Ceremonial for Profession

In the Third Order of Penance of Saint Dominic



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The priest, dressed in the Cappa and white stole (or surplice and stole, if he be a secular priest), goes to the altar with a server carrying a candle and holy water. Two candles should be lighted on the altar. The novice(s) kneel, and the priest asks:

Priest: What do you seek? **Novice**: God's mercy and yours.

Now the priest may, if he wishes, give a short exhortation on the excellence or the duties of the Third Order;

The priest gives the novice a lighted candle. Then, kneeling on the last step of the altar, he intones the Veni Creator; he rises (together with everyone else) after the first stanza. The chant may be sung by alternating choirs.

VENI, Creator Spiritus, mentes tuorum visita, imple superna gratia quae tu creasti pectora. COME, Holy Ghost, Creator blest, and in our souls take up Thy rest; come with Thy grace and heavenly aid to fill the hearts which Thou hast made.

Qui Paraclitus diceris, donum Dei altissimi, fons vivus, ignis, caritas, et spiritalis unctio. O comforter, to Thee we cry, O heavenly gift of God Most High, O fount of life and fire of love, and sweet anointing from above.

Tu, septiformis munere, dextrae Dei tu digitus, Tu rite promissum Patris, sermone ditans guttura. Thou in Thy sevenfold gifts art known; Thou, finger of God's hand we own; The promise of the Father, Thou Who dost the tongue with power imbue.

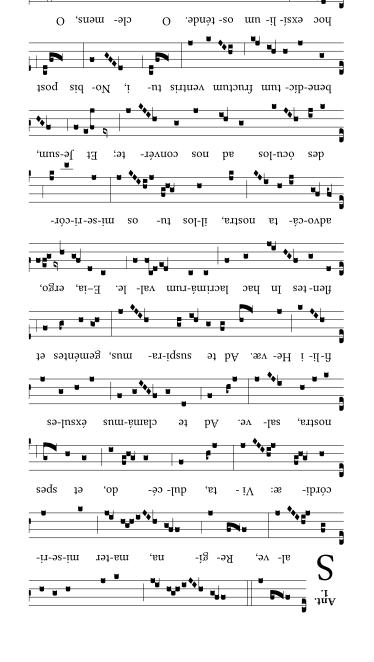
Accende lumen sensibus: infunde amorem cordibus: infirma nostri corporis virtute firmans perpeti.

Kindle our senses from above, and make our hearts o'erflow with love; with patience firm and virtue high the weakness of our flesh supply.

Hostem repellas longius, pacemque dones protinus:

Far from us drive the foe we dread and grant to us Thy peace instead;

In honour of Our Lady.



lú- ia.

dulcis Virgo Ma-ri- a.- T.P.

-əI-IA

avoid all harm our path beside. vitemus omne noxium. and so shall we, with Thee for guide, ductore sic te praevio

credamus omni tempore. confessed, and Thee, through endless times Teque utriusque Spiritum the Father and the Son to know; noscamus atque Filium; Oh, may Thy grace on us bestow Per te sciamus da Patrem,

Amen. charisma Sancti Spiritus. nobisque mittat Filius Sancto simul Paraclito, Sit laus Patri cum Filio,

V. Emitte Spiritum tuum et

Amen. henceforth by all in earth and heaven. with Thou, O Holy Comforter, Who rose from death, be glory given, Now to the Father and the Son,

exultate, justi. V. Laetamini in Domino et promissionibus Christi. R. Ut digni efficiamur Dominice. V. Ora pro nobis, beate Pater R. Et renovábis fáciem térrae. creabúntur.

V. Salvum fac servum tuum corde. R. Et gloriamini, omnes recti

V. Dominus vobiscum. R. Deus meus, sperantem in te [ancilla tua/servos tuos].

R. Et cum spiritu tuo.

consolatione gaudere. sapere; et de eius semper nobis in eodem Spiritu recta Spiritus illustratione docuisti: da Deus, qui corda fidelium Sancti Oremus.

ever to rejoice in His consolation. Spirit to relish what is right and the Holy Spirit, grant us in the same hearts of the faithful by the light of O God, Who didst instruct the Let us pray.

R. O my God, who put their trust in

V. Save your servant (handmaid/-s)

V. Rejoice in the Lord and exult, o

R. That we may be made worthy of

R. And Thou shalt renew the face

V. Send forth Thy Spirit, and they

R. And glory, all ye of upright

V. Pray for us, O holy Father

R. And with thy spirit.

the promises of Christ.

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ye just.

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of the earth.

shall be created.

of both the eternal Spirit blest.

