195 - English aristocracy.
 196 - relativists.
 198 - human nature,
 200 - weirdness.
 AG 207 - defense.
 209 - necessity.
 GL 1 - necessities.
 90- - government; George V.
- H 78 - health.**
RR 37 - civilization .
 14B - simplicity.
 225 - liberty.
 226 - government; politics.
- TA 176-of life.**
WS 123 - liberty.
- LYCURGUS**
 EM 312 - Mohammed.
 RR 57-Republic.
- LYDGATE**
 C 231 - Chaucer.
- LYING, see Lies and lying.**
- LYING-IN-BED**
 TT 76-9 - morality; justification.
- LYING in state**
 GL 94-7 - funerals of Kings.
- LYND, Robert**
 AV 4 - monster at Loch Ness.
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 CT 2
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- LYRIC**
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- LYTTON, Edward Bulwer**
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 RB 91 - Browning.
 VA 135-7
 136 - Thackeray; Wilde.
 136- - Victorian Age; Ten-
 nyson.
 137 - adventurer; Dickens'
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 Caxtons; etc.
- MACAULAY, Thomas B.**
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 AG 68 - Trollope.
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 AIS 154 - Puritans; William of
 Orange.
 AP 3 - Frederick the Great.
 AT 42 - as Englishman.
 42-3 - anomalies.
 AV 98 - Belloc's Cramer.
]17 - John Churchill.
 179 - Richardson's Clarissa .
 C 257 - joke on.
 CE 102 -Carlyle.

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CT 45 - description; progress.
 67 - sincerity.
 81 - Croker and.
 83 - Tories.
 189 - middle ages; Victorian
 age.
 192 - religion.
EM 297 - Christianity.
GBS 182 - dramatic unity.
GKC 4 - Boswell.
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HA 107 - style.
 108-11 - historian.
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 45-7 - partisan.
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TA 49 - on Frederick II.
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UU 93 - on the Chartists.
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 31-2 - Victorianism; Mackintosh.
 32, 34, 36 - Scott.
 32-3 - politics.
 32-4 - philosophy.
 33 - toleration.
 34-6 - history.
 35-6 - Homeric quality.
 36 - Bentham.
 39 - utilitarianism.
 39-40 - Huxley; religion.
 62 - Froude.
 82 - Malthus.
 240 - progress.
VT 249-neglect.
WA 271
WC 23-Carlyle.
 25 - progress.
 86-7 - political critic.
 87 - Secretary for War.

WC 88 - fortitude.
 89 - Cobbett.
WS 84 - reform bill.
 88 - on progress.
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 152-3 - critic.
 156 - Dryden.
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 215-9- Digby.

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WS 67 - free-thinker.

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CC 39 - influence on GKC.
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GKC 163-72 - Georae MacDonald
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 164 - The Princess and the goblin.
 167 - Carlyle.
VA 152 - fairy tales; Carlyle.
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AB 275
AV 50 - militant socialist.
NJ 143 - prestige.
 144 - diplomatist.
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UU 181-2
WS 67 - socialism.
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- AIS** 183-6 - man and.
AV 30- English; individualism.
 54 - man and.
 65-6 - Bolshevistic art.
GS 30 - worship of.
II 33 - Irish peasants.
OS 45 - peasantry.
 47, 48 - man.
 99-small proprietors.
 162-71 - capability of destruction.
 163-9 - happiness.
 167-9 - distributism.
 171 - distribution.
 171-82 romance.
 176 - happiness,
 183-91 - leisure.
 190-1 - standardization.
 192 - destruction.
 192-204 - defense.
 251-3 - usefulness.
SL 198-9 - in America.
UU 171-3 - in war.
WA 23 - limitations,
 226-9 - man.
WC 101 - destruction.
WS 126 - communists.
WW 125 - democracy.
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- MACKENZIE, Compton**
AB 62-3
TC 230-2 - influence.
- MACKINTASH, Sir James**
VA 31-2 - Macaulay.
WC 86-7 - political critic.
- MACKINTOSH (garment)**
MM 228-9 - romance of.
- MACMILLAN (publisher)**
AB 95
- McQUILLAND, Louis**
AB 157
- MADNESS and madmen**
AD 78
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CT 56 - facts and.
 57 - culture.
 68 - egoists.
 170-3 - Shakespeare.
 215 - minorities.
- EM** 235-6
- FL** 198 - logical.
H 26 - contemplation.
 59 - conviction.
- MAN** 84 - cause.
- MM** 166 - state.
 313 - abilities.
- OR** 25-7 - attractiveness.
 31 - cause.
 32 - reason.
 33 - signs.
 77 - definition.
 177-8 - meekness and.
- PL** 124 - beside himself.
- SCL** 33 - martyr and.
- WA** 168-9 - in America.
- WB** 73 - ghosts.
 84 - definition.
- WS** 102 - solitude and.
 201 - religious maniacs.
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- MADRID**
GS 56 - European civilization.
- MAETERLINCK, Maurice**
AT 176
 263 - Tom Jones.
- CD** 109-10 - Dickens.
- CL** 195 - children.
- CM** 53-5
 161 - nature and.
- FF** 110 - critic.
- FT** 49
- RB** 139 - criticism.
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- RS** 38 - Dickens.
- SP** 80 - mood.
- VA** 220-1 - Pelleas and Militande.
 223-Wilde.
 229 - James.
- VT** 77 - political plays.
 128 - simplicity.
 209, 21] - Thoughts from
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 209-14 - importance.
 211-4 - reality.
 212- Zola.
 214 - fanatic; materialism;
 realism; scepticism; subjectiveness.
- WW** 329, 331 - insects.
- MAFFICKING**
AD 80-1 - self-flattery; sinfulness.

- MAFIA**
 TC 142
- MAGAZINES**, see Periodicals.
- MAG]**
 CP 130-2 - Christmas.
 EM 203-14 - Christ's birth.
 252 - ritual.
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 GL 37 - St. Nicholas and.
 37-8 - in Spain.
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 AIS 64-5 - Arabians.
 64-7 - science.
 185-6 - a luxury.
 AV 84 - medicine man.
 EM 189 - decadent Roman.
 INC 185 - antidote to black magic.
 NA 118 - sword as magic wand.
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 253-61
 254 - mysteries.
 260 - criticism.
 261 - Mass,
 UD 116 - nature of black magic.
 WB 120 - history of black magic.
- MAGNA Carta**
 GKC 131
 MM 295 - King John.
 SE 101 - significance.
- MAGNANIMITY**
 EM 173 - sordidness.
 FT 19 - meanness.
 H 91 - humanitarianism; war.
 SP 51 - of woman.
 TA 101 - smallness.
 VT 48 - satire.
- MAGNIFICAT**
 AIS 124
 CDU 64 - revolutions and.
 OR 88 -Cinderella.
- MAHOMET.** see Mohammed.
- MAHOUND.** see Mohammed.
- MAID** (th.b word)
 FF 82-3 - dignity.
- MAIL** boxes
 VT 18-9
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 SL 118, 130, 180, 182
- MAITLAND, Samuel Roffey**
 WC 166
- MAJORITY**
 NJ 144 - protection of the.
- RR 247-51 - rule by.
- MAKING** good
 AS 199-203 - the poor.
 199-208
 SL 87 - the term.
 WA 108-9 - English attitude.
- MALLOCK, William**
 AB 13B
- MALORY, Sir Thomas**
 C 223 - translation.
 CM 216 - spirituality.
 RB 172-3 - Morte d'Arthur.
- MALTHUS, Thomas Robert**
 CT 147 - Darwinism.
 GKC 93 - influence.
 VA 57 - utilitarianism.
 82 - Macaulay.
- MALTHUSIANISM**
 OR 167-8 - anti-human.
- MAMMAL**
 SD 140 - woman as.
- MAMMON**
 CT 186-7 - God and.
- MAN**
 AB 232 - sacredness.
 256 - virtues.
 ACD 98-9 - Dickens.
 AD 12 - "ape upside down."
 26-7 - sanctity.
 35 - ugliness.
 40-1 - jokes.
 53 - free.
 161-2 - instability.
 174-81 - classes.
 198-201 - luxury.
 211-6 - wheels.
 AG 4-5 - expression of humility.
 14 - artificiality.
 15 - metaphysics.
 17 - culture.
 18 - clothing.
 20 - practical.
 107- rationality.
 142 - imagination; 19th cent
 157 - heathen antisjuity.
 164 - the Laureateship.
 168 - honor.
 AIS 135-6 - biography.
 145-50 - changes.
 169-74 - work.
 171-4 - mob.
 183-6 - machinery.

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- AIS 189 - monster.
- AS 15 - motors.
90 - cliques.
228 - mystery.
- AT 12 - boost.
13 - superiority.
33- - comic creature.
47 - conceited.
101 - worry and ,
104 - human nature and,
115-6 - secrecy.
158 - morals.
204 - absurdity; dignity.
224-5 - civilized and savage.
227 - definition of civilized.
232 - image of God.
234 - animality.
238 - bias against the popu-
lace.
241-2 - aristocracy.
266 - morality.
287 - beasts and.
289 - Christmas and mankind;
humanity as unhygienic.
290 - loyalty.
- AV 2 - monster.
17 - experiments.
20 - loyalty and.
54 - machinery.
79 - fancy.
88 - religion.
89 - relationship to animals.
90-1 - ape; dog.
109 - the past.
110 - history and,
128 - evolution,
176 - sociology.
186 - modern philosophy,
232-4 - change.
234-5 - corruption.
- B 10-1 - contradiction in terms.
138 - every man.
216 - belief in.
- C 44 - 14th century on.
258 - explanation.
272-3 - Chaucers** understand-
ing.
- CC 43 - Roman Republic,
67 - natural.
81 - Catholic Church.
- CD 108-9 - common qualities.
231- - Dickens.
263 - fools and.
291-2 - equality.
- CL 142 - origin.
- CM 1-9 - liberty,
15-6 - greatness.
22-3, 240-5 - truth.
26 - fables.
37 - reaction.
38- - education.
60-4 - religion.
60-4, 173-80 - philosophy.
147-8 - Henry James.
155-6 - primitive and.
155-9 - laughter.
164 - complexity,
169 - Catholicism.
176 - thought.
186-9 - Elizabeth and Robert
Browning.
201 - nature,
201-2 - Aldous Huxley.
221-2 - death.
222 - manhood.
235-7 - fatalism.
243-4 - original sin.
258 - love.
- CP 31-2
80-2-life.
129 - homesick.
- CT 64 - Freud.
66 - egoist.
74 - metaphysics.
162 - twilight.
169 - dignity,
207 - antiquity; needs variety.
208 - dehumanizing.
252 - description.
253 - Victorians and.
263 - expression of humanity.
270 - tradition and.
- DE 11-6- pessimism.
13 - humility.
33 - weakness.
101 - science and; needs.
107 - mistakes.
107-9 - Victorian idea.
151-2 - children.
- EA 200 - machinery.
218 - knowledge.

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- EE 5-6 - ethical responsibilities.
EM 13, 18, 21, 28, 39, 43, 215,
306 - animality.
13-21, 23-73, 255 - evolu-
tion.
93 - self-commanding,
94-6 - Comtism.
95 - personality.
145 - political animal,
180-1 - Greek and Roman wor-
ship.
195 - in the cave.
212 - Christianity and philo-
sophy.
255 - Christianity's rise.
FA 14-lover.
28-9 - paradox,
29 - Christian appeal; primal
element,
30 - deterioration.
FF 20-3 - separation from art.
87-8 - first principles.
407- 144 - equality.
144, 212 - nature.
205-6 - knowledge.
207 - history and,
FR 182 - fire; miracle.
FT 24-satire on.
GB5 113
122 - quadruped.
227 - ridiculousness.
GKC 23-Arnold.
30 - understanding.
37-41 - Old Testament idea.
83 - Aesop,
85-9 - in fables.
88 - animals and.
150 - Dickens.
157 - paradox.
157-8 - humanity a religion.
158 - spirit.
160 - corporate; mystery,
266 - in G, K,'s Weekly.
GL 48-9 - and beast; middle ages;
modern science.
81 -ordinary.
122-3 - democracy,
140-1 - individuality.
144 - good and evil.
GS 39-40 - end.

- GS 239-4 - philosophy behind
teetotalism.
GW 158 - classical.
H 14 - nature.
15 - importance,
50 - unity.
52 - concept of the world.
54 - misunderstood.
61 - generalizations.
62 - Shaw.
63 - worship.
64 - strength.
65 - surprises.
66 - progress.
67 - described.
77 - health.
88 - superman.
90 - songs.
96 - worship.
107 - scepticism.
120 - strength.
142-3 - study.
184 - misanthrope.
186 - duty.
233 - frivolity; as humorist,
247-66 - idealism.
268 - sublimity,
286 - Carlyle; dogmas.
298 - hope.
HA 72 - origin.
73 - sanctity.
101 - vanishing.
158 - middle ages.
II 219 - hero of the home: every-
man .
INN 252 -a miracle.
LK 22 - bend or break.
LL 21 - spiritual nature of.
36 - tn nature.
74 - fresh starts.
78 - certainty.
79 - king in disguise,
90 - pigmy picture of God.
103 - forgotten who he is.
140 - limitations.
J49 - on keeping a dog.
MAN 379 - woman and.
381 - desirable attitude.
MK 173 - trees walking.
MM 26-7 - nature of.
79-80 - economic motive.

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MM

79-81 - history and.
98 - as creator.
118-9 - nature.

MT

7 - magician.

NA

13 - children's games.
14 - paradox.
47 - dangerous.
239 - agony of.
291 - power of soul.

NJ

13 - destiny.

OR

,6 - act; Western man,
26 - exciting life of common
man.
31 - actions.
42-8 - materialism and ideal-
ism.
54 - appetite.
82 - paradox.
82-6 - democracy.
96-7 - forgot who he is.
110-1 - God and.
120-47 - cosmos.
173-4 - humility.
189 - natural.
218-26 - environment.
236-7 - liberty.
245-50 - Christianity and
philosophy.
250-2 - Trinity and.
261 - perfectibility.
266-70 - animal.
288-9 - woman's domination.

OS

47 - machinery.
103 - well-meaning.

PL

129 - creature.
132 - only a man,

RB

43 - lave of humanity.
186 - Browning.

RDQ

170 - heart of.
182 - doing the expected.
240 - more than a symbol.

RR

53 - inhumanity.
126 - faith.
166 - effect of spies on.

RS

234-6 - search for happiness;
simplicity.

SCL

50 - all men matter.

SD

28 - participator in society.
41 - fundamento is.

SD

76 - weakness.
80- - survival of.
87 - pre-Christian.
95-6 - slave.
143 - preserved by divinity.

SL

80 - marriage and.
184 - villages.
221 - *philosophy*.

SP

12 - weakness,
25 - spiritual immensity.
46 - *unity*.

50 - masculinity.

119 - natural.

S5

17-8 - tradition.
18 - modern,

SUR

45 - as monster.

TA

25-6 - study.
29 - dignity; God and.
157 - self-love.

199, 203 - St. Thomas on.

200-1 - science of.

TAL

92 - appreciation of animals.

TC

13 - service.

19-20 - religion a help.

23-32 - Walt Whitman's idea-
lization.

116-8 - Protestant and rations-
list ignorance.

122 - perfectibility.

187 - divinity.

TE

12 - vanishing.

TT

53 - society.

86 - on trial,

201- - Dickens.

104 - metaphor.

137 - wild animal; art.

168-75 - humanity of factory
girls.

170 - barbers.

226-35 - triumph of.

230- - Belgians on.

231 - intellectualism; science.

234-5 - discovery.

243 - limitations.

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68 - endurance.

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- UU** 10-7 - praise.
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- VA** 94 - novels and.
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- WA** 1 - travel.
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- WB** 142 - sanity.
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- MANDEVILLE, Jehan de**
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- II** 13-9 - statue in Dublin.
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 RR 32 - Saint Peter.
 151 - critics.
 TT 75 - inspiration,
 VT 150 - Savonarola.
 WB 17-art.
 113 - Renaissance.
 WS 139 - thinker.

MICHELET, Jules

CM 70-Dickens.

MIDAS

AT 27-8 - failure,

MIDDLE Ages

ACD 115 - age of reason.
 163-4 - history.
 167 - Carlyle.
 AD 38-44 - humor; spirit.
 39 - modem idea.
 39-40 - Faustus.
 40 - essence; Tannhauser.
 40-1 - ideas; irony.
 AG 165
 221 - English and French.
 226 - industry.
 AIS 69-70 - internationalism.
 70 - armaments.
 AS 11-5- modernism and.
 12 - art; Dante; Thomism.
 107 - medievalism in Merry
 England.
 AV 12 - money.
 66 - concept of nature.
 C 10-1 - Chaucer (Chesteron)
 11 - details.
 12 - characteristics; philoso-
 phy.
 14 - prejudice.
 39-79 - conditions.
 40 - Black Death.
 40-1 - Crusades.
 46 - schools after Reformation.
 59 - Christian philosophy.

MIDDLE Ages (Cont'd.)

| | | | |
|-----|---|-----|---|
| C | 59-60 - standing army; militarism . | EM | |
| | 60 - militarism. | | |
| | 62 - costume. | FA | 34-5 - rise of civilization. |
| | 66 - symbolism. | | 35-7 - monastic character; religious movements. |
| | 69-70 - ideas. | | 37-8 - purification in movements. |
| | 125-7 - light. | | 52-3 - republics. |
| | 126-7 - philosophy. | | 70 - common sense. |
| | 127 - classicism. | | 98 - drama; St. Francis. |
| | 129 - mysticism; fanaticism, | FF | 13-6 - contribution. |
| | 148 - romance. | | 15-6 - mystery; vividness. |
| | 153 - virility. | | 28-9 - superstitions. |
| | 157 - morality. | GBS | 59-60 - progressivism. |
| | 196 - logic; opportunity. | | 248 - asceticism; 20th century. |
| | 197 - governing class. | GKC | 179 - Christian art. |
| | 234 -backbone. | GL | 7 - Henry VI of England. |
| | 237-8 -truth. | | 48 - logic. |
| | 244 - intellectualism; simplicity. | | 98- - man and beast in. |
| | 245 - Renaissance and. | GL | 103 - variety in unity. |
| | 258-9 - systems, | | 107-11 - romance. |
| | 259 - exposition. | | 110-1 - chronicles. |
| | 259-60 - paradox. | | III - freedom; religion. |
| | 261 - forces in. | | 113, 115 |
| | 267 - duality of outlook, | | 170 - Renaissance. |
| | 267-8 - Belloc on; Catholicism; paganism. | | 170-1 - Shakespeare. |
| | 270 - simplicity. | GS | 187-8 - thesis in. |
| | 274 - morality. | H | 87 - punishment. |
| | 278 - literature. | | 12 - burning of philosophers. |
| | 279-82 - communication. | | 45 - courage. |
| | 282-3 - books. | | 279 - soul and; natural history. |
| | 288 -Chaucer on; St. Thomas on; roots. | HA | 27 - heirs. |
| | 290 - Catholicism; satire on. | | 95- intellectual life. |
| | 293 - equilibrium. | | 151 - civilization. |
| CC | 79 - Protestantism; Romantic Movement. | It | 158 - man. |
| CD | 246 - Catholicism. | LL | 48 - Victorian age and. |
| CDU | 47-9 - priests. | | B6 - in Russia. |
| CM | 26-30 - monsters. | | 88 - kings of. |
| | 35 - war. | | 130-1 - modem view. |
| | 98 - humanitarianism, | MM | B4-5 - living conditions. |
| | 102-3 - art. | | 186-7 - coronations. |
| | 266 - Scotland. | | 271 - philosophy; social system . |
| CP | 77-9 | | 296-7 - freedom, |
| CT | 3-4 - thinking. | NJ | 202 - misconception. |
| | 189 - Macaulay. | | 234 - feudalism; military organization. |
| EA | 185 - serfdom. | | 245 - return to; modem world, |
| EE | 115-6-civilization. | | 246-68 - decay. |

MIDDLE Age» (Cont'd.)

NJ 247-08 - Jerusalem,
248 - arts undeveloped; potentialities of,
248-9 - guilds.
250 - imperfect; age of progress.
251 - Boullion, Godfrey de; history and.
251- - cause of decline.
255 - failure.
259 - first Crusade.
260 - modern politician and.

OR 277 - barbarism.
295-6 - happiness.

RB 24-5

RR 87 - Roman resurrections.
96 - Church of St. John Lateran.
100-1 - Pope Innocent III.
101-2 - modernism and.
102 - social thought.
103 - social institutions.
103-4 - trade union movement and.
113 - Rome.
119 - Renaissance,
134 - Thomas Aquinas; vices; virtues.
134-5 - Papacy.

SD 88-9 - age of vow.

SE 10-2 - in popular histories.
30-1 - modern times and,
78 - religion.
104-5 - significance.
105, 106, 142-3 - government,
106-7 - guild system.
107-13 - agriculture.
108 - slavery.
108-9, 143 - Church influence.
110 - landlords.
111 - common land.
112, 117 -social justice.
125 - Christendom.
129 - anti-Semitism,

SL 185 - republic.

SP 107 - main concern.

SS 30 - Puritanism and.
30-2 - asceticism.

TA 8 - mystery.
31-2 - Nascence,

TA 51-2 - Victorians.
63 - riddle.
69-70 - student life.
129-critics.
130 - explanation.

TC 132 - Catholic Church.

TM 34 - Carlyle,

TT 237 - spirit.

UD 191-2 - heraldry; dress.
194-7 - modern age and.
196-7 - symbolism.
286 - beliefs.

UU 92 - democracy.

VT 21 - costumes.

WA 91 - vitality.
92 - Catholicism.
92, 211 - democracy.

WB 136-7 - metaphysics.

WC 166 - Cobbett on sociology of.

WS 87 - the Pre-Raphaelites.
116 - Murry on.
218-K. Digby.
239 - divine right of kings.

WW 278-9-schools.
(see also Dark Ages; Medievalism)

MIDDLE classes

AB 2-3-English.
5-10 - description.

AG 66 - Trollope.
67 - rule.

GKC 53-ideas.

RB 15-6 - optimism.

TT 280-1 - in politics.

WS 181-2 - wealth.

MIDDLE English

C 82 - in English language.
219-20 - as foreign language.

MIDDLE West

WA 28 - standards.
86 - Puritanism.
93 - medieval spirit,
174-5 -fads,

MIDDLETON, Thomas

RR 40 - faults of Christianity.

MIKADO

UD 71 - divine nature of.

MILDNESS

QR 221 - Hinduism.

MILITARISM

AT 138-9 - effects.

- MILITARISM (Cont'd.)**
- AT 139-40 - German.
 - C 59-60 - middle ages.
 - CE 40-1 - Puritan attitude,
 - EA 40 - age of,
93 - German,
188 - modern attitude.
 - FF 231 - moral emotion.
231-3 - fallacy.
232-3 - mobs.
 - GKC 100 - Belloc.
 - GL 71 - masquerade.
 - H 43 - Kipling.
44 - evil.
 - 11 173-6 - rule.
 - LL 85 - modernity.
 - SD 113-4 - cannot tame man's
soul.
 - SE 67 - paradox.
 - SP 96
 - UD 68 - Japan.
 - VT 229 - politics.
 - WC 22 - Cobbett.
 - WS 108-murder,
- MILITARY Science**
- NJ 234 - feudalism.
- MILITARY service**
- WW 127-31 - subordination in.
- MILL, John Stuart**
- ACD 174
 - RB 26, 56 - Browning.
56 - Ruskin.
 - VA 11 -politics.
36 - Bentham.
36- 209
38, 57 - utilitarianism.
73 - Arnold.
104 - Elliot.
 - WC 23-Carlyle.
188 - on markets.
- MILLAIS, John Everett**
- GW 40 - Pre-Raphaelitism.
77 - Tennyson.
82 - R. Browning.
154 - Carlyle; Watts.
 - UU 4-5, 8 - commercial art.
- MILLENNIAL Dawnists**
- WS 201, 203
- MILLENIUM**
- WS 265 - Prohibition and.
- MILLIONAIRES**
- AG 69-70-Whigs.
- AS 146
 - CT 8 - money; endowments.
 - MM 168-73
170-2 - power.
 - NJ 130 - Jewish; Zionism.
284 - gipsies.
 - OR 178 - attack on.
182 - love of wealth.
 - OS 251 - property.
 - WA 77-8 - America.
 - WC 191 - markets,
(see also Wealth; Rich)
- MILNE, A. A.**
- CM 207-8
- MILNES, Richard Monckton.** see Hough
ton, Baron.
- MINORITIES**
- NJ 144 - constitutionalists.
- MILSAND, Joseph Antoine**
- RB 119
- MILTON, John**
- AG 49 - expansiveness.
 - AS 85, 86
 - AT 176
 - C 16 - on Shakespeare.
222 - translation.
 - CC 83 - Christian science.
 - CE 39 - on clergy.
 - CL 85 - Stilton and Milton.
 - CM 276 - England.
 - CT 39
257 - last of the epic poets.
257-8 - Shakespeare and .
 - FF 6-9, 12 - on rhyme.
95 - on liberty.
256, 259 - artist.
256-7 - style.
256-9 - greatness.
257-8 - on religion.
259-60 - Cromwell.
259-61 - moral earnestness.
260 - on enjoyment.
260-1 - Christianity.
261 - Christ.
263 - Cavalier poets.
- GBS 95**
- GL 131 - nationalism.
173 - language.
 - H 19-20 - freedom.
211 - stoic.
 - HA 75 - praise.
 - LL 183 - use of stories.

MILTON, John (Cont'd.)

- RB 14 - background.
 SD 97 - on divorce.
 SL 229 - Sitwell and.
 SS 9 - Puritan.
 TC 102 - Catholic influence.
 239-41 - Protestant influence.
 UD 81 - Dante and.
 81- - on divorce; women.
 124 - on poetry.
 228 - Christmas.

Lucidos.

GBS 204

Paradise lost.

AG 144-5

FF 6-9 - rhyme.
 257-9 - criticism.

258 - religion.

260-1 - religious poem.

261-2 - emotion.

269 - climax.

GBS 204

TC 241 - criticism.

Samson Agonistes.

SL 242

Sonnet on his blindness.

RB 137

MIND, see Intellect; Reason,**MINIMUM** wage, see Wages.**MINNEAPOLIS**

WA 94 - Manchester and ,

MINOAN civilization

EM 91-3 - glories.

MINORITIESNJ 143 - education; power;
 wealth; World War I.
 144 - constitutionalists; ma-
 jorities,RR. 248-51 - rule by.
 250 - truth.WA 171-2 - democracy,
 241 - power.

WS 247 - rule by.

MINOS

EM 91 - civilization; labyrinth,

MINOTAUR

CM 28

MIRABEAU, H. G. V. R., Count de

TM 12-5

VA 51 -Carlyle.

MIRACLE plays, see Mysteries and mira-
 cle plays.

miracles

AT 268-70 - Anatole France; l
 torical method; Renan.
 270 - materialism.AV 6 - banknotes; monsters.
 CM 176-80

178 - contingency.

EM 212 - moral philosophy.
 280-1 - God,FA 154 - prejudice,
 154-67 - actuality,

155 - acceptance.

155-7 - historical method.

158 - sceptics.

160 - rationality.

161 - rationalization,

166 - belief in.

<1 160 - materialism.

INN 192 - and mystery.

M 53

54 - science and causes.

86 - explain or work.

NA 25 - effect.

NJ 166-71 - science.

170 - natural law.

OR 136 - Christian Science on
 41, 136 - materialism,
 223 - levitation.

232-8 - freethinkers.

235 - Arnold; science.

235-8 - new theology.

236 - meaning.

237-8 - Shaw.

277-84 - evidence.

RR 150 - gravity.

SUR 15 - freedom and.

TC 9 - Dean Inge; Catholic
 Church.

122 - 20th century,

207 - science.

120 - possibility.

TT 18-9 - murders and.

UD 115-6 - man.

VT 19-art.

WS 54 - reality.

96 - Chesterton's belief.

220 -disbelief.

MIRROR

UD 154 - function.

SCT 45

MIRTH

H 208

- MIRTH (Cont'd.)**
 SS 30-2 - middle ages.
- MISANTHROPE**
 H 184 - humanity.
- MISER (S)**
 AIS 159-62
 FR 238 - avarice and greed.
 LL 11 - a madman.
 MM 168-73 - millionaires; traditional; modem.
 172 - flattery.
 WIS 169 - collector and.
- MISFORTUNES**
 CD 41 - effects on man's philosophy.
- MISNOMERS**
 MM 215-6
- MISPRINTS**
 CT 65 - in journalism; reasons.
- MISSIONARY (-IES)**
 EM 269-70 - Christianity and modern.
 GS 21-7 - meaning.
 H 278 - eternalist.
 II 222 - Ireland.
- MISSING link**
 CP 34
 EM 47, 255
 UD 282-4
 WA 288
- MISTAKES**
 RDQ 75 - every man.
 WA 237 - modem man.
- MISTER (the term)**
 SE 114 - origin.
- MITFORD, Mary Russell**
 GBS 136-7- Our village.
- MITHRA (-ISM)**
 CM 217-8 - Michael and.
 EM 21-2 - Ramon Empire's end.
 157 - philosophy.
 199 - births of Christ.
 256-7 - Christianity and,
 TC 213, 218 - the Mass and,
- MOB (S)**
 ACD 85
 AD 176 - ideas.
 239 - virtues.
 AG 116-7 - morality.
 170 - meekness.
 196-7 - monuments.
- AIS** 58-9 - democracy.
 171-4- man.
- CM** 71 - Barnaby Rudge.
 71-2 - Carlyle.
 71-3 - Tale of two cities.
 203 - Whitman.
- CQT** 148
- EA** 33 - rule by.
- FF** 232-3 - intimacy; militarism; psychology.
 232-5 - individuals.
- H** 55 - chivalrous.
- LL** 39 - prejudices.
- NJ** 142 - despots; fanaticism,
 143 - Jerusalem.
 232 - virtues.
 237 - Crusades.
 238 - vices.
- OS** 249 - morality.
- SE** 254 - ritualism.
- SUR** 30 - agreement.
- VA** 80-1 - higher castes.
- WC** 112-3 - mysticism.
 230 - paradox.
- WS** 92-morality.
- MOCK Turtle**
 EM 117 - Mad Hatter's.
- MODERATION**
 CP 372
 RR 39 - the Pope.
 VT 255 - a passion.
- MODERN Age**
 (includes references to Modernity, Modems, Modernism, Modem Man, Modem Mind, Modem Thought, Modem World, Modernists, Modem Life)
 ACD 178-Dickens.
 AG 55 - paradox.
 89- physical jerks.
 225-guilds.
 237 - modern girl; confusion.
- AIS** 43-religion.
 142-4 - relativity.
 149-50 - slavery.
 218 - human life.
 218-2 - euthanasia.
- AS** 11 - psychology; turnpikes.
 11-5- medievalism.
 67-8 - morality.
 77-8 - creativeness.

| | | | |
|---------------|---|------------|----------------------------------|
| MODERN | Age (Cont'd.) | CM | 168-9 - education. |
| AS | 104 - fatalism. | | 176-80 - miracle; supernatural. |
| | 133 - nature and. | | 217-9 - religions. |
| | 133-4 - ornament. | | 221-4 - epitaph. |
| | 134 - beauty. | | 227 - bigotry, |
| | 381- - ephemerality of thought. | | 233 - truth. |
| | 187-8 - custom. | | 250-1 - pride. |
| | 201-2, 205-8 - ambiguity. | | 251-2 - egoism. |
| | 229-33 - thought. | | 256-7 - foil of man. |
| | 230-2 - truth. | CT | 3 - medievalism and. |
| | 231-2 - courage. | | 4 - logic. |
| AT | 3-4 - snobbishness. | | 145 - meaning. |
| AV | 3 - reason and. | EA | 91 - in Germany. |
| | 3-4 - Aristotle; Dr. Johnson. | FF | 239-41 - self-complacency. |
| | 4 - impressionistic. | GBS | 128 - error. |
| | 5-0 - Robert Lynd. | | 129, 241, 244 |
| | 4, 6- logic. | | 223 - God. |
| | 8-14 - Christmas. | GL | 165 - attitudes. |
| | 12 - forefathers. | | 187-8 - medievalism and. |
| | 27 - festivity. | GS | 103-9 - trouble with. |
| | 68 - nature and. | II | 171 -Calvinists. |
| | 71 - crafts. | MM | 115 - fallacy. |
| | 77 - morality. | | 275-6 - middle ages and. |
| | 81 - "fast"; textbooks. | NJ | 171 - paganism. |
| | 81-6 - heir of all the ages. | | 174 - Bible. |
| | 110 - happiness. | | 232 - attitude towards Crusades. |
| | 127 - superstitions. | | 246 - disease. |
| | 128 - dreams. | RB | 142 |
| | 167-8 ~ pessimism. | RR | 94-5 - medieval mind and. |
| | 169 - discontentment. | | 95-6 - the Church and. |
| | 180 - 19th century romances. | | 96 - St. John Lateran. |
| | 188 - life. | | 101-3 - medievalism. |
| | 210 - poetry. | | 135-6 - Popes and. |
| | 213-4 - Gill's Beauty looks to herself. | SD | 98 - age of contracts. |
| C | 46 - medieval history and. | SL | 28 - Jezebel. |
| | 69-70 - ideas, | | 77-8 - children. |
| CD | 19 - religion and pessimism. | | 206-7 - isolation. |
| CM | 6-9 - leaders; poor and. | SS | 17 - sentimentalism. |
| | 28 - monsters, | | 18 - on man. |
| | 47-8 - fictional characters. | TA | 5 - metaphors. |
| | 94 - witchcraft. | | 26 - humanism. |
| | 98 - St. Francis and, | | 86 - influenced by ancients. |
| | 101 - Botticelli; Guido. | | 130 - emotions and moods. |
| | 108- 175, 196-205 | TT | 96-103 - Dickens. |
| | 111-2 - bondage of modern thought. | UD | 194-7 - middle ages and. |
| | 122 - debate. | VA | 216-7 - mysticism; paganism. |
| | 155-9 - laughter. | WA | 26 - moral problem. |
| | 165 - modernism; modernity. | WS | 10 - suppressed puns. |
| | | | 35-6 - Church for guidance. |

- MODERN Age (Cont'd.)**
 WS 87 - revolt.
 90 - rebellion against.
 114 - "musical instrument" of.
 156 - mystified.
 157 - a jungle.
 211 - Inge.
 220 - nonsense.
 233 - eroticism.
 253 - Puritanism.
- WW 147-56 - ancient things and.
- MODERN Churchman's Conference**
 WS 211 - on youth.
- MODERN civilization, see Civilization.**
- MODERN Man. see Modern Age.**
- MODERN Mind, see Modern Age.**
- MODERN World, see Modern Age; Twentieth Century.**
- MODERNISM. see Liberalism; Modern Age; Rationalism.**
- MODERNS, see Modern Age.**
- MODESTY**
 AS 133 - clothing.
 AT 182 - simplicity.
 CM 124 - sex.
 239 - Christianity; dignity.
 LL 64 - roots of.
 NJ 108 - Moslem women.
 SL 56 - psychology.
 TC 178-83
 WB 177 - trait.
 WS 40 - external, and the General Will.
 149 - capitalist*; commercial advertising.
 WW 184-5 - dignity; women.
- MODELS**
 GL 98 - use.
- MOHAMMED**
 C 158 - on heaven.
 288 - error.
 CP 111-3 - mountain.
 CT 109 - single idea.
 EM 81 - nomad invasion.
 97, 234-5 - Christ and.
 224-5 - compromised with his times.
 312 - Lycurgus.
 NJ 255, 262 - Christianity.
 RR 53 - in Greek sculpture.
 109 - civilization; influence.
- RR 144-5 - Church decorations.
 SD 107 - polygamy.
 SE 76
 TA 93 - Aristotle and.
 VA 44 - creation.
 VT 104 - Stevenson.
 WS 27 - shrewder than the Protestants.
- MOHAMMEDANISM, see Islam.**
- MOLESWORTH, Mary Louisa**
 VA 118
- MOLIERE,, Jean Baptiste**
 ACD 38
 CD 96-7 - characters.
 DE 123 - farce.
 GL 104
 105 - Wycherley.
 154 - Misanthrope.
 TC 239 - in French literature.
 WS 21 - jokes.
 112 - French Academy.
- MOLOCH**
 EM 111 - monster.
 142-3, 168-9, 174 - children sacrificed to.
 168 - Saturn.
 168, 171, 173 - Baal.
 208-9 - Herod and.
 276 - Levantine worship.
- MONARCHY**
 AT 132-3 - British.
 288 - modern.
 C 46 - restoration.
 60 - beginnings.
 CM 267 - English.
 274-5 - aristocracy.
 CT 219 - plutocracy.
 261-72 - tradition.
 262-4 - England.
 263 - popularity.
 269 - conservatism; leadership.
 270 -God and.
 EM 74-8 - in Egypt.
 147-58 - philosophers.
 210 - Christ's birth and.
 222 - monasticism.
 FF 272 - aristocracy.
 NA 45 - alphabetical.
 OR 197 - 20th century conservatism.

MONARCHY (Cont'd.)

- OR 213 - France.
214 - constitutional.
250-1 - Eastern.
- RR 221 - Thomas Aquinas.
- SE 142 - medieval.
- SL 242-3 - Shaw on.
- UD 149-51 - satire.
- VT 229-30 - Queen Victoria.
232 - basis; democracy.
- WA 119-20 - constitutional.
120-1 - America.
121 - duties.
232 - oligarchy; value.
- WC 69 - aristocracy.
- WS 34 - trustworthy.
(see also Divine Right of Kings)

MONASTERIES

- SD 96 - role in history.
97 - destruction.
112 - suppression.
- SE 169 - controversy.

MONASTICISM

- AG 112 - enjoyment.
- CM 104-5 - St, Francis.
- EM 222 - Western.
- FA 35 - counsels of perfection.
119 - economy.
124 - contributions.
- FR 223 - liberty.
- HA 122 - Thackeray.
- OR 251 - Eastern hermits replaced.
277 - industry.
- SD 96 - critics; marriage vow.
131 - marriage and.
- SE 48-50 - meaning.
- TC 128 - corruption.
- UD T00 - emaciation.
194-5 - garb.
- VT 66
(see also Friars; Monks)

MONCRIEFF, Scott

- CM 33 - Song of Roland.

MONEY

- AB 126 - politics.
- AG 84-5 - matter and.
- AIS 160-2 - avarice.
- AS 202, 207-8 - making good.
- AT 26 - mysticism.
- AV 12 - Christmas pudding; medievalism.

- AV 12-3 - old and new value.
72 - towns.
- CT 7 - use; pagans; philanthropists,
8 - millionaires.
186 - truth,
- CT 186-8 - love of.
188 - Parliament; worship.
- H 169 - pride.
- HA 63-5 - in literature.
- LL 11 - symbol.
- MM 48-9 - power.
- OS 222
- SL 140 - money.
140, 143-4 - America.
140-1 - paradox.
- TC 11 - Britain's adoration of.
- UD 157-8 - politics.
158-9 - drama and.
- WA 42 - spending.
100-4, 107-10 - American attitude.
102 - love of.
103 - worship; English attitude.
- WC 20 - paper and gold.
30-1 - honest.
64 - value.
- WIS 38 - collecting.
- WS 234 - property.
(see also Millionaires; Wealth)

MONEYLENDERS

- CT 131 - station of.
- NJ 113 - Jewish.
281 - Armenians.

MONGOLS

- AP 50-5 - in Russia.
- EM 86 - racial theories.
90 - influence on history.

MONISM

- AG 61 - rejection.
- EM 280-1 - monotheism.
- OR 233-8 - Church and.
236 - agnosticism.
(see also Materialism)

MONK, Maria

- CC 28

MONKEY-GLANDS

- TC 183-6

MONKS

- AG 165 - dress.

MONKS (Cont'd.)

- AV 214 - Republic.
 C 56-7 - rebellion against,
 253-4 - Chaucer's satire.
 253 - Protestantism on.
 CM 130 - sex.
 CT 111 - slavery.
 FA 35 - practicality; severity.
 118 - song.
 119- friars ond.
 124 - economic affairs,
 NJ 104 - Orthodox priests and.
 SD 100-vow.
 SE 169-70 - landlords.
 TA 241 - quarrels.
 VT 68 - happiness.
 WS 123 - tonsure.

MONMOUTH Rebellion

- SE 213

MONOCLE

- SL 26 - criticism.

MONOGAMY

- ACD 134
 GBS 181-2 - love.
 SD 83 - monogram.
 130 - divorce.
 131 - medals for.

