

critical realism, 117-21, 157

Croteau, Jacques, 160n69

D

Daniélou, Jean, 208-209, 212, 213, 225

Decree on Priestly Formation (of the Second Vatican Council), 229

Denifle, Heinrich, 32, 163

Descoqs, Pedro, 176n1

De veritate, I, 9, 27-28

Dezza, Paolo, 36n20, 37n36

Donceel, Joseph, 111n5, 112n9

Dubarle, André Marie, 210

E

Ehrle, Franz, 32, 163

eidetic intuition, 111, 115, 118-22, 135, 148, 156, 157, 220, 221

esse, metaphysics of, 40, 182-86

essentialism, 179-82, 186-90

ethics, Thomistic, 20-21, 25-26

existence, in Kleutgen, 29;

Thomas' metaphysics of, 87, 182-86, 193, 226

existentialism, of St. Thomas, 182-86

Exodus and the metaphysics of being, 173-76, 182-86

experience of the void, 123-24

F

faculties, metaphysics of, 18-19, 81, 94-96, 146, 183

faith, as an aperceptive synthesis, 76, 79-80;

the eyes of, 77-80;

problem of, 75-76;

and reason, 1, 13, 14, 59-60;

Rousselot's theology of, 77-80

fideism, 15, 22, 59, 75

formal sign, 122-26, 133, 139, 149, 150, 151, 155, 220

Fourvière, 208

Fraga de Almeida Sampaio, Laura, 131n22

Franzelin, Johannes, 12, 33

G

Gardeil, Ambroise, 61, 82, 85n42, 86n60

Garrigou-Lagrange, Réginald, 211, 212-13, 231n30

Gilson, Etienne, 2, 3, 34, 36-37n25, 37n52, 38n62, 39, 110, 116, 161-99, 210-11, 226-27

Gioberti, Vincenzo, 15, 16

Grabmann, Martin, 163

grace and nature, 2, 15, 25, 60, 200, 203-208, 227-28

Grandmaison, Léonce de, 84n1

Gredt, Joseph, 33

Gregorian University, 13, 32-33

H

Hanke, John, 131n30

Harvanek, Robert F., 231n31

Hayen, André, 112n6

Holstein, Henri, 58n48, 84n1, 85n42, 86n57

Humani Generis, 225, 229

I

integral humanism, 151-53

intellect, dynamism of, 18, 28, 42-44, 52, 55, 62, 70, 74, 80, 82, 87-91, 92, 94, 98, 99, 105, 108, 110, 125, 126, 137, 139, 146, 147, 150, 157, 214-15, 217, 224, 228, 230;

theoretical and practical use of, 126-28, 141, 143, 150

intellecction, angelic, 50, 51, 64-65;

divine, 50, 57, 65;

human, 65-66, 73

intellectualism, 40, 41-50, 83;

of St. Thomas, 46-50, 53, 55, 69-70, 72, 74, 139, 214-15

intellectus, 64-65, 74, 77-79, 82, 148, 214

intentional form, 95-96, 98, 99, 100, 108, 122

intuition, 55, 156;

creative, 149-51,

philosophy of, 147-49

J

Jansenius, 200-201, 227

John of the Cross, 123, 131n34, 146, 152, 157, 223

John of St. Thomas, 2, 34, 111, 116, 122, 130n13, 149, 155, 156, 157, 193, 196, 200, 202, 204, 219, 226

judgment, in Liberatore, 19-20;

in Rousselot, 62-63;

as an aperceptive synthesis, 67, 82;

and being in Maritain, 119-20

K

Kant, Maréchal's dialogue with, 87-113, esp. 102-106