V. The Lord be with you.

For the novice(s).
Concede, quaesumus,
omnipotens Deus, ut famuli tui
qui peccatorum suorum pondere
premitur, hanc poenitentiae
Regulam professurus beati
Dominici Confessoris tui Patris
nostri patrocinium subleventur.

Concede, quaesumus, omnipotens Deus, ut ad meliorem vitam Sanctorum Ordinis nostri exempla h*unc famulum* tu*um* succurrant et provocent, quatenus poenitentiae regulam quam professur*us est* vale*at* eorum meritis et intercessionibus adimplere.

Praetende Domine *famulo* tuo dexteram caelestis auxilii, ut te toto corde perquir*at* et quae digne postul*at* assequ*atur*.
Per Christum Dominum nostrum.
R. Amen.

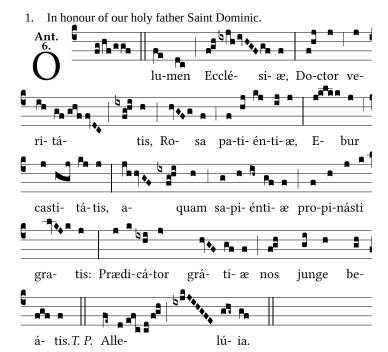
Grant, we beseech Thee, almighty God, that thy servant(s) who is (are) weighed down by the burden of (his) sins may, being about to profess this rule of penance, be lifted up by the patronage of blessed Dominic, our Father, thy Confessor.

Grant, we beseech Thee, almighty God, that the example of the Saints of our Order may help and inspire this thy servant (handmaid) to a better life, so that (he) who is about to profess their rule of penance may be able to fulfil it by their merits and intercession.

Stretch forth, O Lord, to thy servant(s) the right hand of heavenly assistance, so that (he) may seek Thee with his whole heart and obtain what (he) worthily asks for, through Christ, our Lord. R. Amen.

The novice, on his knees and holding the lit candle in one hand and the book of the Rule in the other, pronounces distinctly the formula of his profession:

To the honour of Almighty God, Father, Son, and Holy Ghost, and of the Blessed Virgin Mary, and of Saint Dominic, I, Brother (Sister) _____, in your presence, Father _____, profess and declare that I wish henceforth to live according to the constitutions and



Penance of Saint Dominic, until death. way of life of the Brothers and Sisters of the Order of

towards the Altar, he intones the Te Deum, which is sung or recited by Sisters, he gives them the hem of his scapular or stole to kiss); then, turning Afterwards, the priest gives the newly professed the kiss of peace (for

and all the Powers, To Thee all the Angels, the Heavens worship Thee. Everlasting Father, all the earth doth acknowledge Thee as Lord. confitemur. O GOD, we praise Thee: we TE DEUM laudamus: te Dominum alternating choirs.

to deliver man, didst not disdain the

Thou, having taken it upon Thyself

Thou art the everlasting Son of the

And the Holy Spirit, the Comforter.

Thy adorable, true and only Son;

Holy Church throughout the world

The white-robed army of Martyrs,

the wonderful company of Prophets,

The glorious choir of the Apostles,

Heaven and earth are full of the

Holy, Holy, Holy, Lord God of

All the Cherubim and Seraphim,

The Father of infinite Majesty;

doth acknowledge Thee:

Majesty of Thy glory.

unceasingly proclaim:

O Christ, Thou art the King of

glory!

praise Thee.

!stsoH

Tibi Cherubim et Seraphim universae Potestates; Tibi omnes Angeli; tibi Caeli et veneratur. Te aeternum Patrem omnis terra

Deus Sabaoth. Sanctus, Sanctus, Dominus incessabili voce proclamant:

gloriae tuae. Pleni sunt caeli et terra maiestatis

Te Prophetarum laudabilis numerus, Te gloriosus Apostolorum chorus,

exercitus. Te Martyrum candidatus laudat

confitetur Ecclesia, Te per orbem terrarum sancta

Venerandum tuum verum et unicum Patrem immensae maiestatis:

Sanctum quoque Paraclitum Filium;

Tu Rex gloriae, Christe. Spiritum.

Tu Patris sempiternus es Filius.

hominem, non horruisti Virginis Tu ad liberandum suscepturus

death and opened to believers the credentibus regna caelorum. Thou hast overcome the sting of Tu, devicto mortis aculeo, aperuisti .dmow s'nigriV

Christ, our Lord. R. Amen.