MONOPHYSITE Heresy

- CDU 86-7
 NJ 106-7
 RR 63
 TC 214-6

MONOPOLY

- MM 171 - wealth.
 OS 3-4 - private enterprise.
 72 - of big business.
 77-80 - growth; property.
 80 - free will.
 83-8, 91, 170-1 - resistance,
 107-18 - destruction; individuals.
 243 - despotism,
 244 - America.
 UU 23 - arguments against.
 WC 191 - markets.
 WS 277 - poor and,

MONOTHEISM

- EM 80, 106, 108, 110-5, 314 -
 Jewish.
 101-3 - Australian aboriginal,
 112 - world survival.

- EM 245-6, 265 - Pharisees and
 Sadducees.
 280-1 - monism and.
 312, 314 - Mohammedan.

- NJ 134, 144 - Jews.

- OR 250 - liberal.

- 250-1 - Mohammedan.

- VT 126 - sensational.

MONOTONY

- AD 295 - definition.

- AG 109 - youth.

- AV 102-3 - jazz.

- CT 211 - mathematical insanity;
 men.

- EM 96 - industrial.

- NA 25 - adventure.

- OR 107-10 - life in.

- TT 286-96 - criticism.

MONSTER (S)

- AD 27-8 - Apocalypse.

- AS 180-2 - fairytales.

- AV 1 - at Loch Ness.

1-7

6 - miracles.

- CM 26-30

- EM 17-8 - meaning.

MONSTROSITIES

- UD 283-4 - modem and medieval.

MONTAIGNE, Michel de

- SP 94

- SS 8

- TC 240 - scepticism.

- WS 186 - modernism.

MONTALEMBERT, Comte de (Charles

Forbes)

- AV 64

MONTCALM (de Saint-Veran), Marquis

- AG 219

MONTE Cassino (abbey)

- TA 55 - sacking of.

MONTENEGRO

- AP 56 - Russia aided.

- CE 146-52 - against Turkey.

MONTESQUIEU, Charles

- SD 42-family.

MONTESSORI, Maria

- FF 23 - fairy tales.

MONTESSORI School

- WC 204 - Cobbett.

MONTFORT, Simon de

- AS 13 - parliamentarianism.

MONTFORT, Simon de (Cont'd.)

- C 08 - in Crusades.
 RR 107 - Roman tax.
 SD 100-1, 123, 127 - founder of Parliament.
 TA 47 - Albigensian}.

MONTGELAS, Count

EA 116-7

MONUMENTS

- AG 1% - mobs.
 AT 68-9 - communication.
 83 - French; Germon.
 83-4 - English; paradox.
 DE 53-5 -public.
 GL 146-7 - victories.

MOOD

- AD 148 - convictions.
 AP 28 - Germon motivation,
 AS 177
 CM 15 - dreams; tragedy.
 21- - poet; literature.
 CT 258 - art.
 RR 54 - origin,
 TA 130 - value of moodiness.

MOODY, Dwight Lyman

TA 36

MOON

- AD 55-7 - as cheese.
 57-8 - virescence.
 AT 65 - education on.
 CL 178-9, 187 - cow and.
 MM 70, 73, 74
 OR 51 - mother of lunatics.

MOON-CALF

RDQ 186

MOORE, Edward

FF 137-8, 142-4 - on equality.

MOORE, George

- ACD 147
 AS 156
 AT 83-Kipling.
 C 155 - on Morris.
 CC 28 - Catholic Ireland.
 FT 32 - criticism of Stevenson.
 H 75 - inconsistency.
 100 - Irish paganism.
 128 - Catholicism.
 129 - Pater ond; Stevenson;
 Thackeray.
 HA 154-egotism.
 NJ 182 - freethinker; on the vir-
 tues.

- NJ 183-4 - Irish mysticism.
 R\$ 142-3 - Stevenson.
 SD 42 - Balzac.
 VT 97 - Stevenson.

MOORE, Thomas

- GS 273
 GW 28 - Celticism.
 UD 128-9 - poetic language.
 VA 30 - Byron; Whigs.

MOORS

GL 28-Spain.

MORAL law

AT 149-50 - necessity.

MORAL order

VA 37-8 - literature; chronologi-
 cal order.

MORAL philosophy, see Ethics.**MORAL theology**

CT 233 - sex; psychology.

MORALITY

- AB 145 - imperialism.
 ACD xix - English people.
 42 - Hogarth.
 167- and history.
 168 - science and.
 AD 123-Futurism.
 AG 8 - subjectivity.
 116 - in medicine.
 205 - requisites.
 231 - paradox.
 AIS 40 - sensibility.
 45 - Puritanism.
 54 - Haeckel.
 187 - films.
 205 - art,
 207 - pragmatism.
 AS 64-6 - prohibitions.
 65 - Puritanism.
 66-8 - progress and.
 67 - Huxley; Wyndham Lewis;
 Stevenson.
 78 - murder.
 615- - democracy; politic*.
 189 - convention; art.
 201-2, 207 - making good.
 AT 145 - English.
 147 - object of.
 148 - excuse* for immorality.
 148-50 - journalism and im-
 morality.
 151 - inadequate.
 158 - enforced.

MORALITY (Cont'd.)

- AT** 253-8 - of ferry tales.
 258 - enjoyment.
 259-06 - conceptions of.
 259-66 - Tom Jones I
 264 - optimism.
 265 - old and new; scepticism.
 266 - human nature; objectivity
- AV** 75-6 - society.
 76, 79-80 - custom.
 77 - modern age.
 77-9 - insensibility.
 115-6 - progress and.
 135-7 - Puritanism.
 184-5 - cynicism.
- C** 36 - eternity of.
 157 - appetite for.
 270-1 - Protestant and Catholic.
- CD** 236-7 - paradox.
- CM** 46-9 - authors; fiction.
 95 - Huxley.
 123-4 - cleanliness.
 162-3 - moralism; Tolstoi.
 169 - education,
 250 - pride.
- CT** 7- 13 - scientific.
 12 - practice of,
 28-9 - confusion.
 31 - modern society.
 99-104
 101 - Douglas on.
 101-3 - unchangeable.
 102 - right and wrong,
 103 - motives; sexual self-control; vulgar language.
 125 - love.
 127 - publicity.
 153 - Shaw.
 154 - in evolution.
 168-73 - fatalism.
 170 - idiocy.
 233 - questions of,
 233- - novelists.
- DE** 6 - authors.
 25-6
 26-7 - conceptions of.
 162 - conspiracy.
- EE** 105-6 - eugenics.
- FA** 141 - practicality.
- FF** 36-8 - Shakespeare.
 37 - principles.
 37-8 - critics.
 77-8 - absolute.
 101, 103 - conduct and judgment.
 130 - and art.
 164-5 - education.
 259-62 - earnestness in poetry; Milton.
- GBS** 138 - censorship.
- GKC** 122 - Cecil Chesterton.
 151-2 - A Christmas Carol (Dickent)
 226-7 - moralizing in rhymes.
 227 - children.
 228 - moralizing by adults.
- GL** 71-2 - of war.
- GS** 222-9 - American morals; smoking and drinking.
- GW** 121-2 - art.
- H** 25 - motive.
 25-7 - wholesome religion.
 25-37
 234 - stability.
 234-46 - art.
- HA** 66 - modern hatred of.
 67 - fiction,
- LL** 94 - taste and.
- NJ** 39 - Moslem.
- RR** 63-4 - civilization.
- RS** 93-4 - paradox.
 94 - Stevenson.
- SCL** 162 - heresy and.
- SD** 41 - authors.
 115 - militant.
 137 - different standards; new.
- SL** 7-8 - sentiment.
 11 - of name-calling.
 146 - Puritan.
 149 - drinking.
 181 - American.
 218 - Laurence,
 31 - Franciscan movement.
- TA** 201 - Huxley on.
- TE** 6-7 - evolution and.
 11 - conflict with science.
- TT** 76
 92 - precedence.
 274-5 - reasons for.
- UD** 66, 71 - Japan.

MORALITY (Cont'd.)

- UD 64-6, 71 - in the Orient.
140-4 - attack on; and pseudo-science.
144 - norm,
- VT 87-91 - Charles II.
263 - art.
- WA 147 - abstract; Prohibition.
165 - Americans.
- W8 57 - scientist on.
183 - alteration.
- WS 69-70 - problems; Prohibition.
94 - immoralists as non-thnk-ers.
- {see also Ethics; Good and evil; Sin}

MORBIDITY

- H 54 - modern.
- OR 48-51 - mystery's destruction,
- SP 46

MORE, McCollum

- AB 10

MORE, Thomas, see Thomas More, Saint.**MORGAN, John Pierpont**

- CM 222-4

MORLAND, Catherine

- WC 152

MORLEY, John

- AB 117-8
- Π 143-Pro-Boer.
- WS 204 - on Swinburne's Dolores.

MORMONS

- SD 108 - tolerance.
- UD 182-4 - polygamy.
188-9 - beliefs.
189 - Oriental influence.
- WS 254 - tenacity of founders,

MORNING post (newspaper)

- AB 208
- II 56

MOROCCO

- CE 152 - Germany,

MORONS

- CM 9

MORRIS, William

- AB 143
- ACD 107 - happiness.
- AIS 127-32
129 - Marx.
- AS 40
187 - Shaw.
- C 139 - on roses.

C

- 152 - Love is enough.
155 - The wood at the end of the world; The earthlY_pgrg-djje: Glittering plain.
155-6 - Chaucer's Influence.

156 - The life and death of Jason.

CC

- 79 - Catholic influence; Chai cer's influence.

CM

- 82
87 - Pre-Raphaelites.
21] - escapist,

EM

- 31 - mountains.

GW

- 74-Watts.
150, 153-4 - portrait.

GS

- 153-4 - art,

H

- 100 - dark ages.

HA

- 99

11

- 82 - Russell.

MM

- 254 - shopkeeper.

RR

- 103 - influence.

RS

- 93, 203 - Stevenson.

SP

- 100 - camp and cathedral,

TE

- 8-rusticity.

VA

- 196-200 - medievalism.
196-9 - Rossetti; Swinburne.
197 - craftsman; poetry.
198-200, 231-3 - socialism.
199 - The Roots of the moun-tains; The Wood at the end of the World.
199-200 - anarchism.
199 - capitalism; Richardson; Victorianism.
200 - News from nowhere.
232 - Fabians; the Revolu-tionist.

VT

- 15 - beauty; Victorian era.
15-6 - workmanship.
16-7 - decorative technique; human nature.
17-22 - aesthetic revolution.
22-6 - reforms.
23 - modem life.
23-4 - exhibitions; 19th cen-tury,
17-9, 24 - ugliness.
25 - incompleteness of his work,
25-6 - prophet of art.
59-60 - asceticism.

- MORRIS, William (Cont'd.)**
 WC 166 - historical procedure.
 188 - on markets.
- MORRISON, Arthur**
 H 278
- MORTALITY**
 AIS 122-6 - politicians.
- MORTON, John B.**
 AB 313-4
- MOSAIC**
 RR 99 - Byzantine; Giotto.
- MOSCOW**
 RR 102 - centralization.
- MOSES**
 ACD 13 - Pentateuch.
 EM 106, 112 - monotheism.
 234 - Christ and,
 RR 37 - statue in Rome.
 53 - in Greek sculpture.
- MOSLEMS.** see Islam,
- MOSQUES**
 NJ 49 - inscriptions.
- MOSS**
 H 51
- MOTHER-IN-LAW (jokes)**
 AD 179-80
 AT 15
 WW 110
- MOTION**
 TA 215 - theory.
 WS 77 - will of God.
- MOTION pictures, see Moving pictures!**
- MOTIVES**
 CT 99-100 - importance.
 103 - morality.
 FF 38 - importance.
 39 - moral tests.
- MOTORING, see Travel.**
- MOTORS**
 AS 15 - men and.
- MOUNT of Olives, see Olivet, Mount.**
- MOUNTAIN climbing.**
 AD 282-3
- MOUNTAIN of the Latins (near Bethie-
 hem)**
 NJ 265
- MOUNTAINS**
 AIS 81 - Americans and.
 H 56 - romantic.
- MOURNING**
 GL 83-4 - colors; church; for-
 mal customs.
- TT 23 - ritual.
- MOVEMENTS**
 GKC 186-7 - Forward Movement.
 NJ 45 - mood,
 46 - modern; fashions.
- MOVING pictures**
 AIS 31 - censorship.
 187-9 - educational films.
 191 - monopoly.
 AV 114 - Judas Iscariot.
 FF 72 - effects; children.
 GS 63-9 - exaggeration of speed.
 WA 86 - taverns.
 91 - passive quality.
 WS 144 - birth control,
- MOWGLI**
 EM 35, 74 - evolution.
- MUD**
 AS 107 - merriment.
- MUFTI**
 NJ 123, 131-2
- MUGGLETON, Lodowicke**
 CM 276
- MULBERRY bush**
 C 158 - art; symbolism.
- MUMMERY**
 AV 26
 CT 148 - religion and.
 H 97 - Compte.
 MM 199-202 - instinct.
 200 - paradox.
 202 - religion.
 204-6 - essence,
 WB 172-3 - common sense.
- MUMMIES**
 GS 145-6
- MURDER**
 AG 120-1 - motives.
 AIS 25 - psychological basis.
 55 - political murderers.
 209 - marriage; society.
 AS 78-morality.
 B 96 - bloodshed and.
 CT 10 - philanthropy.
 10-1 - marriage and.
 11-2- apologies for.
 126 - social justification.
 170, 171
 DE 93-4 - interest.
 EA 29 - solidarity among murder-
 ers.
 GKC 206 - in drama.

- MURDER (Cont'd.)**
 GS 77 - prejudice against.
 LL 38 - suicide and.
 56 - use of words.
 PAR 79 - moral right to.
 5CL 33
 SL 94 - by government.
 97 - Chicago; murder of murderers.
 107 - bootlegging; humor.
 UD 18-9 - miracles and.
 WIS 106 - as news.
- MURET, Battle of**
 GS 186-7 - Albigensianism; war of philosophies.
- MURET (France)**
 TA 38 - miracle,
- MURRY, Middleton**
 AIS 127
 AS 100-4
 AV 139-45 - Blake.
 143 - on imagination.
 CM 204 - intellectual despair.
 WS 116-21 - on communism.
 118 - Necessity of communism.
 121 - on Parliamentary labour.
 123 - on culture.
 124 - private property.
- MUSCLES**
 AG 45 - mind and,
- MUSE**
 SUR 37 - poets and.
- MUSEUMS**
 AG 200-1 - age of.
 AV 28-33 - Bolsheviks.
 29 - God and '
- MUSIC**
 AV 102 - dining.
 105 - modem.
 CT 39 - poetry and,
 CP 119
 FF 153-4 - street music; law.
 GBS 94-6 - logicians.
 GKC 195 - satire.
 GS 103-9 - meals.
 165-7 - meals and conversation.
 II 193 - poetry.
 RR 31 - architecture.
 UD 12] - expressiveness; function.
 121-2 - painting and.
- VA 14-5 - German and English.
MUSICAL instruments.
 FF 219-20
MUSSET, Alfred de
 AV 67
MUSSOLINI, Benito
 AV 87-8 - De Valera.
 229-30 - Lord Russell.
 CT 199 - demagogue.
 201 - dictators and.
 227 - influence,
 RR 87-8 - corruption.
 197-208 - impressions of.
 200 - personal appearance.
 201 - humor.
 201-3 - Chesterton interviews
 207 - in England.
 230-6 - reactionist.
 233, 236-7 - liberty and.
 235 - socialists.
 246 - censorship.
 270-1 - papacy; type of new dictator.
 TA 144 - description.
 WS 63 - socialists.
 245 - Concordat.
 263 - Catholic Herald,
 267 - suppression of press.
- MUSTARD** seed
 GKC 107 - symbolism.
- MYRES, Jt. L.**
 EM 319 - Egyptian monarchy.
- MYSTAGOGUE**
 AT 237 - success.
 237-43 - modem society.
 239 - manners.
 240-1 - aristocracy.
 GBS 235-7
 GS 14 - definition.
- MYSTERIES, Religious**
 SP 41 - soul in every legend.
- MYSTERIES and miracle plays**
 AV 157 - modem drama and.
 CM 103 - St. Francis.
 EM 202-3 - Christ's birth.
 MM 199, 202-4 - revival.
 UD 145-8
- MYSTERY**
 AS 95-9-Asia.
 96 - America.
 96-9 - Europe.

MYSTERY (Cont'd.)

- AS 97-9 - of the Christian.
99 - Christianity; liberty.
132-3- child.
228 - man.
- AT 117-8 - secrecy.
- AV 2 - in creation.
26 - mummerly.
- CM 156-7 - laughter.
178-9 - 20th century.
189 - intelligence.
213 - symbolism.
- EA 87-8 - Biblical.
- FA 85-6 - mystic on.
- FF 15-6 - medievalism.
- INN 192 - and miracles.
- NJ 188 - reason.
- OR 48-51 - morbidity and.
- SL 254 - magic.
- WB 131 - mystic.
- WIS 190 - rule by.
- WW 235-8 - procreation.
(see also Miracle; Supernatural)

MYSTERY stories, see Detective and
mystery stories,

MYSTIC (5)

- AD 273 - true.
- AG 44 - service.
- CE 110 - vows.
- CM 58 - truth.
212 - fairy tales.
- FA 85-6 - on mystery.
87 - appreciation.
- FR 10 - self and others.
- GW 58 - pleasure.
- RR 50 - Eastern.
- TA 77 - sensation in doctrine.
- WB 4 - qualities; English.
5 - Irish.
73 - madness.
97 - health.
123 - Freemasonry,
131-2 - characteristics.
132-7 - color in symbolism,
155 - magnifying quality.
159 - authority of Nature.
180 - oligarchy.
203 - simplicity.
204-7 - traditions,
208 - Plato's school.

MYSTICAL Union

- FA 128 - reality of divine relations.

MYSTICISM

- AB 146 - concrete.
350 - human.
- AT 26 - money.
- C 143 - Troilus and Criseyde.
- CC 22 - higher.
20 - John of the Cross.
- CE 101 - immoralism.
- CM 55-9
208 - De la Mare.
- CT 61 - materialism.
68 - egoism.
151
- EE 163-5 - natural; 19th century.
- EM 55 - death and dreams in.
121-2 - transcendental truths.
147, 259-60, 275 - Oriental.
154 - transcendence.
157-8 - Persian.
- FF 262-3 - in poetry.
- GKC 169 - of MacDonald.
172 - literature,
251 - of rustics.
252 - opposition.
- GW 102-3-Watts.
103 - Fra Angelico; Blake and;
virtues.
- FI 95 - rationality.
- HA 38 - meaning.
70 - Meredith,
173 - preciousness.
- LL 34 - shrewdness.
- LT 6 - sanity and.
- MM 194-5 - Oriental and Occiden-
tal.
NJ 138 - power of mystical ideas.
183-4 - Moore; Yeats; Butler.
184 - diabolical possession.
- OR 48-51 - sanity.
94 - physical laws.
- PL 131 - reality and.
- RR 42 - of the East.
74 - icons.
98 - St. John Lateran.
272 - materialists.
- SL 192 - Marxism.
- SS 3-5
- TC 49-50 - medieval; rationalism.
- VT 117 - common sense.
- V/B 108 - reason,
131 - vagueness.
138 - reality.

MYSTICISM (Cont'd)

- WB 201 - types.
204-7 - Christianity; Orientalism.
WS 208 - D. H. Lawrence.

MYTHOLOGY

- AD 112 - history and.
114-6 - attitude.
AIS 11-7- Germany.
12 - fascination.
14 - propaganda vs.
16 - Jews.
AS 130-2
214-7 - meal and.
217-8 - sleep.
CD 83, 87-90 - Dickens.
CT 147-52 - materialists; scientists.
150 - theology,
150-2 - metaphor.
151 - reason.
EM 38, 116-33-man and.
100-15, 308-11 - God and the gods.
104, 108-9, 122-3, 130-1,
211-2 - local gods.
109-15 - a "pool."
336- - imagination and art.
120-1, 166 - nature personified.
123-33 - sincerity of worship.
124 - a mood.
125-6 - o mighty and branching tree.
126 - feastsdays.
126-33, 186-94, 269-89,
306 - distinct from religion.
128-33, 134-58, 186-94, 201,
205-14, 270-89 - Christianity and philosophy.
127, 129-3) - emptiness of worship.
134 - original sin.
135-43 - superstition.
136-43 - demonology.
153 - Brahminism; Eastern.
159-76 - Roman gods and Carthaginian demons.
761- - psychological history.
180-90 - Lotin, Greek and Carthaginian.

- EM 201-3, 207-14 - Christ's birth.
201-3 - popular source.
201-3, 206 - rationalism.
202 - a search.
245-7 - Christ's death and.
261 - pessimism.
GKC 251 - of rustics.
GL 50-4 - history,
H 143 - study.
150 - kinds.
HA 80-truth.
MM 113-4 - scientists.
116-20 - nature,
RR 65 - pagan Rome.
129 - dogma; metaphysics.
130 - theology.
131-2 - Renaissance.
SP 41 - meaning of.
UD 281-2 - characters in.
(see also Fables; Fairy tales; Folklore; Legends; Paganism)

NAILS

- NJ 139

NAMES

- C 81 - origin.
GL 14-6 - suit the person.
58-9 - in narration.
H 41-2 - poetry.
II 47-52 - Christian,
48 - meaning lost.
49 - historical meaning of surnames.
50-1 - family.
51 - Irish Christian names and surnames.
52 - knowledge of meaning.
53 - industrial society; pride in surnames.
56-7 - English and Irish surnames.
LL 85 - terms of abuse.
MM 34 - respect for,
35-7 - pseudonyms,
215-6 - fitness,
NA 133 - national poetry.
SL 11 - morality of name-calling.
11-8- Christian.
SP 53 - in Shakespeare.
WA 73 - cities.

- NAMSE** (god)
- CT 184-8 - of wealth.
187 - cult; titlei.
- NAPOLEON I**, Emperor of the French
- ACD 148-9 - and Dickens.
- AD 39 - character,
- AG 177 - Shaw.
178 - accomplishments.
180 - punishments.
- AS 29 - war.
- AV 83-Whately.
- CD 9-great man.
- CE 32 - character.
65- - England.
46 - Germany.
47-60 - wars.
50 - paradox of leadership.
114 - Bonapartism.
- CT 105-Wells.
201 - English and Spanish nationalism.
204 - misrepresentation.
255 - Dickens.
- EM 99 - victories.
170-6 - Hannibal.
279 - Christianity.
- GBS 149
- GKC 92 - timeliness.
- GL 2
40 - Cromwell.
147 - English tradition.
147-51 - character.
148 - freedom; common sense.
148-9 - laws; public aspect; respectability.
148-51 - the family,
149 - agriculture; Latin culture .
149-50 - as Satan.
149-51 - love.
150-1 - family.
- H 18 - sentimentalists.
- RB 88-9 - optimism.
- RR 268-9 - religion.
271 - papacy.
- SE 232, 240, 241 - English attitude .
241 - military genius; personality; Russia; Spain.
242- - Wellington.
- TA 144 - description.
- TT 266
- UD 166 - leadership.
- WB 3 - on England.
- WC 66 - France.
- NAPOLEON III**, Emperor of France
- CE 113-26 - reign.
119 - Napoleon I.
120-1 - Italy.
124 - democratic.
- RB 56 - Landor.
56, 121-2 - Browning.
- WB 245 - concordat.
- NAQUET**, Alfred Joseph
- SD 138 - divorce.
- NARROW-MINDEDNESS** (narrowness)
- CM 233-4
254 - pride.
- GL 163 - of fashions.
163-7 - novelty.
165 - proportion.
- NASH**, Beau
- GS 139 - on wearing swords.
- NASH'S** magazine
- II 161 - Conan Doyle.
- NATION**, Carrie
- UD 268-9 - fanaticism.
- NATION** (periodical)
- AB 209
- UD 258-9 - Gatty.
- NATION(S)**
- AT 62 - national health; paradox
- AV 89-90 - reality.
92 - religion.
- CC 43-6 - Church's children.
- CDU 43, 45 - Reformation brought separation.
- CT 110 - meaning.
262-3 - unity.
- GL 156 - compromise; efficiency
- GS 134-5 - happiness of small nations.
- H 17 - efficiency.
165-6 - humility.
174 - spiritual product.
264 - greatness.
- II 148 - soul.
187 - undefinable I
188-9 - Ireland.
- NJ 288-9 - patriotism.
- SD 68-9 - family.
- TA 69-70 - mediaeval schools.

NATION(S) (Cont'd.)

TA 143 - types.

TT 141 - characteristics.
187 - nicknames.
230 - meaning.

VT 227-8 - destruction.

WA 149 - rights.
158-9 - humor.

WW 2-3 - biological metaphors.

NATIONAL characteristics.

AT 60

SD 61-3 - animosities.

TT 141 - geography.

WA 251-2 -faults.

(see also names of groups: Americans;
English; Germans; Irish; etc.)**NATIONAL review**

AB 208

NATIONALISM

AIS 48-religion.

118 - Christendom.

118-20 - English.

177-9

AT 52 - Nelson,
57-63 - English sports.
73 - internationalism.
125 - independent nationali-
ties.
127 - Ireland.AV 46 - barbarism.
87 - Europe.
90-2 - reality.
138 - religion.C 39 - Rome's recognition.
55 - internationalism.
56 - process.CC 40-6-English.
41-2 - Edith Cavell.
41-6 - Catholic Church.

CDU 46 - priests.

CE 50-freedom.

CM 268 - English; religion.

CT 201 - English; Spanish; Napo-
leon.
247 - European.EA 100, 166 - meaning.
152 - after World War II.
166 - meaning.

EM 180 - pagan and Christian.

GL 129-32 - England.
130 - English literature.

GL 154-5 - French satire,

GS 42-8 - English.

H 80 - European.
176 - Ireland.

HH 3-5 - German imperialism.

II 35 - Ireland.

90 - Irish war volunteers.
134 - patriotism; Irish.
134-5, 138 - implications.

153 - Irish Home Rule.

153-4 - Sinn Fein.

175 - nature of.

NA 41

42 - superstition.

NJ 56 - war,
120 - patriotism in Jerusalem.
120-1 - in the West.
124 - Jerusalem.OR 183 - Christianity and growth.
274 - Britain and Ireland.

OS 212-20 - colonies.

RR 89 - religion,
107 - popes.

SE 131, 135-6 - development.

TA 69-70 - medieval and modem,

TC 230-5 - John Knox.

UD 89-90 - England.

VA 13-6 - English literature.

WA 10 - anarchism.
10, 273-4, 282 - England.
11 - national types.14 - America.
230 - science.
251 - international relations.
276 - internationalism.WC 55 - spirit.
56 - intensity.WS 199 - Poles.
247 - economic.

also Internationalism; Race)

NATIONALITYH 173-8 - race.
174 - spiritual product.

MK 252 - race and.

MM 197-8 - Christianity.

NJ 285 - patriotism.

RR 263 - Vatican City.

SP 143 - human.

WA 8 - Spanish Inquisition.
263 - religion.**NATIONALIZATION**

FF 246-8 - coal-miners; England

- NATURAL** history
 H 279 - Middle Ages.
- NATURAL** law
 NJ 170 - miracles.
- NATURAL** philosophy
 NJ 167
- NATURAL.** selection
 AIS 142-4
 CQT 241
 CT 147 - God and.
 149 - accident.
 FF 213-4
 VA 209
 WS 73 - Darwin; religion.
 82 - supernatural sense.
 (see also Darwinism)
- NATURALISM** (natural religion)
 CM 74-5, 160-4
 EM 32 - prehistoric man.
 OR 140 - unnatural.
 RS 246
 TC 161
 TE 4 - paradox.
- NATURALNESS**
 H 139 - false types.
- NATURE**
 AD 30 - sameness.
 30-7 - civilization.
 31 - repetitions.
 86 - weakness.
 145 - plain.
 239-44 - aesthete; rustics.
 AG 14 - man.
 147 - Hellai (Shelley)
 AIS 102 - religion.
 AS 132-3-child.
 133 - poet.
 AV 56 - beauty.
 69 - agriculture; magnificence.
 186-7 - Freudianism.
 8 131 - interference with.
 CD 122 - art.
 CM 55-7 - mysticism.
 161 - tails.
 161-2 - Tolstoy.
 178-9 - contingency.
 200-1
 201 - God and man.
 219 - choice in.
 219-20 - specification.
 265 - Mary Queen of Scots.
- CT 147-8 - Darwinism; myth.
 148-9 - materialism.
- DE 47-9 - beauty; value.
 4B - ugliness.
 118 - drama.
- tM 150 - the supernatural.
 201-3 - mythology.
 306 - man.
- FA 27-8 - guide.
 38-9 - purification.
 86-7 - saint's familiarity.
 98 - lover of.
 98-112 - St. Francis.
 99-100 - individuality.
 99-105 - dramatis personae.
 100 - child's understanding.
- FT 8 - Byronists.
- GKC 87 - in fables.
- GR 1-42 - oneness of philosopher
 with.
- H 110 - pleasure.
- HA 93 - art.
 96-7 - Tennyson.
- LL 20 - beauty.
 106 - laws as magic.
 173 - restoration.
- MM 116-20 - myths.
 118-9 - man.
 128 - In poetry.
 286 - cats.
- MT 242 - jokes.
- NA 21 - revolutions.
 130 - speaks to man.
- OR 88 - ancient and modern views.
 189-91, 204, 207-8 - princi-
 ple.
- OS 11 - law.
- PAR 175, 185, 199 - lowness.
- RB 589-
 186 - optimism.
- RR 126 - science.
- SD 63 - purpose.
- TA 15 - St. Francis.
 123 - as evil.
- TE 1-4 - in Tennyson.
 3 - loveliness.
 7 - sin.
 11 - civilization,
- TT 12-3 - writers.
 20, 163-4 - description.
 120 - change in natural order.

NATURE (Cont'd.)

- TT 201 - peace.
 VA 144 - Hardy.
 144 - Meredith.
 VT 127-9 - return.
 128-9 - tail.
 129 - grandeur.
 WB 159-mystics,
 161-2 - imagination.
 WS 233 - ancient sin.
 WW 178-9 - artificiality.

NATURE worship

- AD 16-7 - the city.
 21-2
 AG 14
 AT 226-7
 EM 145 - Aristotle,
 180-94 - Greek and Roman.
 FA 28-9
 MM 116-20
 OR 139-40
 SE 16 - results,
 WS 191 - betrayal.

NAZARETH

NA 275

NAZISM

- AIS 47-8 - fossils; tribalism.
 AV 137 - religious fanaticism.
 EA 40, 83 - in Austria.
 62 - rearmament.
 62-4 - blunders.
 64 - meaning; self-praise;
 Swastika.
 67 - on Christianity.
 67-9 - literature.
 80 - principles,
 80-6 - Dollfuss.
 81 - Catholicism under.
 113-4 - racial theory.
 169 - Communism; nationalist
 character; paganism.
 174 - against civilization.
 175, 204 - danger.
 WS 27-Christianity.
 28-9 - early Lutheranism.
 249 - Nordic type.

NEALE, Ralph

- GKC 202-7 - dramatization of The
 man who was Thursday.

NEANDERTHAL man

- EM 318

NEBUCHADNEZZAR

CP 190-1

NECESSITY (-IES)

- AG 207 - good.
 GL 1 - luxuries,
 GR viii
 H 78 - health.
 OR 233-60 -Church.
 TT 187

NECKTIE

RDQ 163

NECROMANCY

CM 94-5

NEGATION

AG 176 - heritage.

NEGLECT

AT 259 - glory.
 TT 294 - overwork,

NEGROES

- C 281 - In America,
 CM 83
 RR 243-voting,
 SL 174 - names.
 176 - America,
 UU 5 - commercial art.
 VA 29-Whigs.
 WA 155 - alcoholic beverages,
 156 - emancipation.
 274 - song.

NEIGHBOR

- H 184-dislike.
 185 - choice.
 186 - duty toward.
 TA 157-love.
 UD 50-3 - love.

NELSON, Horatio (Admiral)

- AG 218
 AIS 192
 AT 52 - mildness; nationalism.
 CD 298-9-Wellington.
 CM 51-2 - patriotism,
 221 - Lady Hamilton.
 258 - love.
 FA 21 - death.
 GBS 150
 GL 43 - hero.
 NJ 264 - historians.
 SE 243 - defeat of French navy.
 243-4 - hero of England.
 244-5 - symbolism.
 SP 105-burial.

- NEOLITHIC mon**
 AG 91 - drawings.
- NEOPLATONISM**
 VT 137 - and Christianity.
- NERO/ Emperor of Rome**
 CE 25 - admired.
 CM 170 - vulgarity.
 EM 181 - Metaunjs.
 276 - Christianity.
 FA 29
 MM 166-7
 NJ 290 - deeds and history.
 WS 246 - Church and.
- NESTORIANISM**
 EM 257, 271
- NETHERLANDS**
 CM 268 - the English and the Dutch.
 GS 132-7 - England; decline.
 133 - grandeur.
 SE 190 - rise os national power.
 TT 141 - Dutch characteristics.
- NEUROSIS**
 OR 36-7 - cure.
- NEVINSON, C. R. W.**
 AV 129-30 -death.
 130 - superstitions.
 130-1 - dreams.
 UD 121-2 - futurism.
 WS 133 - futurist painter.
- NEVINSON, Henry Woodd**
 WS 133 - humanitarian,
- NEW, The**
 AV 156 - and the old.
 NA 291 - tiring of.
- NEW Bastille**
 SE 267 - English workhouses.
- NEW England**
 EM 271 - Puritanism.
 FF 197-8 - colonization.
 WA 216 - the South and.
 WC 58 - Old England.
- NEW Leaders**
 AG 169-70 - working classes.
- NEW Statesman (periodical)**
 EA 143-5 - on Poland.
- NEW theology and applied science (pamphlet)**
 AT 188
- NEW witness**
 AB 190, 208
- GKC 100-Belloc.**
 120 - Cecil Chesterton.
- NEW world (the term)**
 SL v
- NEW Year resolutions.**
 LL 73 - value.
- NEW Year's Day**
 LL 72 - value.
- NEW York**
 SL 59-boredom.
 173 - and London.
 WA 33-5, 63-8, 80 - description.
 35 - cosmopolitannature.
 64 - theatrical quality.
 65-7 - color; construction.
 67 - restlessness.
 68, 210
 80 - Tower of Babel.
 WS 108 - advertisements.
- NEW Zealand**
 H 257 - a young nation.
- NEWBOLT, Sir Henry**
 CM 88
 UU 132-4-poet.
- NEWMAN, Ernest**
 FF 216-7 - knowledge of music.
- NEWMAN, John Henry, Cardinal**
 AG 72 - on Rome.
 AS 40
 AV 221 - on good and evil.
 CC 16-7 - spirituality.
 61-3 - Bianco White; Catholic Church.
 FA 134 - on Anti-Christ.
 GL 16
 HA 108, 130-3 - style.
 130 - democracy.
 RB 193
 TC 159-60 - sacramentels.
 236 - on English literature.
 VA 9, 104, 159
 38 - Darwin.
 40, 42, 45-8 - Oxford Movement.
 46 - Rome.
 46-7 - compromise,
 47-8 - triumph.
 48, 78 - style.
 48 - logic; Patmore; Thompson;
 Victorianism.
 70 - Pater; Ruskin.

**NEWMAN, John Henry, Cardinal (Cont
(Cont'd.)**

- VA 70, 138 - Kingsley.
- 83, 86, 89 - Dickens.
- 159 - Browning.
- 160 - Taine.
- 205 - religion.

Apologia pro vita sua.

- HA 132
- OR vii
- VA 47

**Lectures on the present position of
English Catholics.**

- VA 47

NEWS

- AV 123-4 - common man; lunatics.
- 8 69 - picture of exceptions,
- DE 98-100 - desire for.
- WIS 106

NEWS-CHRONICLE (newspaper)

- WS 138

NEWSPAPERS

- AB 202 - sensationalism.
- ACD 140-1 - founded by Dickens.
- AG 73-religion.
240 - novels.
- AP 34 - journalists view.
- AV 123-5 - common man,
125 - chronicles.
126 - sagas.
- CDU 66 - English mind fogged by.
- CT 129-make-up.
- EE 93-4 - confusion.
- EM 83 - outdated.
246 - scares and scoops.
- FA 18-news.
- FL 82 - honesty.
- GL 124-French.
- LL 81 - French.
- OR 213-4 - popular opinion.
275 - belief in.
- OS 71-2 - big business.
- RR 210-1, 221,238-9 - unreli-
able .
246 - capitalist countries.
- SL 243 - monopolist.
- TC 50 - philosophy needed.
121-5 - Catholic propaganda.
123 - racism.
- TT 162-3 - descriptions in.
264 - tradition.

- WS 164-5- English politics.
796- - new terminology.
213-4 - laboring the obvious.
251 - Austrian history.
263 - suppression of news.
274 - history.

(see also Journalism! Press)

NEWTON, Isaac

- AV 142 - Yeats.
- TA 69 - denunciation.
- WB 160-1 - portrait.
- WS 229 - gravitation.

NIAGARA Falls

- EE 30
- HA 12

NICE

- SP 66 - the word.

NICEA, Council of

- NJ 216 - Wells.

NICHOLAS, Saint

- GL 37 - Three Kings.
- SL 255-6-magic.

NICKERSON, Hoffman

- EA 198-9 - future peace.
- GS 184 - The inquisition.

NICKNAMES

- TT 187 - nations.

NICOLL, Sir William Robertson.

- UD 231-2 - Drood mystery.

NICOLSON, Harold

- GKC 222 - Baudelaire; Swinburne.

NIETZSCHE, Friedrich W.

- AB 144
157 - Christianity.
- ACD 28 - romance.
- AG 62-Mencken.
72 - on chaos.
149 - on recurrence.
- AIS 160 - Prussianism.
- AP 42 - on woman.
- AT 140 - German army.
- CM 23-4 - Richard III.
- CT 173 - superman.
- DE 135 - philosophy.
- EA 160 - struggle for life.
- FA 95 - scorn.
- GBS 196-200-Shaw.
196-7 - rhetoric.
197-8 - morality,
198- E. Clodd.
198 - pity.

- NIETZSCHE, Friedrich W. (Cont'd.)**
 GBS199-200 - superman.
 H 37 - progress.
 64 - Shaw.
 85, 89- superman,
 185 - fastidiousness.
 197-8 - strong man.
 II 213 - Nietzscheism.
 OR 62-4 - morality,
 67, 70, 75-7 - egoism,
 193 - weak thinker,
 197 - conservatism,
 209 - evolution.
 225 - Oscar Levy.
 SD 16-nonsense.
 SP 12 - sentimental,
 TA 133 - heathenism.
 135 - joyful wisdom.
 TC 31-2-pity.
 VT 122 - Carlyle.
 WS 85 - reactionist; ethics.
- NIGHTMARE**
 AD 26 - essential of.
 GKC 204 - modem.
- NIHILISM**
 CT 142 - modem.
 RR 50 - Eastern; Romans.
 SD 148-9 - in the world.
 TC 12
 WS 116-20, 123
- NILE River**
 EM 73, 79, 89
 NJ 158
- NINE Worthies**
 C 68
- NINETEENTH Century**
 ACD 115 - age of romance.
 116 - romance.
 177 - politics.
 AG 139 - clothing.
 140-1 - art,
 AIS 76 - doubt.
 93-6 - 17th century and.
 123-6 - optimism,
 128-32 - machinery.
 129 - communism.
 994- - science.
 AS 115 - democracy.
 145-6 - materialism.
 160-2 - property.
 230 - science.
- AV** 30-1 - materialism.
 67 - sentimentalism; helplessness.
 153 - 18th century and,
 180 - the novel.
 196 - competition; communism,
 200 - Englishmen,
 200-1 - Counts.
C 178 - the novel.
 231-3 - Dryden.
CC 22 - tradition.
 77-8 - churches in ideas of.
CD 5 - 20th century and.
 5-6 - hope.
 246 - French Revolution,
 292-3 - Dickens.
 293 - novelists.
CM 8-9-liberty,
 50 - patriotism.
 78-92 - race.
 95 - optimism.
 106 - Giotto; art; St. Francis,
 122 - prejudice.
 134-6 - trends.
 169 - education.
CT 134 - philosophy.
 175 - thought in.
 256 - prophecies.
EE 163-5 - mysticism.
EM 85-7 - racial theories.
 296-7 - Christianity,
 58-60
GBS
GW 1-3-spirit.
 7-23 - Watts.
 8 - agnosticism; faith.
 8-12 - skepticism; paradox.
 11 - nobility,
 12-7 - didacticism.
 17-22 - aesthetics; ethics.
H 16 - moral attitude.
 93 - religion.
NJ 68 - Jerusalem.
 191 - revolutionists.
OR 18-9 - ambitions.
 119-47 - optimism and pessimism.
 148-87 - Christianity,
 158 - skepticism.
 196-7 - politics,
 213 - radicalism.
 235-8 - materialism.

NINETEENTH Century (Cont'd.)

- OR 284 - goodness.
 RR 233-4 - liberty.
 267-8 - authors and religion.
 270 - 20th century and.
 TA 9 - common sense.
 105-6 - science.
 TC 7-10 - religion.
 33 - humility.
 UD 105-6 - pessimism.
 WA 123 - normalcy.
 188 - belief tn.
 WB 190 - 18th century and; exaggeration in.
 WS 74 - the rich.
 89 - change.
 90 - progress.
 114- rationalism,
 238 - Utopians.

(see also Victortan Age)

NINEVEH

- EM 61 - nomad invasion.

NINTH Century

- AD 227 - spirit.
 RR 87 - Christian civilization,

NIRVANA

- AV 86 - death.

NO POPERY (slogan)

- CC 39-40

NOAH; Noah's Ark

- AB 105
 AG 154
 CP 185

NOBILITY

- AT 142 - English poor and,
 C 76 - Honors List.
 202 - king.
 247 - Chaucer on.

NOEL, Conrad

- AB 157-62, 166, 172, 220
 π 144 - Pro-Boer.

NOEL, Roden

- LL 52 - poetry.
 52-3 - Livingstone in Africa.

NOISE

- CT 40-1 - In poetry.
 GL 160-1 - French and.
 LL 95 - liking.
 TT 138 - Christ.

NOMADS f-ISM)

- EM 60 - a formless thing.

- EM 70-2, 80-2 - evolution.
 98-100 - Jews.
 NJ 199 - Arabian.
 UD 222-3 - disadvantages.

NOMINALISM

- B 86
 EM 293-4, 299 - 12th century.
 TA 216-7 - doubt.

NONCONFORMIST (S)

- AG 180 - Napoleon,
 AT 109 - martyr.
 157 - refinement.
 FF 94-5 - liberty.
 H 22 - persecution by.
 29 - realism.
 SL 104-5 - Prohibition,
 147 - conscience in America.
 TC 167-8 - intellectual independence.
 WA 70 - William Penn.
 WS 188 - nonconformity.

NON-RESISTANCE

- OR 159, 179-81 - monastic.
 180 - Puritan.
 272 - Christ's.

(see also Pacifism)

NONSENSE

- AS 53 - 20th century.
 81-2 - taxation,
 C 211-4 - in Chaucer.
 DE 63-70 - values.
 64 - satire.
 69 - religion.
 70 - basis; faith.
 GKC 189 - humbug.
 GL 13-6
 17-21 - fancy and the English
 H 206 - modern.
 II 199 - sense.
 SL 19-21 - English.
 SP 29 - English humor.
 WA 142 - sense and.
 WS 221 - logic and the nonsense age*

NONSENSE literature

- GL 17-8 - Lewis Carrol; Edward Lear.
 LL 25 - 19th century discovery.
 SP 55 - Shakespeare.
 67 - Victorian.
 VA 153 - Lewis Carroll; Edward Lear.

NORDIC man

- AS 145-9 - suicide.
 EA 88, 93, 95
 RR 187-92 - Teutonic theory;
 error.
 WS 249-50
 (see also Race; Teutonism)

NORMALITY

- AV 187-8 - modern psychology.
 FF 211-2 - temperance.
 OS 257-8 - politics.
 SD 52-3 - deteriorated by abnormality.
 SL 121 - falsity.

NORMAN Conquest

- OR 127-8 - Carlyle and Freeman.
 SE 63-4 - strategy.

NORMANDY

- LL 110 - churches.

NORMANS

- H 175-Ireland.
 SE 58-62 - historical position.

NORSEMAN

- NJ 20 - sanctity.

NORTH, Lord Francis

- CE 64 - American Revolution.

NORTH, The (U.S.)

- CT 221 - the Union.

NORTH Sea

- NJ 205 - civilization .

NORTHCLIFFE, Viscount (A.C ,W.

Harmsworth)

- H 113-5 - journalism.

NORTHUMBRIA

- SE 45

NORWAY

- RR 94 - material world.

NOSE

- CP 189-90
 DE 116
 FL 160 - song of Quoodle.

NOTE-BOOK

- CT vii - in Illustrated London news.

NOTION

- AV 91 - experience; nation.

NOTRE Dame (Cathedral)

- FF 200-1 - greatness; symbolism.

NOTRE Dame, University of

- AB 321

NOTTING Hill

- RR 260 - Vatican City and.

NOVEL. see Fietton>**NOVELETTES**

- AG 100 - goal,
 DE 22 - theory.
 22-3 - juvenile.
 24, 93-4 - popularity.
 SP 12 - sentimental fiction.

NOVELISTS

- ACD 146-7 - characters and.
 AG 190 - experience.
 AIS 166 - realism.
 167 - Puritanism,
 CD 293 - 19th century.
 CM 32 - function.
 CT 233-4 - as moralists.
 H 196-215 - smart novelists.
 VA 115-6 - women.

(see also Authors)

NOVELTY

- cc 15 - Catholicism,
 27, 68-70 - Church's antiquity.
 CT 44 - belief in,
 45 - necessity.
 46 - progress.
 269 - aristocracy.
 EM 15 - Church.
 GL 37 - fashion.
 163-7 - literature; narrowness,
 163-7, 175-6 - tradition.
 OR 214 - revolt against.

NOYES, Alfred

- ACD 101 - Dickens.
 TC 152-5 - Bunyan.

NUBIAN Blacking

- AB 102

NUDISM

- AG 14 - cult of nakedness.
 18 - wrong philosophy.
 247 - nobility.

- AIS 40-1

- AV 16 - dubious origin.
 110

- CM 238-9

- EA 49-51 - in Prussia.

NUMEN

- EM 135 - invoking.
 184-6 - Virgil.

NUMIDIA

- EM 170 - in Hannibal's army.

NUNS

- C 256 - Boccaccio on.

NUNS (Cont'd.)

- OR** 277 - cheerfulness.
- RR** 56 - motherly.
- SUR** 35 - happy.
- WS** 123 - hair cutting,

NURSERY

- LL** 24 - library of.

NURSERY rhymes

- AS** 61 - children.
- EM** 83 - Babylonian and Egyptian element.
- FF** 1-2 - chastity.
2 - characteristics.
3 - poetry.
6 - origin.
42- - modern society; reform.
44-5 - scientific spirit.

NURSES

- GL** 11 - individual.
12 - English education.

NYMPHS

- EM** 184 - Virgil.

OATES, Titus

- AV** 119-Stuarts.

OATHS

- SD** 24-dark ages.
129 - violations,

OBEDIENCE

- H** 46 - Kipling.
- OR** 118 - to Creator.
173-4 - Sts. Dominic and Bernard.
- SUR** 30 - thrilling,
(see also Authority)

OBELISKS

- RR** 123*4

OBERRAMMERSGAU

- RR** 18

OBJECT of thought, see Thought and thinking.

OBJECTIVES

- FF** 190-3 - necessity.

OBJECTIVITY

- FF** 202-4 - in history.
- MM** 258 - conditions for.
- UD** 117 - importance.

OBSCENITY

- AB** 323
- AT** 74 - French.
- CM** 3- literature.

- NJ** 186 - the occult.

OBSCURANTISM

- NJ** vi

OBSCURITY

- RB** 38-9, 157-8

OCCIDENT and Orient, see East and West.

OCCLEVE, Thomas

- C** 113-4,231

OCCULT

- CM** 20 - evils.
- NJ** 186 - obscenity.
188 - East.
- WB** 123 - freemasonry.

OCCUPATIONS

- C** 69 - types of trades.
- DE** 86-8 - idealism.
- SD** 92 - chivalry.

O'CONNELL, Daniel

- CT** 266 - king,
- SE** 257 - emancipation leader.
- WC** 83, 115, 116, 118, 239, 240
- Cobbett and.
116-7 - duel.
117 - penance.
- WS** 179-80 -Catholic emancipation.

O'CONNOR, John

- AB** 334, 338
- TA** 169

ODIN

- ED** 17
- EM** 126

OEDIPUS complex

- CT** 62
- SL** 56

OFFICIALISM

- SD** 77-8 - family and.
- WA** 5 - America.

OFFICIALS

- SD** 76 - ordinary man and.

OKLAHOMA

- WA** 91 - culture.
177 - qualities; tradition.

OLD

- AV** 156 - the new and.

OLD age

- AG** 53 - meaning.
189 - experience; philosophy.
- CD** 68 - youth and.
- MAN** 47 - crisis of youth.
see also Age; Aged)

- OLD Man (chiei)** see Tribes.
OLD Sarum
 WC 175,208-10
OLD Testament, see under Bible.
OLDERSHAW, Lucian
 AB 58-9, 72-3, 112,125, 128,
 142-3, 232
OLIGARCHY
 AD 238-weakness.
 DE 141 - definition.
 FF 272-3 - England.
 GW 119-equality.
 H 168 » description.
 214 - self-repression.
 228-33 - specialism.
 272 - democracy.
 II 62 - sense of.
 LI 118 - meaning of.
 MM 115-6-error,
 WA 232 - value.
 232 - monarchy; world state.
 WC 201 - England.
 (see also Aristocracy)
OLIPHANT, Margaret
 VA 116-Eliot.
 117 -Ouida; The beleaguered
 city.
OLIVE trees
 NJ 218 - Gethsemane.
OLIVET (Mount of Olives)
 NJ 64-wall,
 65 - Gethsemani.
 218 - Western work in.
 220 - Greek Orthodox church.
 220-1 - German Hospice.
OLYMPIC (ship)
 CT 220
OLYMPUS, Mount
 EM 104, 106, 111, 125, 184,210
OMAR (Mosque)
 NJ 63, 68, 84, 135, 198-9
OMAR Khayyam
 AD 252 - on motoring.
 290 - hedonism.
 CP 23
 EM 273 - religion and ethics.
 FT 6-cellar,
 8 - Byronists.
 H 102-12 - drink.
 OR 250 - lonely God.
 RS 95 - hedonist despair.
 VA T92 - Fitzgerald'^ translation.
 192-5
 VT 33, 34
 60 - asceticism.
 WA 141 - Koran,
OMENS
 II 11 - Dublin statues.
 NJ 113 - snow in Jerusalem.
OMNISCIENCE
 AV 233 - human.
 DE 96-7 - humor.
 NJ 194 - Hibbert Journal.
ONIONS
 AS 156-8 - in poetry.
ONTOLOGY
 PAR 175, 185, 199 - low in nature.
 (see also Being)
OPERA
 RR 258-9 - tragic and comic.
OPINION
 AT 109 - intellectual.
 209-10 - prior.
 AV 99 - reputation and.
 II 81 - trish.
 JJ 85
 SCL 161 - opinionated.
 SS 47 - books and.
 VT 110 - predilection.
OPIUM
 AIS 89-90 - poetry.
OPPENHEIM, E. Philips
 AB 113
OPPORTUNISM
 AD 86 - theory,
 CT 143 - Shaw.
 SD 13 - impracticality.
OPPOSITION (politics)
 OS 9 - liberty; property.
OPPRESSION
 AT 168 - in the past.
 OR 233 - orthodoxy and,
 VT 133 - Tolstoy.
 WS 263 - Fascist Italy.
OPTIMISM
 AB 89-90
 261-3 - Belloc.
 342-5 - pessimism,
 ACD 48 - Oliver Twist.
 76 - Dickens.
 AD 226
 AG 73 - religious Journalism.

OPTIMISM (Csnt'd.j

AG 73-4 - cheeriness.
87 - origin.
89 - mood,
210-6 - Christianity.

AIS 123-6 - democracy.

AS 104 - Murry.
104 - Victorian.

AT 32 - in adversity.
44 - Rousseau.
44-5 - reformers.
264 - morality,

AV 165-70

CC 105-6 - pessimism.

CD 6 - pessimism.
40-2
89- - paradox.
113 - horror.
266 - vulgar.
266-7, 271 - Dickens.
267-8 - hospitality,
271-2 - reform; Dickens.
273-5 - reform.
275 - Christ,
277 - triumph of reform.
280-1, 288 - Dickens.
287 - boredom.
287-8 - evil.
287 - pessimism.

CM 95-19th century,
237 - Catholic.

CT 156 - progressive.

DE 13-4 - beliefs.

EM 158 - philosophy.
283-4 - evil.
313 - self-sacrifice.

fp 254 -outlaw.

FT 8 - popularity,

GBS 247-8 -Shaw.

GKC 42-3-of Job,
49 - God's.

GW 146 - Watts.

HA 135

LL 122 - faith and mood,

OR 119-47
156-8, 164, 177, 181 -
Christianity.
172 - Arnold.
177 - Whitman; St. Francis.

OS 23-39
48 - American.

OS 48-9 - Christian Scientists,

RB 15 - French Revolution,
179-89 - Browning.

RS 91 - Philistine.
129-30 - Stevenson.

SL 123 - nature of.
126 - commercial.
27- 177 - America.
vi - vanity.

SS 10-1, 14 - 18th century.

TA 131 - the word.

TT 250-English.
315 - false.

UD 202 - dark ages.

VA 57 - Carlyle.
149 - Victorianism.

VT 63 - Christianity.
119 - modern.
226 - decadence,

WS 230 - cynicism.
255 - heresy; Voltaire,
(see also Hope: Pessimism)

ORANGEMEN

AB 213

CE 71

II 56

UD 117 - Home Rule.

WS 155 - theory of history,

ORATOR (-Y)

H 55 - aim.

MM 7 - demagogue.

SL 226 - poetry and.

ORBIS Terrarum

EM 89 - Mediterranean area,
226 - Roman Empire.

ORDER

C 159-dance.

GR 47-70 - proper place for a fi*th.

H 17-ideal.

OR 261 - guard.

SL 186 - American,

ORDER of the Garter

CE 30 - symbol.

ORDINARY, The

CT 146 - enjoyment.

H 103-ecstasy.

ORDINARY things

OR 82 - paradox.

ORGAN grinders

FF 153-4

ORGANIZATION

AIS 26-7 - traffic.

ORGANIZATION (Cont'd.)

- EM 187-servility.
188 - Roman family.
- H 45-Kipling.
- II 33 - English capitalism.
- OS 72 - craftsman; paradox.
72-3 - fallacy.
- TC 21-2-modern.

ORGANIZATIONS. see Associations.

ORIENT, see East.

ORIENTALISM

- FA 54 -appeal,
MM 238-44 - imperialism.
- TA 16 - Catholicism.
- WB 201 - mysticism.

ORIENTALISTS

- UD 66-8 - fallacy.

ORIENTALS

- AD 247-51 - European attitude.
- H 106 - atheism; materialism.
- MM 217-8, 240-4 - characteris-
tics.
- NJ 93 - snow.
93-4 - Westernizing.
- UD 64-6, 71 - morality.

ORIENTATION

- RR 68-paradox.

ORIGINAL sin. see Sin. Original.

ORIGINALITY

- ACD 38-9 - Dickens.
- AV 11-2- copies and.
- CT 20 - in poetry.
20-1 - identity and.
176 - thinkers and truth,
- R8 98-9 -art.
- RS 101, 236-7
- TC 148 - Francis of Assisi.

ORLANDO of Chiusi!

- FA 150

ORNAMENTATION

- AS 133-4 - clothing.
- NJ 70 - architecture in Jerusalem.
- RR 145 - Moslem.
- WB 171 - in religion.

ORPHEUS

- CL 56 - jazz.
- EM 133 - wisdom.

ORR, Alexandra

- RB 92 - Life of Browning; spiritu-
alism.

ORRERY, Roger Boyle, 1st Earl of

- AS 70-2 - Swift and.

ORTHODOXY

- AB 179-heresy.
- AG 46 - heretics.
- AS 151-2 - modern youth.
- AT 277 - poets.
- FA 54-5 - dullness.
- FF vi-vii - eccentricity.
- GBS 8-necessity.
- H 11-2- attihide toward.
11-24 - society and.
- OR 20 - Apostles' Creed.
785- 230-60 - romance of,
188-229, 257 - revolution In,
233 - oppression.
249 - vigilance.
258-60 - attacks on.
261 - as guardian.
- TA 80-menace.
938- - Thomism.
- TT 272-3 - reasons for.
(see also Truth)

OSIRIS

- EM 131, 150

OSTRACISM

- PAR 146 - the word.

OSTRO-GOTHS, see Goths.

OSTENTATION

- AS 133-4 - beauty vs.

OUIDA. see De La Ramee, Louise.

OUIJA board

- AB 77-86
- WS 98

OUTLOOK (newspaper)

- AT 89-98

OVERBURY, Sir Thomas

- CM 277 - James I,

OVERSIMPLIFICATION

- WIS 119 - stick pointing straight.

OVID

- C 127 - as poet.
206 - Chaucer's cependence on.

OWNERSHIP, see Property.

OXFORD Group Movement

- WS 136-41
136 - Oxford Movement and.
138 - in Canada.
140 - Lutheran pessimism.

OXFORD martyrs

- SE 180

OXFORD Movement

- AV 64 - Franca.
EA 219 - significance.

OXFORD Movement (Cont'd.)

EM 296-7 - surprise.

- VA 40 - Victorion rationalism.
40, 42, 45-8 - Newman.
43 - dogma; Ireland; religion;
Rome.
43-4 - Victorianism.
44 - Jacobins; Moslems.
44-5 - consistency.
45 - rational movement; utili-
tarianism.
45-6 - Keble.
46 - Faber; Froude.
- WS 136 - Oxford Group Move-
ment and.

OXFORD University

- A8 268 - philosophy.
AT 89-90, 93
CM 227
WS 112 - Shakespeare.

OXYMORON

- GBS 173 - paradox and.

OYSTER

- FL 146 - tear of.

PACIFISM

- AB 108, 216-7
AG 181 - mood of.
AIS 18-9, 22
20-2 - illusions.
21 - moral basis.
22-3 - national defense.
- AP 10-1 - attitude of pacifists.
11 - definition.
- AV 199 - utopio.
- C 158 - heaven.
- EA 22, 25 - definition.
142 - England.
151 - age of.
178-83 - post World War I.
188-9 - danger.
202 - League of Nations.
207 - warlike potentialities.
208 - France.
209-11 - Prussia.
210 - idea of peace.
- EM 253 - Christianity and.
- GL 181 - defense and.
- NJ 143 - minority.
- WA 162-3 - American; patriotism.

WS 69, 123 -war and.

(see also Non-resistance)

PADEREWSKI, Ignaz Jan

RS 102

PAGANISM

- AG 14 - symbol.
50 - in literature.
157 - humanity.
159 - artists.
239-40 - philosophy.
241-2 - theory of life.
- AIS 218-20 - human life.
- AS 109 - 20th century.
147-8 - suicide.
150-4 - modem youth.
- AT 196 - Methuselahism.
- AV 62 - Renaissance art.
187 - devil.
188 - Manicheanism; pessimism.
189 - limit; crisis.
- AV 217-23 - Prussian.
220 - English; Germans.
- C 236 - after Renaissance,
261 - medieval respect for;
prestige of antiquity neo-
pagans .
267-8 - as wall.
269-70 - Chaucer on.
- CC 67-8 - man and Church.
88-90 - pantheism and Catho-
licism.
- CM 87 - Pre-Raphaelites.
135-6 - 19th century; poetry.
171-2 - vulgarity,
493- - English.
236 - pessimism.
236-7 - fatalism.
- CT 7 - money.
62-3 - free will.
63 - pessimism.
97 - Communism; England.
216 - slavery.
- EM 89, 179-81 - Roman and Car-
thaginian .
95-115, 190-4 - God,
123-3 - sincerity of worship.
127 - atheism.
328- - imagination not rea-
son.
177-94, 201-3, 206 - end.
180 - nationalism of Christian-
ity.

PAGANISM (Cont'd.)

EM 186- poetry the life of.
200-1 - slavery.
313 - Puritanism.

FA 27 - culture; nature worship.
30 - wickedness.
31 - conversion.
31-2 - purgation.

GL 60-4 - art and symbolism.
133 - Puritanism; sacrifices.

GW 102 - sad.

H 111 - joy.
153 - Pater; Swinburne; definition.
154 - despair.
163 - hedonism.

HA 33 - human body.
109 - enemies.

LL 105 - dislike of.
180 - Mary Queen of Scots.

NJ 171 - modern mind.
211 - remains.

OR 157-8, 167 - Swinburne's.
171-87 - virtues.
290-1 - virginity.

PL 125 - Centaur.

RR 40 - Middleton, Gibbon, and virtues.
53 - idols.
122-3 - Renaissance.
127-8 - gods.
129 - theology.

SD 88-9 - age of status.
89 - slavery.

SE 247 - of English aristocracy.

SL 66 - family.

ss 10 - 18th century.

TA 138 - materialism.

TC 31-2 - Nietzsche.

TT 45 - danger.

VA 139

VT 111 - neo-pagans and humor.

WB 107 - death of gods; devils.
120 - magic.

WC 142 - barbarism.

WS 191-2 - modern.
233 - new, and sex.

PAGANISM end Christianity

AG 158
C 32 - poets.
CC 90

CM 134

EA 217-20 - foe of Christendom.

EM 78 - no pagan truly human.
97-115 - paganism as one real rival.
180 - chivalry.
232 - children.
269-89 - escape from paganism.

FA 25 - pagan customs; reaction.
32-3

FF 15, 150

GL 60-4, 135

GS 149-51 - prehistoric.

GW 130

H 154-70

HA 68

MM 218-9, 223-4

NJ 43 - art.

OR 269, 294-9 - preserves its happiness.

RR 123 - Church and.
125 - forerunner of Christianity-
125-9 - pagan heritage.
280 'I

SD 87-8
88-9 - age of status; age of vows.

TC 213-8 - Christian mysteries foreshadowed.

WB 180-1

WS 192 - Catholicism and.

PAGEANTS

RR 278, 281-6 - Christian.

TT 324

PAGING (summoning)

WA 29-30

PAIN

DE 124 - life.

OR 188 - intolerance.

PL 130 - as cure.

UD 169 - reverence.

PAINE, Thomas

CM 77

OR 154-5 - Chesterton.

WB 28 - Blake.

WC 61 - Age of reason.
61, 211 - Cobbett.
68, 104 - relics.
105, 108 - on the Church.
105-7 - beliefs.

- PAINE, Thomas (Cont'd.)**
 WC 106 - English radicals,
 109 - writings.
 118 - England,
- PAINTERS and painting.**
 ACD 111 - Arcadian,
 AD 138-40 - English; weather.
 AV 63 - French; 19th century.
 CP 138 - Christmas.
 GS 132-3 - poetry and patriotism.
 GW 63 - paradox.
 RS 39-40 - the personal in.
 TA 227 - subjects.
 UD 121 - function.
 121-2 - music and.
 WB 58 - sentimentalism.
 (see also Art)
- PAINTING the town red**
 AD 79-83
- PALESTINE**
 AB 319-20 - Chesterton.
 AD 113-4 - in Christ's time.
 II 114 - Jewish commonwealth,
 LK 4-5 - Kitchener.
 NJ vî - colonial development,
 90 - seasons.
 110-1 - Crusaders.
 115 - description.
 116-7 - culture.
 117 - racial difference.
 135 - boundaries.
 141-2 - importance of con-
 trasts.
 146 - Western groups and
 politics.
 146-9 - English government.
 150 - dependence.
 176 - fields.
 180 - pictures.
 206 - civilization.
 256-7 - social experiment.
 292-3 - Jewish power.
 SP 136
 (see also Bethlehem; Jerusalem; etc.)
- PALEY, William**
 TT 317-25 - masquerade.
 325 - symbolism.
- PALGRAVE, Francis**
 RB 117 - Browning.
 168-9 - Golden Treasury.
- PALMERSTON, Henry John Temple, Vis-
 count**
 CE 121 - Peace of Villafranca,
- CE 123 - pacifist.
 CT 253 - foreign policy.
 NJ 223-4 - Crusodes.
 TC 90 - politics.
 VA 239 - socialism.
 240 - imperialism.
- PAMPHLETS**
 ACD 94 - Dickens.
 CC 52 - Catholic and Protestant.
 LL 81 - English; 17th century.
 SD 147 - soon out of date.
- FAN**
 AG 76 - novelists on.
 EM 104, 108-9 - as primitive god
 184, 188-Virgil.
 201,287 - legend.
 FA 32
 WS 95
- PANDARUS**
 C 146 - humor.
 146-7 - age of.
 146-8 - Chaucerian version.
 147 - Greek version; Shakes-
 peare's version,
- RANGE Lingua**
 TA 169 - translation.
- PAN-GERMANISM**
 RR 176 - World War I.
 SE 128-33 - definition.
- PANIC**
 CE 101 - pessimism.
- PANKHURST, Emmeline**
 AT 108-12
- PANSLAVISM**
 RR 176 - World War |.
- PANSY**
 AD 54 - cabbage and,
- PANTALOON**
 CM 54
- PANTHEISM**
 AG 248-9 - Swinburne.
 AS 54 - Meredith.
 CC 88-9 - narrowness.
 CDU 33-4 - opposite of poetry.
 CM 235, 237
 EM 130-1 - poets.
 MM 191 - attitude toward.
 191-2 - in the Orient.
 197 - meaning.
 NJ 160 - modems.
 OR 139-40 - errors.
 207 - essence.

PANTHEISM (Cont'd.)

- OR 233-00 - the Church.
247 - wonder lost.
247-60 - ethics and social re-
form .
248 - Swinburne.
248-50 - Asia.
273 - Christianity's rise,
- SP 37 - meaning; poets.
- UD 215-6 - vagueness.
- VA 139-40
- WB 148 - impersonal god.
- WS 192 - moral philosophy.

PANTHEON

- EM 109-15 - pagan world.
- NJ 263

PANTOMINE

- CM 53-9
- DE 124 - justification.
- SP 128 - philosophical.

PAPACY. see Popes.

PAPAL Guard

- RR 255-60 - significance.
259 - humor.

PAPAL states

- RR 22 - reappearance.

PAPER

- TT 9 - brownness.

PARABLES

- TT 33 - use by GKC.

PARABLES, Gospel, see Bible, New Tes-
tament, Gospels.

PARADISE. see Eden.

PARADOX

(here are listed paradoxes by GKC; 'of'
or 'on' is to be understood with the
keyword; for writing about paradox,
see below; Paradox (theory))

- AD 214-5 - wheels.
- AG 5-6 - innovators.
55 - proverbs; moderns.
83 - contraction and expan-
sion.
231 - Victorians.
- AP 62 - Prussia.
- AT 13 - man,
47 - conceit.
62 - national health; propi-
tiousness; inauspiciousness.
69 - education.
74 - French vices and virtues.

AT

- 74-5 - admiration for the
French.
- 83-4 - English monuments.
- 106 - culture.
- 116 - mystery stories.
- 117 - sex.
- 123 - England's government.
- 139 - soldiers.
- 141 - English public life.
- 175 - American journalism.
- 179 - falsehood.
- 198-9 - courage.

AV

c

- 47 - the Pope,
126 - history; primitive socie-
ty.
154 - Chaucer's style .
217 - meaning of words.
221 - translation of Chaucer.
242 - Renaissance.
259-60 - medievalism.

CC

- 15, 18, 27, 46, 57, 62, 64,
67, 69, 70, 71, 75, 84 -
Catholic Church,
35 - casuistry,
40-1 - love of enemies.
52 - heresy and heretics.
53 - faith.
53-4 - confession.
54-5, 61, 87 - conversion.
67 - bigotry.
94, 106 - religion.
96 - truth.
107 - Adam.

CD

- 7 - pessimism,
17 - art.
49-51 - optimism.
188 - Dickens.
236-7 - morality.
249 - common things.
259 - earth.
260 - spirituality.
20 - Christ.
43 - controversy.
52 - Lenin; religion.
55 - Catholic Church.
61 - General Will.
85 - Christianity,
32 - Our Lady of Victories.
50 - Napoleon's leadership,
86 - capitalism in England.

- PARADOX (Cont'd.)**
- CE** 122 - England and Italy*
- CM** 62*3 " God '
174*5 - practical man.
212 - 20th century.
250-1 " pride.
- CT** 44 - union.
56 - facts.
69 - truth.
124 - birth control.
- DE** 152 - children.
- EE** 154 - the poor,
162 - stories.
- EM** 95-6 - man.
107 - sky,
112 - God.
157 - thought,
195-6, 20(2, 210 - Christ.
244 - Good Friday.
- FA** 28-9 - man.
48 - St. Francis.
63 - Church building.
68 - camel and needle.
90 - debt.
120 - Franciscan purpose.
- FF** vii - of the extraordinary.
17 - simplicity.
51 - fundamental truth.
- FT** 7 - pessimist.
13 - Byron.
19 - space.
70 - Restoration.
- G8S** 175 - raising children.
176 - Christianity; marriage;
patriotism,
179-80 - Shaw.
- GKC** 51-2 - Job.
67-8, 196 - Johnson.
124 - Capes.
149 - A Christmas Carol (Dickens).
157 - humanity.
159 - love.
173 - detective stories.
272 - successful people,
- GL** 1 - practical politics.
16 - things worth believing.
17-21 - politics and the English.
19 - strong silent man.
39 - Cervantes.
- GL** 112 - things that never happened.
178 - certitude.
231 - imperfection of perfection.
- GW** 8-12 - 19th century,
63 - painters.
69 - meekness.
- H** 13 - everything.
21 - success.
65 - truth.
74 - adventure.
82 - change; difference of things.
87 - the weak.
119, 129 - hope.
120 - strength.
129 - charity.
129, 157 - Christianity,
158- Christian virtues.
252 - ideals.
- HA** 106 - sorrow.
187 - plain talk.
- II** 16-7 - Ireland.
81 - Irish.
82 - intelligentia.
- LL** 18-life.
68 - things seen every day.
96 - joking about life.
- NA** 14 - man.
23 - sight.
25 - adventure.
291 - sameness.
292 - old things.
- NJ** 63 - tradition.
177 - religion.
229- life.
302 - heroes.
- OR** 18-9 - orthodoxy.
22 - world.
23 - self-confidence.
26 - insanity.
49 - mysticism.
55 - humility.
56 - scepticism.
80- - hero.
82, 293 - man.
82 - ordinary things.
115 - economy.
129 - love.
137, 177, 272 - Christianity.

PARADOX (Conf.d.)

- OR** 140 - health; natural religion.
 142 - of childbirth.
 147 - homesick at home,
 174 - charity.
 180-1 - lion and lamb.
 188 - dissatisfaction.
- OS** 5 - centralization.
 71 - truth.
 72 - organization.
 187 - inventions.
 230 - progress.
- PAR** 31 - women.
 70 - responsible people.
 137 - says what he means.
 175, 185, 199 - the low in nature.
 187 - the deceptive shadow.
 231 - too tall to be seen.
- PL** 255 - the egotist.
- QSS** 20-religion.
- RR** 68 - orientation.
 79 - history.
- SCL** 181 - the worst criminal.
- SD** 56 - divorce.
 79 - pragmatism.
 83 - Valentine's Day.
 101 - divorce and slavery.
- SE** 20 - Roman Empire; Christ killed by divine right.
 33 - Arthur and Alfred.
 35 - past and present.
 47 - unworldly things.
 57 - Edward the Confessor.
 69 - weakness of strong kings.
 71 - St. George.
 95 - Henry II; strong men.
 110 - serfdom.
 67 - militarism.
 126 - Crusades; Saracen civilization.
 160 - agricultural improvement.
 225 - tod king.
 248-9 - English aristocracy.
 258 - English formal plans and principles.
- SP** 61 - fame of Aesop.
 80 - built to last forever.
 123 - religious.
- SS** 13-liberty.

- TA** 3-4 - St. Francis.
 8 - mass conversion,
 Ī5 - spirituality.
 32 - Christianity.
 53 - war,
 94 -Moslem philosophers.
 103 - falsehood.
 134 - respect.
 175 - English; London clerks.
 176 - luxuries of life.
 178-9-Hegel.
- TAL** 226 - soul filled with emptiness.
- TC** 10 - being right in controversy.
 11 - quarrel.
 12 - nihilism.
 18 - State of service.
 28 - Reformation.
 36-7, 44 - family.
 40 - truth.
 51 - man; orthodoxy.
 53-4 - Intellect.
 56 - art.
 56 - intellectuals.
 81 - Catholic Church.
 82-3 - Catholic philosophy.
 184 - 20th century.
- TE** 4 - natural religion.
- TT** 84 - life.
 85 - learning.
 245-6 - travel.
- UD** 90 - history.
 177-8 - vows.
- UU** 104 - unity.
 106 - agreement.
 124 - public schools.
 124 - private soldiers.
 210 - the practical.
- VA** 148 - woman.
- VT** 46 - existence.
 88 - explanation.
 183 - Bret Harte.
 193 - nation of foreigners.
 253 - Book of Job.
- WA** 67 - change.
 69 - ghost towns,
 176 - travel.
 176 - understanding,
 235 - internationalism.
 249-50 - America.
 270 - broadmindedness.

PARADOX (Cont'd.)

- WA 279 - sociability.
 WB 13 - forgiveness.
 142 - lamb's wroth.
 WC 6 - language.
 10 - House of Commons.
 14, 54 - Cobbett's life.
 113 - ritual.
 159-60 - Cobbett's writings.
 162 - cry of Cobbett.
 163 - Cobbett's obscurity.
 178 - patience of Cobbett.
 194 - Utilitarians.
 203 - English cruelty.
 208 - Cobbett as poet.
 230 - the mob.
 250 - Cobbett quarreling.
 WS 29 - Islam.
 59 - conversion.
 89 - progress.
 118 - Necessity of Communism
 (Murry)
 190 - Church's enemies.
 222 - economic production.
 223 - industrial society.
 276 - critics of Chesterton.
 WW 108 - common things.
 257 - expansion.
 309 - sorrow.

PARADOX (theory)

- B 16 - nature of.
 CE 88 - definition.
 CT 5 - in literature.
 69 - truth.
 EE 89 - Chesterton.
 GBS 172-3 - meaning.
 173 - oxymoron.
 173-7 - Shaw.
 177 - life.
 H 225 - truth.
 232 - seriousness.
 233 - philosophy.
 H 78-Hugh Law.
 OR 17
 PAR 63 - definition; defense.
 RB 48-life.
 TA 175-7 - orthodoxy.
 176 - use.
 TM 19 - theological.
 WS 271 -C. E. Douglas.
PARALLELISM (literature)
 CT 20, 25

PARAPHRASES

- VT 141-2 - quotations and.
PARDON. see Forgiveness.
PARDONER
 C 50, 55
PARENTS
 AG 5 - ceremony and.
 433- - child and,
 AS 1-5 - socialism,
 FA 128 - defiance of.
 FF 65-7 - slang.
 65-9 - children.
 226-30, 235-6 - as educators.
 H 34-5 - Wells on.
 SD 63-6
 67-8 - authority,
 75- - education; cruelty.
 77 - love.
 UD 222 - authority,
 WS 148 - capitalism.
 WW 308-13 - education.
PARIS
 AS 169
 AT 65 - street names; capital city.
 65-71 - London and.
 68 - Voltaire.
 70 - an explanation.
 CT 132 - Eiffel Tower.
 EM 166-7 - Rome and revolution-
 ary.
 HA 189-92 - literary names in.
 TA 61 - St. Thomas in.
 112-3 - as Sunrise in the
 North.
 TT 226 - spirit.
 227 - pain.
PARISH churches
 WC 141 - in England.
 143-4 - size,
 145 - hamlet; origin.
PARISH priests
 C 56-7 - sympathy with,
PARKER, JohnC.
 AG 21
PARLIAMENT
 AB 210 - Marconi Case.
 213-4 - Irish Question.
 217 - government of the rich;
 purge.
 AD 182-7 - criticism.
 AIS 111-4
 113-4 - politicians and.

PARLIAMENT (Cont'd.)

- AS 142-4-Charles II.
143 - democracy.
- AT 141
173 - speeches in.
- AV 159-61 - two-party system.
- CT 199-200 - and politician.
205 - Reform Bill I
267 - rights of man.
- FF 244 - capitalists.
245 - corruption; Soviets.
- GKC 100-Belloc.
- H 17-decadent.
- II 119-20 - English performance
in Ireland.
120 - German theatricality,
- LL 86 - a medieval thing.
- NJ 127-armies,
147 - ceremonials.
149-50
- OR 274 - Irish nationalism.
- SE 122-3 - Guilds.
127 - development.
149-50 -medieval.
149-50, 281-2 - aristocracy.
230 - 18th century.
249 - Enclosure Laws,
265-7 - Reform Bill of 1832.
- TT 281 - elections.
- WC 238 - ridicule,
- WS 48 - Book of Common Prayer.
61-2 - democratic.
242-3 - poor laws and the new
Parliament.
261 -Chesterton and.
- PARLIAMENT; House of Commons**
- AT 141 - debates.
- SE 122-3-origin.
282 - Empire created by.
- TT 279 - speaking in,
- WC 10-paradox.
145 - Whig revolution.
- WW 132-3-rules.
- PARLIAMENT: House of Lords**
- H 270
- TT 24?-Balfour.
- PARLIAMENTARIANS**
- WS 64
- PARLIAMENTARIANISM**
- AS 13 - medievalism; Simon de
Montfort.

- AS 69 - Victorianism.
- CT 204 - criticism.
- WS 152 - plutocracy.
- SD 138-9 -English,
PARNELL, Charles Stuart
- CM 221
- GBS 32
40-1 - Irish and.
41 - Shaw.
- II 44
58-9 - puns.
61 - English and.
- SD 46 - the Kettle.
- SE 257
- WC 80 - exposition.
- WS 169 - Irish and.
- PARNELL Commission**
- RB 161-2
- PARODY**
- CM 53-4 - satire and.
- U 195 - Irish conversation.
183-4 - reverence.
183-6 - Bret Harte.
183-6 - humor, .
184 - technique,
185 - Mark Twain; American
humor.
186 - definition.
- PARRY, Sir Edward Abbott.**
- UD 79 - on sex.
79-80 - on poverty.
79-81 - Law and the woman.
79-88 - beliefs; characteris-
tics; criticism.
- PARTHENON**
- NJ 203-4 - locality.
- OR 183 - Amiens Cathedral and.
- PARTISANSHIP**
- AV 18
- PARTY system (politics)**
- AB 213-7-fall of.
- AT 153-4 - English.
- AV 160 - one-party system.
- C 45 - beginning.
- CDU 60-6 - General Will opposed
to.
- MM 51 -9 - two-party system.
- SE 251 - popularity.
266 - definition.
- WA 124-5 - American; English.
- PASCAL, Blaise**
- EM 206-Calvinism; Utilitarianism

PASCAL, Blaise (Cont'd.)

GBS 57
 TA 201-2 - Jansenism,
 TC 99-100 - Jesuits and.

PASSION (S)

AS 186-8-woman.
 CC 113 - prevents return to Faith.
 CT 128-youth.
 H 109 - hedonism.
 LL 144 - poetry and.
 RR 151 - pagan.
 SP 11 - sentiment and.

PASSIVE resisters

AT 108

PAST

AD 38-9 - knowledge.
 AG 137-43 - modernity and.
 AIS 92-7 - poetry and.
 AV 82 - inheritance of culture.
 198 - present and; real.
 199 - Utopia.
 GBS 233 - future and.
 GL 110 - attitudes towards.
 534- - present and.
 GS 154-7 - a living thing.
 VT 199-200 - human perspective;
 present and.
 WS 124 - sentimentalists,
 WW 29-43 - fear of.

PASTON letters

C 223 - translation of.

PASTORAL poetry

EM 185-6 - convention and.
 WW 182-3 - women and.

PATER, Walter

AS 40
 CD 6 - Cobbett.
 CM 86-7
 H 107, 109 - hedonism.
 109 - style.
 129G. Moore.
 153 - paganism.
 MM 177-8 - Mona Lisa.
 RR 151 - Botticelli.
 RS 102
 VA 69-70 - Ruskin.
 70 - emotions; Newman; The
 Renaissance; Swinburne.
 70-1 - aestheticism; medie-
 valism.
 71 - Mona Lisa; philosophy.

PATHOS

ACD 23-5, 53-4 - in Dickens.

PATIENCE

CD 54 - a natural thing.
 CT 202 - Latin impatience.
 GL 161 - French impatience.
 TM 22 - Carlyle.