The priest then sprinkles the novice(s) and newly professed with holy water,

super te et maneat semper. Benedictio Dei omnipotentis, Patris, et Filii, et Spiritus Sancti descendat

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wishes, he turns towards the altar and says: Finally, after giving the novices some further words of encouragement, if he

Jomini. V. Our help is in the name of the V. Adjutorium nostrum in nomine

R. Who made heaven and earth. R. Qui fecit caelum et terram.

given to the newly-professed. a book destined for this purpose, and a certificate of Profession should be the Order, as well as the place and date of Profession, should be entered in The names of the newly professed, together with the names given them in

Friars Preachers). Ad libitum, after the ceremony: (two antiphons from the Liturgy of the Tu ad dexteram Dei sedes, in gloria Patris.

Iudex crederis esse venturus. *All kneel for the following verse*: Te ergo quaesumus, tuis famulis subveni: quos pretioso sanguine redemisti.

Aeterna fac cum sanctis tuis in gloria numerari.

Salvum fac populum tuum, Domine, et benedic hereditati tuae.

Et rege eos, et extolle illos usque in aeternum.

Per singulos dies benedicimus te. Et laudamus nomen tuum in saeculum, et in saeculum saeculi. Dignare, Domine, die isto sine peccato nos custodire.

Miserere nostri, Domine, miserere nostri.

Fiat misericordia tua, Domine, super nos, quemadmodum speravimus in te.

In te, Domine, speravi: non confundar in aeternum.

At the end of the Te Deum:

V. Benedicamus Patrem, et Filium, cum Sancto Spiritu.

R. Laudemus et superexaltemus in saecula.

V. Ora pro nobis, beate Pater Dominice.

R. Ut digni efficiamur promissionibus Christi.

V. Esto ei Domine, turris

Kingdom of Heaven.

Thou dost sit at the right hand of God, in the glory of the Father. We believe that Thou shalt come to be our Judge.

We beseech Thee, therefore, to help Thy servants whom Thou hast redeemed with Thy Precious Blood. Make them to be numbered with Thy Saints in everlasting glory. Save Thy people, O Lord, and bless Thine inheritance! Govern them, and raise them up forever.

Every day we thank Thee. And we praise Thy Name forever, yea, forever and ever. O Lord, deign to keep us from sin

O Lord, deign to keep us from sin this day.

Have mercy on us, O Lord, have mercy on us.

Let Thy mercy, O Lord, be upon us, for we have hoped in Thee.

O Lord, in Thee I have hoped; let me never be put to shame.

At the end of the Te Deum:

V. Let us bless the Father, and the Son, and the Holy Ghost.
R. Let us praise and exalt Him above all forever.
V. Pray for us, o holy Father Dominic.

R. That we may be made worthy of the promises of Christ.

V. Be to him, O Lord, a tower of

fortitudinis. R. A facie inimici.

V. Dominus vobiscum. R. Et cum spiritu tuo. Oremus.

Deus, cujus misericordiae non est numerus, et bonitatis infinitus est thesaurus, tuae piisimae majestati pro collatis poenitentiae donis famulo tuo gratias agimus, tuam semper clementiam exorantes, ut qui petentibus postulata concedes, *eosdem* famulos tuos non deserens, ad majora obsequia tibi deferenda disponas.

For the newly professed.

Odorem suavitatis sacrificii cordis cum gratiarum actionibus suscipe, quaesumus, Domine: et praesta, ut *quem* per novitiatum exaudire et incolumem servare dignatus es, ab omni in posterum animae et corporis adversitate custodias, ut in tuo servitio perseverans, in tuo amore concrescat.

For both:

Deus, qui renuntiantibus saeculo mansiones paras in caelo, dilata cor famuli tui caelestibus bonis, ut intercedente beato Dominico Patre nostro, sic concordat vita illius cum Poenitentiae nomine, ut professio illius semper sentiatur in opere. Per Christum Dominum nostrum.

R. Amen.

strength.

R. From the face of the enemy.

V. The Lord be with you. R. And with thy spirit. Let us pray.

O God, whose mercies are without number, and the treasure of whose goodness is infinite, we give thanks to thy most gracious Majesty for the gifts of penance bestowed on thy servant, ever beseeching thy clemency that Thou who grantest the requests of those who ask Thee wilt never forsake this thy servant, but wilt dispose him to render Thee more perfect service.

For the newly professed.
Receive, we beseech Thee, O Lord, the sweet odour of our heart's sacrifice and thanksgiving, and vouchsafe to guard henceforward from all evil of soul and body him whom Thou hast kept safe throughout his novitiate, that persevering in Thy service he may grow in Thy love.

For both:

O God, who dost prepare mansions in heaven for those who forsake the world, dilate the heart of Thy servant with heavenly blessings, that, by the intercession of blessed Dominic, our Father, his life may so agree with the name of penance that his profession may always be manifest in his works. Through