PATMORE, Coventry

AB 350
 AV 94
 CC 64 - artistic ideas.
 CM 91 - Thompson.
 136 - on dogs.
 CT 109 - definition of God.
 HA 177 - Alice Meynell.
 UD 27 - appreciation.
 VA 48 - Newman.
 149 - Shorthouse.
 201 - Browning.
 202 - Victorian age.
 205 - religion.
 WB 210 - God in.

PATRIARCHS

NJ 105-6, 110 - Greek; jewels.
 202-3 - Greek and Roman
 confused.
 RR 59 - Popes and.

PATRICIANS

EM 181 - plebeians and usury.

PATRICK, Saint

CDU 73-7 - his bell.
 FA 158-9 - reality.
 GL 65, 66 - Saint George.
 II 9 - Saint George's Channel.
 RR 84 - tradition.
 SE 73 - Irish patron saint.
 WS 199 - breastplate.

PATRIOTISM

AB 128, 145 - imperialism.
 145 - religion.
 ACD 80 - victory.
 AIS 47 - Prussianism.
 57 - cosmopolitanism.
 191-2 - hero.
 AP 32 - German understanding.
 84 - virtue.
 AT 127-8 - Irish; Scotch.
 AV 87-8 - Poles.
 C 39 - Prussianism.
 CC 41-2 - Nurse Covell.
 41-6 - Protestant.

PATRIOTISM (Cont'd.)

CC 41-6, 51 - Catholic Church.
 42 - liberalism; cosmopolitans.
 4ú - morality.
 49 - Protestantism.

CD 152-4

CDU 7-27, 50-1 - Irish and English.

CE 142 - criticism.

CM 34 - feudalism.
 80-
 175 - modems.
 986- - E. Browning.
 255 - pride.

CT 107 - examples.

DE 165-6 - decay of English;
 love.
 165-72 - English weaknesses.
 167 - pettiness.
 169 - French; German.

EA 31 - cosmopolitanism.
 112 - definition.

EM 182-4 - *Virgil*.
 241 - Christ's lament over
 Jerusalem,

FA 49 - medieval wars,

FR 23 - false optimism.

GBS 182-Shaw.

GKC 122 - Cecil Chesterton.
 193 - Victorians.

GL 126 - Victorians.
 170-1 - Shakespeare.
 180 - exaltation,
 180-1 - defense.

GS 133-duty.
 635- - national decline.
 830- - Americans and Prohi-
 bition.

H 47-8 - Kipling.
 48 - ignorance.
 80 - meaning.
 169 - pride in one's country.
 304 - unbelief.

HA 128 - nature.
 206 - English.

II 111 - Irishmen and England.
 134 - nationalism.
 138 - patriots as lovers.
 139 - mid-Victorian writers.
 175 - practical.
 188 - Ireland.

JJ 77

MK 149 - virtue.

MM 134-5 - Scotland.

MT 5

NA 112
 133 - songs of.
 134 - boasting.
 137 - heart of.
 243

NJ 120 - in Jerusalem.
 264 - infamy.
 285, 288-9 - nationality.

OR 120-47 - cosmic.
 127-8 - misguided.
 128 - France; politics.
 176 - Henry V.
 183 - Christian.
 274 - Irish and English.

SD 25 - loyalty.
 28 - English joke.
 123 - honor.

SE 136-7 - definition.
 245 - beauty.

SP 109 - medieval Christianity.
 124 - boundaries.
 170

VT 115 - cosmopolitan; national-
 ist.
 268-9 - E. and R. Browning.

WA 11 - England.
 151-3 - Prohibition.
 160 - virtue.
 162, 222 - America.
 162-3 - pacifists.
 172 - fads.
 282 - England.

WC 54 - industrialism.

PATRONAGE

C 108 - irony.

GKC 217 - criticism.

SL 4 - sainthood and.

PATTERNE, Sir Willoughby

RR 259

PAUL, Saint

CT 140

EM 127 - "unknown god" and.

LK 29 - opinion re-formed.

SE 169 - letters.

TC 31 - mystical democrat.

WC 215 - revelation of.

WS 232 - on sex.

PAUPERS.. see Poor.

PAVING stones
 SP 168
PAWNBROKERS
 CT 131-3 - symbol; princes.
 SD 92 - symbol.
PAX Germanica
 AP 115-defined.
PAX Romana
 NJ 131 - decline.
PAYNE-TOWNSEND, Miss
 GBS 219
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 AG 236 - republics.
 AIS 19, 22 - pacifism versus.
 55 - political murderers.
 AT 73 - international.
 225 - Christians; Europeans.
 228 - definition.
 228-9 - human rights; principles.
 AV 224-30
 227, 230 - philosophy.
 CDU 36-49 - Church's power;
 peacemakers.
 CM 250 -pride.
 CP 142-4 - a word (poem) .
 CT 105 - Europe; Wells.
 118 - Peace and Progress
 throughout the World.
 EA 25-6 - prayer for.
 155-8 - by militarism.
 198-200 - fear of destructive
 weapons.
 210 - pacifist idea.
 EM 10-1 - Church and agnosticism .
 206, 211 - Christianity; war.
 GL 60, 62, 64 - symbols.
 H 46 - Kipling.
 NA 162 - cause of trouble for.
 NJ 118 - armed, in the East.
 123 - Jerusalem.
 SP 142 - readiness for.
 SS 37 - Catholics; Quakers.
 TA 53 - feuds.
 TC 168 -meaning.
 TY 43
 WA 135-6 - Peace Ship of Henry
 Ford.
 233 - world state.
 WS 107 - killing and.

PEACEMAKER
 CP 113-4
 VT 199
PEACOCK, Thomas Love
 VA 23 - eccentric.
PEARL of great price
 RR 264-5 - Vatican City and.
PEARSON, Sir Arthur
 H 113-5, 122 - journalism.
PEARSON, Karl
 EE 50-1, 65, 83-4
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 FF 69 - proverb.
 70 - differences.
PEASANT (-S; -RY)
 AD 93 - tradition.
 AIS 160-2
 AS 126-9 - 18th century.
 127-8 - Bums and.
 AT 74 - avarice of French.
 C 44 - status.
 45 - renaissance on.
 CM 96 - St. Francis; folklore.
 CT 111-2 - distributism.
 DE 85 - dignity.
 85-6 - aristocrats ond.
 EE 187-8 - past and.
 EM 99 - France.
 184-5 - Merry Peasant in
 opera.
 201-3 - mythology; slavery
 GKC 55, 250
 56 - condition.
 56-7 - disappearance,
 58 - improvement.
 110 - Ireland.
 231- - Heseltine on.
 236-7 - conception of.
 247 - literature,
 248 - revelations.
 249 - pessimist and.
 H 49 - world and.
 202 - English.
 II 32 - proprietors.
 143 - Catholicism.
 MM 43 - essence.
 43-4 - England.
 OS 12 - survival.
 45 - machinery and.
 46 - character; laws.
 124-9 - tradition.

PEASANT (-S; RY) (Cont'd.)

OS 125-9 - cose for.
 126-9 - conservatives.
 127 - communism.
 128 - art.
 138-42 - existence.
 139-44 _ potential existence.
 151-5 - ignorance.
 218-20 - private property.

SD 46-7 - coat-of-arms.

SE 108 - beginning .

SL 126-7 - reality.
 181 - in America,

SP 128-31
 131 - free man.

TAL 271
 290 - Russian Bolshevism,

WA 35-6, 41 - Broadway.
 37-8, 89 - American.
 41 - advertising; ritual,
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 253 - France,

WC 64 - security.

WS 261 - liberty and.

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 C 42
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 AS 82-3 - in science and litera-
 ture.
 CM 118 - definition.
 118-9 - Johnson.

PEDIGREE
 II 61 - pride of.

PEEL, Robert
 CT 85 - school of.
 266
 WC 74-6 - Toryism; political poli-
 cies.
 115
 232- - Cabbett.
 234 - Peellte citizenship.
 237 - rule.

PEERAGES, Sale of
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SD 79

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 CDU 69-70 - symbol.

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 SUR 16
 TC 73 - psychoanalysis.
 77 - candor's.
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PENANCE (virtue)
 FR 221
 OR 163-4, 102-3 - Christianity
 condemned for.
 173-4 - Sts. Dominic and
 Bernard.
 221 - Buddhism.
 292 - Christianity.

SE 96 - medieval England.
 WC 116-Catholic life; ridicule.
 WS 176 - Puritans.

PENDA,, King of Mercia
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 AD 161-2 - swing,

PENN, William
 SL 160-5 - praise.
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 UD 270 - conventions.
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PENNY Dreadfuls
 OR 121 - morality,
 154 - Christianity.

PENNY Readings
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PENTECOST
 EM 253-4 - Christianity's found-
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 RR 97 - wind in St. John Lateran

PENTY, Arthur Joseph
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AG 204-5 - criminals.

PEPYS, Samuel

SP 71-4 - James II; the Diary.

PERCEVAL, Spencer

WC 66 - Farmers.

PERFECTION

CM 219 - concentration.

220 - finiteness and.

GS 231 - paradox; imperfection of
Americans.

H 25-6 - in morality.

RR 45 - change and imperfection.

TT 28 - love and.

29-30 - croquet.

109 - imperfection and.

PERFIDITY

CT 90 - English.

PERIODICALS

AT 284 - Christmas editions.

TC 121-5 - propaganda.

PERIPATETICS

EM 239 - Christ and.

PERJURY

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AIS 150 - politics.

AT 5 - essence.

AV 39 - modern religion.

CM 1-9 - progress.
1-9, 223-4 - poor and.

EE 98-104 - eugenists; Inquisition .

II 64 - English in Ireland.

NJ 82-3 - Christian in Jerusalem.

OR 59 - reason defended by.

TA 37 - belief in.

WA 48-Irish.
48-50 - Jews.

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AS 180

PERSIA

EM 89-90 - Babylonia and Salamis.
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204 - sun-worship.

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NJ 210 - Church of Nativity at
Bethlehem.

PERSON

AV 58-9 - abstraction.

PERSON

AV 58-9 - abstraction.

II 187 - undefinable.

TA 220 - purpose.
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WW 309 - jests about.

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AG 89 - Christian Science; Amer-
ican men.

AV 98 - writer's reputation.
181-2 - letters and.

CD 49-50 - tragedy and comedy
in.

CM 254 - pride.

EM 95-6 - man's need of.
201-3 - a story's soul.

FA 176 - limitations.

FF 162-4 - nature; development.
163 - environment; influences.

GKC 86 - fairy tales.

LL 93 - strong.

NJ 168-9, 185 - dual personality.

OR 245-50 - Buddhism and Chris-
tianity; God; love desires.

SP 63 - in fairy tales.

TC 61-2 - place of.

UD 132 - philanthropy.

WA 164 - Americans; worship of.
281 - ideal of.

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AD 204-6 - comic element.

AS 105 - history and .

WB 16 - in art.

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VT 135-Quakers.

136 - Edward Lear.

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EM 182 - Rome and Greece.

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324-5 - optimism.

ACD 26-7 - religion.

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AG 255 - Swinburne.

AIS 43 - Puritanism.

AS 54 - Hardy

148-9 - Germany; suicide.

AT 44 - reformers.

45 - evil and.

PESSIMISM (CWd.)

- AV 133 - Puritanism.
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168 - beauty and.
169 - discontentment.
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188 - paganism.
- CC 105-6 - optimism.
- CD 7 - 19th century.
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42 - aristocrats.
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276-7 - Hardy; reform.
276-8 - failure of reform,
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- CM 83-4 - Victorianism.
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137-8 - frivolity.
204 - modern.
236 - paganism.
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- CP 310
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- DE 7 - improvement and.
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12 - piety.
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- EA 179 - international.
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295 - Mohammedanism.
313 - Catholic self-sacrifice.
- FL 80 - man's futility.
- FT 4-14 - Byron.
6 - creation and.
7 - popularity.
12-3 - metre; poetry,
34 - Stevenson.
47 - artificiality of comedy.
- CBS 246-7
- GKC 42 - in Job.
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205 - resistance.
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- GKC 249 - peasant and.
- GS 284 - Stevenson.
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- GW 103 - hope and.
- H 14 - conversational.
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- HA 61 - Thackeray.
81 - European culture.
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106 - sorrow.
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- LL 58 - the rich and the Idle.
- OR 47-51 - Eastern.
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172 - Arnold.
177 - St. Jerome, Schopen-
hauer.
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- RB 130 - in literature.
- RS 90-1 - culture.
129 - Stevenson.
233 - Puritanism.
- SD 35 - fashion.
- TC 62 - insincerity.
117 - Buddhism.
- TT 45-6-danger.
55 - object.
- UD 105-6 - 19th century; Prussia
- VA 57 - Carlyle.
149 - Victorianism.
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- VT 31-9-Byron.
32-3 - existence.
33-4 - popularity.
80 - wealth.
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119 - modern.
219 - Ibsen.
- WB 207 - oriental.
- WS 118 - uninterested.
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Optimism)
- PETER, Canon
FA 66-7
- PETER I, the great, emperor of Russia
WA 190-1 - Russian empire.
- PETER, Saint, Apostle
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- AT 112 - martyrdom.
 - H 67 - foundation of Church.
 - NA 115 - crucifixion,
 - PL 27 - crucified upside down,
 - RR 32 - splendors of Rome.
49 - symbol of the living Church.
 - WC 85 - as martyr.
 - WS 265 - the poor and.
- PETER the Hermit**
- NJ 225 - Ezra Pound on.
234, 237 - first Crusade,
- PETERLOO, Battle of**
- CE 90
 - SE 251
- PETER'S pence**
- C 55 - English discontent.
- PETRARCH, Francesco**
- C 23 - Chaucer; greatness.
51 - invectives.
105 - Latin version of Griselda.
105-6, 193-4 - Chaucer and.
193-5 - fame,
 - RR 108 - Papacy and.
 - VT 119 - optimism; pessimism.
- PETS**
- GKC 59 - ownership of.
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- DE 20
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- LL 160 - lead and.
- PHALLIC worship**
- CM 131
 - EM 177-9 - de Rougemont.
- PHARAOH**
- GS 149-50 - the heretic Pharaoh.
- PHARISAISM**
- CT 94 - English society.
 - WS 265 - England,
 - WW 296 - public school aristocrats.
- PHILADELPHIA**
- SL 162 - reflections in.
 - WA 68-70 - description.
73 - traditions.
73-4 - aristocracy.
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- AD 270-9 - spiritual pride.
 - AS 1-4 - private property.
4-5 - reform.
 - AT 4 - teetotalism.
- AT 4-5 - objections to.
84 - English.
105 - millionaires.
 - cc 64 - friars.
 - CD 174 - Dickens.
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 - CM 279 - progress.
 - CP 68
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 - FA 14 - meaning.
 - H 95 - object.
 - II 204 - charity and.
 - OR 178 - modern.
 - PAR 81 - meaning.
 - SL à " criticism.
 - TT 170 - of trippers.
 - UD 132 - dangers; personality.
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- PHILIP II,, King of France (Philip Augustus)**
- RR 94 - Pope Innocent III.
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- PHILIP II, King of Spain**
- GL 31-3 - Escorial; Puritans.
- PHILIPS, Stephen**
- AB 93
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- GL 183 - artist and.
 - SCT 89 - definition.
- PHILLIMORE, John Swinnerton**
- AB 10-1, 299-300
 - CM 266
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- AB 9-10, 210
- PHILLIPS, Alison**
- II 104-7 - against Chesterton's views.
- PHILLIPS, March**
- NJ 306 - Form and color.
- PHILOSOPHERS**
- AG 149 - on theory of recurrence.
 - AT 275 - scientific.
 - C 29-30 - originality.
 - CT 5 - essayists.
 - EM 100, 113 - God and.

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- JJ 66 - rore ,
67 - magnanimity.
TA 10 » need.
130 - emotional outlook of
modern.

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- AB 86
269 - opium of politician).
ACD 96- Dickens.
AG 83 - science and,
189 - of experience.
AIS 73 - science and,
91 - German; Coleridge.
AS 194 - of betting.
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AT 187 - science and.
196- books.
203 - test of.
AV 189 - distinction,
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227, 230 - peace.
C 125-7 - of medieval men,
242 - Christian, and common
sense.
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290 - contentment in Catholic.
CC 106-8 - Catholic as universal.
CE 135 - freedom of.
CM 32 - novel and; William
James.
60-3 - detective stories vs.
60-4 - man and.
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93 - broadmindedness.
167 - education.
207- - fairy tales.
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CT 12 - immoral.
73 - art; public.
97 - fashion; religion.
107 - Bolshevik; Prussian.
121 - thoughtless.
134 - 19th century.
142 - Schopenhauer,
143-4 - Shaw.
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153-6 - future.
156 - false senses.
247 - French.

- EM 38 - Creation and.
126-33, 134-58, 186-94, 201,
205-14, 270-89 - Christiani-
ty and.
147-58 - Oriental.
157 - temptation of simplicity.
FA 14 - religion.
160 - truth.
FF 48-9 - vegetarianism and.
GBS 237-8 - common man.
GKC 2 - selections.
41-2 - cosmic.
46 - in Job.
198 - Johnson.
GS 140-4 - war and rationalism.
GW 87 - basis.
114 - art.
167-8 - democratic nature.
H 12-3-value.
15 - importance.
23 - function.
80- - Wells.
239 - art.
HA 105-poetry.
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NJ 215 - theology and,
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253 - the present.
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RR 42 - religion,
111 - Popes.
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148 - marriage.
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TA 86-7, 247 - histories of.
136 - theology.
166 - Thomas Aquinas.
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193-5 - changes in terminolo-
gy-
TC 19 - Catholics: Babbitt and
T. S. Eliot,
82- - modern neglect of
Catholic.
134-5 - richness of Catholic.
TM 28 - Carlyle's defect.

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- TT 164 - of the forest.
 174-5 - of shoving.
 TY 41 - comfort in.
 UD 109-ends.
 WA 270 - vision and.
 WS 57 - science and.
 67 - history and.
 69 - change.
 128 - begin with Being.
 213 - youth and study of.

(see also Free thought; Logic; Meta-
 physics; Theology; Thomism; Thought)

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- AG 23 - Pythagorean.
 EM 203-14 - Christ's birth and.
 220-30 - platitudes in,
 245-7 - Christ's death.
 309-11 - God and.
 TA 85 - Catholicism .
 89 - tradition.

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- AT 195-200 -fallacies.
 211- - impartiality.
 AV 186
 CDU 42-3 - modern confusion.
 48 - modern breakdown.
 CM 199-205
 EM 28-33 - prehistoric man distorted by.
 FF v-vii - narrowness.
 209- - progress and.
 H 16
 OR 65-6, 77-80 - suicidal mania.
 245-50 - a chain.
 SD 16-7
 TA 232 -doubt in.
 TC 56-63 - art is arbiter of.
 UD 109-10 - puns and.
 123 - failure.
 170
 256-7 - fallacy.
 VT 152-4 - politics.
 WS 66 - shallow,
 70 - Catholicism.
 156 - modern mind and.

PHILOSOPHY of life, see Life.

PHOENIX

- CDU 68-00 - Christ as.
PHOENIX Park, Dublin
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- CM 115-art.
 HA 185-7-art.
 MM 232-7 - error in,

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- AT 215 - pictorial.

PHYSICIANS

- AG 228 - tn guilds.
 C 72 - type.
 73 - organization.
 73-4 - character.
 75 - guild principle of.
 76- - chemists and.
 CT 140 - General Practitioners.
 GKC 11-2- description.
 UD 78 - priests and.
 UU 1 - triumph .

PHYSICIST

- AG 59 - use of tem.

PHYSICS

- WS 55 - metaphysics and.

PHYSIOLOGY

- AV 172-3 - criminology.
 CT 50 - medieval.
 54 - teaching.
 55 - in the nursery; men and.

PICARESQUE

- ACD 152 - in biography.

PICASSO, Pablo

- CM 112
 CT 227 - Influence.
 MM 180 - art.

PICKIE, James

- NA 16

PICTS

- SE 27 - invasion of Britain.

PICTURES

- RR 74 - statues and.
 144-5 - church decorations.
 WS 149 - versus printed word.

PICTURESQUE

- ACD 66-7 - in Dickens.
 66-70 - meaning.
 67-8 - in Shakespeare.
 68 - Choucar.

PIERROT (character)

- RR 257-8

PIES

- FF 45 - philosophy.
 47 - paradox.

PIETA

- EM 217 - sentimentality.

- PIETY**
 AD **7** - essential.
 CD IO - intellectual greatness.
 DE 12 - pessimism.
 EM **182-4**-Virgil.
 WW 305 - virtue.
- PIGS**
 AIS 6
 AS 156-8 - in poetry.
 AT 217-meaning.
 DE 48 - grunting noise.
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 99 - horses and.
 99-101 - beauty.
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 302- - dogs; domestication.
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- PILATE, Pontius**
 AIS 55
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- PILGRIMS and pilgrimages**
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 362- - Simon of Sudbury.
 165 - tales; reality.
 RR 4 - Chesterton as.
 SE 172 - Pilgrimage of Grace.
- PILLORY**
 GS 84-8 - as punishment.
- PILSUDSKI**
 AB 328-9
 AV 87
- PINDAR**
 AT 260-1
- PINK (color)**
 AIS 109-10
- PIONEERS**
 GL 182-purpose.
 OS 230^5 - religion.
 WS 88-9 - practical.
- PIRACY**
 GS 236 - plutocracy.
- PITHECANTHROPUS Erectus**
 EM 38 -art.
 46-7, 57 - science.
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- PITT, William**
 AS 13-4 - the modern politician.
- AV 196 - the revolution.
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 42 - Frederick the Great.
 64 - on America.
 67-70 - Ireland.
- CL 163
 CT 84 - Conservatives.
 85 - school of.
 86 - Irish independence.
- H 212 - sentimentality,
 SE 226-8
 334- - on America.
 255 - and Catholics.
 255-6 - Ireland.
 255 - end Napoleon.
- TA 52 - statesmanship.
 WC 66 - farmers.
 74-6 - Toryism.
 75 - peerages; Manchester School.
 75-6 - political policies.
 76-7 - Cobbett.
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 164 - diction.
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- PITY**
 CD 277-8 - poor and.
 GL 82-sympathy.
 OR 53 - humanitarianism.
 TC 31-2 - humanistic and Christian.
- PIUS IX, Pope**
 WS 179 - Catholic emancipation.
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 RR 274-8
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 CM 217-20
 NJ 160 - spiritual essence.
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- PLAGIARISM**
 ACD 38
 CT 20-literary.
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- PLANE**
 AD 280-1 - the high planes.
- PLANTAGENET (family)**
 C 41 - break in history.
 82 - France.
 RR 94 - Pope Innocent III.
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- AIS 141-2
- AV 85 - cosmos.
- CC 83 - Christian Science.
- EE 12 - Shaw.
- EM 37 - cave of the speculations
145-6, 310 - philosophy and religion.
202 - transcendentalism.
204, 207 - Christ and.
220 - platitudes.
- GBS 200-2 - Shaw.
- H 43
83 - truth; ideals,
- OR 287 - teacher.
- RR 57 - poets; Republic; Shaw.
- TA 15-6 - salvation from.
16 - Catholicism and.
83-4 - blunder about.
92 - correction of.
126 - Augustinians; miscalculation.
199 - on knowledge.
202 - Republic and City of God.
- TC 147 - remarkable mind.
156 - philosophy.
- VT 211 - foundation.
- WB 208 - mystic.
- PLATONIC friendship**
- EE 177 - birth control.
- PLATONIC love**
- TA 126-8 - meaning.
- PLAY**
- AT 94 - Chesterton and,
96- life.
- EA 56 - English philosophy of.
- LL 136 - the poor and.
- M 44 - definition of child.
- TT 176-7 - business of.
- PLEASURE**
- AD 238 - failure.
288 - men of.
- AG 118-9 - of alcohol,
207 - morality.
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- AS 211-2 - fashion and.
- AT 157 - violence,
- AV 170 - pessimism; society.
- C 183 - in society.
- CM 183 - in destruction.
- CP 375
- CT 35 - reasons for.
114 - separation of.
- DE 37-8 - modern.
- FA 80 - Franciscan view.
- FF 2-6 - in poetry.
177 - defense.
- GKC 209 - Dickensians.
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168-9 - art of seeking.
- H 77 - health.
109 - spirit of.
138 - materialism.
- HA 84 - beauty.
- LL 155 - material.
- M 78 - choice of.
- MM 112-3 - happiness.
- OR 53-4 - realism kills.
54-5 - pleasure lost by asking for.
188-9 - levity.
- OS 186 - self-made.
- SL 53 - age of.
58 - modern seeking.
- SP 60 - leisure and.
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- TT 84 - paradox.
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- EM 181 - patrician usury.
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- AB 215-7 - evil of.
- AIS 105-6 - England.
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- AT 89-90 - Oxford and Cambridge.

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- AT 168 - socialism,
 242-3 - aristocracy.
 CT 219 - English; monarchy.
 GL 123 - democracy.
 GS 236 - piracy.
 OS 42-3 - a poison.
 SD 38 - family.
 UU 3-8 - art.
 7 - modem.
 38-44 - eugenics,
 65-70 - private property.
 80-8 - Chesterton's cause.
 WA 31 - cafes and.
 WC 194-thrift.
 WS 152 - parliamentarism.
 261 - liberty and.
 263 - British.

PLYMOUTH Rock

- WA 214-5

POCKETS

- TT 113 - picking of.

POE, Edgar Allan

- GS 1 - on detective stories.
 279-84 - R. L. Stevenson.
 OR 28 - morbidity.
 RB 144
 RS *H-**!* - Stevenson.
 40 - imagery.
 41 - Baudelaire,
 VA 25 - DeQuincey.
 80 - Dickens.
 VT 186 - Bret Harte.
 WA 207 - The Raven.

POET laureate

- AG 164-8 - modern unfitness.
 UU 132-7 - appointment.

POETESS (the word)

- VT 261

POETRY

- AD 23-4 - decadent.
 27 - essential.
 66-7 - boys and.
 70-4 - cheese in.
 AG 127 - irrelevancies in.
 144 - people and.
 250-1
 251-2 - criticism.
 AIS 74-9 - modem; style.
 87-8 - imagination.
 89-90 - opium and.

- AIS 92-3 - eccentricities.
 92- - past and,
 AS 58-63, 92-3 - bad.
 88 - physiology.
 88-9 - experiments.
 121-4 - environment; composition.
 125-9 - culture.
 155-9 - brevity.
 156-8 - onions.
 174-5 - Byron,
 175 - aesthetes.
 AT 277 - greatness in.
 AV 105 - liquor and.
 205-8 - free verse.
 205-10
 B 1 - science and.
 C 102 - nature of.
 118-9 - translation.
 137 - flowers; types.
 138-9 - critics.
 219-20 - translation.
 222 - Aristotle on.
 CDU 33-4 - Pantheism.
 CM 135-6 - paganism.
 18 185-7
 206-13
 207 - scepticism.
 220 - infinity.
 CP 40-2-modern.
 CT 20 - originality; parallelisms.
 21-2 - critics.
 39 - music and.
 39-52 - criticism.
 40 - first principles; melody,
 43 - Separatist school; sound
 and sense.
 45-6 - style.
 51 - revolutions in.
 91- - traditionalism.
 151 - metaphor.
 192-3 - Macaulay's era.
 262 - aim.
 DE 12 - profanity and.
 66-7 - nonsense literature.
 77 - Copernican theory,
 78-9 - science and.
 158-9 - modern life.
 EM 107 - pagan.
 116-33 - pagan myths.
 117 - poetical.

POETRY (Cont'd.)

- EM 125 - gods as dreams.
130-1 - pantheism; localizing die gods.
186 - paganism lived on.
- FF 2-3 - mistaken notion of,
2-6 - enjoyment.
3 - nursery rhyme.
5-6 - rhyme.
7-8 - recurrence in.
19-20 - song and.
20-1 - background.
21-2 - anarchy.
88-9 - emancipation.
89-90 - freedom of expression.
91 - prose and.
92-3 - attack on.
260 - religion in.
261 - emotion.
262-3 - mysticism.
- FT 50-1 - naturalness.
51 - language.
- GBS 95 - logician and.
- GKC 125 - of Capes.
158-9 - spirit.
224 - children.
225 - verse.
- GL 177-8 - feeling in modern; language.
178 - feeling in classical; language; modern and classical.
179 - modern and classical: love, praise, sex.
180 - creation; destructiveness.
- G5 132-3 - painting and patriotism.
194 - religious.
- GW 121 - didacticism.
- H 39-42 - inclusion in.
99 - ritual.
177 - English; Irish.
- HA 32 - populace.
52 - Dickens.
88 - revolutionary.
91 - criticism.
94- life.
102-3 - analysis.
105 - philosophy.
18 - distribution of property.
- II 77 - and property.
- II 77 - and property.
193 - music and,
194 - an institution in Ireland.
196 - dreams and.
212-3 - progress and.
- LL 51 - art for art's sake.
63 - metre in.
103 - man remembers who he is.
144 - passions and.
182 - ballad and.
- LT 6 - sonity and.
- MM 192-3 - universalism.
- MT 9-digestion.
- NA 132 - life and.
133 - national,
- OR 27-30 - sanity.
83 - love more poetical than.
88 - naturalism of minor.
- RB 99 - matter of.
134-5 - scientific analysis and.
185 - prose and.
- SGT 38-9 - creation of.
- SD 148 - Imagination,
- SL 207 - idealism.
211-2
213-4 - politics and.
222 - criticism.
222-33 ' middleman in.
225 - interpretation.
226 - oratory and.
229 - paradox in.
- TA 187 - philosophy in.
228-9 - strangeness.
- TC 26-7 - modern.
- TE 1 - architecture and.
12 - Tennyson's influence.
- TT 312 - of adventure.
- UD 112 - extravagances.
112-5 - reality in.
124-5 - architecture and.
128-9 - language.
253-4 - essential quality.
- UU 209-17 - need for.
- VA 28 - English middle classes; Hugo.
170 - form and.
- VT 77-8 - in speech.
240 - reality and.
249-57 - Tennyson.
250-] - commonplace sentiments; democratic nature.

POETRY (Cont'd.)

- VT 251 - religion and.
261-9 - E. Browning.
- WA 279-80 - the American and
the Englishman.
280 - hunting and.
- WB 3 - slackness in English .
144 - understanding.
- WS 199 - practicality.
(see also American poetry; Epic; Free
verse; Heroic couplet; Metre; Pas-
toral poetry; etc.)

POETS

- ACD 10 - originality of modern.
111 - Arcadian.
- AD 176 - definition.
170-81 - common people; po-
pular sentiments.
177 - politics and.
178 - sensibility.
- AG 123 - Faber and Faber on.
- AS 59-63, 92-3 - bad poetry.
62-3 - heroes and.
133 - nature and.
158 - imagery.
209 - eyebrows.
209-11 - metaphysical.
- AT 275-6 - obscurity.
277 - Christian orthodoxy.
278-81 - religion and.
- AV 68 - sands; 19th century.
105-6 - cynicism.
141 - clarity.
- C 14 - medieval word for.
29 - philosophy.
30 - influence.
31 - great.
31, 37 - business of.
31-2 - concern of things.
32 - Christianity and paganism;
traditionalists; theories.
35 - eternal things.
36 - indifference to morals,
37 - sons of God.
45 - Renaissance exaltation of,
51 - infallibility.
110 - grave vs. cheerful.
236-7 - Renaissance.
266-7 - pleasure in pagan.
- CL 196 - medieval child and.
- CM 91 - moods.

- CT 20-1, 24-5 - originality.
23 - dreams.
39 - music.
48 - tradition.
- DE 54-5 - darkness and modern.
- FA 86 - saint and.
87 - praise.
101-2 - happiness.
- GKC 219-20 - feudal.
- GW 65 - madness.
- H 51 - patience.
- HA 86 - traditional.
91 - totality.
147-8 - as mountains.
160 - love.
195 - Irish attitude towards.
- II 51 - "knowledge" of.
- MAN 281 - mission.
- MT 268 - love of the finite.
- NA 130 - nature and.
- NJ 192 - exorcists and.
- OS 149-50 - prophet and.
- RR 57 - Plato.
- SL 208 - of revolt.
228 - public and.
230 - purpose; criticism.
- SP 37 - pantheism.
- SUR 37 - muse.
- UD 215-6 - narrowness.
- VT 238-40 - meaning; practicali-
ty-
241 - essence,
250 - demagogue and.
253 - a Ptolemaist; science.
- WB 3 - environment.
4 - qualities.
55 - artist and.
- WW 161 - lunatic and.
- POGROMS**
- SD 26
- POISON**
- CT 177-8 - sin as.
- POKER**
- MM 28
- POLAND**
- AB 328-30 - Chesterton in.
330 - Russian atrocities.
- CDU 39-44 - Germany's claims to
Danzig.
- CE 29, 34, 44 - Frederick the
Great.

POLAND (Cont'd.)

- EA** 4\$ - journalistic treatment.
 122-3 - Catholic culture.
 125 - France and .
 137 - Bolshevism.
 140-3 - English ignorance of,
 143 - enemies.
 143-8 - as a nation.
 143-8, 205-7 - hated.
 147, 169, 171 - Russia against.
 157, 169 - Prussia against.
 170 - lies about.
 171 - wall of Christendom,
 205-7 - German liberals
 against.
 224 - after World War 1
 279 - Christianity and révolu-
 tion in.
- GKC** 259 - Catholicism.
- GS** 49-55 - romantic.
- H** 174 - as a nation.
- RR** 176 - nationalism.
- POLES**
- AV** 87 - Bolshevism.
 87-8 - patriotism,
- EA** 70 - Hitler's invective against.
 116 - Prussian policy toward.
 204 - nature of.
- GS** 53-5 - chivalric tradition.
- POLICE**
- AT** 218-20 - city and.
 219 - politeness.
- CM** 54-5
- DE** 161-2 - conception.
- H** 47 - French discipline.
- MM** 265 - Ireland.
 291 - peril.
- MT** 57 - philosophical,
- SCL** 50
- WA** 186 - in America.
- WC** 233-4 - slang names: Peel and,
 235 - Cobbett's opposition.
- POLISH Corridor**
- AB** 328
- POLITENESS**
- AT** 218-20 - city.
 219 - policeman,
- FT** 64-5 - virtue.
- GL** 161 - French.
- SL** 89 - In America .
- VT** 90 - mystical; Restoration and.
 90-1 - Charles II,

- WW** 111 - meaning.
- POLITICAL parties**
- AIS** 109-14
 190 - English.
- AV** 158-64 - two-party system.
 159 - Parliament and.
 159-60 - coalition.
- 19** 143-4 - Irish, and Celticism;
 insularism.
- NJ** 124 - Jerusalem.
 147 - England.
- RR** 208 - Italy.
- SD** 31-2 - English, and freedom.
- SL** 184 - paradox.
- UU** 98-106 - Great Britain,
 H5-22 - journalism and,
 (see else Government)
- POLITICIANS**
- AB** 269 - opium of philosophy.
- AIS** 104-5 - politics and.
 122-6 - mortality.
- AT** 174 - journalism.
 183 - financier.
- CT** 199 - demagogues; requisites.
 199-200 - Parliament and.
 200 - language.
 221 - American; Civil War.
- EA** 38, 42-4 - ignorance.
- GKC** 135 - liquor.
 233 - education.
- H** 254-5
- II** 150 - modern.
 156 - English; Thomas Kettle
 and.
- NJ** 266 - modern and medievalism
- RR** 225 - integrity.
 243 - corruption.
- SCT** 205 - promising.
- UU** 143-50 - misinterpretation.
- VA** 210-1
- WA** 76 - A. Jackson and.
 115, 118 - In America.
 118 - In England.
 155 - hypocrisy.
 217 - white washing.
 224 - English spirit.
- WC** 183 - education.
 198, 199 - the poor and.
- WS** 60 - populace and.
 224 - muddlers.
 251 - knowledge of Austria.

POLITICS

AB 107 - contemporary.
 125, 128, 251 - Chesterton.
 126 - money; political candidates.
 204-5 - English corruption.
 264 - truth and.

ACD 169

AIS 104-8 - economics.
 107-8 - Europe.
 109- - colors in.
 111-2 - Continental.
 121-6 - power and.
 145-7 - change in.
 150 - persecution and.

AS 100 - compromise.
 115-6 - morality.
 126-9 - culture.

AT 39 - discussions.
 40 - canvassing; corruption; hypocrisy.
 42 - vulgarity.
 115-23 - finance; secrecy.
 155 - bribery,
 10-1 - Chaucer (Chesterton)

C 36

CDU 36-49 - Church's power for peace.
 60-1 - General Will and.

CM 1-9 - poor and.
 63 - Fabianism.

CT 87 - Irish; English literature.
 94-5 - Chesterton.
 112 - philosophy.
 239 - Lincoln.
 265-6 - diplomacy.
 266-7 - seriousness.

EA 121-3 - agnosticism.

EM 152 - Christianity and.
 159-76 - materialist theory.

FF 60-1 - as a profession.
 172-3 - vagueness.

FR 23 - political innocence.
 234 - modern principles.

FT 30-1 - materialism.

GL 1, 20 - paradox.
 120 - 18th century.
 121 - 20th century.

GS 30-1 - utopia as monarchy,
 84 - safety for the governing.
 136-7 - national decline; causes.

H 16-ideals.
 17 - literature and,
 18-9 - ethics in England.
 20 - theories.

II 27 - Irish and English.
 35 - Chesterton and.
 70 - Irish sense.
 147 - Irish leaders.
 149 - Irish Home rule.

JJ 11-91 - passim.

MK 1

MM 55-6 - journalism and.
 101-2 - liberty.
 102-3 - liberty; the normal man.
 308 - limitations.

NJ 98 - Moslem morality.
 146 - Palestine.
 148 - theology and.
 228 - religion and.
 263 - Christianity.

OR 30-madness.
 81- - practical.
 128 - patriotism.
 195-7 - 19th century.
 249 - Western vigilance.
 259 - orthodoxy guards.

OS 257-8 - normality and.

RB 28-32 - dramas; characters.

RDQ 240 - feminine.

RR 102 - guilds of middle ages.
 225 - Freemasons and.
 226 - luxury; professional.
 244 - people and.

SL 101 - Prohibition and.
 102-3 - political Drys and Wets.
 164 - Wm. Penn.
 197 - American Revolution.
 213-4 - poetry.
 243 - falsity.

TC 87-92 - science imitates.

TT 144 - Chesterton.
 277-85 - honesty.
 282-4 - earnestness.

UD 117-8 - objectivity.
 857- - money and.
 665- - leadership.

UU 13-4 - capitalist influence.
 143-7 - political speeches.

VT 170-1 - eloquence.

POLITICS (Cont'd.)

- VT 229 - ecclesiasticism; militarism.
- WA 75 - American and English; fiction.
87 - cities.
87, 186 - corruption.
118-9, 123, 125, 128 - American.
118-20, 125, 271 - English.
172 - women in.
- WS 60 - ideals of Chesterton.
168 - debates.
180 - American Catholics,
244 - liberalism.
- WW 10-6 - social ideals.
23 - social unity.
49-50 - honorable poverty and.
49 - French Revolution.
50 - wealth and.
50-3 - publicity.
293- - English system; truthfulness,
(see also Anarchism; Government; Nationalism)
- POLLARD, Professor
C 103
- POLO, Marco
AG 33 - reports.
- POLONIUS
EM 122
- POLYGAMY
FF 122-3 - boredom.
II 60 - eugenics.
SD 55 - population,
106 - practice of.
107 - Mahomet,
109-10 - divorce.
- TAL 270
- UD 182-4 - Mormons.
184 - status.
- POLYTHEISM
NJ 171-3 - modern world,
175 - Christian tradition and.
(see also Gods; Mythology)
- POMP
DE 54 - monuments,
EM 313 - popular element.
RR 149 - pomposity and.
- POMPEII
AG 158 - Renaissance.

POMPOSIT

- HA 207
- PONTIFEX (the word)
RR 96
- POOR
AB 284 - English.
ACD xvii - modern literature.
xviii - problem.
21, 204-5 - English.
40 - gloom.
62, 181 - Dickens.
146 - cheer.
- AD 40 - rich and.
208 - secrecy.
- AIS 57-Voltaire.
169 - snobs.
- AS 1-5 - plutocracy.
81 - beer; tobacco.
199 - slums.
199-200 - criticism.
199-203 - Dean Inge; making good.
- AT 12 - humor; social problems.
29 - temperance; work.
92-3 - English.
- AV 171-2 - criminology.
- C 281 - instruction.
- CD 52 - pleasures.
258-9 - fools and.
277 - pity.
279 - Dickens; Gissing; Gorky; Jesus Christ.
- CL 223 -Christmas.
- CM 1-2 - sectarianism.
1-9 - politics; rich versus.
1-9, 223-4 - persecution.
3 - books.
4-5 - gambling; economics.
6-9 - moderns.
8-9 - Socialists.
24-5 - sin of.
38-40 -education.
123-4 - cleanliness.
123 - liquor.
170-1 - vulgarity.
235 - fate.
246-50 - pride.
248 - gossip.
- CT 8 - the deserving; millionaires and.
- DE 27 - courage.

POOR (Cont'd.)

DE 88-9 - realistic study.
 EE 33 - crime.
 154 - paradox.
 159-60 - the rich and the destitute .
 160 - Protestantism.
 169 - sexual pleasures.
 171-3 - capitalists and.
 175-91 - eugenics and,
 184-5 - race.
 214-18 - In servile State.
 FF 107-tyranny.
 107-8 - punishment; socialism.
 166 - bribery.
 166-8 - status; law; tumblers.
 167-8 -Meredith.
 170-2 - courts and.
 GKC 90 - Dickens.
 248 - treatment.
 249 - suffering.
 GL 1-3 - treasures.
 GS 45 - traditions.
 83- - punishment.
 123 - "ha'penny" for.
 H 203 - rich and.
 204 - wit.
 205 - sentimentality.
 273-4- sins.
 274-84 - democracy.
 276-84 - In literature.
 277 - knowledge of.
 281 - In slum fiction.
 282-4 - realism.
 HA 63 - Dickens.
 Jj 74 - charity.
 INC 246 - democracy.
 LL 116 - tragedy and frivolity.
 120 - actors and.
 134 - right opinions of.
 136-7 - work and play.
 MM 44 - laughter.
 85-8 - in England.
 220-1 - Christianity.
 283 - secrets.
 MT 189-90 - anarchism.
 NJ 78-dignity.
 142 - religion and.
 253 - particularists.
 OS 29 - capitalists.
 RR 215, 239-rich and.

SD 92 - heraldry.
 98-9 - rich and.
 SL 180 - in America.
 SP 120 - natural.
 ss 12-4 - Manchester School.
 45 - dancing.
 SUR 25 - surprise; wages.
 TA 156 - St. Thomas.
 UD 79 - laughter.
 88 - respect for.
 131-2 - Jane Austen.
 149-50 - satire.
 UU 36 - pleasures.
 38-44 - Eugenics.
 161-4 - knowledge of.
 163-6 - ideas.
 VA 46-Faber.
 81 - heaven.
 VT 133 - Tolstoy,
 WC 32-3 - Justice.
 41 - self-respect.
 47 - helplessness; virtues.
 91-2 - State persecution.
 194 - thrift.
 196-200 - sympathy.
 200 - Cobbett.
 WS 182 - English treatment.
 218-9-Digby.
 264-5
 267 - liberties.
 277 - gratitude; monopoly.
 WW 94 - progress.
 263-7 - education.
 297, 364-5 - cleanliness.
 305 - generosity.
 308-13 - traditions; vulgarity.
 309-13 - death; personal appearance.
 345 - domesticity.
 (see also Beggars; Poverty)
POOR laws
 EE 129-45 - English.
 SE 268-9 - principles of.
 WC 207, 224, 239, 242 - Cobbett
 the new Parliament, the new poor law.
 WW 351-7 - Injustice.
POPE, Alexander
 AB 96
 c 231 - translation of Homer.
 231-2 - 19th century.

- POPE, Alexander (Cant'd.)**
- CT 37 - on Swift; Congreve.
87- - couplet.
- FT 15-31 - satire.
20 - greatness.
28 - on Addison.
2? - hatred.
- GL 172-4 - heroic couplet.
174 - Shelley.
- H 241 - laughter; satire.
- RS 38 - Whitman.
- SE 141-2 - an monarchy.
- SP 91
- VT 43-55 - satire.
44-5 - couplet.
46 - irrationality; antithesis.
47 - poet of civilization.
53-5 - Atticus; satire on Addison.
- WB 16 - Homer; Flaxman's Illustrations.
- WS 154
- POPES (papacy)**
- AI5 179-80 - middle ages; internationalism .
- C 41 - kings; monopoly.
47 - Catholics; English; France; paradox.
47-8 - after Reformation.
48-51 - middle ages.
50 - money collections; publicity experts.
51 - critics of Avignon popes; Petrarch.
52 - quarrel about.
53-4 - progress under.
54 - arbitration,
55 - Protestants on.
56 - captivity.
74-5 - on chemistry.
- CDU 23-4 - papal flag.
24, 27 - wealth.
- CM 268 - protestantism.
268-9 - Islam.
- CT 108 - H. G.Wells.
227- in the White House.
228- 9 - Alfred Smith.
- EM 14 - attack on.
252 - St, Clement.
- FA 174 - saints.
- OR 165-**Infallibility.**
- RR** 19, 33 - history.
30-1 - In Rome.
33 - criticism of tombs.
34 - Italian spirit.
34-6 - orators in stone.
36 - ascetics; England's ignorance.
37 - patrons of sculpture.
39 - moderation.
51 - Eastern fanaticism; temporal power.
54 - prohibition of images.
59 - patriarchs.
61 - sculpture.
65 - idolatry.
69 - Roman Empire.
72-3 - in sculpture.
81-2, 86 - Charlemagne.
82 - Franks.
82-3 - the Caesars.
87 - barbarians; scandals.
88 - the people.
89 - War of the investitures.
106 - power and the Reformation; decline.
107 - nationalism.
107-8 - civil power.
108 - Avignon; degradation.
108-9 - Catherine of Siena.
109 - barbarism; Byzantium; civilization; civil power.
110-1 - East-West interregnum.
111 - art, Imperialistic authority; philosophy; scandal of rivalry.
111-2 - wickedness.
112 - nationality; politics.
112-3 - end of middle ages.
132 - anti-Catholics; Byzantine art; error.
133 - statues.
134-5 - the future; medievalism and critics.
135 - education and; progress.
135-6 - modernists.
136 - art.
139 - Renaissance.
143-4 - splendor.
144 - ceremonials.
235 - political power.
260-3 - temporal power.

POPES (papacy) (Cont'd.)
 RR 26? - thing of the futurs.
 270-1 - Mussolini,
 SP 141 - removal from Rome.
 TA 34-5 - wealth.
 47 - Hohenstaufens.
 TC 243-8 - Catholic doctrine on.
 WS 138 - pagan phase.
 162 - Roman trophies; Servant
 of Servanti.
 176 - Puritans and.
 186 - modem spirit.
 221 - papal bull; Irish bull.

POPISH plot
 SE 213 - Protestantism.

POPOLO, Piazza Del
 RR 124

POPULAR, The
 FF 15^ - art appreciation.

POPULAR movements
 TA 39 -popularity.

POPULAR places
 TT 261-2- preservation.

POPULARITY
 AS 220 - genius and.
 AT 107 - Impressive.
 108 - how to gain.
 CD 100-1 7 positive and negative.
 CE 116 - governmental.
 CT 271-2 -vulgarity.
 FT 7 - pessimism.
 8 - optimism.
 GKC 190 - maintenance.
 GL 80
 HA 107 - unpopularity.
 RR 236 - tyrants.
 VT 33-4 - pessimism.

POPULATION
 AV 72 - ihlftng.
 GKC 152-4 - surplus.
 153 - removal.
 OS 254 -problem.
 SD 55 - China; test of progress.
 55-6 - need of.

PORNOGRAPHY
 CM 126-7 - sex and.
 126-131 - emphasis.
 WS 232 - In antiquity.

PORTER, Eleanor
 AS 189

PORTER, Jane
 GL 108-9 - Scottish chiefs.

SE 138-9 - an Scot heroism.

PORTER, William Sidney
 HA 176 - criticism.
 WA 186, 204 - short stories.

PORTIUNCULA
 FA 143, 167

PORTRAITS
 AS 17-20
 EM 128 - Egyptian and Assyrian.
 GW 157

POSING
 ACD 74-5 - meaning of.

POSITIVISM
 H 93-7 - error.
 MM 29-30
 OR 97 - a dead level in life.

POSSESSION
 GKC 59 - meaning.

POST (the word)
 UD 10-1 - use tn poetry.

POST-IMPRESSIONISM
 AB 87
 AV 63 - Delacroix.

POST Office
 TT 241-2 - singing in.

POSTERITY
 AG 172 - living for.

POSTJUDICE (coined term)
 RB 115

POSTMAN
 DE 109 - carries men's souls.

POTATO
 AD 54 - beauty.
 FF 90-1 - poetry.

POTENTIALITY
 TA 215^ - explanation.

POTSDAM
 CE 36-piracy.

POTTS, Peveril
 C 115 - tomb of,

POUND, Ezra
 CT 44
 NJ 225 - on Peter the Hermit.
 225-8 - theory of Crusades.

POVERTY
 AT 271 - society.
 AV 204-English.
 CD 174, 177 - philanthropy.
 174-7 - Dickens.
 177 - Christmas.
 268-9 - happiness.
 EM 200-1 - Christ's birth.

- POVERTY (Cont'd.)**
- EM 240-1 - St. Francis of Assisi's bride.
- FA 172-4 - vow.
- GBS 192-3 - Show.
- II 199-200 - In Belfast.
- LL 101 - Franciscan.
- MM 170-1 - wealth and.
- OR 215-26 - democracy and aristocracy.
262 - protest the poor.
- OS 165 - happiness.
- RR 225 - Jacobins.
- SP 96 - 18th century.
- TC 129 - English Reformers.
- TT 93 - Incentive to.
214 - crime.
- WC 42 - rewards.
42-6 - Cobbett on.
101 - machinery and.
201-2 - attitudes towards.
- WS 217 - Digby on,
- WW 55 - Ideal of.
69 - Industrialism,
- (*ttt* also Poor; Wealth)
- POWELL, Yorke**
- AB 139
- POWER**
- AIS 121-6 - passing; political.
- GW 110 - appetite for.
- II 171-2 - science and.
- OS 254-9 - right.
- RR B5 - Byzantine and Roman authority.
187 - In history.
263 - pontifical.
- UD 101 - kindness.
- WS 61 - Fascism.
- PRACTICALITY**
- AG 11 - thoughtfulness.
20 - the theorist.
43 - reason; the practical man.
- AT 126 - sentiment.
- AV 18 - partisanship.
19 - theory and the practical man.
- CM 174-5 - paradox of the practical man.
250-1 - pride.
- FF 152-3 - misconception.
- H 21 - Ideal.
- H 23-4 - example.
254 - delusion.
- OR 97
- PL 17 - the unpractical man.
- TC 14 - modern virtue.
- UU 19 - the tyrant.
210 - paradox.
- VT 238-41 - poetical.
240 - Balzac; Shakespeare.
- WA 116 - Americans.
- WS 197 - failure.
- WW 11-7 - need of the unpractical man.
- PRACTICE**
- UD 184-7 - theory and.
- PRAGMATISM**
- AIS 207 - morality.
- CM 31-2, 173-4
- EM 314 - Catholic Church.
- OR 64-6 - reason destroyed by.
- SD 79 - paradox.
- TC 151 - reason.
- PRAISE**
- AT 237 - of the unpopular.
259-60
- AV 224 - of Germans.
- C 37 - duty.
- CM 206 - criticism.
- FA 87 - poet.
- GL 179 - in classical poetry; modern poetry.
179-80 - exaltation.
- H 203-4 - flattery.
- OR 296 - permanent.
- SL 122 - blame and.
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- AT 147
- PRAYER**
- B 244 - enjoyment.
- CP 106
- CT 138 - journalists on.
139 - dogma; foundations.
- EA 25-6 - for peace.
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130 - a liberty and an enlargement.
280-1 - God and.
- TC 108-10 - mechanical repetition.
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- WS 47 - journalese.

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- PRAYING boy (stata-)
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 138 - professionalism; creed
 and dogma.
 139 - criticism.
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 GL 102-3 - architecture.
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 120-1 - popularity; position.
 121 - duties.
 122 - responsibility.
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- PRESIDENTIAL elections, American
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 AIS 113-4 - conscription.
 AS 12-3 - medievalism.
 108-9 - Rome.
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AV 122
CM 2
116 - tradition.
130 - J·X·
174 - philosophy.
222-4 - Morgan.
CT 61 - religious war.
213 - on Prohibition.
EE 219 -popular.
95 - freedom; Puritans.
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H 114 - headlines.
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RR 238 - freedom.
246 - censorship; Mussolini.
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WS 24 - substitute for dally bread.
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261 - Chesterton.

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AS 152-3 - paganism.

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ACD xll - vanity.

AD 270-9 - spiritual.
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AIS 39-40 - depressing.
169 - weakness.

AP 112-3 - Prussian.

AT 97 - admiration of.

CD 36-9 - Dickens and.

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CT 136 - spirituals deadly danger.

DE 19 - Ignorance; Indifference.

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217-20 - foe of Christendom.

EE 122 - elements of spiritual.

EM 153 - Christianity, caste system, Islam and Chinn.
208 - demonology.

GKC 19 - weakness.

89 - fables.
193-English.

H 130 - effects.
130-4 - character; vanity.
169 - kinds.
170 - enjoyment.

II 107 - Anglo-Irish relations.
213 - sin.

INC 199 - perpetuates all vices.

LL 100 - enemy of amusement.

MT 12 - reticence.

NJ 221 - intellectual.

OR 88 - Jack and Hie Beanstalk.
224 - levitation.

OS 219 - colonists.

SP 29 - humor.

TC 134^ - Catholic Church.

UD 174-5 - disease.

WS 142 - intellectual; modern philosophy; religion.

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AS 218 - sleep.

AT 174 - congregation.

C 40 - Black Death.
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252 - Catholics; Lollards.
252, 257 - Chaucer.

CC 32-9 - Integrity.

51 - Reformation.

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55 - fisher of men.

CDU 37-49 - world peacemakers.
46 - humanity and nationality.

CT 140 - theology.

EM 10 - cowardice.

31 - antiquity.

77-8 - pagan, arts and sciences.

II 215-6 - bigotry In Belfast.

NJ 103 - Greek; apocalypse.

103-7 - Greek.

104 - simplicity.

OR 239 - religions of world.

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292 - Christianity.

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- SS 47 – dancing.
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 ing.
 UD 78 – doctors and.
 118 – feminists and.
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- AB 175
 CC 43 – Influence on GKC .
 WB 30 – Unitarianism.
 WC 59-61 – Cobbett.

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- AB 8-9 -snobs.
 AT 15 – free love.
 CM 159
 250 – pride.
 EM 150 – royal philosophers.
 II 184-truth.
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- OS 92 – distributism and.

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- C 44 – worship of.
 45 – renaissance exaltation.
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 RR 214 – merchant in Venice.

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- PAR 143 -argumentation.
 WW 302-3 – progress and.

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- AT 203 – nationalist; rationalist.

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- AT 255
 EE 210
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- AIS 135-8
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PRIVATE enterprise

- NJ 17 – not private.
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- AV 188 – Prussianism.
 WS 29 – Ell effects.
PRIVATE life
 FF 234-6 – public life and.
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PRIVATE property, see Property.**PRIVATE schools**

- WW 281 – purpose.
 282 – manners.

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- UD 155-6

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- CT 25-6 – criticism and.
 FA 159-62 – distinctions.
 GL 112 – provincialism.
 112-3 – English.
 112-5 – In history.

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- AIS 27-9 – progress and.
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- GL 24-6, 36-7-In Spain.
 25-6 – gaiety.
 37 – poetry and.

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- FF 40-1 – evil; modern society.

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- CM 163 – Tolstoy.
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 235- – mystery.

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- AS 189

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- ACD 223-7 – Edwin Drood.

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- DW 23 – control of means.
 WS 220 – private consumption.
 220, 229-30 – over-produc-
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 222 – economic paradox.
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PROFANITY

- AT 35 – significance.
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AT 197 -sophist.

SD 86 - medieval; modern marriage and.
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27-9 - problems.
28 - intelligence.
125 - fallacy.
127, 183-6 - science and.
181-2 - prophets.
164-6 - time.AS 41-5 - social chaos.
49-51 - history.
66-8 - morality.
131-2 - educators.

AT 221-2 - history.

AV 25-6 - science and.
78 - degradation.
109 - customs; restoration and.
115-6 - immorality.
594- - relationship to past.
236-8 146 - free thought.
146-7 - science and the Church.C 44-5 - nature of.
53-4 - resistance to ecclesiastical.

159 - race and.

CM 1-9 - persecution.
8 - Adam Smith; theology.
160 - simplicity.
175 - modems.
278-9 - civilization.

279 - philanthropy -

CT 44 - modern art.

45 - Macaulay.

CT 46-novelty.

47 - change.

155 - meanings; true.

240-1 - Lincoln.

255 - prophecy.

DE 16 - definition.

EA 42 - ideal of modern culture.

151 - age of.

EM 152-8 - Christianity; Asia.

284-5 - problem.

FF 3 - definition; growth.

188-90 - evolution.

188-93 - objectives; fallacy.

190-3 - limitations; ideals.

193 - common sense.

193, 249 - meaning.

249-50 - modern philosophy;
fallacy.

GBS 203-4 - education.

GKC 164 - ideal.

GL 53 - history.

114-5 - decadence.

182 - muddle; pioneers.

H 33-goodness.

35-7 - morality.

66 - humanity.

170 - independant thinking.

285 - mental; breaking of bonds.

302 - definition.

II 16-7 - Ireland.

212 - definition.

MM 115-fallacy.

276 - concept.

310 - meaning.

NJ 84-society.

244-5 - influence of the past.

250 - medievalism.

OR 62-6 - thought destroyed.

189-229 - principles.

212-5 - corruption in things.

252- 259-60 - fatalism fatal to.

261 - orthodoxy guards.

OS 51 - tradition.

220 - property.

230 - paradox.

234-6 - goal.

RDQ 236 - Indefinite.

RR 135 - Popes and.

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 94-6 - Prussians.
 256-7 - religion and.
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 WA 55-6 - end; nation». .
 170 - Prohibition and.
 171 - democracy; prophecy;
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 191 - politic». .
 236 - definition.
 237 - mistake* ond.
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 WS 31 - Catholic thought and.
 32 - regress.
 33 - Catholic attitude.
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 130 - Shaw an.
 135 -the new Intellectuals.
 241 - proportion.
 255 - Voltaire.
 265 - Protestant theory.
 276 - religion.
 WW 34-6 - past and.
 87-90 - aristocracy.
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 AV 34 - Puritans.
 CT 42 - poetical.
 FF 3 - error.
 372- - vagueness.
 250-1 - eonservatlvlsm.
 GBS 59-60 - middle ages.
 60 - Gothlcism; Renaissance.
 60-2 - democracy.
 62-3 - falsity.
 OR 232 - meaning confused.
 UD 119-20-truth.
 WC 16 - 18th century.
 32 - reform.
 WS 39 - without trust In the future.

PROHIBITION

AG 62 - Mencken on.
 72 - cocktails and.
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AIS 43-^ - Puritanism.
 46 - America.
 AS 64-6 - morality.
 AV 136-7 - Puritanism.
 188 - gangsters.
 C 158 - idea of heaven.
 CP 34
 CT 207, 212-7 - arguments of.
 213 - Herbert Hoover.
 213-4 - Dean Inge,
 215 - Idealism.
 216-7 - efficiency in work.
 228 - election of 1928.
 236 - Lincoln.
 94 - principle.
 94, 209-11 - liberty.
 95-6 - justification.
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 183-4 - legislation.
 184 - faddists.
 184, 197 - State and.
 184-5 - capitalists; results.
 209-10 - false logic.
 209-12 - in America.
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 GKC 135 - law on.
 GS 190, 228-9, 238 - persecution
 191 - symposium.
 226 - savagery; simplicity.
 232 - American psychology.
 234-5 - patriotism.
 236-41 - toleration.
 NJ 231 - plutocracy.
 OS 222 - pressure.
 RR 53 - source.
 53-4 - modem democracy.
 54 - Moslems.
 54-5 - compulsion.
 237 - Rome.
 SD 54 - in America.
 SL vl - barbarism.
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 92 - Faust; Goethe.
 101 - Dry*.
 104 - results.
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 tea.
 20, 21 - result*.
 20, 154 - plutocracy.

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- WA** 59 - criticism.
141 - discrimination; failure.
141, 144 - Mohammedans.
144 - Justice; meaning.
144, 146 - In England.
145 - privilege.
147 - Declaration of Independence .
148-9 - human rights.
148-9, 156 - morality.
151 - Inequality.
151-3 - patriotism.
151-4 - basis for.
152 - war,
155-6 - shooting.
156 - rich and.
168 - superstition.
170 - progress.
254
- WS** 69 - failure.
101-2 - sleep.
109 - wine.
122 - society.
260 - liberty.
265 - Protestantism.

(see also Liquor problem; Temperance)

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- 11** 31 - Irish peasantry.
OS 7 - capitalism.

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- EM** 129

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- AB** 256 - government.
258 - Masterman.
AIS 14 - mythology versus.
AV 28-9 - Bolsheviks.
225-6 - psychology.
II 55 - in Ireland.
TC 119-25 - religious.
WA 219-20 - England.

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- AS** 1-4 - philanthropists.
161-2 - privacy; Industrialism.
AV 53 - effects of ownership.
CC 98 - contentment and dignity.
100- - Church's defense of.
CT 115-defense.
115-6 - freedom and; principle of.

- CT** 223 - need.
DW 36-7 - peasants.
EA 95 - capitalism; Communism.
EE 207-8 - socialism.
230 - religion.
EM 62 - the family farm.
FA 145 - communists on.
173 - responsibility.
FF 146-8 - purpose.
GKC 105 - freedom; thrift.
269 - England.
11 18 - distribution, and poetry.
36 - Ireland.
78 - dignity.
83 - defense; Injustice.
84 - private versus communal.
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11-22 - small properties.
17-9 - equalized ownership.
19 - ownership and public opinion.
21 - prostitution.
27 - capitalism.
58 - Utopian.
59 - communism.
77-80 - restoration.
84 - revival.
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100-1 -redistribution.
104-18 - trusts and.
170-1 - ownership the ideal.
193-4 - industry.
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220 - progress.
241 - destruction.
251 - millionaires.
254-9 - pride of ownership.
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SL 48 - gates.
188 - Christianity.
SP 135 - defense.
156-7 - defense.
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37-40 - distribution.
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59 - capitalism.
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UU 53 - reliability.
WA 171 - progress.
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12 - purpose.
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- GKC 51 - virtue.
WC 21 - modem.
WS 228 - trade.
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- AB 145 - Prusstanism.
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29 - prejudice.
29-32 - Bible and.
36-8 - facts and fiction writers
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57-71 - convert's stages of mind.
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 268 - papacy.
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 GBS 35-6 - Ireland.
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 214-5 -Catholicism.
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 OR 196 - 19th century belief.
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 213 - England.
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 28 - Gentian; the Swastika.
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 46 - Book of Common Prayer.
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 licism.
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RR 85 - Rome and.

WA 89 - America.

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AP 2 - Belgium invaded by.

5-6 - Austria and; united.

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 36, 106-7-military officer». **32-** - on reciprocity.
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 61 - governing clou.
 62 - paradox of.
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 65 - liberty destroyed.
 95 - culture.
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- AV 227 - war.
- CE 31 - Frederick the Great.
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 47 - Austria united with) demands on France.
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- CT 106-7 - versus Bolshevists.
- EA 15 - Armistice.
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 20, 176 - problem.
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 182 - background.
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- EE 237-9 - eugenics.
- H 44 - decadence.
 166 - humility.
- HH 7 - annexation of Alsace.
- II 96 - early.
 128 - Irlidr sympathies.
 157 - Thomas Michael Kettle.

- RB 88-9 - philosophy.
- RR 171 - British Imperialism.
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- SE 126 - baptism.
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- UD 105-6 - pessimism.
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 262 - militarism.
- WC 78 - downfall.
- WS 251 - Bismarck.
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 23-evil».
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 34 - savagery.
 37-8 - dueling.
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 113-4 - on revolutions.
- AV 136 - Puritanism.
 138 - fanaticism; tribalism.
 188 - private judgment.
 201-2-English and.
 202 - Holy Roman Emperor.
 217-23 - paganism.
- C 39 - patriotism.
- CE 106 - Slavic descent.
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WS 52 - Forsyth on.

PSYCHIC news (periodical)

WS 96-9

PSYCHICAL research

SP 170

PSYCHOANALYSIS

AIS 4 - materialism.
 204 - detective stories.

AV 127-dreams.
 128 - Voltaire.
 131-2 - art.
 132 - materialism.

C 31 *r method.

CT 59 - criticism; confession and.
 61 - jounaltai.
 62 - Oedipus Complex.

CT 64 - science and.
 FF 24-5 - dreams.
 31-3 - comedy; literature and.
 32 - ghosts; hell.
 33-6 - Hamlet.

SD 91

TC 73, 178 - confession limated.

WA 170 - definition.

WS 109 - Chesterton's candles.
 193 - Catholic Church.

PSYCHOLOGISTS

AV 187 - diseases and.
 CT 162 - trial by.
 SL 54 - Cupid and Psyche.
 56-7 - backwardness.

PSYCHOLOGY

AG 31, B9 - age of.
 114 - neglect of.
 165-6 - laureateship.

AS 88 - poetry.

AV 187-8 - abnormal.
 225-6 - anti-war propaganda.

C 173-6 - Canterbury.Tales.

CD 200 - of men.
 207-10, 238-9- Dickens.

CDU 48 - modem breakdown.

CM 165-9 - Catholic education.
 251-2 - pride.

CT 45 - fatigue.
 210-1 - of change.
 233 - theology.

EE 66-8 - eugenics and the strong'
 minded.

EM 212 - moral philosophy.

FF 29 - humor.

NJ 185 - demoniacs.

OR 235 - miracles.

OS 74-80 - advertising of.

RS 209-16 - literary critics.

SL 53 - paradox.
 53-^! - criticism.
 54-5 - use of word.
 76 - divorce.

TC 22 - criticism.

VT 228 - prudence.

PUB 178

CP 178

PUBLIC, The
 CD 107-8 - Dickens.
 CT 6 - Hazlltt.
 73 - philosophy and.

- PUBLIC, The (Cont'd.)**
 GBS 55-6 - private bar and.
 SL 222, 224 -art.
- PUBLIC building***
 WS 162-design.
- PUBLIC house**
 UU 78 - purpose.
 WW 121 - Socialists and.
- PUBLIC If-**
 FF 234-5 - escapism.
 234-6 - private life and.
 RR 227 - secret societies and.
- PUBLIC opinion**
 AT 141 - Journalists and.
 AV 97 - critics and.
 CT 72 - art and.
 91 - English.
 FF 97-9-the pres*.
 H 121 - meaning.
 127 - journalism.
 HA 157 - private.
 UD 57 - essence,
 UU 201-8 - journalism.
 WA 162 - America; evils.
 275 - England.
- PUBLIC schools**
 AT 151-2 - ethics.
 152-4 - English.
 C 46 - songs; tradition.
 187 - influence on English
 typ.
 UU 124 - paradox.
 WW 280-2, 292 - criticism.
 281 - purpose.
 282 - morals.
 285-6 - Greek language and.
 286-8 - athletics.
 288-90 - aristocracy.
 291,301 -7-Ideal.
 292 - truth and.
 296 - aristocrats and Pharisees.
 303-7 - elementary schools.
- PUBLIC spirit**
 AD 194-5-English.
- PUBLIC welfare**
 AG 12 - health of the common-
 wealth .
- PUBLICITY**
 AV 15 - natural beauty; represen-
 tation.
 C 50 - Papacy.
- CT 127 - euphemisms; meaning;
 morality.
 253 - Dickens.
- DE 53-9 - value.
 58-9 - Christianity; martyr-
 dom.
- RR 224 - the rich in America.
- SL 19 - criticism.
 84 - Christianity.
 85 - America.
- WC 55 - literary genius.
- WW 50-3 - French Revolution; po-
 Httcs.
- PUBLISHERS**
 AD vi - authors and.
 AT 7-8 - tyrant*.
- PUCKLE, Bertran S.**
 GS 117-24 - Funeral customs:
 their origin and development.
- PUGNACITY**
 H 133 - Irish quality.
- PUNCH (periodical)**
 GKC 76 - Book of snobs.
 77-8 - impressions.
 OR 224 - writing for.
 UD 109 - pun*.
 150 - humor.
 WA 142-3 - merits.
- PUNCH and Judy**
 AD 3 - Protestant drama.
 WC 177, 178 -Cobbett.
- PUNCTUALITY**
 GKC 91 - of heroes.
 TC 14 - modem virtue.
 WA 110-3 - America,
- PUNIC Wars**
 EM 89, 165-76, 179-81
 175-6 - Christianity¹ debt to.
- PUNISHMENT**
 CT 88 - English penal code.
 EE 44-7 - indeterminate sentence.
 FF 38 - value.
 38, 41 - modem society.
 38-41 - aristocracy.
 103-5 - blame, morality.
 103-6 - society and.
 105-6 - limitation; State.
 106-8 - socialists.
 108-9 - dignity.
 169 - nature of.
- GS 83-8 - pillory; rich; governing .

PUNISHMENT (Cont'd.)

- LL 126 - modern continuity of.
- 127 - human.
- TT 256-7 - crime and.
- UU 187-92 - by restraint.
- 189 - plutocrats.
- WW 199-203 - evil.

PUNS

- GL 174
- II 59 - punsters and.
- LL 83 - Tom Hood.
- 167 - functions.
- 169 - as art.
- UD 107-8 - nature of.
- 107-10 - production.
- VA 26 - In literature.
- W5 6-12 - in English literature.

PURGATORY

- CC 51 - Protestant attack on.
- EM 281 - suffrages.
- H 30 - vision of improvement.
- NJ 262 - Moslems and.
- SS 34 - Puritanism and.
- TC 75 - Protestant attack on.
- WS 184 - Protestantism.

PURIFICATION

- QSS 20

PURITAN (-S; -ISM)

- AB 19 - defence.
- 326 - stoicism.
- ACD xix - English people.
- 43 - supernaturalism.
- AG 62 - Mencken.
- 175 - Shaw.
- 187 - loyalties; religious toleration.
- 203-4 - on luxuries.
- AIS 44 - sports.
- 45 - morality; theology.
- 46 - In America.
- 154 - Macaulay.
- 155 - English.
- 167 - English novelists.
- 198 - evil and.
- AS 65 - morality.
- 194 - gambling.
- AT 88 - bear-bating.
- 285 - religious liberty.
- AV 34 - progressives.
- 36 - prudery.
- 40 - futurism.

- AV 133 - pessimism; «parti.
- 133-8
- 135-0 - morality.
- 136 - Prohibition; Prussianism; religion.
- 188 - gangsterism.
- C 187 - English type.
- 236 - after Renaissance.
- 259 - use of exposition.
- 262^ - asceticism.
- 263 - ideal.
- 264-5, 289 - sternness.
- 265 - severity.
- 266 - Pelagian and.
- CC 16 - 19th century.
- 83- - Catholic Church.
- 82 - debt to Catholicism.
- CE 39 - Individualist; socialist.
- 40 - England.
- 40-1 - on militarism.
- CM 7 - oppressors.
- 20 - folk-lore.
- 43-4 - Peregrine Pickier romance.
- 80-1 - culture.
- 123 - liquor.
- 138 - sin and.
- 171-2 - vulgarity.
- 182 - iconoclasm.
- 192 - Charles II.
- 256 - Genesis.
- CP 178 - ballad of the anti-puritan.
- CT 83 - Cavaliers; Whigs.
- 94 - Calvinism; English society.
- 97 - individualism.
- 219 - not democrats.
- 236 - Lincoln.
- 259 - transition.
- EM 198 - Blessed Virgin.
- 271 - New England.
- 313 - paganism.
- 314 - laughter.
- FF 16 - popular institutions.
- 95 - press and.
- 99-100 - Prohibition.
- 197-8 - American colonies; tolerance.
- 198 - Stuarts oxii.
- 198-9 - Catholics and.
- 263-4 - England.

PURITANS (Cont'd.)

FF 264 - success.
273 - literary place.

FT 61, 63 - tyranny.
61-7 - restoration.
62 - logic.
66-73 - downfall.

GBS 42, 47, 48, 54-7, 103-4,
107-6, 141-2, 155, 207,
208 - Shaw.
42 - spirit.
43 - beauty and.
43-4 - worship.
44 - decay; England.
44, 82-3 - Scots.
44-5- Ireland.
46 - wit.
47 - prejudice; seriousness.
47-8 - garrulity.
48-9 - Knox.
49-50, 54-5 - alcohol.
101 -Shakespeare.
103-5 - Catholicism.
145-6 - The devil's descipje.
207-8

GKC 27-Arnold.

GL 32-3-Philip II.
105
126-7 - Victorians.
133 - paganism.

GS 228 - too little morality.
290 - liberty.

GW 54-7 - of Watts.
58 - Bunyan.

H 29 - realism.
105 - jay.
210-1 - Stoics.

II 204 - version of purity.

LL 95-^ - joking.
180 - Mary Queen of Scots.

MM 39 - England.

OR 137-9- Inner Light.
159 - Christianity.

OS 226-7 - early.

RR 37 - feasts.
52 - Byzantine Empire.
132 - Vatican decorations.
141 - Catholic culture; Gothic art.

RS 64, 82-4
66-7 - purity and.

RS 123 - fatalism.
126-7 - theology; Scots.
127- logic.
130- - "The Lord."
233 - pessimism.

SE 179 - paganism.
192-210 - development.
195- - principles.
198 - on church government.
198-9 - political philosophy.
200 - Scotland.
205 - decline.
206 - Cromwell.
208 - practices; rise by mili-
tary power.

SL vit - origin.
69- 19th century England.
115 - In towns.
115, 196-criticism.
145-6 - America.
146 - activities; scruples.
148-9 - values.
151 - religion; Christianity.
160 - Christmas.
189 - commercialism.
194 - conservatism.
195 - New World.
196 - ruin.

SS 8-9 - scepticism and.
30 - medievalism.
30-2 - Catholicism.
32 - history and.
32-7
33 - Shakespeare.
64- - predestination.

TC 11-20 - Mencken.
20 - Sinclair Lewis.
32, 153

UD 82 -on BVM; Eve.

UU 193-9 - dregs.

VA 41-Victorianism.

VT 88-9 - Intellectual tyranny;
rationalism.
88-92 - Restoration.
91 - human nature.
92 - essence.

WA 86, 170-1, 215-6 - America;
Catholics.
170-1 - dangers.
170-2 - democracy and.

WB 168-71 -fad.

- PURITANS (Cont'd.)**
 WC 113 - Utilitarians and.
 WS 124-5 - America.
 138 - thinking and.
 156 - school of history.
 162 - Catholic Church.
 175 - Catholic unity.
 253 - modernism and.
 266 - America; eugenics; Savonarola; sterilization.
- WW 230-1 - Catholicism.
- PURITY**
 AG 230 - modern person and.
 B 153 - sex.
 GW 40 - Pre-Raphaelitism.
 H 109 - passion and.
 II 204 - Puritanism.
 RS 66-7 - Puritanism.
 TA 127 - sterility and.
 WW 55 - Ideal.
 (see also Chastity)
- PURPOSE**
 TA 220 - person and.
- PUSS In Boots**
 C 166 - ending.
- PYRAMIDS**
 CT 73 - religion.
 WC 141-2 - civilization.
- PYTHAGORAS**
 EM 147 - philosophy and religion.
 147, 202 - Orientalism.
 180-9 - Intellectual aristocracy.
 204, 207-Christ and.
- PYTHAGOREANS**
 EM 276 - Buddhism.
 286 - religion and philosophy.
- QUACKERY**
 AG 130-6 - home and.
 CT 160 - truth and.
- QUAKERS (-ISM)**
 AB 214-7-World War I.
 CC 78 - Peace and Plenty; quietism.
 79 - 19th century influence.
 81-2 - Catholic doctrine distorted,
 EA 90 - Chesterton rejects.
 EM 206 - St. Joan of Arc.
- EM 278 - pacifism; Catholic doctrine distorted.
 OR 180 - pacifism.
 SL 163 - nature of.
 SS 37 - peace.
 UD 76 - ritualism.
 VT 135 - Christian duty; persuasion; passive resistance.
 136 - human nature.
 WA 70
 WC 173 - Cobbett on.
 WS 254 - tenacity of founders.
- QUARRELS**
 AB 200 - objection to.
 M 52-3 - interrupt argument.
 TA 43 - 13th century.
 WS 170 - human history and.
- QUIETUDE**
 NA 148 - terror.
- QUARTERLY**
 CT 77, 81
- QUIESCENCE**
 VT 149 - Savonarola.
- QUIETISM**
 CC 78 - Quakerism and Fenelon.
 EM 41 - the mind within.
 OR 250 - God's immanence.
- QUILLER-COUCH, Sir Arthur**
 RR 179-World War I.
 VA 154 - humor.
- QUIXOTE, Don, see Cervantes.**
- QUOODLE**
 FL 160 - song of.
- QUOTATIONS**
 GL 31 - popular.
 VT 141-2 - paraphrases and.
- RA (god)**
 EM 150-8
 RR 124
- RABBITS**
 AIS 186
- RABELAIS, Francois**
 AD 177 - as poet.
 AT 87 - good and evil in
 C 234 - nonsense.
 CD 223, 294 - Dickens.
 CM 129 -sex.
 131
 CT 28 - coarseness.

- RABELAIS, Francois (Cont'd.)
- DE 64 - great writer.
 FF VIII - sanity.
 FT 48 - puns.
 GBS 228 - humor.
 GKC 133 - satire.
 H 240 - satirist.
 240-1 - laughter.
 RB 154
 SL 216-7 - Joyce.
 SP 27-8 - humor.
 77
 94
 TC 240 - scepticism.
 WB 126 - parentheses.
 WS 186 - modern spirit.
- RACE (-ISM)
- AP 42-9,69-71, 113-Teutonic
 supremacy.
 AV 138 - loyalty and.
 C 158-61 - life; philosophy.
 159 - progress.
 CE 128-33 - Teutonic.
 CM 78-9 - history and,
 80-1 - religion and.
 CT 119 - creed; meaning.
 EA 72-3, 94 - Teutonic.
 103 - anthropology gone mad
 111, 206 - religion.
 162 - ethnic theory and ag-
 gression.
 EM 69 - Teutonic.
 85-7-Victorian.
 GS 126-7 - colored people.
 H 172 - science.
 172-8 - Irish.
 173-8 - nationality.
 MK 252 - nationality and.
 MM 236 - morality.
 NJ 39-40 - Jews.
 40 - Germans; Moslems.
 RR 171-3 - Teutonic theories.
 192 -World War 1.
 276 - aboriginal.
 SD 61.^ - conflicts.
 SE 41 - physical characteristics.
 41-3 - In early history.
 44 - Britain.
 189 - racial wart definition.
 TC 113-8, 123, 143-Nordic.
 172-5 - Dr. Barnes.
- UD 200 - Victorien interest In
 origin*.
 WA 9, 13, 154-7 - problem! In
 America.
 (see also Anti-semitism; Nationalism;
 Negroes)
- RACINE, Jean Baptiste
- GBS 129
 GL 104
- RADCLIFFE, Arm
- WC 147 - Mysteries of Udolpho.
- RADIANT
- PL 44 - the word.
- RADICALS (-ISM)
- AB 116 - romantic.
 AG 222 - French.
 II 26 - English.
 35 - Chesterton.
 207 - Belfast leaders.
 OR 196-7, 213, 19th end 20th
 century.
 SL 241
 VA 17 - Cobbett.
 WC 68 - significance.
 120 - morals.
- RAGNORAK
- OR 276
- RAILROADS
- AD 45 - rural stations.
 AIS 120 - England.
 CM 110-2
 CT 16-7 - children; labor.
 SP 132-5 - stations.
 TT 20-1 - stations.
 116-7 - tickets.
 195 - Sunday service.
 260-7 - enjoyment of stations.
- RAIN
- CP 181 - first.
 MM 225 - the English and.
 225.^ - a socialistic Institu-
 tion.
 225-7 - teetotalism and.
 227-8 - benefits.
 229-30 - light and.
 RR 166 - in Rome.
- RAIS, Gilles de
- CM 95
- RALEIGH, Str Walter
- H 237-9-on Whistler.
 WA 215

- RAMESES III**, Pharaoh
 AS 17
 RR 124
- RAMSGATE**
 SE 27 - historical significance.
- RAPHAEL**, Saint, Archangel
 GL 14
- RAPHAEL** (Raffaello Santi)
 AG 161 - Christianity.
 AV 215
 CM 101
 CT 47 - medievalism.
 GL 14 - name.
 MM 248 -art.
 NJ 112 - Madonnas.
 TA 145 - St. Thomas' portrait.
 WB 17 - art; Elgin Mart>les.
- RAPIDITY**
 AG 6 - reality and.
- RARITY**
 CL 118-9-value.
- RATIONALISM** (-IST5)
 AD 113 - Christianity and.
 AG 126 - romanticism.
 AT 267-73 -Joan of Arc.
 AV 142-Blake.
 162-3 - scepticism.
 215 - artists.
 CM 77 - 18th century.
 CT 100 - mysticism.
 100-1 - meaning.
 EM 134-43 - superstition.
 201-3 - mythology destroyed.
 212 - future-life.
 215-30 - irrationalism.
 227-30 - Christ explained
 away.
 GBS 66 - sentimentalism.
 GKC 15-Holmes.
 44 - in Job.
 71 - 20th century.
 GL 128, 175 - romanticism.
 GS ' 140-2 - 18th century; Inno-
 cence.
 GW 87-92 - basic idea.
 H 98 - Joy.
 225 - error.
 304 - existence.
 LL 154 - savagery.
 NJ 187-8 - science and.
 OR 87 - error.
 280 - evidence refused by.
- OR 295-6 - enlightened.
 RB 49 - sentimentalism.
 SD 73-4 - dogmas and.
 SP 41 - soul in every dogma.
 90 - 18th century.
 94 - reign of.
 96 - 18th century.
 97 - end of age of.
 99 - obscurantism.
 SS 10 - 18th century.
 TC 46-50 - intellectual Improve-
 ment.
 59-63 - romanticism.
 116-8 - Ignorance of human-
 ity.
 TM 1-2 - meaning.
 36 - Carlyle.
 VA 40-1 - Victorian age and au-
 thors.
 204-6 - religion.
 209 - Darwinism.
 212 - liberalism.
 VT 114-5-logic.
 137 - Christian socialism.
 WB 24 - 18th century.
 WC 106-definition.
 WS 68 - test.
 94 - skeptics.
 208 - defense.
 209 - Catholic Church.
 (see also Liberalism; Skepticism)
- RATIONALITY**
 CT 3 - tn literature.
 GKC 47 - universe.
 H 95 - understanding.
 OR 97-in life.
 TT 132-children.
- RATIONALIZING** (the word)
 H 14)
- RAYMOND**, of Toulouse (or of Tripoli)
 NJ 236-7, 255-9, 267
- REACTION**
 AG 260 - Intellectual.
 AV 163-4 - reform and.
 196 - revolution.
 225 - weariness.
 CM 37-8
 FF 159-reform.
 WS 92
- REACTIONARIES**
 AS 36-7 - revolutionaries and,
 CM 37

REACTIONARIES (Cont'd.)

RR 230-4 - MusraItnl.
 232 - defined.

WC 32 - foundation of reform.

READE, Charles

VA 134 - artistic coarseness.

READING, see Books and reading.

REALISM (-ISTS)

ACD 42 - morality.

AD 13 - worship; romanticism;
 reason.
 328- English.

AG 182 - romance.

AIS 166-novelists.

AS 171-5, 188 -Romanticism.

AT 90 - English and.
 272 - Idealism; man's alms.

AV 189-90 - Freudlanism.

CD 16, 47-8, 183-5, 197, 203-
 4 - Dickens.
 297 - exaggeration.

CE 99-belief.

CM 95 - Catholicism.
 105 - medieval art.
 121 - Johnson.
 212-3 - fairy tales.

CT 230-1 - American literature;
 English literature.

EM 145 - Plato.
 293-4, 299 - nominalism.

FF 62 - suffragettes.
 130-2 - theatre.
 133-4 - art.

GBS 245-6 - drama.

GKC 5 - In biography.
 105 - Cobbett.

GL 55-6 - romanticism.
 55-9 - history and.

GS 275-7 - Stevenson.

H 28-9 - in literature.
 60-2 - Shaw.
 282-4 - the poor.

HA 94 - lave.
 164 - woman.
 196 - romance.

MM 122 - modern lack.

NJ 163 - desert and.

OR 53-4 - pleasure killed by.

RDQ 107-dullness.

RS 247

SL 5-6 - of youth.

SL 6 - idealism.

SP 75 - tired of.
 86 - romance.
 87 - convention.

TA 211 - philosophies on.
 220-1 - of St. Thomas.

TC 59-63 - romanticism.

TT 125 - meaning.
 223 - France.

VT 162-3 - existence and.
 212-3-love.
 214 - Maeterlinck.

WA 116-7 - in England.

WB 136 - meaning.

REALITY (-IES)

AB 24-32 - and memory.
 39-40, 103-4-child.

AD 61-9 - Ideals.
 86-7 - theory.

AG 97 - neglect.

AIS 2-3 - metaphors.
 3 - wishes versus.

AT 53 - barbarity.

AV 93 - tradition.

C 36-7 - realization.

CD 193-5 - Dickens.
 195 - romance in Dickens.
 196 - fiction.

CM 12-4 - Midsummer night's
 dream.
 219-20 - concentration.

CT 56 - facts and.

DE 86 - Ideals.

FF 4-5 - art.
 204-7 - history and.

GKC xvi-xvli - In G .K.C. as MC
 42 - In Job.
 167 - fairy tales.
 195 - In music.

GL 165 - brood^nlnded.

GW 103-8 - symbols.

H 62 - Shaw.
 192 - romance.
 113 - aspects of things.

M 28-9 - day dreams.

PL 131 - false mysticism and.
 261 - shadow of each unreal
 thing.

SD 117 - divorce.

SL 157 - Illusion.

TA 17 - sense perception.

- REALITY (-IES) (Cont'd.)
- TA T80 - recognition.
181z 229 - mind and.
210-1 - relationship In.
225 - extent.
231 - man and.
- TM 35 - truth and.
- VT 200 -fable.
201 - history and.
211-4 -Maeterlfnk.
240 - poetry and.
- WA 39-40 - advertising.
- WB 196-201 -battle for.
- WC 13 - Cobbett.
- WS 194 - sense of.
- REALPOLITIK
- EM 163-5
- REASON (-ING)
- AD 13 - realism and.
- AG 30 - laziness.
- AV 3 - modem mind.
23 - gift of God and guide to truth.
- C 270 - medieval philosophy.
- CC 21-2, 107-8 - Church defends.
107 -'sacredness and value.
- CM 177-9 - philosophy.
- CT 171 - and twilight sleep.
152 - and mythology.
239 - Lincoln.
- DE 66-7 - nonsense literature.
106 - heart and.
- EE 170-1 - authority.
- EM 148 - habit.
157 - sanity.
206 - broadness of mind.
314 - Catholic Church and pragmatism.
- FA 20 - beginning of.
- FT 62 - a brute force.
- GKC 115 - eloquence.
- GL 134-ritual.
- H 47 - love and.
169 - sanity.
207 - joy.
- II 194 - Celtic poetry.
- INN 24-5, 31 - Church's defense of.
- LL 122 - belief In.
- NJ 187 - West and.
188 - Catholic defenders; mystery.
- OR 27-51, 67, 75-80 - mental health endangered.
58*40 - faith and.
59 - persecutions.
263-99 - Christianity.
- SCT 226 - from God.
- SL 31 - fashion and.
39-40 - drinking and.
72 - In marriage.
- SP 86-7 - emotion and.
90 - faith and.
- TA 17 - man; senses.
18 - appeal to.
20 - religion and.
198 - as guide.
200 - authority.
246 - Luther.
- TC 107-12, 198-201 - broadness of mind.
126 - Anglo-Saxon anarchy.
133 - modem world.
149-51 - religion's need of.
166-71 - independence.
212-8 - conversion and.
- TM 1-2 - definition of irrationality.
- VT 89 - a brute force.
- WB 108 - mysticism.
- WS 46 - defended by Church.
79 - agnostics.
174 - respect for.
208 - life and.
- (see also Logic; Thought)
- REBEL (-LION)
- AS 36 - nature of.
172 - youth.
- EE 27-38 - anarchy.
- RB 121 - sympathy for.
- TA 82 - tracing of.
- UU 80-8 - meaning of.
- RECIPROCITY
- AP 23 - virtue of.
32-49 - Prussian Idea of.
- RECOVERY
- OS 44 - In living things.
- RECREATION
- GS 129-30 - increased leisure.
- UU 28 - resurrection and.
- RECTITUDE
- NA 279
- RECURRENCE
- AG 144-50 - poets on.

RECURRENCE (Cont'd.)

AG 148-9 - theory of.

RED (color)

AD 81-2 - symbolism.
82 - profligate and.
82-3 - sacredness.

RED Sea

CP 70-1

REDEMPTION

MM 280-qualities.

REDMOND, John Edward

CE 62
11 146-7

REFERENCE book*

GKC 184-users of.

REFINEMENT

AT 156 - righteousness.
157 - non-conformists.

WW 109 - vulgarity.

REFORM (-ERS)

AB 278

ACD 80-kinds.

AD 154-6 - satire.
154-60 - scientist and.

AG 16 - ravings.

AS 4-5 - philanthropy.

AT 44 - defined.

AV 163-4 - reaction.

C 56 - rise of.

CD 6, 273-5 » optimism.
271-4 - Dickens and.
273-5 - pessimism.
275 - Rousseau; Shelley; Gorky; Christ,
276 - Hardy.
276-8 - pessimism and failure.
277 - optimism and triumph.
283 - flattery.

DE 8 - prerequisite of.

EE 120 - repeal and.

FF 159- reaction.
248-50 - basis.
248-51 - State.

GBS 62

OR 194-229 - cosmic.
196 - 19th century belief in.
247-60 - Christian and pantheistic.
257 - orthodoxy the natural fountain of.

OS 44-5 - principle* of.

SD 11 - form and.
57 - of marriage.
66-7 - skeptics.

TA 20-1 - St. Thoma*.

TAL 126 - youth and age.

TC 35-45 - hasty destruction by.

VT 23 - love and.
147 - starvation and.

WB 185-6 - conventionality.

WC 223 - Reform Bill.

WS 139-41 - the new reformation.
266 - Protestant.

WW 282 - ideals.

302

REFORM, Social, see Social reform.

REFORM bill(s) (England)

CT 205

SE 265 - the 1832 bill.

UU 92-3 - capitalists and the 1832 bill.

wc 223 - Act of 1830; rotten boroughs.

WS 84

REFORMATION

C 46 - medieval school after.
59 - principle.

CC 50-1

CDU 43, 45 - nations separated by.

CT 255 - Wycliffe.
259 - transition; renaissance.

EM 295-6 - Christianity and.

II 206 - barbarism.

NJ 251 - medievalism.

252 - evils; ethics; three wars.

OR 53 - vices and virtues.

RR 80 - history and.
106 - power of the Pope.

III - Moslem; mutiny.

SE 178 - capital and labor problems.

179 - aristocracy.

253 - squirearchy and industrialism.

SP 99 - obscurantism.

ss 29 - liberty and.

TA x - sources.

20 - effect.

239 - cause of.

241 - Popes on; beginnings.

- REFORMATION (Cont'd.)**
- TA 243 - theory.
- TC 71-7
97 - narrowness of view.
104-6 - Dean Inge.
127-32 - English; money.
230 - shipwreck of Christendom.
231 - Mantcheantsm.
- VA 241 - Langland.
- WB 100 - supernaturalism.
- WS 24 » misleading consequences.
29 - fanaticism.
38 - effect on religion.
116 - Murry.
130 - England.
275 - Hitlerism and.
- WW 47 - European unity.
- REGENCY**
- CT 264 - age of.
264 - sociality.
- GKC 214 - Royal Society of Literature.
- REGULUS, Marcus Atilius**
- WB 118-torture.
- REICHSTAG**
- EA 63 - burning of.
- REINCARNATION**
- EM 147, 189, 275 - Pythagorean and Hindu.
153-8 - Buddhism and theosophism.
- OR 291 - theosophism.
- RR 120 - resurrection and.
- RELATIVISM**
- EM 286
- WS 193
- RELATIVITY**
- AB 76 - of sin.
- AS 139-44
- CT 45 - fatigue and.
- WS 58 - physicist philosophers.
- RELAXATION**
- WA 264-6-English.
- RELIABILITY**
- TC 14 - modern virtue.
- RELICS**
- AG 199 - treatment of historical.
- WS 176 - Puritans.
- RELIGION**
- AB 75-6 - of Chesterton.
- AB 145 - patriotism.
232 - Eases of all differences.
- ACD 26-7 - pessimism; romance; shortness of life.
40 - gloom and.
169 - discussion of.
28 - origin of evil.
59 - false.
59-60 - eating and; true.
219 - common sense and.
219 - courage and.
- AG 11 - French Revolution.
39-40 - youth and.
58 - In America.
71-7 - literature and.
74 - evil; new religion.
160 - medieval and renaissance.
176 - Irréligion and.
- AS 33 - censorship and.
43 - modernism.
48 - nationalism and.
54 - bases for.
51-4 - Sir James Jeans.
76 - doubt.
102 - nature and.
- AS 150-4 - modern youth.
168-9 - democracy and.
217-8 - Herbert Spencer.
218 - dreams and.
- AT 206 - modern; old; practice of.
211-2 - impartiality.
218 - holidays and.
278, 280-1 - poets.
- AV 27 - festivity and.
28-33 - Bolsheviks and.
32-3 - research.
35 - prudery.
39 - modern persecution.
82-3 - Dawson and.
85 - harvest and.
88 - "ism's" and; unity.
92 - reality.
133-4 - error; society.
136 - Puritanism.
138 - nationalism and.
148 - family and.
218-9 - English; Germans.
1 - science and .
150-3 - romance.

RELIGION (Cont'd.)

- C** 179-80 - fact* of.
 179-81 - brotherhood.
 181 - objective; subjective;
 modern and medieval quali-
 ties.
 249 - Victorian convention.
 278-9 - romance.
 283-5 - simplification.
- CC** 15-23, 27-Catholic Church
 a* new religion.
 18, 93-108 - Catholic Church
 a* old.
 51 - modern sentimental.
908 - contrast with Catho-
 lic Church.
 95 - right when we are wrong.
- CD** 9 - heroes and.
 220-1, 224 - Dickens and.
 273 - conception of life.
 291 - value in time.
- CDU** 7-27, 50-1 - Irish and English.
 50-60 - opium of the people.
 62 - "general wilt" united by.
 72 - modern.
 76 - symbols.
 92 - Asiatic.
- CM** 168-life.
 220-Infinity.
 241 - existence.
 241-3 - creation and.
 268 - the Englishman.
 268 - nationalism and.
- CT** 1x - journalism and.
 31 - modern need.
 31 - censorship and.
- CM** 40 - culture; education.
 60"4 - man
 63-4 - reality.
 80-1 - race and.
 127-8 - profanity.
 432-
 139 - joy.
- CT** 48-Shelley.
 72 - In art; ultimate reality.
 73 - the artist; pyramids and.
 97 - fashion and; philosophy
 and.
 109 - religious thought.
 148 - mummeries and.
 176 - medieval; Huxley.
- 179-83 - criticism; new re-
 ligion .
 184 - for everyone; spirit of
 the time*.
 184-8 - of the future.
 189-94 - Macaulay on.
 190 - society.
 190-1 - state religion; neces-
 sity.
 191 - omnibus.
 193-4 - Rome.
 194 - unity.
 261 - natural.
 262 - goal.
- DE** 12-3 - duty.
 69-70 - nonsense and.
- EA** 121 - modern politics.
 208 - international factor.
- EE** 102-4 - eugenics.
 228 - marriage and.
 230 - property and.
- EM** 40 - popular instinct.
 50-8, 68, 317-8 - prehis-
 toric.
 82- - sources of.
 72 - universality.
 101-15 - idea too large.
 154 - good and evil In.
 158
 166-76 - Roman revolution.
 306 - errors; comparative
 religion.
- FA** 14 - philosophy and.
- FF** 20 - beginning.
 13 - Dark Ages.
 51 - first principles.
 197-8 - freedom in; Puritans.
 201 - modern challenge.
 212- - evolution aid.
 257-8 - Milton on.
 260-1 - in poetry.
- FR** 217 - an awful thing.
- GBS** 47 - frivolity and.
 121 - essence of.
- GKC** xvt
 382- - literature and.
 183 - architecture and.
 200-1 - Johnson and.
- GL** 25 - skeptics.
 25-0 - gaiety.
 72 - war.

RELIGION (Cont'd.)

GL 111 - middle ages.
117 - contradiction in history of.
126 - Victorians.

GS 117 - superstition.
150 - ancient world.
150-1 - as social function.
248-50 - cities.
279 - Stevenson.

GW 22 - Victorians.
87 - bastis of.

H 13 - universe and.
25-7 - wholesomeness.
28-9 - realism.
93 - method of.
95 - rationality; object.
108 - a mystery.
110-joy.
140 - need of.
144 - origin.
209 - Johnson and.
219 - jokes and.
227 - sensuality and.
231 - happiness.
276 - democracy.
299 - irrelevant.
300 - bigotry.
301 - necessity.
304 - doubt and.

HA 3-Stevenson.
14]-2 - superstition.

II 75 - a world to inhabit.
75-6 - English socialists.
129 - wars of.
214 - Belfast.
215 - church attendance.

LL 97 - mirth,
103 - man remembers who he is.

LT 5-6 - fanaticism.

MK 294 - choice as root of.

MM 18-9 - modern civilization.
18-9 - essence of.
97 - liberty and.
143-4 - creed and.
144-6 - England.
145-6 - family and.
146 - tolerance.
202 - mummery.
218 - In the Orient.

MM 223-4 - Industrialism,
223-4 - liberalism.
308 - doctrine and.
308 - meaning.

MT 214 - the rich.

NJ 38 - Moslem.
83 - convention and.
102, 124, 145 - in Jerusalem.
117 - Palestine.
118 - war in the East.
142 - poor; wealthy; fanaticism and.
177 - paradox.
189 - Christ and old.
202 - Byzantine.
215-6 - simplicity.
228 - politics and.

OR 24 - ancient; facts.
36-7 - free thought in ancient times.
41-2 - mind limited by materialism.
57-80 - madness fought by,
59 - reason.
87 - abnormally right.
160-2, 164 - objection to Christianity.
178 - ethics and.
207 - essence of modern.
239-60 - doctrinal and ritual differences.
253-4 - popular fiction.
266-9 - Ignorance and fear.

OS 222
225 - French Canadians.
230 - culture and.
232<4> - colonization and.
254-9 - necessity.
254 - the colonist and.

QSS 20 - The paradox (poem)
21-4 - towers of time (poem)

RR 41 - stoicism and.
41-2 - Marcus Aurelius.
41-3 - Constantine.
42 - philosophy.
58-9 - true; Italy.
62 - modern thought.
68 - Influence in Western Europe.
80 - root of.

RELIGION (Cont'd.)

RR 89 - nationalism and.
 141 - Renaissance.
 143-4 - genuine.
 145 -Moslem.
 149 - 18th century England.
 159 - decay of art.
 267-8 - 18th-19th century authors.
 268-9 - Bismarck.
 268-9 - Napoleon.

SD 17-8 - brotherhood.
 110-1 - respectability.
 139 - C temenceau.

5E 78 - middle ages.

SL 17 - ritual.
 145, 161, 181, 187, 195 - America.
 151 -Puritans.
 160 - Pilgrims.
 189 - commercialism.
 195 - politics and.

SP 40 - Inclusive.
 41 - soul of every dogma.
 79 - Justification.
 111 - Roman or Christian.
 123 - paradoxes.
 170 - elements of.

SS 2-6 - Individualism.
 8-9 - society.

TA 19 - feature of,
 20 - expansion; reason.
 119-20 - authority and.

TC 7-10 - "broad and brotherly."
 19-20 - man helped by.
 21-34 - humanism and.
 34 - culture and.
 64-9 - sentimental.
 114-8-racism.
 124 - "death" of.
 133 - modem attitude.
 149-51 - theology and reason.
 176-82 - Catholic Church attacked .

TT 54 - poetry of.
 84 - foundation of,
 193-4 - observance.
 243 - singing and.
 278 - proximity and.

UD 2-3 - Egypt.
 44 - Victorian age.

UD 75 - enemy of; the spiritual and.
 145-8 - drama.
 212-4 - industrialism and.
 245-6, 254-7 - society and.
 253 - humanitarianism and.
 253-4 - essence of.
 255-6 - evolution of.
 256-7 - norm; progress and.
 257 - basis.

UU 36 - virtue and.

VA 96 - brotherhood and.
 204-6 - rationalism.
 206 - republicanism and.

VT 232-3 - humanity and.
 250 - poetry.
 251 - democratic nature of,

WA 197-8 - future of.
 200 - republic and.
 215-6 - freedom in.
 263 - rationality.

WB 98 - spiritualism.
 171 - ornament; priesthood.

W5 38 - change after.break with Rome.
 52 - sources.
 73 - survival of the fittest.
 75 - survival.
 94 - skeptics.
 119 - Murry on.
 136-7 - Oxford Group Movement.
 158 - Victorianism.
 168 - debates and.
 237 - Thomas More.

WW 151-2 - modem art and.
 328 - the future.
 (see also Church; God; Humanism; Religions; Science and religion)

RELIGION , Comparative. see Religions.

RELIGIONS

AG 7 - true.
 24 - comparative; children and.

CM 217-20 - comparative.

CT 179-83 - new.
 182 - existence of.
 206 - Sabbaths and.

EM 14, 94-115, 126-33, 134-58, 186-94, 201, 205-14, 270-89 - comparative religion.

RELIGIONS (Cant'd.)

- EM 2Q6 – parliament of.
H 92 – creed*.
HA 72 – origin of man,
NJ 102 – Jerusalem.
117 – difference*.
RR 128-9 – suffering.
TA 133-4 – comparison.
UD 1 – seriousness.
584- – equality; respect.
WS 25 – new; compared to fossil*.
53 – sadism; masochism.
- RELIGIOUS attitudes**
GS 216-21 – Impartiality.
HA 69-70 – modern.
INC 172 – Irish.
LL 11 – the maniac.
- RELIGIOUS conditions**
FA 33 – expiation; 12th–13th centuries.
- RELIGIOUS education**
GS 10-3 – fallacious argument against.
- RELIGIOUS liberty**
AB 244 – meaning.
AG 187 – Puritans.
FA 144 – agnostic*.
H 22 – educationists.
- RELIGIOUS orders**
CT 111 – liberty and,
- RELIGIOUS thought**
SP 90-7 – 18th century.
- REMARQUE, Erich Maria**
EA 193-7, 209 – All quiet on the western front.
- REMBRANDT**
C 146-7 – Shaw on.
DE 117 – theory of beauty.
MM 195 – painting of.
NJ 103 – Jews.
VA 219
- REMOTISM**
VT 211-3 – defined.
- RENAISSANCE**
AG 157-63 – Christianity.
AT 52-3 – cruelty.
AV 62 – art; paganism.
214 – society.
214-6 – artists.
216 – European history.
C 45 – poet in.
- 184 – culture.
233 – torrent of.
234 – rationalism.
235 – Chaucer.
236 – poets.
238 – extremism.
242 – philosophy; paradox.
243 – wildness.
245 – medievalism.
- CT 46 – spirit.
46-7 – Influence.
256-7 – Shakespeare.
259 – transition; Reformation.
EM 291-2, 295-6, 302 – Christianity.
292 – Counter-Reformation.
FT 67 – Restoration and.
GBS 60 – progressivism.
GL 170 – middle ages; Shakespeare.
GW 130 – art.
H 235 – Gothic.
I» 20 – monuments of Rome.
34 – Rococo quality.
92 – architecture; St. Peter's.
110, 117-8, 137-8 – Rome.
118 – statues.
119 – mystical nature; medieval origin; monument*.
122-3 – paganism; Christian movement.
123 – sculptors.
131 – agnostics.
231- – mythology.
132 – statues; the pope*.
433- – luxury; papal critics.
138-40 – art.
139 – popes and.
140 – Church.
140- – style.
141 – religion.
SL 237- – Shakespeare.
SP 28 – humor.
93 – fall of Constantinople.
ss 7 – scepticism; intellectualism.
29-30 – Catholics; Protestant»
TA 24 – St. Francis.
31 – 13th century.
32 – as relapse.
132 – belief in life.

- RENAISSANCE Cont'd.)**
- TC 97 - liberality.
- UD 83 - Intellectual brutality; tyranny.
- VA 14 - English literature and.
- VT 92 - Restoration.
137-Christianity.
148-55 - Savonarola.
150-1 - Imagination.
151-4 - modern civilization.
- WB 113 - paganism.
208 - philosophers; nature worship.
- WC 149 - architecture.
- RENAN, Ernest**
- AT 268 - Vie de Jesus.
268-70 - miracles.
- FA 10-3 - St. Francis.
12 - prejudices.
- H 94 - reverence.
- OR 77-80-Vie de Jesus.
- TA 21 - freethinker.
- VA 160 - Dickens; Kingsley.
- WS 205 - sceptic.
- RENAUD deChatillon**
- NJ 255, 259-60 - Crusade; Saladin.
- REPARTEES**
- WS 210 - witty; and mass production.
- REPENTANCE (and Impenitence)**
- C 249 - Piers Plowman; Chaucer.
- EE 117-8 - England.
117-22 - Intellectual fault.
120-1 - politicians.
122-8 - moral fault.
127 - eugenics.
- MM 275-6 - medieval and modern notion,
- RR 230 - soul and Impenitence.
- REPETITION**
- AD 30-1 - strangeness and.
- FF 231-4 - failure.
- UD 12-3 - science and.
- WA 29 - effect.
- REPINGTON, Charles**
- AB 259 - Memoirs.
- REPORTERS** *oid reporting*
- AIS 4-5 - metaphors.
- AT 169-77 - speeches.
- RR 3
- SL 152 - American.
- WA 53-8 - American.
56 - courtesy.
- REPRESENTATION**
- AV 15 - publicity.
- MM 261-2 - idea; attitude.
262 - revolt against.
- REPRESENTATIVE government**
- AV 162 - two-party system.
- CT 109 - difficulty.
204 - decay of.
- WA 231-2 - difficulty.
- WS 60 - political liberty.
64 - Spain.
85 - reaction against.
(see also Democracy)
- REPUBLIC (-S)**
- AG 235 - survival.
- AT 217-defined.
- AV 214 - monks and.
- EE 62 - responsibility.
- RR 223 - original meaning.
- SL 134 - meaning.
214 - destruction.
- WA 197-8 - future of.
198-9 - 18th century.
199 - modern concept.
199-200 - decay; religion.
- WC 105-6 - reality.
- REPUBLICAN (-S)**
- AG 235 - 18th century Idealists.
- AT 217 - definition; government.
- RR 221 - in America.
- WA 124-7 - America.
- REPUBLICANISM**
- GBS 84 - democracy.
84-5 - Shaw.
- RR 221-9
- SL 177 - America.
- VA 206 - religion and.
- WW 131
- REPUTATION**
- AV 98-9 - prejudice and.
- LL 45 - dwindles and rises.
- RESEARCH**
- AV 32-3 - religion and.
26 - dignity and.
- RESERVED** *aset*
- CC 37
- RESIGNATION (psychology)**
- B 19 - detachment.

RESIGNATION (psychology) (Cont'd.)

OR 188

RESPECT

AT 285 - symbols.

CM 230 - art.

JJ 78 - destruction of.

NA 300 -laughter and.

OR 209-need.

SD 112-3 - for married persons;
for soldiers.

TA 134 - paradox.

RESPECTABILITY

AB 2-meaning.

SCT 270 - crime and.

SD 110 - divorce,
110-1 - religion and.

WA 161-2 - riot and.

RESPONSIBILITYAB 181 - free will.
483- - Chesterton.

CC 54 - modern man; the convert.

CD 207 - Dickens.

EE 5 - variability.
39 - sanity.

PAR 70 - lave of Irresponsibility.

UU 123 - Idea of.
126-31 - war.**REST cure**

AG 92 - for nations.

RESTAURANTS

GL 160 - French.

WA 31 - French cafes; plutocracy.

RESTLESSNESS

WA 67-in New York.

RESTORATIONAV 109 - progress.
112 - customs and.

LL 173 - nature and.

**RESTORATION (British history), see Eng-
land: History: Restoration.****RESTRAINT**OR 209 - need for.
317- - proper form of thanks.
242 - Buddhism.**RESURGAM (term)**

RR 16-7 - Rome.

**RESURRECTION of Christ, see Jesus
Christ: Resurrection.****RESURRECTION of the body**

TA 26-7 - humanism.

RESURRECTIONISM

RR 117-9

RETICENCECM 171-2-saint.
172 - love.**RETROGRESSION**

AT 221-2 - history and.

RETURNFF 7-8 - the word.
8-10 - and rhyme.**REVELATION**EM 282-9 - religion and.
TA 27-8, 150 - argument for.**REVENGE**

GB5 146-8-Shaw.

REVERENCEAV 26-silence.
CM 139-40 - blasphemy.
143-sex.

DE 54 - fear.

H 93-4 - Catholics.
94 - Euripides.

OR 209 - for nature,

RB 88-virtue of.

REVIVALCT 47 - of now things.
GKC 104 - Cobbett as revivalist.**REVIVALS**

AV 163 - English and American.

REVOLUTION(revolt; revolutionaries; revolutionists;
revolutions)AG 92 - rest cures and.
534- - In family.

AIS 93 - romanticism and.

AS 36-7 - reactionaries and.

AV 61 - rigidity and.
64-5 - art and.
66 - intolerance and.
111 - staleness of.
183 - cycles.
194 - middle aged against.
196 - reaction.
213 -arts; tradition.

C 35

CC 16-23 - conversion a form of.

CDU 64 - destroyed by pride.

CM 82-3 - man and; tribalism.
188-9 - conventions.
208- - end of the mo-
dems.

CP 145

CT 51 - poetical.
89 - Intellectual.

REVOLUTION (Cont'd.)

CT 108 - niece* and.
 270 - aristocracy.
 DE 13-4
 EE 118-9 - American.
 EM 166-76 - Roman religion and.
 200-14 - Incarnation.
 279 - Christianity and.
 292 - Europe and.
 302 - Catholic Church.
 FF 21 - In literature.
 177-8 - civilization and.
 FL 206 - crowds.
 H 13 - the modems.
 JJ 86 - realities.
 LL 69-70 - moment for.
 MM 77 - materialism.
 95 - benefits.
 97 - definition.
 182 - justification.
 685- - effect.
 MT 9
 NA 21 - nature and man.
 NJ 140 - respect for.
 232 - history.
 OR 73-4 - Europe.
 88 - monarchy.
 102-4 - modern sentiment.
 289- - Christianity and.
 196 - 19th century belief in.
 198-9 - role of literature.
 200-3 - rule needed by.
 257 - orthodoxy and.
 257 - God and,
 SD 44 - in England.
 44 - unknown in France.
 61-3 - of women.
 SL 191-202 - criticism of.
 192 - incompleteness.
 196 - puritanism.
 218 - Lawrence and.
 210-1 - of literature,
 SP 117 - evolution and.
 125 - holidays.
 TA 40 - modems on French Revolution,
 40-1 - trend.
 81-3 - as counter-revolution.
 TC 12 - fondness for.
 TT 91 - abstraction and.
 94 - social.

TT 94-5 - democracy and.
 UD 165-6 - leadership in.
 UU 46 - evolution end.
 98-106 - party system and.
 VT 127 - humanitarian.
 268 - definition.
 WB 111 - Roman world; law.
 WC 58-9 - effects.
 72 - causes.
 WIS 44 - volcano.
 WS 154 - repression and.
 155 - Bolshevik; Hitlerite.
 WW 142 - war and.
 REYNOLDS, Sir Joshua
 AIS 132
 CM 101
 MM 195
 RHE1MS
 AP 96-7 - German destruction of*
 RHETORIC
 AB 310-1 - English.
 ACD 194 - meaning of.
 AS 221-2 - literature; Scott.
 CD 250 - Scott.
 FF 17-8 - rhyme and.
 H 18 - politics.
 55 - Chamberlain.
 RR 31 - statutory and.
 TA 186 - Thomas Aquinas.
 TT 283-4 - honest.
 RHODES, Cecil John
 AIS 99
 H 52
 MM 238-40, 242
 NA 17 - as prophet.
 WA 289-90
 RHODES, Geoffrey
 UD 72, 76 - (ed.) Medicine and the Church.
 RHYME
 FF 2-6, 9 - enjoyment.
 8-10 - return and.
 9 - natural love of.
 10-2 - rhythm and.
 10-12, 16-7 - uses.
 11 - dogma and.
 13-5, 21 - revolt against.
 16 - artificiality.
 16-2Q - nature of.
 17 - simplicity and.

RHYME (Cont'd.)

- FF 17-8 - rhetoric.
 18 - mystical quality.
 18-20 - song.
 89- - In speech.
 Fj 48-51, 54 - In drama.
 GKC 225 - meaning.
 226 - metrics.
 LL 83 - effect on emotions.
 169 - effect.
 VA 26 - reason and.

RHYTHM

- AV 205^ - verbal; Incantation,
 C 155-return to.
 CT 210 - In nature; necessity.
 FF 10 - similarity and.
 10-2 - rhyme and.
 89-90 - In speech,
 (<SS-also Metre)

RICARDO, David

- CM 75
 WC 188

RICH, The

- AD 208-secrecy.
 231-8 - humor.
 AT 12 - social problems.
 839- - worship.
 AV 171-2 - criminology.
 C 46 - toleration.
 CM 1-2 - sectarianism.
 1-9 - liberty and.
 3 - books and.
 4-5 - economics; gambling.
 44 - romance.
 166 - education.
 221-4 - whitewashing.
 CT 7-8-effects.
 EE 159-60 - the destitute and.
 FF 46-7 - simplicity.
 GL 35 - fashion and.
 GS 83-8 - punishment and.
 H 171 - science and.
 194 - tameness.
 203 - the poor and.
 INC 246 - democracy.
 MM 172 - characteristics.
 257 - Failure.
 MT 214 - destroyers.
 NJ 81-2 - advertisements.
 142 - religion.
 278 - Ignorance.
 Q\$ 114-5 - criminal law.

- OS 114-5 - criminal law.
 RR 215, 239 - the poor and.
 224 - publicity in America.
 SD 36 - rulers.
 92 - heraldry.
 98-9 - the poor and.
 SS 45 - dancing.
 UU 16-7 - patronizing.
 WA 62 - journalism.
 156 - prohibition.
 183-4 - courts.
 WC 22 - Cobbett on.
 WS 74 - 18th-19th century.
 267 - the poor and.
 WW 71-5 - home and.
 299-300 - charity and.

(see also Aristocracy; Capitalism;
 Wealth)

**RICHARD I (the Lion Hearted), King of
 England**

- MM 269
 NJ 111 - costumes.
 176 - Saint George and.
 206-7 - Palestine.
 265 - first Crusade.
 268 - modern Jerusalem.
 OR 159 - Christian violence.
 RDQ 169
 SE 74, 81
 SP 107 - character.
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RICHARD II, King of England

- C 42 - divine right.
 42-3 - democracy.
 42-5 - tragedy.
 43-5, 204 - Shakespeare.
 44 - subjects of.
 45 - dethronement.
 111-2 - rule.
 203 - charge against.
 248 - Chaucer's ballade on.
 SE 144 - reign; Shakespeare.
 148-9 - peasants' revolt.
 150-2, 281 - fallof.
 WA 122 - despotism.

RICHARD 111, King of England

- AD 39 - middle ages and.
 SE 153-6 - reign.
 155 - character.
 156 - death of.

RICHARDSON, Dorothy

- RS 252

- RICHARDSON, Samuel**
 AIS 167
 AV 180 - romance.
 H 210, 212 - sentimentalist.
 VA 199 - Morri» and.
 Clarissa Harlowe.
 ACD 115, 117
 AV 179 - Macaulay.
 182 -the novel and.
- RICHELIEU, Cardinal**
 GL 42
 TA 52 - statesmanship.
 UD 276-7 - In fiction.
 WS 112-3 - French Academy.
- RICHMOND, Str William**
 GL 83, 86
- RIDDLE(S)**
 AV 205 - In rhyme.
 FA 91 - on debt.
 GKC 46-7 - of God.
- RIDGE, Pott**
 AT 10 - Cockney humor.
- RIDICULE**
 GS 206 - universal.
- RIDICULOUS**
 CD 21 - one step from the sublime.
- RIGHT**
 AIS 158-9 - authority and.
 CT 102 - and wrong.
- RIGHT with the world (phrase)**
 AG 211
- RIGHTEOUSNESS**
 AT 156 - refinement and.
- RIGHTS (politics)**
 П 132 - Ireland.
 WA 149 - of nations.
- RIGHTS of man. see Human rights.**
- RIGIDITY**
 AD 85-6 - beauty of.
- RINEHART, Mary Roberts**
 WA 22
- RIOT**
 NJ 132-3 - in Jerusalem.
 SL 58-9 - tedium.
 WA 161-2 - respectability.
- RIPERT-MONCLAR, Comte de**
 RB 22
- rites; Ritual; Ritualism**
 AG 4-5
 AT 278-9
 AV 84-5 - the sacred, the profane; spiritual life.
- CC** 27 - always new.
EM 124 - pagan and Catholic.
 141 - Jewish ritual murder; demonology.
 252 - Bethlehem.
GL 133-7 - symbolism.
 134 - gestures; speech; rationalism.
 335-6 - 20th century.
 136-7 - In grief; In funeral*.
GS 117-24 - funeral customs.
 169-71 - ancient and modern.
H 97 - sacredness.
 137 - religion and.
 144 - study.
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 TC 98 - Joan of Arc.
- SCHISM**
 RR 59 - Greek.
- SCHIZOPHRENIA**
 GL 144 - Jekyll and Hyde.
- SCHLESWIG**
 SE 27 -mercenaries.
- SCHOLARS**
 CQT 182 - happiness.
 TA 84 - Renaissance.
- SCHOLARSHIP**, see Learning and scholarship.
- SCHOLASTICISM**
 C 234 - logic; medieval schoolmen.
 284 - Ideas.
 EM 294 - nominalism.
 FA 95
- NJ** 251 - medieval.
RR 79-80 - speculations.
TA 12-4 - doctrinal development.
 86-7 - before St. Thomas.
 89 - Aristotelian philosophy.
 237 - Improvement; logic.
 238 - free will; sterility.
WS 194-sanity.
- SCHOOLMEN**, Medieval, see Scholasticism.
- SCHOOLS**
 ACD 119-20 - In Dickens.
 AG 184-5 - text-books; troth.
 CM 141 - home and.
 II 113-6 - British veto green in Irish.
 SP 115 - religious atmosphere.
 UU 99-100 - British; criticism.
 WW 303-7 - elementary; Ideals,
 fsee also Education)
- SCHOPENHAUER**, Arthur
 AG 72 - India.
 AV 25 - on the world.
 CT 142 - philosophy.
 EM 295 - Mohammedanism.
 FA 95 - scorn.
 FT 6 - pleasures of the mind.
 8 - Byronists.
 GBS 186, 189 - Shaw.
 HA 104 - Whitman.
 OR 77 - philosophy.
 129-30 - despair.
 177 - pessimism.
 RS 90 - pessimism.
 233 -Calvin.
 UD 284 - evolution.
 VT 32, 34
- SCHREINER**, Olive
 H 262
 VA 112
- SCIENCE**
 AB 101 - contemporary position.
 102 - fairy tales.
 ACD 168 - morality.
 AD 14 - modem.
 103 - Ignorance; knowledge,
 260-9 - truth and.
 AG 58 - practice and theory.
 83 - philosophy.
 116 - moral science and.

SCIENCE (Cont'd.)

- AG 119 -popular.
130 - quackery and.
- AIS 10-1 - Germany.
52 - Huxley.
64-5 - Arabians.
64-7 - magic and,
73 - philosophy and.
183-6 - progret».
194-9 - 19th century.
196-9 - Darwinism.
- AS 82-3 - pedantry.
102 - delermtnlsts.
214-8 - popular.
216-8 - primitives and.
230 - 19th century.
- AT 187-attack on.
187 - philosophy; truth.
189-91 - original tin.
192 - sin and.
253 - God and.
- AV 25-6 - progress.
142 - Yeats.
142-3 - Blake.
- 8 1 - elusive world.
147 - progress.
- C 74 - avarice.
261 - respect for.
- CL 209-10 - joys of (poem).
- CM 83-4 - Victorianism.
174, 178-9 - philosophy.
- CP 98-9 - sleep and.
- CQT 241 - philosophy.
- CT 64 - psychoanalysis and.
158 - twilight sleep.
159 - law and.
161 - authority of.
163 - superstition.
190 - G. Mandeville.
- DE 78-9 - poetry.
101 - human nature.
- EE 97-8 - tyranny.
- EM 28, 32, 38, 44-62, 317-8 -
pre-historic man.
44-5 - data.
45-7 - patience,
77-8 - paganism.
116-33 - myth and.
302 - Catholic Church.
319-20 - contributions of.
- FA 154-5 - skepticism.
- FF 33-art.
78 - speculation and social
reform.
241 - Victorians.
241- - fairy tales.
- FL 115-6 - discovery.
- GKC 12-3 - Holmes.
- GS 14-20 - popular.
- GW 33 - heredity.
120-1 - didacticism.
- H 30 - morality.
76-Wells.
95 - rationality.
146 - thought and.
171 - the rich.
171-8 - race and.
171-8 - nationalism.
176 - Ireland.
217 - jokes and.
228 - civilization.
228-33 - specialism.
- HA 70 - mysticism.
- M 54 - causes and miracles.
- MM 231 - truth and.
272 - free will.
- NA 15 - the future and.
230 - humility.
- NJ 166-71 - miracles.
168 - dogmas.
171 - limitations,
887- - rationalism.
- OR 36-7 - free thought.
47-51
53 - truth.
89-95 - physical laws.
216-26 - democracy and po-
verty.
231 - language.
235 - miracles and.
240-60 - Buddhism and Chris-
tianity .
268 - pre-historic man.
277, 283 - the supernatural.
292 - health.
- RB 134-5 - poetry and.
- RR 120 - modern philosophy.
126 - nature and.
- SCL 69-proofs.
- SCT 10 - the term.
- SD 91
113-4 - soul of man.

SCIENCE (Cont'd.)

SE 34 - legend* and.
 SL 177 - nature of.
 SP 116-montun.
 SS 28
 TA 67 - founder.
 98-9 - Thoma* Aquino* on.
 99- - anthropology In popu-
 lar.
 212-3 -Inge.
 TC 21 - moderm.
 53 - agnosticism.
 92- - soul of man.
 87 - politic* and.
 207 - miracle* and.
 TE 11 - morality.
 TT 230 -progreu.
 231 - humanity.
 UD 12-3
 28-31 - literature.
 30 - Inexactitude.
 113 -religion and.
 407- - application*.
 139-40 - error* of pseudo-
 science .
 140-4 - pseudo-science and
 morality.
 244 - doctrine of.
 VT 253 - poet* and.
 WA 188 - worship of.
 230 - nationalism.
 WS 54 - reality and religion.
 56 - religion and revolution.
 57-8 - limitation*.
 74 - the weak and.
 77 - will of God.
 213 - study of.
 WW 170 - by-product*.
 239-41 - logic and.

SCIENCE and religion

AG 46
 AIS 51-4
 AT 187-93
 AV 32-3
 CT 178
 GBS 68
 H 157 - Chriitian origin.
 LL 188-92 - root* of the world.
 MAN 184
 MM 113
 TA 98-9

TC 53
 UD 77-8
 WS 56

SCIENTIFIC method

AD 98-105 - *tudy of man.
 MM 235-7 - error; invalidity.
 237 - non-essentialals.
 TA 69 - beginning.
 VA 212

SCIENTISTS

AD 154^0 - social reformer and.
 AG 59 - Mencken on.
 59-^0 - definition.
 117 - on heredity.
 AT 226-7 - barbarism.
 CT 147-52 - mythology and.
 161 - distinction.
 GL 48-9 - men and beast and.
 H 71-2 - humility.
 142 - human nature.
 MM 113-Christ and.
 113-4 - myth* and.
 NJ 164 - modified attitude.
 165 - supematurallsm.
 170-1 - miracle*.
 SP 97 - rationalism.
 TA 67-8-Church.
 103 - St. Thoma*.
 WB 56-7 - Impartiality.
 57 - on art; on morals.
 203 - reactionaries.

SCIOPIO Africanu* Major, P.C.

EM 174 - Punic War*.
 SP 147

SCORN

AT 97

SCOTCH

AT 125
 142 - devil and.
 CD 252 - Englishmen and.
 GKC 10-Johnson.
 GL 107-8 - romantic nature.
 H 175-Ireland.
 INN 159 - before Scotland.
 LL 97 - joke*.
 MM 132-8, 233 - characteristic*.
 132-5 - romanticism.
 133-5 - the Irish and.
 136-7 - wickedness.
 137-8 - resistance.
 OS 226-7 - Prote*tanti*m.

SCOTCH (Cont'd.)

RR 117-jokes.

RS 14 - sentimentalism.

64 - character.

116-7

126-7 - Puritanism.

TC 230-5 - nationalism.

UD 234-5 - characteristics.

VT 181, 182 - humour.

SCOTLAND

AB 275 - Presbyterianism.

AT 125-6 - English rule.

127-8 - patriotism.

C 231 - Chaucer's tradition in.

CE 38-Cromwell.

3? - French Influence.

CM 266 -Chaeer.

266 - middle ages and renaissance .

GKC 169-spirit.

170-1 - religion.

H 174 - as a nation.

855- - education.

INN 147 - heredity.

RS 93 - Stevenson.

SE 131-revolt in.

131-2 - nationalism.

938- - heroism.

200 - puritans.

SL 84 - Calvinism.

VA 49-50 - economics.

SCOTLAND Yard

SL 99-100

SCOTS. see Scotch.

SCOTT, D. Wardlow

DE 73-9 - earth theories,

SCOn, Waller

ACD 66, 84-Dickens.

103 - Christmas.

117 - romances.

160 - history and.

AD 66 - poetry.

AG 135 - children and,

AIS 93

133 - widows.

AS 175 - poetry.

219-20 -Mark Twain.

221-3

C 63 - detail in.

CC 79 - Catholic Influence.

CD 246-7

CD 248-9 - tragedy and.

249- characters; kings.

249-50 - French Revolution.

250 - rhetoric.

250-3 - Dickens.

CM 7-8 - romanticism.

229

FF 264 - rebel.

GKC 170 - Calvinism.

GL 189- Hazlitt.

GW 34 - Watts.

HA 59- - Dickens.

108 - history.

197-200 - historical novels.

LL 79 - man in works of.

RS 120 - Stevenson.

230 - Treasure Island.

231 - novels.

SP 33

TC 231 - Knox's Influence on.

241-2 - Protestant Influence on.

UD 36-7 - Dumas; style.

37 - characteristics.

228 - Christmas.

VA 32, 34, 36 - Macaulay.

51 - Carlyle.

92 - Austen.

100 - moral tone.

VT 159 - criticism; aesthetic.

159-76 - romanticism.

160 - neglect of.

160-1 - technique,

161 - Dickens; narrative.

161, 165-Dumas.

161, 165-6, 169, 174 -

characters,

563- - spiritual adventurousness.

165-6 - Weyman.

167 - criticism In Edinburgh Review.

167-8 - Inanimate objects,

168 - Shakespeare.

168-75 - eloquence.

169 - Julius Caesar (Shakespeare)

172-3 - bombast.

175 - heroines.

175-6 - faults.

176 - manliness; world of.

scou, Walter (Cont'd.)

WC 164-5 - romanticism.
Th. antiquary.
GS 152-3 - Mr. Oldbuck in.
VT 164 - Sir Arthur Wardour.
Guy Mannerina.
ACD 160
VT 164 - Colonel Mannerling.
166 - Mr. Pleydell.
171 - Meg Merrill-!.

Ivanho.
CT 6
VT 166 - Friar Tuck, Clerk of
Copmanhurst.
170 - Athelstane of Conlgs-
burgh; Sir Maurice de Bracy.
173 - Sir Brian de Bols-Gull-
bert; Rebecca.

Kenilworth.
ACD 160
Lay of the last minstrel.
ACD 117
Mannion.
AB 130
VT 167-Marmion.
Old mortality.
VT 173 - Balfour of Burley.
Redauntlet.
AV 182
Rob Roy.
VT 164 - Bailie Nicol Jarvie.
164, 170 - Rob Roy.
Tale» of a grandfather.
ACD 160-1
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AV 182
VT 169

SCOTUS, Dunj
AV 112 - French revolutionist».

SCRIPTURE. see Bible.

SCROPE family
C 90

SCULPTOR(-S)
CT 71 - and spectator.
H 55-alm.
HA 185-Gill on.
OS 179-80 - Inventor and.
RR 57 - banished from Greece.,
123 - Renaissance.

SCULPTURE
AS 16 - American; Borglum.
17-20 - bigness.

AS 17-20 - bigness.
23 - theory.

AT 84 - English and.

CT 70 - a public art.

DE 55-6 - realistic; Victorian.

MM 246-7 - medieval.

RR 37, 61 - Popes and.
61, 135-6, 155 - In Rome.
105 - Italian effectiveness.

TT 237 - Gothic and Greek.

WB 16 - classicism.

SEA
AD 240-1 - cabbages; cauliflow-
er.
241-4 - aesthetic amateur.
243 - Infinity.

SP 127 - loneliness and liberty.

TT 203-5 - description.

WB 162, 165 - image.

WIS 9 - tidiness.

SEA serpent
AV 5 - at Loch Ness.

SEATON'S aunt
AG 77

SECRET societies
RR 224-9 - methods.
227 - Mussolini.
228 - fascism.

TC 141-4 - English and Ameri-
can.

WA 178 - Americans and.

WS 71 - Republicans.

SECRETARY
SCL 92
WW 166-7 - loyalty.

SECRETS
(secrecy)
AT 115-6 - mankind.
115-23 - political finance.
116 - hide and seek.
116 - wisdom and.
117 - sex.
117-8 - mysteries and.

DE 54, 58-9 - sanctity and.

GKC 48-9 - divine.

MM 283 - the poor and.

PL 121 - boys and girls.

RB 63-5 - sacredness.

SECTS (sectarianism)
AB 174 - dogmas.
AIS 45 - decay.
AV 135 - 17th century.

SECTS (sectarianism) (Cont'd.)

- C 28-9 - quarrels.
 CC 75-90
 78-90 - Catholic Church
 source of vitality.
 88 - one Idea.
 CM U - rich and poor.
 CT 193 - England.
 LL 80 - understanding.
 TA 19- 17th century.
 WA 170-1-evils.
 270

SECULARISM

- AB 181-2
 AG 109-youth.
 AT 110 - martyrdom.
 C 28-9 - quarrels about.
 EA 121 - hypocrisy.
 GS 218 - religion of sensible men.
 LL 191 - wrecking secular things.
 OR 178 - Christianity attacked by.
 260 - laid waste the world.
 RR 272-3 - State and.
 SP 116 - in education.
 VT 85 - scepticism.
 WS 68 - atheists; meaning.
 69 - worship.
 201 - religious maniacs.
 207 - opposition to.

SECURITY

- EE 129-33 - middle ages.
 129-45 - slaves.
 132 - modern workman.
 FA 89 - contradiction.

SEDAN, France

- CE 120-and Napoleon III.

SEE-SAW

- LL 102 - symbol of humility.

SEER

- VA I 50 - meaning of.

SELF

- CM 38-40 - education.
 MAN 97 - never satisfied.
 UD 117 - importance.

SELF-ABASEMENT

- DE 110 - democracy.

SELF-ASSERTION

- DE 132 - pagan.

SELF-CONFIDENCE

- OR 23 - paradox.
 VT 65 - lunatics.

SELF-CONSCIOUSNESS

- CT 68-egoist.
 H 132 - effects.
 HA 41 - vanity.

SELF-CONTROL

- CT 124 - birth control and.
 VA 61 - Biblical teaching.

SELF-CRITICISM

- II 211 - modern Idea.
 NJ 80 - essential to all criticism.
 SL 3 - criticism and.

SELF-DENIAL

- AD 193 - self government and.

SELF-DETERMINATION

- NJ 145 - democracy.

SELF-DISCIPLINE

- DE 38-9 - vows and.

SELF-ESTEEM

- CP 371

SELF-EXAMINATION

- TC 101 - Catholic and Protes-
 tant practice.

SELF-GOVERNMENT

- AD 188-93 - meaning.
 MM 19-20-defined.
 20-2 - England.
 NJ 95-7-right of.
 OS 245-59 - possibility.

SELF-INDULGENCE

- AG 204 - condiments.

SELF-KNOWLEDGE

- FF 26-7 - modern philosophy.
 RB 42
 SCT 12

SELF-LIMITATION

- AB 104-5-a game.
 AG 155-game.

SELF-LOVE

- FA 85 - gratitude.

SELF-PRAISE

- SL 90 - In America; theory,

SELF-REPRESSION

- H 202-15

SELF-RESPECT

- SD 95 - freedom and.

SELF-RIGHTEOUSNESS

- RR 211-3-English.

SELF-SACRIFICE

- AT 157-dignity.
 EM 313-Catholic.
 WS 125 - corporate; Individual.

- SELF-SACRIFICE (Confd.)**
 WS 148 - Brave new world,
- SELF-SATISFACTION**
 AT 48-9
- SELFISHNESS**
 CT 10 - «atlfaction.
 H 79 - cause.
 120 - triumph of unselfishness.
 HA 166 - In Little women.
 II 213
- SELFRIDGE, Gordon**
 WS 136 - Oxford Group Move-
 ment.
- SELLING**
 WS 224 - buying and.
 231 - philosophy.
- SEMITES**
 EM 91 * racial theories.
- SEMITISM**
 EA 95 - effect on Germany.
 (see also Anti-Semitism; Jews)
- SENECA**
 EM 220 - platitudes.
 276 - Christianity.
 GBS 182 - dramatic unity.
- SENSE and sensibility**
 AIS 38-40 - taste and.
 38-42 - society.
 40 - morals.
 41 - sex.
 42 - proper io man.
 AV 76-7 - taste and.
 CD 128-32 - Dickens.
 CT 3 - nonsense and.
 42 - sound and.
 72
 H 89 -life.
 WA 142 - nonsense and.
- SENSATIONALISM**
 AB 202 -newspapers.
 AV 125-press.
 CT 145-6 - negations and.
 GKC 126 -Capes.
 H 116 - journalism.
 HA 38 - defense.
 RR 32 - art.
- SENSES**
 LL 163 - philosophy and.
 OR 46-7-belief tn.
 TA 17 - reason.
 18 - appeal to.
- TA 138-Thomism.**
409- - Catholic theology.
 198 - knowledge through.
- SENSITIVITY**
 CT 168-9 - modem.
 WA 266-7 - American.
- SENSUALITY**
 H 227 - religion and.
 WS 150 - commercial advertising.
- SENTIMENT (-ALISM; -ALITY; -ALISTS)**
 AD 66 - stoicism and.
 245-6 - definition.
 245-51 - Impertallsn.
 247 - essence.
 AS 172 - Victorianism.
 AT 126 - practicality.
 AV 45 - advantage.
 67 - 19th century.
 584- - association and.
 CM 95 - 18th century.
 CT 123 - marriage.
 DE 24-defined.
 EM 173 - chivalry; weakness.
 FF 148 - marriage.
 GBS 66 - rationalism.
 94 - necessity.
 GS 96
 97 - anti-sentimentalism.
 98-102 - sin of.
 H 18 - Napoleon.
 207 - fear of.
 210-11 - English authors.
 250 - nature of.
 OR 94-5 - scientific.
 RB 49-rationalism.
 50-
 SL 7 - of age.
 7-8 - morality.
 86 - America.
 SP 11-the word.
 12 - pawing mood.
 13 - vices.
 169 - and art.
 SS 16 - scepticism.
 TC 52-63 - sceptic* and free-
 lovers.
 77 - praise of.
 145-51, 194-Catholic
 Church and Protestanthm.
 TT 256 - crime and.
 257 - kinds of.

SENTIMENT (Cont'd.)

- UD 271-2 - sacrifica.
- WA 39-40 - advertising.
186-7 - America.
- WS 124 - past and.

SEPARATION

- JJ 82 - "by mutual consent."
- SD 116 - "by mutual consent."

SERBIA

- AP 5-6 - Austria against.
56 - Russia emancipated.
- RR 176-World War I.

SERBIAN literature

- SD 44-5

SERBIANS

- SD 45 - marriage; pacifism.

SERFDOM

- EA 185 - middle ages.
- MM 84-5
- NJ 257 - medieval codes.
- SE 25-origin.
109-10 - middle ages.
110 - paradox.

(see also Feudalism; Slavery)

SERIOUSNESS

- AG 13 - nature of.
- AT 202
- CM 131 - sax.
137-8 - enjoyment and.
- FF 30-1 -evil.
- GBS 205
- HA 3 - happiness.
- NA 67 - funny In public.
105 - madness.
- OR 224 - not a virtue.
- SL 106 - Prohibition and.
248-9 - Dickens.
- UD 1 - irreligiousness.
1-3 - animals.

SERMON on the mount

- FA 140-study of.
- VT 134 - humor.

SERMONS

- CT 137 - congregation and.

SERPENT

- CT 1 - form of an essay.

SERVANTS

- CP 250
- FF 80-2 - titles.
81 - treatment.
82-4 - status.
85- - problem of.

- FF 243 - respect for.

SERVICE

- EM 220 - platitudes In songs of.
- LL 160 - of anything.
- TC 12-4, 17-8

SERVILE state

- CE 159 - England as.
- EE 214 - existence.
- EM 82-3 - man In.
- FF 149-50 - marriage and.
150 - sexual conduct.
- GKC 100 - Belloc.
- I! 31 - Irish peasantry.
- SD 38 - family.
78 - loyalty.
- UU 33-7 - religion.
151-8 - Belgium; Germany.
- WA 237-8
so Capitalism)

SERVILITY

- EM 187 - industrialism.
- FF 239-41 - strikes; servile
spirit.

SERVITUDE

- ss 6-19 - skepticism.

SEVEN Years' War

- CE 65 - England and Prussia.

SEVENTEENTH Century

- AIS 93-6 - 19th century and.
- C 265 - religious moods.
- CM 7-8 - liberty.
- EE 116 - civilization.
- FF 12-3 - characteristics.
- RR 21 - theology.
- SP 92 - religious thought.

SEVENTH Century

- AD 227 - spirit.

SEVENTH Day Adventists

- WS 201 - Atheism.

SEVERITY

- C 265 - worship of.

SEX

- AG 126-7 - Romantics and.
- AIS 41 - sensibility.
96 - romanticism.
167-8 - in literature.
167-8 - love and.
- AT 117 - Ignorance.
117 - paradox.
117 - secrecy.
233, 234
- AV 78-9 - embarrassment.

SEX (Cont'd.)

- B 153-purity.
- C 30-! - philosophy.
- CM 124-31
341- - coeducation.
204-5 - modern age,
204-5 - smoking and.
- CT 27-3 - censorship.
28 - methods.
28-? - ethics.
54- - Instruction.
101 - literature.
103 - self-control,
233 - moral theology.
233 - exaggeration.
- EE 169 - the poor and.
196-205 - liberty.
- EM 60 - clothing and.
72 - prehistoric mysteries.
134 - pagan madness.
208 - demonology.
- FA 30 - naturalism; place.
- FF 150-the servile state.
- GI 179 - modern poetry.
- MM 2-3, 4-5 - nature of.
195-6 - separateness.
218 - Oriental Idea.
- NJ 107-Islam.
- OR 103
140 - pagan madness.
163 - Christianity.
- RS 237-8
- SD 31 - vows and.
85 - philosophy of.
100 - freedom and divorce,
115 - love and.
- TA 119-sin.
- UD 79 » ethics.
169 - attitude towards.
171-2
- VA 99-101 -Victorian literature.
102 - coarseness.
- VT 133-Tolstoy.
- WB 108 - sacrament.
174, 177 - poetry.
174-7 - reticence.
- WC 189-equality.
- WS 37-44 - Catholic Church.
148 - capitalism and.
232 - modern fallacy.
232 - mythology.
- WS 232-6
233 - perversion.
233 - fertility and.
234 - creative process.
235 - communism and.
- WW 62 - consequences.
65-8 - civilization and.
- SEX differences (the sexes)
- AG 206
- AS 26-7 - social evils.
- AV 51 - labor.
- CT 29
- FF 63-4 - specialization.
176-7 - quarrel between the
sexes.
179-80
- HA 163 - cleavage .
- MM 3-4 - harmony.
- SP 50-1 - the Macbeths.
51 - industry and laziness.
- WC 189 - equality.
- WW 314-20
- SEYMOUR, Robert
- CD 73-8 - Pickwick papers.
- CM 68 - Pickwick papers.
- SHADOW
- PAR 187 - deceptive.
- SHAFTSBURY, Earl of
- FT 25 - Dryden.
- SHAKESPEARE, William
- AB 8 - poetry.
85 - Bacon.
- ACD xx - Influence.
17 - rewrite man.
35 - heroines.
41 - comedy.
67-8 - the picturesque.
988- - Cockney.
- AG 138-9 - costume and Hamlet.
- AS 76 - creativeness.
211 - change.
- AT 84 - fame.
85 - Dickens and.
87 - good and evil.
266 - as moralist.
- C 15-6 - greatness.
15-7, 143-4, 236 - Chaucer.
16 - Milton on.
16 - sources.
26 - comedies.
27, 28 - mind of.

SHAKESPEARE, William (Cont'd.)

C 29 - Shaw on.
 33 - gratitude of,
 109 - Jonson's patronization.
 110 - graver poets on.
 138-9
 165 - works.
 167, 169, 239-plots.
 169 - characters.
 192 - mystery.
 192-3 - obscurity.
 193 - Ronsard.
 193 - Lancastrian sympathies.
 222-3 - translation.
 226 - English culture.
 232-4 - nonsense.
 236 - Voltaire.
 237 - madness in.
 239 - English giant.
 240-1 - as Catholic.
 240-1 - Dante.
 242-3 - mystery.

CE 98-9 - Germans on.

CM 10 - Falstaff and Puck.
 15 - Bottom the Weaver and Hamlet.
 17 - egoism.
 18 - Dickens and.
 20-1 - carelessness.
 51-2 - patriotism.
 144-5 - greatness.
 272 - on England.

CP 147-8 - Shakespeare memorial (poem).

CT 25 - Bacon; criticism.
 30 - Christian tradition.
 46 - and the sonnet.
 170-3 - madness in.
 173 - witches.
 256 - end of an era.
 256-7 - Renaissance.
 257- Milton.

DE 37 - celibacy of characters.

EE 165-6 - tragic flaw.

EM 119 - cryptograms.

FF 18 - rhymed couplets.
 19 - songs.
 36-8 - morality.
 112 - criticism.

FT 46-7 - comedy.

GB 94, 95, 99-105, 170, 202,
 210, 242-3 - Shaw and.

GBS 99 - Idolatry.
 100 - the English and.
 101 - Bunyan.
 102, 104 - pessimism.
 403- - Catholicism.
 105 - Ibsen.
 105 - optimism.
 709- - problem plays.
 242-3 - drama and.

GL 14-5 - Nicholas Brakespear.
 15, 170 - Renaissance.
 105
 131 - nationalism.
 169-71 - plots.
 170-1 - middle ages; patriotism.

GS 254-60 - Bacon.

H 208 - modern wits.
 210 - sentimentalist.
 242-6 - artistic temperament,
 246 - greatness.

HA 72-4 - heroines.

LL 75 - universality.

LL 83 - rhymed couplets.
 115 - anti-democratic.
 115 - Hamlet's dignity.
 119 - popularity.
 183 - sources.

NJ 278-9 - Jews.

OR 27-9 - sanity.
 287 - as teacher.

RB 17, 154

SE 134 - Henry V.
 144 - historical plays.
 144 - Richard II.
 145 - Bolingbroke.
 186-7 - drama.
 260 - humor.

SL 234- - Shaw and.
 235 - Germans.
 236 - gaiety.
 237-8 - Renaissance.
 239 - paradox.

SP 53 - quotations.
 53 - names.
 54 - metaphor.
 110

SS 1 - Joan of Arc.
 33 - puritanism.

TC 97 - Joan of Arc.
 236-7 - Catholic literature.

TT 58 - Falstaff.

SHAKESPEARE, William (Cont'd.)

UD 46 -G. Meredith.
 100 -Falitaff; fatness.
 131 - Jan. Austen.
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(see also Collectivism; Communism;
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- EM 162-5 - wars.
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 TAL 226 - filled with emptiness.
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- CC** 16-7 - Newman on.
CD 260 - paradox of spiritual things.
CM 12 - in laughter.
 217-20 - place and.
CT 176-of sin.
DE 70 - basis.

- H** 110-joy.
NJ 160 - of places,
OR 284-6 - evolution and.
TA 15 - paradox.
WB 135-dogma.

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- AB** 185

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- AIS** 44 - Puritanism.
AT 34 - humanitarianism.
 57-8 - Frenchmen.
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AV 133 - Puritanism.
TC 47-50 - modern ideas on.
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WW 298 - sportsmanship as a virtue.

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- LL** 163 - description.
MM 45-7 - England.
 112 - Easter.

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- GL** 168

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- CE** 74-English.
IE 61-2-English.
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WA 98 - Idea of English.
WC 146-illusion.
 146-50 - description of manorhouse.
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- AD** 140-of abode.

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- RDQ** 181

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- AD** 5-6 - substance; structure aesthetics.
CP 85 - glass-stainers; verse.
GW 130 - Christianity and.
NJ 106 - beauty.

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- NJ** 60-1 -Jerusalem.

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- EM** 187 - stimulation and.

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 SP 168
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 AG 72 - secularization.
 AS 162-4 - education and.
 AV 149-50 - family and.
 150 - unstable.
 CDU 51-2 - God and.
 52 - communism.
 CT 98 - individual and.
 EE 97-1M - materialism.
 109 - state church of doubt.
 207- - ownership.
 EM 61, 167 - family and.
 82-3 - the Individual In.
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 272 - Eastern and Western.
 FF 105^ - punishment and.
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 248-51 - reform.
 JJ 53 - domestic virtues and.
 MM 98-100 - liberty and.
 166 - madness and.
 278 - punishment and.
 NJ 297-9 - Jewish.
 OR 84 - control of.
 OS 253-4 - usefulness.
 SD 45-6, 71, 132, 148 - family
 and.
 207- - citizen and,
 21- 77-8 - coercion.
 SE 20, 21, 93 - authority.
 SL 78 - children and.
 79 - home and.
 TC 18 - servile.
 28- - parental functions.
 126 - anarchy.
 WA 153-liberty and.
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 WC 31 - modern city and.

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 241 - worship of.
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 ment; Servile state; Socialism)
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 AS 29 - catastrophe and.
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 AT 54-5 - English.
 OS 116 - crime; big business.
 SL 100 - criminals and.
 TA 52 - Victorian Idea.
 TT 279-80 - ignorance.
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 AIS 9-10 - International rela-
 tions.
 82-3 - Americans.
 GS 126-8 - weakness.
 OS 138 - artificiality.
 WA 101-2 - Inaccuracy.
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 AT 84 - dignity.
 CM 182 - worship and.
 DE 57-8 - biography.
 II 10-1 - equestrian.
 15 - King George.
 17 - Dublin; symbolism.
 219-20 - Dublin; lesson.
 OR 253 - fiction and.
 RR 19, 29-75 - Rome; Roman.
 31 - rhetoric.
 35 - Grecian.
 61 - 16th century.
 73-4 - Oriental Icons and.
 74 - pictures and.
 118 - renaissance.
 133-4 - papacy.
 135-6 - St. John Lateran.
 SP 106 - Westminster Abbey.
 STEAD, William Thomas
 TC 168 - Cardinal Manning.
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 H 43 - philosophy of.

- STEEL**
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- STEIN, Gertrude**
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- STEPHEN, James Kenneth**
 VA 154-humor.
- STEPHEN, Johnston**
 AB 189-90
- STEPHENS, James**
 II 82 - energy.
 143 - on Irish and Catholicism.
- STERILITY**
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- STERNE, Laurence**
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 FT 46 - comedy.
 H 207 - sentimentalist.
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 VA 118-9-Dickens.
 VT 74-5 - comedy.
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 92-3 - defended.
 ACD xx - and Dickens.
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 AD 27 - monsters of Apocalypse.
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 AG 154 - limitations.
 AIS 137
 AS 7-10 - James Agate.
 9-10 - beauty; immaturity of.
 67 - morality.
 AV 26 - on culture.
 167 - optimist.
- AV 169, 179
 192 - Wordsworth and.
- C 140 - Chaucer.
- CD 97-8 - characters of.
 113 - horror In.
- CM 58 - on imagination.
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 211 -escapism; evil and.
 230
- CT 4 - criticism of.
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 53 - on Johnson.
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- EE 57 - eugenics and.
- FF 111 - criticism; unities in.
- FT **32-**
 34 - beauty; evil; pessimism.
 34-5 - spirit of work,
 35 - homicidal mania.
 35-6 - goriness.
 36 - pleasure In life.
 36-7 - love of adventure.
 37 - love of Inanimate; uni-
 versalism of soul.
 40 - Intellectual virtue.
 41 - romance in.
 42 - reality of ideas.
- GBS 45-6 - humor and.
 94 - Shaw and.
- GL 188 - essays.
- GS 274 - and Puritanism; critics
 of.
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 279-84 - contrasted with
 Poe.
- GW 14 - didacticism.
- H 25 - wholesomeness and.
 129-31 - Moore and.
 131 - philosophy of life.
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- HA 3 - religion.
 4 - wood engraving.
 5 - personality.
 7 - works, color in.
 13 - on Americans.
 57 - style,
- MM 179 - as a critic.
- RR 114 - Francis of Assisi.
- RS 12, 24, 28, 31, 142, 195,
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- RS 13 - language.
 14 - books about.
 14-6, 24-7- life of.
 16-22 - travels.
 17-20 - sickness.
 18-9, 132 - courage.
 20 - America.
 20-1 - marriage.
 22, 100 - death and.
 22-6 - romanticism.
 27 - art of; ideas.
 27, 126, 132 - Henley and.
 28 - correspondence.
 30, 227-59 - moral of.
 31, 219-23, 232 - self-consciousness.
 31-2, 99-100 - pose.
 32 - lesson of; preaching of.
 32-3 - significance.
 33 - sincerity.
 37- - Poe and.
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 44 - Scotch mist.
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 48-57, 78-30, 104-6 - childhood of.
 50-4 - toy theater.
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 63-4 - Thomas Stevenson and.
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 77, 94 - morality.
 80 - Scotsman.
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 89 - Parisian art students.
 90- - convention.
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 92-3, 110-1, 230 - decadents.
 93 - authority.
 93, 203 - Marris and.
 94-5 - paradox.
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- RS 104 - moral emblem.
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 120 - Scott.
 120, 122 - Jacobites; Whigs.
 121 - peasantry.
 124 - Puritan tradition.
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 131-5 - diabolism.
 134- - modernism.
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 141 - Hazlitt; Lamb.
 142-3 - Moore.
 144-5, 151-2, 167-8, 180-1 - use of words.
 145-6 - Bums.
 152 - sentences.
 154 - poetry.
 154, 212 -Meredith.
 155 - "style is the man."
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 185 - self-criticism.
 186-93 - Dickens; Thackeray; Trollope.
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 196-7 - creation and.
 197 - artifex; medieval metaphysics.
 208- - Villon and.
 200, 203 - truth.
 202 - limitations.
 203 - literature and.
 207-8 - reaction to.
 208 - fame.
 209 - psychology.
 209, 216-7 - "externality" in.
 212*6 - psychological critics.
 213, 228 - Gluing.
 214, 229-30-James.

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- RS 217 - prose poetry.
 218-22 - moral themes.
 219 - problem stories.
 220 - Ibsen, Show.
 221 - casuistry; Catholicism.
 221-2 - murder In.
 222-3 - psychological novel-ists.
 223-4 - monism; Victorian age.
 228 - Howells.
 228-9 - historicity.
 229 - aesthetes; Besant.
 231-2 - reaction to his age.
 232-4 - happiness.
 238 - sex.
 238, 249-Zola.
 238, 258 - Rousseau.
 239 - adventure.
 239- - love.
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 TC 231 - Knox's influence.
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 244, 247 - romance.
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 246 - ethics; style.
 247 - sickness of.
 247-8 - Henley.
 248 - suffering.
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 97-8 - great man.
 98 - good and.
 98-9 - pessimism.
 99 - beauty.
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 100 - life; morality; tragedy.
 101 - Inanimate objects.
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 103 - artistic dexterity; Whit-mofi.

- VT 103-4 - versatility.
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 105 - Ideas; imagination.
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 GL 143 - criticism.
 143-5 - philosophy.
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 144-5 - Jekyll as good man;
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 69-71 - Puritanism.
 71-6 - moral.
 72-3 - critics on.
 73-4 - stylistic fault.
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 FT 34-evil in.
 MM 136
 RS 46-Imagery.
 131 - diabolism.
 162-6 - style.
 163-4 - pirates.
 164-5 - Greek tragedy and;
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 VA 245 -evil in.
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 ter.
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 95 - Balzac and.
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 CE 68-70
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 NJ 138 - Importance.
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 FA 152-3, 164-6 - Francis of Assist.
- STILL** waters run deep (proverb)
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 OS 228-30
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 AB 326 - puritanism,
 AD 66 - sentimentalism.
 C 129 - Christian; Chaucer.
 CL 226-7 - poem,
 EM 146 - virtue.
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 205 - Christ Child.
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- GKC 200 - Johnson.
 GL 136 - Influence.
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 H 70 - humility.
 94 - Christianity.
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- OR 137-41 - Inner Light.
 188 - balance.
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- RR 41 - religion,
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 EM 292-3 - druidism.
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 184 - development.
 EM 201-3 - personality the soul of landscape's soul.
 EE 162 - paradox.
 FA 12-3 - point af.
 FF 171-2 - telling of tales.
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- GL 169 - Shakespeare.
 H 148 - scientists and,
 MM 112 - the soul and.
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- STORY-TELLER**
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 AG 185 - legends and.
 CT 33
- STOTHARD**, Thomas
 C 23 - illustrator of Chaucer.
 WB 45 - Blake and.
 59- - characteristics.
 51-5 - art of.
 59-60 - technical Ignorance.
- STOWAWAYS**
 FA 145-6 - patron saint of.
- STOWE**, Harriet Beecher
 Uncle Tom's cabin.
 SD 101
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- STRACHEY**, John Saint Loe
 GBS 99 - Spectator.
- STRACHEY**, Lytton
 AIS 190
- STRAFFORD**, 1st Earl of (Thomas Wentworth)
 C 203 - Charles 1.
 RB 29-30 - character.
 31 - despotism.
 SE 202
- STRAIGHTNESS**
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- STRAND**
 AT 66 - streets of.
- STRASSBURG**
 NJ 27-World War 1.
- STRATEGY**, Military
 EA 53 - Importance.
- STREET**, G. S.
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 GKC 30-humanity.
 NA 126 - poetical.
 TT 290-1 - misuse,
- STREET** names
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 65-6 - London.

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 П 176-82 -Dublin.

STRENGTH
 AT 140 - the weak and.
 225 - humanitarianism.
 B 216 - modem world.
 H 55 - hypocrisy.
 72 - the English.
 119-20 - paradox.
 MT 249 - violence and levity.
 WA 128-test of.

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 FF 238-43 - England.
 239-41 - servile spirit.
 240, 244-5 - Justification.
 243 - essence.
 II 71-4 - Dublin.
 84 - private property.
 MM 81-4-causes.
 81-2, 87-8 - England.
 81-2 - weather and.
 216-7 - protest against.
 255 - responsibility.
 NJ 18 - governmental control.

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 H 197 - virtues of,
 SP 12 - hunger for.

STRONG silent man
 GL 18 - Oliver Cromwell.
 19 - paradox of.
 20- - In drama,

STRONG BOW
 EM 69 - clan system and.

STUART, Charles Edward Louis Philip
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 Scots.

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 AG 70-Whigs.
 187 - toleration.
 AS 141-2
 AV 119 - Titus Oates.
 120 - freedom.
 CDU 31-2 - Irish adherence to.
 CT 219 - not despots.
 FF 198 - Puritans and.
 265 - defeat.
 MM 185 - defeat.
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SE 204, 216 - reign in England.
 215 - toleration.
 218 - France as refuge.

WC 17-Whigs.
 69 - English crown.
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 AT 254 - Yeats.
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 144 - spirit.
 II 185 - translation.
 RS 139 - matter of.
 WC 6 - strongest quality.
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 15-4 - essay and article com-
 pared.

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 WS 132 - social philosophy.

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 EM 157 - philosophy and.
 RR 32 - simplicity and.

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 AG 91 - failure.
 AT 21 - books about.

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- AT 21-9 - fallacy of.
22 - meaning.
23 - meant.
29 - thrift and.
- CM 39 - education and.
- CT 237, 243-Lincoln.
- FT 34 - Stevenson on.
- GKC 54-English.
- H 21 - paradox.
69 - humility.
119 » wonhlp.
- II 15 - measure of.
- MM VIII - the average man.
206- - failure.
- SP 15 - pamphlets.
- VA 59 - wonhlp.
- WA 107, 116-7 - worship.
107-8 - Americans.
108 - morality,
115 - intelligence and.
116-7 - English.
- WW 13-Idealism.
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- SUDBURY, England
- AT 246-52 - Eatanswill.
- SUFFERING
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- MT 278-9
- RR 128-9-religions.
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- UD 73 - opposition to.
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- AG 31 - age.
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- CT 11 - America; England.
- EM 313 - self-sacrifice and.
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- EM 66, 68 - tyranny.
- FA 147 - St. Francis.
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- EM 276 -worship.
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- AD 283-4-value.
- AT 58 - Anglo-Saxon.
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 H 62 - Shaw.
 84-91 - Wells.
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 AG 57 - world.
 AV 2-3 - mysterious.
 B 32 - understanding.
 132 - existence of.
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 NJ 165 - scientists.
 185 - new.
 TT 25 - experience.
 167 - authors.
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- SUPERSTITION**
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 162 - medieval.
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 AV 127 - modem man.
 130 - NevInson.
 C 261 - antiquity.
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 CT 49-Shelley.
- CT 160 - spiritualism.
 163 - science.
 262 - skepticism.
 EE 94-5 - England.
 EM 135-43 - agnosticism; mythol-
 ogy.
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 GL 111 - meaning.
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 28, 54 - happiness.
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 148 - reasons for.
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- TC** 49-50 - rationalism.
332- - Macaulay.
153-4 - Ideas.
199 - objections.
- WB** 113-Aristotle.
- WS** 31 - Aristotle and Augustine.
62 - internationalist.
132 - social philosophy.
174 - on God asd law of contradiction .
- Summa theologica.**
- TA** 24 - Aristotelianism.
246-7 - contents; burning.
- THOMAS More, Saint**
- C** 234 - ÜÛE12..
290 - Catholic type.
- CM** 279
- GL** 115-UiiRia.
- SE** 157-9, 168 - philosophy.
168 - death of.
- TC** 104-5 - Dean Inge.
- WA** 296
- WS** 237 - mind of; a rationalist.
238 - on heresy; Utopia.
241 - liberty; home.
242-3 - death.
- THOMAS of Canterbury, see Thomas a Becket.**
- THOMISM**
- AS** 12-revival.
- C** 241 - of Chaucer.
284 - arguments against.
- TA** 19 - Christian doctrine and.
21 - Lutheranism.
31 - as liberation.
93 - creation In.
94 - bishops on.
104 - parody of.
121 - being.
221- - on Creation; fall of man.
- TA** 138 - senses; coneretene» and common sense.
138-9 - orthodoxy.
175 - common sense.
180 - reality of being.
182 - acceptance; understanding.
183-95 - barriers to understanding .
188-93 - logical method,
194 - matter and form.
204 - Importance.
210 - solidity.
224 - study of being.
225 - theology.
230 - essence of common sense.
231 - constructive quality; foundation.
231-2, 236 - philosophies and.
232 - modernism.
235 - economics.
235 - ethics.
237 - modem; middle ages.
238 - fruitfulness.
- TC** 153-4 - alive today.
- WS** 128 - philosophy.
193 - return to.
- THOMPSON, Francis**
- AIS** 24
- AT** 275 - Brawling.
275-7 - infinity.
275-81
- CM** 91, 132-6
- HA** 177-Alice Meyneli.
- SP** 139 - the Nativity.
- TA** 35-name.
- UD** 46-7-style.
- VA** 48 - Newman.
150 - Shorthouse.
202- - Victorian age.
- THOMPSON, James**
- VA** 201 - Swinburne; pessimism; "The city of dreadful ntghtS
- THOR**
- EM** 126
- THOREAU, Henry David**
- AD** 17
- H** HO - pleasure.
- NJ** 191 - simplicity.

- THORN**
 AD 112-8 - Joseph of Arlmothea.
- THORNE, Dr.**
 AG 66-7
- THOUGHT and thinking**
 AG 45
 107 - Englishmen.
 225 - time periods.
- AIS** 18-20 - clear, and defini-
 tions.
 20 - mental gardening.
 65-6 - practical and specula-
 tive.
 144 - relativity.
- AS** 17 - deficiency In modem.
 229-33 - thoughtleanest of
 modem.
- AV** 100-1 - consciousness.
 214 - history of.
- CC** 86 - freedom through conver-
 sion.
- CM** 176 - philosophy; man.
 219-20 - concentration and
 reality.
- CP** 117
- CT** 3-4 - men and.
 20 - parallel.
 117 - culture.
 118 - art of.
 121 - theory.
 141 - suggestive.
 238 - of Lincoln.
- EA** 53 - practicality.
- FA** 161 - game of thought-reading.
- GL** 108 - process; second thoughts.
- H** 146-7 - science and.
 170 - progress and Independent
 thinking.
- U** 214-confusion of ends and
 means.
- MM** 25, 29-33 - fallacy In.
- OR** 52-80 - modem suicide of.
- RR** 62 - modem and theologians.
- SE** 72 - thanks as highest form.
- SL** 19 - action and.
- TA** 87 - loss of.
 229 - mind and object.
- WS** 138-Puritans.
 (see also Free thought; Logic; Philo-
 sophy; Reason; Sense)
- THRIFT**
AIS 160-2
- AT** 29 - success.
- GKC** 105 - property.
- SP** 33 - eagerness.
- WC** 194 - the poor; Shakespeare.
- WW** 171-5 - modem world.
 168-75, 186-91 - women and.
 (see also Economy)
- THUNDERER (newspaper)**
AT 165 - on socialism.
- TIBER River**
EM 89
- TIBET**
CT 185-6 - theosophy.
OR 250 - Immanence.
- TIDINESS**
MAN 42
- TIGER**
AS 80 - tax.
WB 137-Blake.
- TIGRIS River**
EM 80
- TILDEN, William**
TC 47-50
- TIME**
AIS 163-8 - Idolatry.
 164-6 - progress.
- CD** 291-2
- CL** 163
- LL** 72 - divisions of.
- NJ** 161-2 - mystery.
- PAR** 57 - love and friendship.
- TT** 287 - misuse.
- VT** 93 - Epicureans; Charles II.
- WS** 68 - effects.
- TIME machine**
EM 26-8
- TIMELESSNESS**
GL 37 - In customs.
- TIMELINESS**
CT 130 - journalism.
- GKC** 91 - mon.
 92 - The Christmas carol.
 264 - Catholic Church.
- TIMES (London newspaper)**
CE 79 - on the
OR 224 - writing for.
TT 263 - Daily mail and.
- TIMIDITY**
H 118
- TIMMINS (author)**
C 115

- TIMOUR the Tartar**
 UU 177-8
- TINTORETTO**
 TA > - ft an iii* Crucifix-
 ton.
- TITLES**
 AD v-vl - book.
 AG 243-4 - meaning.
 CT 135-change.
 187 - Nantie.
 FF 82-3 - appropriateness.
 MM 36-7, 40 - insultability.
 37-41 - England.
 UD 65-6 - deception.
 WS 196 - mercantile terminology.
- TITTERTON, William Richard**
 GKC 254-8 - Drinking songs and
 other songs.
 MM 284 - on cats.
- TOBACCO**
 AS 81
 CM 163
 WS 122
- TODHUNTER, Dr.**
 AB 139
- TOLEDO, Spain**
 GL 27-9
 WS 170
- TOLERANCE, see Toleration.**
- TOLERATION**
 AV 66 - revolution and Intoler-
 ance .
 FA 144 - philosophy.
 FF 197-8-Puritans.
 MM 146
 NJ 261 - Crusaders; historians.
 TAL 22 - fighting spirit of Intoler-
 ance.
 TV 30
 VA 33 - Macaulay,
 VT 135 - authority and.
 635- - Quakers.
 WA 70, 71
 162-3 - intolerance; demo-
 cracy.
- TOLERATION Acts**
 WC 200
- TOLSTOY, Leo N.**
 ACD 28 - romance.
 CC 51 - patriotism.
 CM 23, 161-4
 EM 206 - Joan of Arc.
- FA 7 - St. Francis.
 FF 43 - consistency.
 GBS 117-8 - love; war; Shaw.
 H 37 - progress.
 110 - pleasure.
 135, 137 - simplicity.
 LT 1-2 - happiness.
 3-6 - simplification of life.
 6 - mysticism.
 NA 16 - on mercy.
 NJ 190 - on modern His.
 OR 76-7 - Buddhism.
 78 - poverty.
 180-1 - Christianity.
 197 - conservatism.
 RB 115
 SD 107 - Russian orthodoxy.
 SE 196 - Puritanism.
 VT 125-44 - simplicity.
 130 - Solomon and.
 131-2 - moral.
 132 - didacticism.
 132-3 - reformer; dignity.
 133 - oppression.
 134 - common sense.
 136-44 - Christianity.
 143 - brotherly love.
 WA 11 - patriotism.
 WB 117, 173 - Blake.
- TOMBS**
 RR 13-5, 33-4, 100-1
- TONE, Wolfe**
 CE 68-70
- TONGUE**
 GW 91 - unreliable.
- TOO late (term)**
 RDQ 75
- TOP hats**
 AG 140 - ugliness.
 NJ 273 - Jewish ritual.
- TORIES**
 AD 255 - philosophical.
 AG 68 - 19th century.
 69 - king and.
 70 - Whigs.
 AT 6 - Catholic theology.
 55 - liberals.
 CT 82 - prejudice against.
 83 - Jacobites.
 84 - transition.
 85 - Ireland; Pitt.

TORIES (Cont'd.)

- CT 86 - denunciation.
 FF 264-5 - tradition.
 265-8 - misunderstanding.
 265-71 - Whigs.
 GKC 64 - Johnson.
 OR 1% - 19th century belief in.
 TT 283 - Johnson.
 VA 17 - Cobbett.
 WC 62-warfare.
 68 - significance.
 69, 73 - Whigs.
 WS 161 - Jesuits.
 WW 343-7-family and.
- TORQUEMADA, Tomas de
 OR 54 - torture used by.
- TORTOISE
 RR 196 - symbolic of Rome.
- TORTURE
 LL 127-Inhuman.
 SE 104-5 - medieval.
 TT 227 - truth and.
 259 - civilization.
 WW 199-203 - necessary evil.
- TOTAL abstinence, see Temperance.
- TOTALITARIANISM
 AV 161 - two-party system.
 LL 85 - too much government.
 WS 245-6 - C hutch and.
- TOTEMISM
 EM 74-5 - Egyptian heraldry.
 161-2 - psychological history.
- TOULOUSE: St- Semin (church)
 TA 155 - relics of Thomas Acptl-
 nas.
- TOURIST, see Travel.
- TOWER
 NJ 241 - Crusader's.
- TOWER of Babel, see Babel, Tower of.
- TOWN, see City.
- TOY theatre
 TT 180-4
- TOYS
 FF 124-5 - danger.
 125-9 - as weapons.
 MAN 274 - stealing.
 TT 298 - brightness.
 299-alive.
- TRADE, see Commerce.
- TRADE unions
 CT 189
- EA 85 - approval of.
 FA 117 - Interdependence.
 II 31 - Ireland.
 86 - agriculture.
 86-7 - Irish peasants.
 LK 25-8 - Kitchener.
 RDQ 230 - early movement.
 RR 103-4 -Leo XIII.
 104 - guilds and.
 SD 37 - capitalism.
 99 - contracts.
 SE 107 - description.
 118-9 - craftsmanship.
 119 - definition.
 270 - origin.
 272 - development.
 WC 232 - dictatorship of.
 (see also Guilds: Labor)
- TRADES. see Occupations.
- TRADITION
 ACD 77 - Benjamin Franklin; Fox.
 104 - democracy.
 104-5 - Dickens.
 AD 93 - peasants.
 AG 52 - alive.
 81
 119 - history and.
 182 - popular sentiment.
 256-7 -Christian.
 AS 219 - culture.
 219-23 - literature; Scott.
 AV 93 - Europe; reality.
 CC 16-22 - Catholic and Protes-
 tant.
 21 - examples.
 22 - 19th century.
 31-2 - Bible and.
 CM 22-5 - truth.
 44 - convention.
 115-7
 CT 48 - Shelley.
 51-2 - In poetry.
 140 - preaching.
 159 - English law.
 247 - Foch.
 248 - meaning.
 270 - the populace.
 EM 15, 312 - Catholic.
 33 - common sense.
 83 - history and.
 199

TRADITION (Cont'd.)

- EM 245 - rural population.
- FF v - freedom.
viH-ix - attack on.
12-3 - 17th century.
14-5 - oral.
- GBS 179-80 - Shaw.
- GKC 36 - unity.
149-50- Dickens.
236 - object1ons.
- GL 136 - Influence.
163-7, 175-6 -novelty.
- II 202 - Belfast.
- NJ 63 - paradox.
119 - Jerusalem.
- OR 84-6 - democracy.
286 - western.
- RR 40 - futurists and.
58 - Popes and Western.
- SD 141 - truth and.
- SL 69 - Victorians.
79 - human.
86 - America.
- SS 17-8
- TC 184 - modem reliance on.
- TT 264 - newspapers.
- UD 176-8 - love.
270-1 - Independence.
- WA 35 - Immigrants.
69, 91 - America.
70 - meaning.
73 - Boston.
91 - Europe.
177 - Oklahoma.
- WW 86-90 - aristocracy.
308-13 - philanthropists; the poor.
- TRAFFIC
- AIS 24 - Francis Thompson.
it>-7 - organization.
27 - progress.
29-30 - problem,
- WS 241 - regulation.
- TRAGEDY
- ACD 41, 195-6 - Dickens.
- AG 126 - Vita nuovo (Dante)
- CD 247-8 - equality.
248 - 19th century literature.
248-9-Scott.
- CM 15 - mood.
- EA 24 - dignity.
- EM 127 - Greek.
129 - Irony.
- FT 44-5 - the hero in.
45 - pessimism.
51 - essence of.
- GL 84-life.
- HA 12 - progressive.
65 - description.
- LL 116 - medieval Illuminations
- OR 297 - and comedy.
- OS 78 - definition.
- SD 122 - of divorce.
- SP 43 - eternal.
45 - continuity of human life.
46 - basis.
- TT 82 - nature of.
- UD 147 - medieval drama.
- VT 78 - essence of.
163 - soul and.
- WS 242 - Thomas More.
- TRAGIC flaw
- EE 165-6 - Shakespeare.
166-8 - capitalists.
- TRAHERNE, Thomas
- RS 54 - childhood.
- TRAMPS
- EE 129-45 - history.
134 - inequality; security.
139 - literary aversion.
142 - charity.
- MM 86-7 -English.
- TRANSCENDENTALISM
- EM 275-6 - neo-Platonistj Budd-
hist.
- TA 17-8 - Thomas Aquinas on.
- WB 180 - Christianity and.
207 - Christian.
210-beliefs.
- TRANSLATION
- C 118-9 - greatness.
219-20 - of poetry.
- TA 184 - Inadequacy.
- WA 59 - misrepresentation.
160 - difficulty.
- TRANSLATORS
- C 116 - medieval; method.
117 - truth about.
- EA 79- liars.
- TRANSUBSTANTIATE
- C 58 - Wycliffe on.

TRANSUBSTANTIATES N (Cont'd.)

- LL 33 - substance and accidents.
- TC 66 - Protestant view.
202, 206 - Inge and Barnes.
- WS 99-100 - proof.

TRAPPISTS

- OR 251 - sociable.
- WS 11 - In Stevenson.

TRAVEL

(Travellers; Travelling; Tourists; etc*)

- AB 322 - trippers.
- ACD 149-51 - Dickens.
- AD 198-210 - motoring.
248 - commercial.
252 - talking and motoring.
- AG 32 - tales.
- AIS 8-9 - international relations.
- C 159-60 - journey; joy and goal.
- CD 158 - sight-seeing.
- CL 51-2 - motorists (poem).
- CM 99- tourists.
- CT 4-5 - essays.
4-5 - travel hopefully.
17 - motoring.
- MM 212 - attitude.
212-3 - conduct.
- NJ 197 - toles.
- OS 236 - travel hopefully.
- RR 3-5 - Chesterton as traveller.
23 - in Rome.
207 - English.
- TT 187 - conversation.
245-6 - paradox.
- WA 1 - man and.
2 - instruction; amusement.
79 - pleasure.
161 - national humor.
176 - paradox.
213 - best people.
225-England.

TREACHERY

- CM 6-9

TREASON

- NJ 287 - Jews.
- RR 246 - corruption and.
- SD 21-2 - loyalty and.
- SP 57 - King Lear.

TREASURE

- GL 1-3 - the poor and.
- MM 48, 50

TREATIES

- RR 62 - compromise.
- SD 20 - destroyed.

TREBIA

- EM 170 - Roman defeat.

TREE, Sir Herbert

- UD 152 - theatrical literalism.

TREES

- AV 23-4 - evolution.
- DE 43 - leafless; beauty.
- II 19 - green; Ireland.
- NJ 99 - Jaffa Gate.

TREVELYAN, G.

- C 284 - Age of Wycliffe.
- WC B7-Macaulay.

TRIAL by jury, see Jury.

TRIALS

- FF 170 - Injustice.
- DD 69-70 - Japan; Russia; Spain.
- WA 183-4 - America and England.

TRIBES

- AIS 14-Germany.
47 - society.
47-8 - Nazism.
48 - League of Nations.
- AV 138 - Prussianism.
- CM 78-92
88 - Stevenson.
- EM 52, 65-8, 78, 184, 188 - chief as the Old Man.
- NJ 305 - wandering in the East.

TRIBUNES

- EM 167 - reestablished in Rome.

TRIFLES

- NJ 119, 139 - importance.

TRINITY

- CP 216
- EM 62 - divine and human.
96 - Comtlim.
264 - Athanasius.
- H 80 - meaning.
96 - worship.

- OR 250-2 - Western man.
250-2, 255-7 - personality.
261 - balance.

- SD 80-family.

- TA 92 - heresy.

- TC 7-Wellson.

TRIPPLE Alliance

- AP 81, 101, 102 - Germany; Italy.

- TRIPOLI, Battle of
 CE 150
- TRIPPERS
 AB 322 - travellers and.
 AS 192
 MM 207-14
 π 170
- TRIVIALITIES
 UD 165 - and tyranny.
- TROGLODYTES
 EM 53, 105
- TROJAN Horse
 EM 184 - the Cross and.
- TROLLOPE, Anthony
 ACD viii, 233-4
 AG 65-70 - as historian.
 66 - middle class.
 67 - aristocracy.
 69 - political parties.
 70 - Duke of Omnium.
 AS 171
 C 187 - Dickens.
 RS 186-93 - Stevenson.
 208 - Thackeray.
 VA 130 - Thackeray.
 132-3 - domestic detail.
 133-4 - characters.
- TROTSKI, Lev (d. 1940)
 WA 238 - socialism.
- TROUBADOURS
 FA 15 - romance.
 74 - culture.
 75 - Institution; theme.
 75^ - love; passions.
 78 - ambition.
 GS 183-4 - Albigensianism.
 SD 91 - songs.
- TROUSERS
 AG 140 - ugliness.
- TROY
 EM 91-3 - Iliad.
 182-4 - Virgil.
 183 - nations* descent from;
 chivalry.
 184 - Christ and.
- TRUE Cron, see Cross.
- TRUISMS
 CD 234-5 - French Revolution.
 DE 25 - civilization.
 GKC 88 - animals.
- TRUST
 MM 253-4, 289 - human relations.
- TRUSTS
 AG 97 - power.
 GKC 266 - criticism.
 II 30 - Ireland.
 INC 268 - a revolution.
 OS 3-4 - private enterprise.
 104-18 - private property.
 SL 244 - capitalism.
 TC 129 - wealth and.
- TRUTH
 AB 264 - politics.
 350-1
 ACD 59-60 - authors.
 75 - cynic.
 AD 260-9 - science and.
 AG 48 - guides to.
 78 - value.
 182-8 - In legend.
 AS 230-2 - modems.
 AT 152-4 - English public
 school.
 153 - happiness.
 201 - solemnity.
 AV 108 - trivialities.
 158 - triumph; understand-
 ing.
 C 283 - heretic and.
 CC 61 - magnet.
 62 - trap.
 CD 188-9 - lies and.
 CM 22-5
 57-9 - children.
 63, 240-4 - man.
 169 - education.
 218 - explanation.
 226 - bigotry.
 233 - modems.
 242-3 - curiosity.
 CP 160, 236
 CQT 136 - stranger than fiction,
 29 - unchangeable.
 CT 31 - tyranny and.
 66 - the egoist.
 69 - paradox.
 127 - freedom.
 155 - in progress.
 158 - twilight sleep.
 160 -quackery.
 161 - standard.
 176 - original thinker.
 186 - and money.
 239 - Lincoln.

TRUTH (Cont'd.)

EE 99-104 - eugenists.
 FF 51 - antagonism toward.
 51 - paradox.
 171-2 - vagueness.
 196-204 - in history.
 GBS 103 - Catholic and Puritan attitude.
 GKC 23-Arnold.
 68 - Johnson.
 70-1 - artists.
 H 14-cosmic.
 60 - fiction and.
 65 - paradox.
 83 - Plato.
 287 - in writing.
 292-4 - modern writers.
 299 - man.
 304 - dogma.
 HA 37 - truism.
 126 - children.
 147
 II 184-snobs.
 INN 163 - makes no sense.
 LL 47 - objective.
 134 -relativity.
 152 - the free man and.
 MAN 145 - the public and.
 MM 231 - science.
 MT 47-terrible.
 NJ 235-7-fiction.
 OR 19
 53 - distortion.
 OS 71 - paradox.
 130-2 - in advertising.
 PAR 87 - agreement.
 PL 130 - allegory and.
 164 - duty to search for.
 QSS 20-deceiving.
 RR]1 - measured by depth.
 250 - minorities.
 251 - Fascism.
 SD 141 - tradition and.
 SP 43 - test of great work.
 123 - paradox.
 170
 TA 28 - argumentation.
 99 - attainment.
 104 - Siger of Brabant.
 105 - Thomas Aquinas.
 190-1 - syllogistic reasoning.

TA 207 - being and.
 TH 1-2 - Englishmen and.
 4 - facts and.
 TM 35 - reality and.
 TT 227 - torture and.
 UD 164-5 - in history.
 178-9 - in fables.
 VA 211 - duty of finding.
 VT 7 - of emotions.
 22 - fairy tales.
 211 - Zola.
 WA 100-1 - and fact.
 296 - authority.
 WC 72 - Cobbett on.
 157-8 - in history.
 WS 59 - conversion as recognition.
 67 - tradition.
 158 - Dryden.
 164 - Dublin.
 174 - love of.
 178 - The Sunday Express.
 225 - trade and.
 241 - Thomas More.
 WW 292 - as desirable,
 292-300 - the public school.
 295 - superstition and.

TRUTH (periodical)

TC 78-83

TRUTHFULNESS

GL 57-8 - blunders.
 RDQ 238 - types.
 SCT 201 - evil.
 SUR 16
 WW 293-5 - English politics.
 294-300 - Englishmen.

(see also Falsehood; Lies)

TUBERCULOSIS

AG 116 - heredity.

TUDORS

AIS 123 - power.
 SE 212 - persecution.
 VA 61 - Froide.
 WC 153 - Austen.

TUMBLER of Our Lady, The

FA 77-80 - application.

TURKEY; Turks

AP 54 - International policy
 60 - belief of.
 CE 137, 151 - Germany.
 146-52 - Montenegro.

- TURKEY; Turk» (Cont'd.)**
- CM 26? - Sobieski; Europe.
 - CP 373-4
 - EM 8? - Lepanto.
164 - Eastern Christian*.
 - FF 97-8-France.
 - NJ 58-9 - rule of.
98 - the English and.
99 - tragedy.
100 - legend.
117, 158-Palestine.
126 - American Consul.
155 - German war.
210 - Church of the Nativity.
223 - German emperors.
 - RR 110 - Constantinople.
- TURKEY (fowl)**
- AT 295 - angels and.
295-6 - eating.
- TURNER, Elizabeth, d. 1846**
- GKC 224-30 - Grandmamma's book of rhymes.
- TURNER, Joseph, d. 1851**
- MM 178
 - VA 21,66
- TURNPIKES**
- AS 11, 14
- TURPIN, Abp.**
- CM 34
- TURTLE**
- CM 29
- TUTANKHAMEN**
- EM 83 - newspapers.
- TWAIN, Mark, see Clemens, Samuel L.**
- TWELFTH Century**
- EM 293-4, 299 - nominalism.
 - VA 216 - theology; republicanism; and 18th century.
- TWENTIETH Century**
- AG 27 - stupidity.
 - AIS 94-6 - eighteenth century and.
 - AS 53 - nonsense.
108-9 - Rome.
109- paganism,
115 - democracy.
223 - honor.
 - AT 237 - demagogue and mystagogue.
238 - specialism; universality.
 - C 78 - movements.
181 - Chaucer's age.
- CC 15-23 - conversion and.
20-1, 111-5- Protestant decadence.
28-9 - youth and slander.
 - CD 5 - 19th century and.
 - CM 8-9 - liberty and.
63
77 - age of nonsense.
122 - prejudice.
126-sex.
178-9 - mystery.
212 - fantasy.
212 - paradox of.
264 - culture.
 - CT 175-thinking in.
 - EM 292, 299 - 18th century and.
 - GBS 248 - hedonism; middle age*.
 - GKC 71 - rationalism.
 - GL 120-1 - eighteenth century and.
121 - politics.
322- - democracy.
124-5 - Victorians.
135-6 - ritualism.
 - H 12 - philosophy.
 - NA 14 - prophets.
 - OR 24-5 - original sin.
38-51 - modern thinkers.
52-80 - virtues.
58 - decadent.
151-2 - creed.
189 - argument in a circle.
197 - unbelief.
219-26 - wealth.
230-1 - activity.
 - RR 270 - 19th century and.
 - SL 53 - age of pleasure.
 - TA 9 - Thomist theology.
9-10 - age of nonsense.
 - TC 12-20 - spiritual standards needed.
22-34 - Catholic Church and vitality of.
46-50 - improvements.
51-63 - mental breakdown.
56*63 - art in.
64-9 - weariness.
107-12 - thought of.
120 - Calvinism; mixed minds.
151 - reason repudiated.
166-71 - Intellectual Independence.

TWENTIETH Century (Cont'd.)

TC 189-97 - restatement of Q
tignon.

WS 220 - ago of unreason,

TWENTY-FIRST Century

CM 177 - belief In.

TWILIGHT

AD 175 - sentiment.

CT 162 - of the gods.

TWILIGHT sleep

CT 158 - dream-distortions.
158-63 - meaning of.

TWO I» company (proverb)

AD 181

TWOPENNY troth

WC 102

TYLER, Wot

SE 147-9, 163, 172

UD 213

TYNAN, Katherine

11 82

TYNDALL, John

GBS 68 - science.

WB 57 - politics.

TYPES

C 11 -In literature,
69 - trades and.
75 - disappearance.
78 - loss of.

TA 143 - nations and .

TYRANNICIDE

AB 279-80

TYRANNY

ACD 73 - and liberality.

AIS 59 - Frederick H.
158-9 - authority.

AS 99-Indio.

AT 7-8-modem.
97 - aristocracy.
138 - soldiers.
241 - popularity.

AV 46 - barbarism.

CD 204 - psychology.

CT 31 - censorship.

EM 66-83 - prehistoric times.

FF 78-9-social reform.
106 - characteristics.
106 - heathen world.
107 - the poor.
177-8 - defense.

FT 61, 63 - Puritanism.

GL 109

JJ 22

LK 28 - Englishmen.

LL 86-kinds of.

NA 247

OR 213-5 - liberty becomes.
248-50 - Christianity fights.

RB 74 - love and.
90

RR 236 - popularity and.
240 - fascist.

SD 43 - the English home.

SE 143-4 - definition.

SL 191-Russia.

UD 83 - Renaissance.
165 - trivialities.

UU 19-20 - fairy tales.
33 - blasphemy and.

VT 203-English.

WA 11-2-America.
173-4 - feminism.
232-3 - world state.

WB 42 - Intrigue.

WC 200 - temperament.

WS 262, 265
266-7 - Catholic/Protestant.

TYRE and Sidon

EM 142 - demonology.
168 - Carthage.
180 - Sodom and Gomorrah.

UGLINESS

ACD 111-and joy.

AD 28-9 - worship of.
34 - equality.
35- men.

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 29 - justification.
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- GS 140-2 - rationalists, 18th
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 227 - patriotic.
 228 - religious.
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 10 - Tennyson on.
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 CC 58-9 - on lying.
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 11,29, 30. 64 - Court of
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 30 - Matthew Arnold.
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 35, 53 - In Italy.
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 46, 77, 143-64 - portraiture.
 47-8 - humanitarianism.
 48 - Ferdinand and Isabella.
 48-9 - Royal Academy.
 51 -Caractacus.
 51-4 - Parliament prize.
 51-4 - public idea of.
 53 - Lord Holland.
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 54-7 - gambling.
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H 177-Irish.

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 171 - monopoly.

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 283 - and crime.

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 - CM 182 - Idol»,
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 - SP 103-11 - religious aspect.
 - 103 - tombs.
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288-9 - place of.
- PAR** 31 - paradox.
48-01 thinker*.
- QSS** 10 - return of Eve (poem).
- RDQ** 235 - logic.
- SCT** 138-knowing.
- SD** 42 - Ibsen; Shaw.
50-1 - emancipation.
61-3 - revolt.
66 - freedom.
66 -a* servant!.
66 - career.
140 - Irish.
- SE** 82-3 - Moslem and Christian attitudes.
- SP** 13 - sentimental.
50 - masculine,
51 - magnanimity.
120 - fear of; Institution.
- SUR** 33 - beauty and purity.
34 - happiness.
37 - muse.
- TA** 82 - rebellions.
- TAL** 269 - practical.
- TT** 270 - men and.
- UD** 55 - Irish.
80-3 - subjugation.
51-2 - middle ages.
81-2 - Milton.
82-3 - Roman Empire.
133-5 - philanthropy of English ladies.
171 - position of,
208, 210 - domesticity.
208-10 - emancipation.
209-10 - employment.
249 - parrots and.
- UU** 77-8 - drinking.
- VA** 54 - prejudice*.
71 - smile of.
91- - novel*.
141-2 - civilized,
148 - paradox of.
- WA** 87 - employment.
87- 173 - position of.
162, T65-7, 172, 193, 259 - American.
172 - politic*.
- WA** 172 - politic*.
174 - fad*.
259 - English.
281 - conventionality.
- WB** 189-96 - art of Blake.
- WC** 189-equality.
- WS** 217 - respect for.
232 - love.
- WW** 70 - independence; wealth.
113-8, 172-3 - comradeship.
114 - equality.
118 - fear of.
158-9 - fire and.
158-67 - seclusion.
158-67 - talents.
158-67, 186-91 - universal-
ty-
160 - as stabilizer.
161, 319-20 - sanity.
166-7 - loyalty.
168-75 - prejudice.
168-75, 186-91 - thrift.
168-77, 186-91 - dignity.
181-5-artificiality.
182-5 - coldness.
183 - emotion.
184 - clothing; modesty.
186-91 - universality.
192-7 - surrender.
209-16 - anarchy.
210-6 - society.
214 - marriage.
215 - procreation.
215-6 - education of chil-
dren.
217-9 - as rulers.
218-9 - persuasive.
220 - ideal.
220-5 -self-supporting; as
slave*.
221 - efficiency.
317-20 - specialists and.
344 - meaning of "womanly."
- (see also Husband and wife)
- WOMAN suffrage**
- AS** 184 - love and suffragette*.
- AT** 18-9, 107 - characteristics
of suffragettes.
- AV** 48-52
- FF** 62 - realism.
178-9
244-6-error.

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MM 1-9, 305
 NJ 46
 WS 129 - Victadapism.
 WW 141-5 -militait.
 142-4 - anarchy.
 195-7, 361-3

WONDER

AB 31 - childhood.
 AIS 181-6 - invention*.
 CDU 33 - poetry.
 CL 108 -home.
 157-8
 CM 57 - art and.
 114 - children.
 CP 61 - sword of surprise.
 64, 76-7
 DE 63-70 - nonsense and.
 FF 237-43 - modem lack.
 [] 213 - art and.
 OR 97 - pralie.
 209 - humility.
 247, 250 - pantheistic.
 π 7

(see also Astonishment)

WONDER-WORKING

UD 115-6

WOOD

FF 192 - symbolism.
 TT 115 - contemplation.
 WA 81 - superstition.
 81, 96 - symbolism.
 83- - In literature.
 95-6 - In architecture.

WOODCUTTER

CP 347-8

WOODS, Mrs, Margaret Louisa

GKC219 - on ballads.

WOODS

ACD 188
 TT 104 - metaphor.

WORDS

AD v - derivation.
 AT 216-7 - symbols.
 217-8 - degeneration.
 B 96 - quarrel over.
 C 217 - paradox.
 217-8 - archaic phrases.
 222 - originality.
 224-5 - meaning.
 CD 2-definition.

CM 174 - philosophy.
 216 - power.
 CT 48 - new poetry.
 51-2 - tradition.
 164 - meaning.
 GKC 228-9
 GS 158, 163 - and fall of man
 158-64 - misuse.
 GW 94-7 - arbitrariness.
 H 41-3 - Kipling.
 II 52 - value.
 59 - household words In Ire-
 land.
 LL 56 - use of.
 OR 231 - long v* short.
 RS 144-5 - use.
 SL 21 - distinctions.
 UD 128-9 - obsolete.
 VT 113-4 - erroneous use.
 257 - sanctity.
 WB I - etymology.

WORDSWORTH, William

AIS 74-5 - style.
 AS 175- poetry.
 AV 191-7
 CD 294 - works.
 CM 201 - Babbitt.
 CP 36
 FA 7
 GL 164, 166 - novelty.
 H 43
 MM 13
 NJ 116-on clouds.
 OR 207 - nature.
 RB 136 - Ode on the Intimations
 of Immortality.
 141, 143
 150 - nature.
 RS 54, 243-4 - childhood.
 VA 38 - Shelley.
 161,202
 WB 159-60 - Blake and.
 WC 55

WORK

ACD 184 - shirking.
 AIS 169-74 - man and.
 AT 29 - success; the poor.
 CT 216 - and slavery.
 EE 149-51 - pride in.
 FR 34 - necessity.
 HA 140 - In dramas.

WORK (Cont'd.)

- HA 140 - In dramas.
 INC 134 - American» and.
 LL 136 - the poor and.
 NJ 249 - modern and medieval
 workman.
 SL 38-9 - drinking and.
 SP 60 - uteleu.
 127 - hameu the tea.
 ТТ 177 - frivolity.
 238-9 - tinging and.
 WA 104 - respect; American».

WORKHOUSES

- ACD 46-8 - English.
 SE 267-9 - evil».

WORKMAN· we Labor.**WORLD**

- AD 225-7 - destroying spirit in.
 AG 7-8 - shape of.
 26 - intellect in.
 108 - logic in.
 156 - limitations.
 212 - of Browning.
 AV 13 - gain and.
 B 43 - home.
 C 273 - Chaucer's regard of.
 CL 222 - children.
 CT 18-9 - and youth.
 44-a divorce court.
 98 - problem of today.
 118 - confused by language.
 DE 63-4 - childhood of.
 75, 97-100 - corruption.
 79 - age.
 FA 26-7 - cure of.
 83-4 - Inversion; Francis of
 Assisi.
 95 - subtlety.
 116 - dependence in.
 GKC 48 - strangeness.
 GL 84 - death and.
 GR VII - a painted show.
 GW 146 - optimism.
 H 49 - as foe.
 51 - concept of.
 59 - madness and.
 MT 257 - seen from behind.
 NJ 13 - confusion of.
 170-1 - nonwondrous, and
 scientists.
 245-6 - modern, medieval.

- OR 15-6 - wonder.
 144 - love of.
 146-7 - Christian and.
 PL 26 - upside down.
 QSS 24 - shelter from.
 RDQ 40 - learning.
 165 - a window.
 RR 39 - fanatical.
 138 - culture and.
 SD 17 - weak against divorce.
 SL 3 - criticism in.
 SP 43 - real and ideal.
 TA 134 - salvation of.
 WS 30^ - progress.
 WW 152 - a divorce court.
 171-5-thrift.

(see also Civilization; Cosmos;
 Earth; Life; Universe.)

WORLD control. see World State.

WORLD government

- CT 109-10 - difficulties; repre-
 sentation.
 110 - patriotism.

WORLD peace. see Peace.

WORLD politics

- CE 21 - Germany.

WORLD state

- CP 15
 CT 108-9 - spontaneity; Wells.
 EA 161 - Wells.
 GL 106 - Roman Empire.
 H 80 - war; Wells.
 WA 231 - America.
 232 -3 - functioning.
 233 - peace.
 241-2 - Industrialism.

WORLD War I

- AB 213-7 - cause of.
 214-7 - Quakers.
 216-7 - pacifists.
 252 - result.
 253-4-Wells.
 330 - Russian atrocities.
 AIS 15-7 - German mythology.
 AP 2, 16, 30, 85, 86 - Eng-
 land's reasons for entering
 5-13 - reasons for.
 6 - declaration of.
 21, 28-30 - cause.
 AS 21-2 - internationalism.
 26-30 - the aged.

WORLD War 1 (Cont'd.)

- AS 30 - prediction.
 AV 203 - Germans.
 224, 227 - England.
 227-30 - post-war period In
 England.
 CE 163-73
 CP 10-2
 EA 15, 21-6, 36-7 - armistice.
 99, 130-1, 168-Allies.
 133 - results.
 162 - ethnic grounds for.
 168 - European culture.
 189 - theory of Europe.
 ED 7 - rebuilding after.
 EE 236-9 - eugenics.
 EM 164-5 - holy hatred of Ger-
 mans.
 FF 39 - war criminals.
 39-40 - peace treaties.
 185 - England.
 HH 15 - role of France.
 II 89-96 - Ireland in.
 91 - Chesterton's non-partici-
 pation.
 92-3 - Allied caute.
 122-30 - Anglo-Irlth policy.
 211-pride.
 MM 157-65 - France In.
 NJ 26 - victories.
 27-8-relics.
 143 - minorities.
 225-6 - American purpose.
 RR 170 - Rome; England.
 170-3 - Anglo-German theory.
 170-91 - cause.
 192 - race <md.
 TC 9 - England.
 III - justice; evil peace.
 UD 58 - isolationism.
 150-1 - monarchy.
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WORLDLINESS

- ACD 122 - solemn.
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 ness.
 OR 22 - paradox.
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- H 21 - wordilpof.
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- ACD 184
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- AD 13 - realism; medieval.
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 AT 26 - love and.
 48-9 - Idolatry.
 CT 188 - and money.
 DE 58 - definition.
 WW 110-1 - weather.

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- ACD xxii

WRIGHT, Cuthbert

- WS 2

WRIGHT, Whittaker

- AV 172

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- EM 74-8 - Egypt; monarchy and
 priesthood.

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Journalism.****WRONG box**

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- GL 105 - Mollere and.

WYCLIFFE, John

- C 57-8 - sympathizer.
 57-9 - reformation of.
 59, 253 - Chaucer and.
 CT 255 - Reformation.

WYNDHAM, George

- A8 119-20 - politics.
 271-5
 273-4 - and Balfour.
 EM 15-7 - horses.
 II 34-5 - Unionist and Home
 Ruler.
 SE 258 - on Irish peasantry.
 UD 259-60 - aristocracy.

- 259-61, 265 - characteristics.
 260 - democracy.
 263-4 - and Ireland.
 265 - courage.

XENOPHON

- HA 198

- YACHTSMAN**
 OR 14-21 - story of th· English.
- YALE University**
 WA 93 - buildings; medieval spirit.
- YARMOUTH**
 π 98-9
- YEATS, John Butler (d. 1922)**
 UD 57-61 - Irish question.
 61 - on education.
- YEATS, William Butler (d. 1939)**
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 142 - influence.
 146 - Hankin.
 148-9 - theosophy.
 149 - Land of heart's desire.
- AIS 95-6
 AT 253-4 - fairies.
 254 - stupidity.
- AV 4-5 - great poet.
 142 - Blake; Newton; science.
- C 177 - on character.
- CDU 70-1 - magic and power of,
- CM 90 - The lake Island of Innis-
 free.
 90-1 - tribalism.
 113 - Edith Sitwell.
 148 - on lovers.
- CP 44
 CT 44
- EM 79 - on Babylonia.
- GW 28-9 - Celticism.
- H 100 - ritual.
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- ll 78 - practicality.
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 182 - Idiom of.
 191 - bitterness.
 194 - analytic mind.
 212 - medieval Catholicism;
 orthodoxy.
 219 - on the home.
- NJ 183-4 - Irish mysticism.
- OR 99-100 - fairyland misunder-
 stood by.
- RR 98-on Greek Christian art.
- SL 259-60 - magic of.
- TE 8 - Tennyson and.
- UD 128-9 - poetic language.
- WB 207
- YELLOWbook**
 WB 24
- YELLOWperil**
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- YELLOWpress**
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 AT 155
 H 113-27
- YEOMAN**
 WC 5 - honor.
 64 - status.
 66 - farmer and.
 235 - England.
- YOGI**
 AV 101
- YONGE, Charlotte M.**
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- YORK, House of**
 C 45-6 - Lancaster,
 SE 153 - fall.
- YORKSHIRE**
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- YOUTH**
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 55 - paradox.
 109-15 - solitude.
 110 - poets.
 111 - enjoyment.
 232 - simplicity.
- AIS 68-73 - cynicism.
 72 - dancing.
 150-4 - religion.
 151 - orthodoxy.
- AS 153 - materialism.
 165-73 - romanticism.
- AV 107-13 - deceptibility.
 152 - fads.
- C 100 - sentimentality.
- CD 35 - hope.
 68 - psychology.
- CM 228-32 - adventure.
- CT 14-9 - conservatism.
 18 - impulses.
 19 - frivolity.
 55 - health Instructions
 128 - passions.
- DE 47 - medieval.
- EA 210 - Germany.
- FF 68-9 - age and.
- FR 260

YOUTH (†Zont'd.)

- RB 47-8 - genius.
 SL v - New World.
 5 - criticism.
 50-1 - curtesy,
 51 - culture.
 TAL 22 - fighting spirit.
 126 - age and.
 TC 37-8 - modem liberty.
 52 - sentimentalism.
 VT 8 - enduring spirit of.
 WA 191-2 - metaphor.
 WC 107 - termination.
 WS 211-2 - church attendance.
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(see also Boys; Children)

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- MAN 226 - death and.

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- CE 137 - Arnold on.

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- EM 130

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- NJ 62

ZIONISM

- ag 75 - evil and,
 EM 110 - Persian conquerors.
 NJ 103 - artist* and.
 112, 273 - objections to.
 123 - relations with English.
 129 - position in Jerusalem.
 130 - International Jews.
 130 - Weimann and.
 133 - Arab*.
 133 - old Jews.
 142 - leaders diplomatic.
 150 - object.
 150-2 - Sir Herbert Samuel,
 269, 285-6 - anti-Semitism.
 271 - logic.
 286-99 - case for.
 292-3 - perverted attitude.
 295 - Arab opinion.
 296 - success; theory and practice.
 296-7 - test.
 297 - lave of land.
 299 - right*.
 303 - alternative policy.

- NJ 304 - failure; results.

(†εβα Iso Jews)

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- AB 322-3
 AT 81-8
 82 - French literature.
 87 - humanism.
 87-8-Ideals.
 88 - pessimism; lust; discouragement.
 263 - Tom Jones.
 GKC 261 - French Catholics.
 H 28, 30 - realism.
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 HA 61 - pessimism.
 OR 54 - moral torture.
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 RS 238, 249 - Stevenson and.
 251 - realism.
 VA 96 - Inequality.
 VT 211 -truth.
 212 - Maeterlinck.
 WW 238 - on heredity.

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- GL 44 - Sir Thomas Browne.

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- NA 17 - cannibalism.

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- EM 157 - simple philosophy.
 235 - Christ and .